THE EVENING NEWS.

GEORGE Q. CANNON
EDITOR AND PUBLISHER

Saturday, . . . December 23, 1871.

DISCOURSE

By Elder JOHN TAYLOR, delivered in the Tabernacle, Salt Lake City, Dec. 17th, 1871.

REPORTED BY DAVID W. EVANS.

In rising to address you this afternoon I feel as I always do, on like occasions,—the necessity of the influence and direction of the Spirit of the Lord. We as a people believe emphatically in the sustaining hand of the Almighty, and in our speaking and in our hearing in the assemblies of the Saints we always feel that it is a matter of the greatest importance to us. We realize that God is near to us, that we are acting under his guidance and direction, that we are his children and require his aid, and that while we seek unto him for guidance and direction we shall always have his Holy Spirit to lead us in the paths of truth. In this respect as well as many others we differ from the people of the generation in which we live. We came out from among them years ago, because we believed in certain revelations that God had made to the human family; and believing in these principles we have assembled ourselves together as we are found, in these valleys of the mountains, in the Territory of Utah. We have come here, ostensibly and in reality, not to do our own will, but the will of our heavenly Father;—not to follow our own pursuits; but to try and pursue that path which he should dictate in all things, temporal and spiritual, pertaining to this world and the world to come; and hence we, as a people, feel and realize our dependance upon the Almighty. We conceive, as the old apostle did in generations past, that "in him we live and move and from him we have our being;" and we conceive that we derive all the enjoyments of life from him. Our religion emanated from him, if it did not we have none, for it certainly is not founded upon any principles that were extant in the world when it was revealed. If he had not revealed his will and we had not believed in that revelation we should not have been here; but believing in that, we are assembled as we are to-day, here; and as we are through the valleys of these mountains. We did not obtain our religion from anybody else; we did not learn it in the colleges of the day nor from any system of theology, nor any religious academy, neither in any theological school. We are not trained, or brought up, or educated, or informed by any intelligence that they have; the religion that we have we received "not of man, neither by man, but by the revelations of the Lord Jesus Christ." This is the position that we occupy to-day in regard to our religious feelings; and if this is a fiction, then our religion is a fiction altogether, for we have none. We claim no affinity, no relationship, no association with any sect, any party, any religionists that exist on the face of the wide earth; therefore they cannot say, as some profess to do, that we have borrowed certain parts of our religion from others. We have neither adopted the opinions of Socrates, Mahomed, Paine, Luther, or the Hindoos; nor are we indebted to Roman Catholicism, the Greek Church, Episcopalianism, or to Knox, Calvin, Whitfield, Wesley, Campbell, Miller, or any other sects; our religion in its entirety, came from God, and we give to Him, and not to any man or any set of men, the glory.

In relation to our political position it is precisely the same. There is an inherent principle of right planted in the human bosoms, which God has placed there, and which man never could, can not now, nor ever will uproot; principles of inherent right which all intelligent men, when they have sought for the truth, with unbiassed mind, and desired sincerely to know, have invariably found. Governed by the principles of right, and unfettered by party power or wealth, there have always been men inspired by an infallible divine afflatus, who have recognized an innate, inalienable principle of justice and equity, in every age and among all nations, and the records of the Babylonians, the Medo-Persians, the Greeks, Romans and more modern nations bear ample testimony to this fact. The principle of right is implanted in the human bosom and inherent in the human family, among all governments that have ever existed, and men of virtue, honor and truth have always arrived at the same conclusions that we have. The founders of our government, under the inspiration of the Almighty, and goaded by an oppressive power, discovered the same elements, the same principles, the same ideas that we have, and enunciated those eternal principles and made them known to the world, —"that all men are born free and equal and have a right to life, liberty and the pursuit of happiness." The founders of the French Republic, about the same time, made a declaration almost verbatim. It is the violation of the natural rights of man that has deluged the earth with blood in all ages. These principles were enunciated also by Joseph Smith; he believed in them; so do we, in the right to think, in the right to speak, in the right to act, in the right to do all things that are right and good and proper, but not in the right to interfere with any other man's rights, any other man's religion, any other man's principles. These are our views. God has planted them in our bosom; they will remain there eternally, for they are principles that dwell in the bosom of God. He is not circumscribed or sectarian in his views, "he causes his sun to shine on the evil and the good, and sends his rain on the just and unjust." We certainly are not indebted for these principles to those who come among us here, but God has implanted them in our bosoms, and they will grow there and take root and spread and prevail, and the worst wish we have to the human family is that the principles enunciated in our Constitution may reverberate over the wide earth, and spread from shore to shore until all mankind shall be free.

