DESERET EVENING NEWS.

Monday, December 9, 1895.

CLOSE OF THE CONFERENCE

Timely and Instructive Remarks on a Variety of Topics.

General Church and Stake Authorities Sustained—A Number of Home Missionary Changes.

Saturday Afternoon Session.

Continuation of Salt Lake Stake conference, 2 p.m. Saturday.

The choir and congregation sang

We Meet Thee, O God, to Pray and Praise.

Prayer was offered by Elder John Nicholson.

Singing by the choir and the congregation:

How firm a foundation, ye saints of the Lord.

Elder L. D. Allen made an earnest appeal to encourage and foster the Kindergarten schools now established in Salt Lake City. He reported that the board of directors of these schools had an indebtedness of about $200 on their hands for teachers' salaries and equipments for the instruction of the children. Every effort had been put forth to keep these schools going, but the Latter-day Saints had not given the support needed by sending their children and paying the small fee of 25 cents per week. The school had well trained and efficient teachers to instruct the children. But the institution was going steadily behind for lack of means. It had now come to a point where aid must be had or the school be closed indefinitely.

Elders Angus M. Cannon, Charles W. Penrose, Elias Morris, Joseph E. Taylor and John W. Taylor delivered some very spirited remarks on the question of sustaining the Kindergarten association, which resulted in the following resolution being unanimously adopted by the conference:

That the indebtedness of this institution for the training of the children of all the Latter-day Saints in this city, be distributed pro rata among the twenty-three wards in Salt Lake City to assume the obligation. And also that the Kindergarten continue for the time being, and that the whole question be placed in the hands of the Presidency of the Stake to decide what shall be done ultimately with the matter.

Elder Heber J. Grant delivered some interesting remarks on the principle of faith and great and good results following; also on the law of tithing and the great blessings predicted on the faithful observance of the same.

The choir and congregation sang:

The race is far spread, there is work remaining
To gather glad tidings by sea and by land.

Adjourned until 10 a. m. Monday, to meet in the Tabernacle. Benediction by Elder Joseph E. Taylor.

Sunday Morning Session.

Choir and congregation sang:

Come, let us sing our journey prosper.

Prayer was offered by Elder George R. Wallace.

Singing by the choir:

Come, dearest Lord, descend and dwell.

Elder C. W. Penrose was the first speaker. He said:

Public worship was only one of the duties and privileges of the Saints of God. It was necessary that all live each day their religion in order that they might reach that perfection which they desire to attain. It was the duty of all members to attend their ward meetings on the Sabbath and partake of the Sacrament. Too small a proportion of the people attended their ward meetings. Spoke of the duties of teachers. Said that some of those officers when visiting the different families would speak on various topics other than those which they should. They should exhort the people to attend their Sabbath and fast meetings and to pay their tithes. The people who pay their donations were the ones whose faces were always seen in the meetings, and they were the ones who would be seen to shine in eternity. The people of Salt Lake Stake were generally tithe payers, and they were blessed and prospered of the Lord.

There was a lack on the part of the Elders in attending their Priesthood meetings. On looking over the record it was found that there were 52 who had not attended one meeting during the entire year and many others who had only attended one or two meetings. These officers had made promises that they would attend to their mission, and in failing they were covenant breakers.

A spirit of backsliding among the people was spoken of with regret. All should go to meetings to learn and if the speaker says things with which such might be found, they should ask the Lord concerning it. Prayer for the Spirit to direct the speakers would be better than going to meeting to find fault with what is said.

There are many young men and women who do not attend the Mutual Improvement Associations and Sunday Schools and always should be taken to induce them to attend these associations.

Those who carry temptations and the people of the various wards should be urged to keep the Word of Wisdom.

The home missionaries should visit their meetings and keep fully abreast of the times in order that they may have a store of knowledge to impart to the people.