These are the things that we are struggling for; these are the things for which we stand condemned at the present day, by the would-be republicans and democracy of this corrupt generation with which we are associated. Nevertheless, we have clung to them and shall cling to them. Do any men come among us with religions that we consider false? All right, let them worship as they please. Let them rant and roar and pray and hallow to their God, who seems to be deaf and can't hear them, and let them take what course they please but let us alone. We will let them alone. They may hallow until they crack their throats, it will make no difference to us. We care nothing about their opinions and dogmas; we have left their follies and nonsense and cant and hypocrisy years ago; we want nothing to do with it. If they want it they can take it, they can hug it to themselves as a sweet morsel, and take their own course, but let us alone. We are indebted to God for the blessings we enjoy; and this nation, whether they know it or not, are indebted to the same source for all those pure, patriotic, liberal, exalted notions that the wise, enlightened and honest statesmen, inducted into our government years ago, and which those who are not disfranchised among us, experience to-day. But God has nothing to do with the corruption, fraud, hypocrisy and cant that exist, whether among religionists or politicians. He is not the author of it, it proceeds from beneath, from the father of lies. No good man will seek to oppress the good, the pure, the virtuous, nor lend himself as a tool for that purpose. We are seeking for those things that tend to exalt, ennoble and purify the human family. We say to others, get out of our way; let us alone. Hug your creeds! hug your tyranny! hug your corruptions and lies to your bosoms, but let us alone. That is all we ask and we mean to have it, for the right and the might, and virtue and truth will prevail; and iniquity, error, tyranny and oppression will by and by be laid low, and Zion will rise and triumph, while the wicked and corrupt are writhing and weltering in the results of their own acts.

They would sympathize with us! We don't ask their sympathy; reserve it for yourselves. They would purify us! What by? By their whoredoms here right in our midst! By their drunkenness, by their gambling, by their hells of infamy which they have introduced, and which are sustained by legal authority here. That is the course they are taking. "My soul, enter not thou into their secret; my honor, with them be not thou united"! Talk about our ladies here associating with such wretches as they! No, never! no, never!! no, never!!! They will not mingle with harlots, they have come of another stock, they are inspired by other feelings, motives and views; they can't bow to it. Let them take their rottenness to their own dens and wallow in it, we want nothing to do with it! They can take their pity and everything else they have got and stuff themselves with it, and I hope that our sisters here, both young and aged, have enough respect for themselves to keep out of the company and society of such corrupt wretches. I don't think it is necessary to say so, but these are my feelings and I tell them.

The Lord has given us a work to do, and by his help we shall do it. He has placed the gospel of life and salvation in our hands, and we have carried it from the rivers to the ends of the earth without begging all over the world for a little help and charity. We can go trusting in God. The elders of this church, whom I see around me, have wandered over this wide world, trusting in the Almighty for their support; and he has been with them, and they don't need to cringe and bow, and lie, and misrepresent to get somebody to give them a little money to help them on with their religion.

We believe in the great truths which God has revealed for the salvation of the human family; we are engaged in building up and establishing the Kingdom of God on the earth. The great Eloheim is our father, friend and benefactor; we lean upon his arm, and we know that he will guide and direct, influence and control the affairs of his people, therefore we rely upon him. We have engaged in nothing but what we have been directed by the Almighty in, except some of us who have got aside into transgression. We are married to our wives and don't want any other associations. We respect and honor them, we cleave unto them, and we will do so in time and throughout all eternity. (Congregation said "amen.") Some of our miserable apostates may shake and tremble in their boots when somebody at the East tells them what is going to come. They may break their covenants with God and their wives, and forsake them. We are not afraid of these things, we have learned a lesson, not in their school. We can't forsake those whom God has given to us, but we will cleave to them for ever and for ever, worlds without end. That is our view; that is mine. I have no covenants to violate, nobody to forsake. This people's God is my God, their religion is my religion; where they go I hope to be found; where they live I wish to live, where they die I want to be buried. I want to be associated with them in time and in eternity. I don't believe in the God of the religions of this world, nor in their heaven, nor in anything pertaining to it. I don't want to go to a heaven "beyond the bounds of time and space;" I don't want to worship a God "without body, parts and passions." I have no reverence for him. I don't want anything to do with him. They can worship him and go to their own heaven, and let us alone.

I will tell you what we have to do as Latter-day Saints—live our religion, keep the commandments of God and be virtuous. Do not mingle with these abominations, that have been imported into your midst; keep away from them and let them alone, and let the wicked and corrupt wallow in their wickedness and corruption. Have nothing to do with it. Don't go to their balls, assemblies or associations; keep apart from them and let them alone, they are not worthy of your association. We live in a purer atmosphere, we breathe a purer air, we worship another God, we have another religion, one that is very willing and liberal enough to extend to all, the rights that all men want; but we will not associate with them in their corruptions and infamy. They may wallow on "Whiskey" St. and have their whore houses if they like, and be sustained if they so choose by judicial authority; but God deliver us from them! We want nothing to do with them. I am ashamed of such things, and did think once there was some decency among men; but I am changing my opinion. Let us cleave to our religion and humble ourselves before God, pray to him, keep his commandments, and be virtuous and pure and holy! Remember your prayers, be true and faithful to each other and to your covenants; keep the commandments of the Almighty, and the blessings of Israel's God will rest upon you, and no power this side of hell or the other side either shall harm you. It is our duty to serve God; it is God's duty to take care of his Saints, and he will say to all powers that may be arrayed against you, as he did to the mighty swelling flood, "Hitherto shall thou go and no further, and here shall thy proud waves be stayed."

We are in the hands of God, and our enemies are in the hands of God, we are all in the hands of the Almighty, and he will sustain the right, and Israel shall be victorious; therefore you need not trouble about what this man or the other man, or this combination or the other combination can do, they can do nothing but what God will let them; for the God we serve is not dead, he lives yet, and he hears the prayers of his servants, and he will stand by and save and deliver them, and Israel shall rejoice and truth shall prevail, and the kingdon of God will roll onward, and the purposes of God will be accomplished. The potsherds of the earth may strive with the potsherds of the earth; but in interfering with righteousness and virtue they may run against the fierce bosses of Jehovah's buckler, and he will tell them by and by to stand back, touch not mine anointed, and do my prophets no harm!" He will deliver Israel and his Saints shall be joyful in him.

Brethren, God bless Israel! I thought I would like to say a few words to you. Be not timid, any of you, for God is on the side of right, and he will protect his people; and let their enemies look out! Don't fight! You need not think anything about that. Fear God and keep your powder dry, but don't shoot anybody. Be ready always. Watch everybody in all their operations! Be quick, lively and energetic, but you need not fear. We want no vigilant societies here, nor bloodtubs, nor "Pluguglies," nor Ku-Klux, nor John Brown raids, nor Jawhawkers, as they frequently have down east and west and south. We don't want any secret organizations of any kind, nor any infractions of law.

Let others be breakers of the law, and us the keepers of it; let others trample under foot human rights, and us maintain them. If we were in Russia we would take all the liberty they would give to us, and we will take all we can get here, and the remainder we will contend for; and we will keep contending for it until honor and honesty and truth can hold up their heads unabashed before the world, and until all that love honor, truth, integrity, pure and correct principles and equal rights shall be exalted and the wicked be put down.

These are the things we are contending for, and we will keep contending for them so long as we live; and we will instruct our children after us to contend for them. If others want to play the part of tyrants, let them do so and they will find the tyrant's end. It is for us to keep the commands of God, and in doing that we need not break the laws of the land. Why, bless your souls, we can live anything that anybody else can! We profess to be governed by a higher law, let us move in a higher atmosphere; and let these miserable dogs take their course, pursue their own path and do as they please. We can submit to anything that they can. Don't be troubled, you need not be hurt. We do not propose to leave here; they are not able to rob us of all. They may do a little stealing. They have laid out great plans, but they will accomplish very little. We can stand it if they can. I would rather be the man that was robbed than the robber; I would rather be stolen from than be the thief; I would rather be the oppressed than the oppressor; I would rather suffer wrong than do wrong. And if they can stand these things we can, and let us do it manfully and womanfully.

I am glad there is a little spirit among our sisters, and that they dare say their souls are their own. I dont like to see people sneaking about with their heads down, and fretting about every little wind that blows. It will be all right with us, never fear. We will live so far above them that they can't touch us; and their infamies will be so plain that they will be proclaimed on the housetops, and everybody will be ashamed of them as we are to-day. May God help us to do right and to be faithful in keeping his commandments, in the name of Jesus, Amen.

BEGIN AT HOME.—The Bozeman (Montana) *Avant Courier* says:

"When we consider the number of Oneida and free love communities existing in the New England states, in the centre of what is termed civilization *par excellence*, the spiritual seances of those free-lovers where affinities are revealed and accepted as a Higher Law, to the detriment of good morals and all social and civilized laws, we wonder that the law has not been brought to bear upon these people at home, in every way more culpable, instead of making a crusade upon the Mormons of the far West, who recognize a plurality of wives as one of the essential doctrines of their religion, and many have been reared in that belief. * * * *

"Whatever may be the short comings of the Mormon people, they possess the virtues of industry, economy, and excellent moral habits, combined with a remarkable degree of patience and perseverance under trying circumstances."

SHE FEELS AGGRAVATED.—"An Old Maid" says in a letter to the *Revolution* that she feels aggravated when she reflects that if every woman and female child upon the globe should be suddenly stricken from existence the business of the world would go on, to all appearance, pretty much the same as before. "There would," she adds, "be music and poetry, lectures, sermons and theatricals, as now. Shirts and coats would be just as well made, washed and ironed, tables as elegantly laid, steak and coffee as nicely cooked and served." The old maid then gives expression to this startling idea: "The disagreeable consideration is that after a few scores of years the race would die out. But I candidly assure you that I have doubts even of this! Such vast strides in discovery are being made by scientists of the present day, that, goaded as they would be by so powerful an incentive as the fear of extinction, I am half prepared to believe that some means would be devised by which the race might be perpetuated."

HIGHLY FAVORED.—The Reese River *Reveille* says, "No people on this continent have been as highly favored by the march of time as the Mormons." Yes, we could mention some of the favors, only we don't want to hurt some people's feelings.

SOCIAL PARTY.—A very agreeable social party was held by the 4th Ward Young Ladies' Retrenchment Association, in the ward school room last evening. Miss M. A. Jenkins read an interesting paper upon the history and object of the association.

BLUSTERY, more than a little, it is today, and the promise of "downfall" is indubitable.

THE following are from the *Ogden Junction* of Dec. 23rd.—

A BAD MONEY BOX.—A boy three years old, son of G. J. Turner, foreman of car repairs on the C. P. R. R. in this city, last Wednesday put a two-cent coin in his mouth and attempted to swallow it, but it lodged in the gullet and nearly choked him. Dr. P. L. Anderson was sent for, who, finding it impossible to take the coin from the boy's throat, forced it downward. Violent vomiting ensued, continuing more or less for ten hours. The child, however, under the Dr's. treatment, is now in good health, though the coin remains in his bowels.

PAINFUL ACCIDENT.—Mr. Meinhart, an old man 75 years of age, was on the line near Weber Station, U. P. R. R. on Wednesday last and was knocked down by a freight train, one arm falling on the rail; two trucks passed over it, crushing it to pieces at the elbow. Dr. Nellis was sent for who found it necessary to amputate the limb. The operation was successfully performed, the Dr. taking off the arm between the shoulder and the elbow. The aged patient bore the operation with remarkable fortitude.

DENUNCIATORY.—Mr. J. McKnight, writing from St. Louis to the *Ogden Junction*, says—

"It is absolutely out of my power now to fill the private requests and courteous invitations to call and converse. I meet scarcely a gentleman who does not in unqualified terms denounce even the barest approach to interference by Congress with the domestic concerns of Utah, as not only unconstitutional, unwarrantable and unjust, but imperious, detestable and barbarous. Indeed these self same sentiments were expressed in my hearing this very evening, at his residence, by one of the wealthiest and highest esteemed members of the St. Louis bar."

Bradlaugh, the English Reform demagogue, is described as "A bold, audacious, brilliant, assuming man. Brutal in his instincts, self-conceited, egotistical, overbearing, with a tongue that cuts like a rapier, haughty, vicious, boorish, avaricious, in fact everything that is calculated to sway a class who demand a ruler reflecting their own debased natures, and with whom they can therefore have feelings of sympathy. He is working for the chief magistracy when the new order of things shall begin, but he will never see his ambition gratified, because of his unpopularity both with the aristocracy and the middle classes."—*Ex.*

SALT LAKE

THEATRE.

Doors open at 7. Performance to commence at 7-30.

Attraction Extraordinary!

SATURDAY EVENING,
DECEMBER 23, 1871.

Engagement of the popular Juvenile Actor

Mr. Oliver Doud Byron

In the powerful Sensational Drama, in 4 Acts,

ACROSS THE CONTINENT!
OR,
Scenes from New York Life and the Pacific Railroad.

In order to give full effect to this Extraordinary Drama of Real Life,

MR. DAVID McKENZIE

And the ENTIRE COMPANY will Appear.

BOX OFFICE open for the sale of Tickets on the day of performance, at 11 o'clock.

FOR RENT!

A NEW HOUSE of four rooms, well finished-pump, near by; also stable, with hay, if desired. Half block west of Warren Hussey's residence, 7th Ward. Enquire of
TERRENCE WARREN GURRIN,
Tent Maker, 2nd South St., 3 doors east of Pratt's Stables. d20tf

TO RENT.

A NEW TWO STORY HOUSE of Twelve Rooms, elegantly finished, including Bath Room and Cellar—with grounds 165½ feet front by 330 feet deep, with large stable and fine orchard.
Situated—North, adjoining Wm. Jennings' residence. For further particulars apply to L. S. Hill at Deseret Bank or at P. Little's Office. d18tf

L. M. RUMSEY & CO.,
Manufacturers and Jobbers of
PUMPS AND FIRE ENGINES,
Lead Pipe and Sheet Lead, Iron Pipe, Valves, Belting, Hose, Packing and Agricultural Implements,
311 North Main St., - ST. LOUIS, MO
d25 1y

170,954 SOLD
SINCE THEIR INTRODUCTION

The Most Successful,
POPULAR AND PERFECT
COOKING MACHINES
OF THE PERIOD
Are our well-known

CHARTER OAK STOVES

Being of the Simplest construction, are easily managed and guaranteed to give Entire Satisfaction!
As no article in the household has a greater influence in promoting the health, comfort and happiness of the family circle than the Cook Stove, it is Economy as well as Policy to get the Very Best; and in buying the Charter Oak, you can rely on getting the Most Successful, Popular and Perfect Cooking Stove ever made. Sold by
Excelsior Manufacturing Company,
612 and 614 North Main Street,
St. Louis, Mo.,
And all Live Stove Dealers like
ZION'S CO-OPERATIVE MERCANTILE Institution
and
J. M. ALLEN & CO.,
Salt Lake City.

WM. CLAYTON, Notary Public. } S. J. JONASSON, Conveyancer.

CLAYTON & JONASSON,
CONVEYANCERS AND COLLECTORS.

COLLECTIONS in all Parts of the World Promptly Attended To.

MINING and other Companies Incorporated under the Laws of Utah.

DEEDS, Bonds, Contracts, Powers of Attorney, and Legal Instruments of all kinds Drawn with Accuracy and Dispatch.

LOANS NEGOTIATED.

REAL ESTATE Bought, Sold, or Leased.

BILLS OF EXCHANGE, Promissory Notes, Drafts, etc., Protested.

ACKNOWLEDGMENTS of all kinds of Instruments of Writing Taken.

WILLS and all kinds of Testamentary Documents carefully drawn, on short notice.

Particular Attention given to the Settlement of ESTATES, ANNUITIES, and Collection of Money in Great Britain and Scandinavia.

Inquiries by Letter Promptly Answered
From long experience and acquaintance with the business, and the determination to be moderate in our charges, we feel confident of a fair share of Public Patronage.

OFFICE—East Temple St., over Dunford & Son's Store, a few doors North of 1st National Bank. w38 1y

NOTICE,

TO WHOM IT MAY CONCERN: That cash entry for the Town site of Hennefersville, Sumnit County, Utah, made November 10, 1871, embracing the S W ¼ and W ½ of S E ¼ of Sec. 4 N E of N W ¼ and N W of N E ¼ Sec. 9, Township 3 N, R 4 E, in all 320 acres, has been made, in trust for the inhabitants; and is now ready to be disposed of in lots, to any person or persons entitled thereto.
All persons claiming to be owners or possessors of any portion of said entry, will take due notice and make the application as provided in the statutes of Utah.
A. E HINKLEY,
Probate Judge.
Coalville, Dec. 11, 1871. w46 3m

NOTICE.

TO WHOM IT MAY CONCERN, That whereas I will appear, on Friday the 12th day of January next, at 10 o'clock a. m., at the U. S. Land Office in Salt Lake City, U. T., to make cash entry for the Town site of Paragoonah, Iron county, embracing the following described lands, to wit:
S E ¼ Sec. 32 and W ½ of S W ½ Sec. 33, Township 33 South, Range 8 W, containing 240 acres. Also to make cash entry for the Townsite of Summit, Iron County, embracing the following described lands, to wit:
N ½ S W ¼ Sec. 26, Township 34 South, Range 10 West, containing 80 acres.
To make the proof required by law and show that I am entitled to have the entries made under "An Act of Congress for the relief of the Inhabitants of cities and towns upon the public lands," approved March 2, 1867, and also "An Act amendatory thereto," approved June 8, 1868, for the use and benefit of the inhabitants thereof, at which time and place any person or persons can appear and show cause, if any there be, why such entry should not be made.
SILAS S. SMITH,
Probate Judge.
s83 20 d's

NOTICE.

U. S. LAND OFFICE,
SALT LAKE CITY,
Dec. 13, 1871.
Complaint having been entered at this Office by William Turner against John Entwistle for abandoning his Homestead Entry, No. 16, dated April 18, 1869, upon the North East ¼ Section 20, Township 2 S, Range 1 East, in Salt Lake County, Utah, with a view to the cancellation of said entry: the said parties are hereby summoned to appear at this Office on the 14th day of January, 1872, at 10 o'clock a. m., to respond and furnish testimony concerning said alleged abandonment.
GEO. R. MAXWELL, Register.
s92 1 w46 3

BEES; BEES! BEES! BEES!

ITALIAN AND HYBRED BEES AT $20.

Common States Bees Sixteen Dollars, In Patent Hives, delivered to any settlement within 100 miles of Salt Lake or Provo Cities, where 5 stand or more are ordered at one time. Ten per cent off where they call for them. Guaranteed in good condition, with honey enough to last until Spring. Send orders to
R. L. CAMPBELL, Salt Lake City,
or WM. D. ROBERTS, Provo City.
s81 w41 tf

40,000 Pounds
OF
WOOL WANTED
AT THE
Excelsior Woolen Mills,
ODEN,
IN EXCHANGE FOR
CLOTH
At the LOWEST CASH Price
s tf 39 A. RANDALL

FURS! FURS! FURS!

We are giving the Highest Price for all kinds of
FURS
Delivered at the
WHOLESALE DEPARTMENT,
of
Z. C. M. I.
Salt Lake City.
H. B. CLAWSON, Sup't.
w52 s85 2m e

CHRISTMAS!

THE
MAMMOTH BOOT, SHOE
AND
HAT STORE,
DUNFORD & SONS,
Have on hand and are constantly receiving a
LARGE AND VARIED STOCK OF
BOOTS & SHOES,
HATS & CAPS,
Gents' Gloves,
Gents' Furnishings,
ETC., ETC.,
Which they are Selling at a Small Advance on Eastern Cost,
For the Holidays,
LADIES' AND CHILDREN'S
Furs at Cost!
d23 to dec. 25, '71

CHRISTMAS & NEW YEARS!

CHOICE APPLES
AND
GODDARD'S
Celebrated Cider,
FOR MINCE MEAT!

Nine Thousand Pounds of
Dixie Peaches
(Peeled and Unpeeled,)
For Sale at
GEORGE GODDARD'S.

Flour, Bran, Shorts, Utah Corn Meal, Shelled and Cob Corn, Oats, Barley, Wheat, Buckwheat Flour, Beans, &c.
For Sale at
GEO. GODDARD'S.
d9 1y

The NEW HYMN BOOK
A NEW EDITION OF THE
HYMN-BOOK
OF 432 PAGES,
Has just been Printed, and is FOR SALE at the
DESERET NEWS OFFICE

THE Hymns of this edition are paged and numbered to correspond with those of the former editions; it differs only from them in having Fourteen Additional Hymns, which are placed at the last of the Book.

PRICES

Roan, plain,	$1.25
" gilt,	1.50
Imitation Morocco, gilt,	1.75
" extra gilt,	2.00
Calf, plain,	1.50
" gilt,	2.00

A discount will be made on the above prices to purchasers by Wholesale.
GEORGE Q. CANNON.

200,000 Pounds
Coarse Salt Cheap,
Table and Dairy Salt,
4000 lbs. Bacon,
Grain and Flour,
MANUFACTURED LIQUID BLUEING.
WHOLESALE JOBBER.
Highest Price in CASH paid for DRIED PEACHES!
J. W. SNELL,
IDAHO STORE,
d20 7tf Revere House Corner.

N. I. D. SOLOMON,
Manufacturer of
Show Cases
And
SALOON LOOKING-GLASSES,
Dealer in
WINDOW GLASS,
MIRRORS, all sizes and styles,
At WHOLESALE and RETAIL.
126 Farnham St., - OMAHA, NEB.
d130 1y

LUMBER, SHINGLES & LATH
WANTED
AT THIS OFFICE

COAL AND WOOD!—The cold season is approaching, and now is the time for subscribers to the News to bring in their Wood and Coal, supplies of which are needed at this Office. Bring along the fuel.

Z. C. M. I.

WHOLESALE DRY GOODS
DEPARTMENT,
Up Stairs, Emporium Buildings.
A FULL FIRST-CLASS STOCK OF
STAPLE DRY GOODS
NOTIONS,
BOOTS and SHOES,
AT LOW PRICES
Wholesale Buyers and Co-operative Dealers, please inspect.

RETAIL
DEPARTMENT,
Emporium Buildings.
The FINEST DISPLAY
AND
Assortment of Goods
We cut in any lengths, at a small advance on Wholesale.
This is the Department for Families.

DRUG
DEPARTMENT.
FANCY AND STAPLE DRUGS
Patent Medicines,
Perfumery,
LIQUORS
In Great Variety.
English Ale and Porter,
Averill Paint,
White Lead,
Oils,
Colors
Glass, Etc., Etc
Prescriptions from Physicians will special attention.

GROCERY
AND
HARDWARE
DEPARTMENT,
Constitution Buildings.
Purchasers can here find an
IMMENSE STOCK
And in each branch a great variety
Implements,
Tools and
Mechanics'
All on the premises
Miners' Supplies a Specialty.

CLOTHING DEP'T
HOME MADE
AND
IMPORTED
Manufactured from
HOME-MADE,
FRENCH,
GERMAN,
ENGLISH and
AMERICAN
FABRICS.
Fine Cassimeres, Cloths and Trimmings
On hand for Gentlemen ordering their own.
First-class Fitters and Workmen to fill all orders promptly.
H. B. CLAWSON, Sup't.

Thomas Taylor. John C. Cutler.
SELLING OFF
SELLING OFF!
CLOTHING
AND
HATS,
AT
Cost and Freight!
—TO—
Closing out the above to make room for
Big Stock of
DRY GOODS
and
GROCERIES.
Call and See for Yourselves at
TAYLOR & CUTLER'S
Opposite Salt Lake House.
d196 1y

PIONEER FUR STORE.
LADIES' FURS MADE AND REPAIRED
BY
FRED HOUGHTON,
East Temple St., half Block South of Walker's Store. d309 1m

NEW YORK TRADE
WILLIMANTIC
Spool Cotton,
THREE AND SIX CORD,
Used and recommended by all Sewing Machine Manufacturers as the best in the market
GEO. S. MOULTON, Selling Agents,
100 and 102 Worth St., NEW YORK.
d103 1y

ROBERTS, READ & CO.,
Manufacturers and Jobbers of
HATS,
371 Broadway,.....NEW YORK.
d218 6m

Benedict, Hall & Co.,
BOOTS AND SHOES,
Nos. 134 and 136 Grand Street, corner Crosby,
d127 10m NEW YORK.

RANDALL & WILLIAMS,
Manufacturers of
TRUNKS,
Traveling Bags, Etc.,
267 Canal St., - NEW YORK.
Factory—140 to 146 Front St., NEWARK, N. J.
d119 1y

BALL, BLACK & CO.,
565 & 567 BROADWAY, N. Y.,
Offer for the
HOLIDAYS,
The most complete and best selected assortment of the following goods to be found in the city:
Diamond and Gold Jewelry,
Watches for Ladies and Gentlemen,
Sterling Silver Table Ware,
Bronzes, Antique and Modern,
Marble and Bronze Clocks,
Marble Statuary.
FANCY GOODS, GENERALLY.
d2o 3m

GUION LINE BETWEEN
New York, Queenstown & Liverpool
(CARRYING THE U. S. MAILS.
WYOMING,
IDAHO,
MINNESOTA,
MANHATTA,
WISCONSIN,
NEVADA,
COLORADO,
NEBRASKA
Sailing from New York every Wednesday
CABIN passage from New York $80, Gold.
STEERAGE: $30 from New York; $35 from Liverpool, Queenstown, Glasgow or Londonderry, payable in currency.
Passage from or to Germany, France, Norway, Sweden, &c., at Lowest Rates.
Remittances to Great Britain, Ireland and the Continent.
Apply to WILLIAMS & GUION, 29 Broadway New York.
WM. CALDER, Agent,
SALT LAKE CITY, UTAH
d193 1y

KNOX'S
PATENT HARD STEEL
PLOWS!

Made only by
AMES PLOW COMPANY
Manufacturers of Agricultural Implements and Machines.
Quincy Hall, - - BOSTON, Mass.,
and 53 Beekman Street, - NEW YORK,
Send for Descriptive Circulars.
d140 1y

WM. TAYLOR & SONS
COLUMBIAN
IRON WORKS
25 to 39 Adams St
Brooklyn, NEW YORK
Manufacturers of
STARKEY'S
STEAM ENGINE
AND
CENTRIFUGAL PUMP.
Also
HYDROSTATIC OIL PRESSES,
For Cotton and Linseed Oil and other purposes.
Steamboat Engines, Hoisting, Mining and Wrecking Machinery, Brass and Iron Castings of every description.
d184 1y