Elder Joseph E. Taylor followed. He referred to the lack of interest and attendance at the last meeting, and the neglect of fathers to be present at the blessing of their own children. He also expressed regret at the fact that children are born of so many parents who have not been sealed in the House of God. The tendency of Sunday school teachers to neglect their classes from week to week, was spoken of as leading to the discouragement of the pupils. Slackness, lack of reverence, foul language, etc., on the part of parents were deprecated as leading to even more serious consequences to their children. The speaker endorsed the testimony of Elder Penrose with reference to the faithfulness of the officers of the Stake. He spoke with pride of the great number of people working for their dead, responding to the ministerial efforts of the servants of God behind the veil. Elder Taylor urged holders of the Melchizedek Priesthood to hold themselves in readiness to discharge the duties of the Lesser Priesthood according to their ability, seeking a special duty of personal ministration. The report of home industries, even at a sacrifice, if necessary, on the part of the people, was strongly urged.

Elder Angus M. Cannon—Our great trouble with this Stake of Zion was the small attendance at conference. An Apostle was said yesterday that there was a better attendance of the Saints than there was in this Stake of Zion. This was due to the inland condition of the people here. Children were being taught in the public schools, and hence the necessity of seeing that religious instruction is given them at home if they cannot be sent to schools over which our brethren and sisters preside.

The priest should set an example to the people and the father should set an example to his children. If leaders and parents set a proper example the people and children would follow, but if failure to do duty in this respect would place the children in danger. The heads of families should be visited and seen where their children are and if they are allowing their children, if the brethren will not fill their positions, it would be more honorable to resign than to continue without fulfilling his duty. If a man cannot fill his station he should not stay there. If a man fails to keep the counsel given him he should not stay in his position, but should step aside and give place for some one who will. He closed with an exhortation to self-sacrifice for the cause of God.

The choir sang the anthem:

Light and Truth.

The benediction was pronounced by Elder J. G. Kimball.

Afternoon Session.

Singing by the choir:

Though deepening trials throng your way,
Press on, ye heirs of God.

Prayer by Bishop Wm. B. Preston.

The choir sang:

Behold, the great Redeemer die,
A sacrifice to satisfy.

The Sacrament was administered by the Priesthood of the First ward.

The general authorities of the Church were unanimously sustained as at the last general Conference of the Church. The Stake authorities were also presented and unanimously sustained as at the Stake conference held last September. Owing to the death of the two veterans Lorenzo D. Young, the Patriarchs to the Stake were reduced one in number. The home missionaries were sustained as follows:

Anderson, J H	Morris, Oscar H
Anderson, William N	Morris, Robert H
Brown, Moses	Nicolson, James F
Bell, John M	Morris, Isaac L
Bell, William L S	Millis, Clarence S
Bell, Henry S	Alexander, John
Bell, Geo G	Nasmith, Henry W
Bowman, Jesse H	Owens, Joseph
Barlow, Moses O	Owens, Samuel N
Benson, Ezra	Nelson, Charles M
Green, John F	Nelson, Angus K
Gibson, Geo W	Pitman, Wm W
Kesler, Andrew W	Perry, Eli H
Kesler, Joseph H	Perry, Benjamin F
Christensen, Joseph	Pettit, Wm H
Carson, Logan A	Eliot, Wm H
Christensen, Frederick	Alexander, Franklin S
Cannon, John H	Reed, John H
Cannon, Angus A	Stone, Henry A
Cannon, Angus J	Sonntag, Edward
Cannon, Lorenzo A	Sandberg, J H
Cannon, Thomas E	Sonnenberg, Jos W
Cannon, William D	Stewart, Joshua B
Cannon, David L	Shurtz, James
Cannon, Wm H	Sandberg, John W
Cannon, Hyrum M	Mansfield, Noah T
Cannon, Angus S	Sloan, Edward L
Cannon, Angus M	Sharp, Joseph C
Dwight, Wm Wm	Spencer, Charles F
Dwyer, Henry M	Cushing, John Q
Dwyer, David A	Carson, Moses A
Dwyer, Thomas F	Stewart, Samuel W
Dwyer, Joseph W	Smith, Jos A
Ferguson, Robert	Smith, Thomas B
Goddard, John	Smith, Hyrum J
Gibson, Wm H	Smith, Joseph A Short
Gibson, Ferdinand F	Smith, Ira D C
Gibson, Joseph	Smith, Robert J
Hancock, Wm L	Smith, Wm H
Hancock, Moses N	Smith, Hyrum
Hale, Thomas	Taylor, Joseph A
Harrington, Joseph	Taylor, Joseph H
Hilton, Sidney H	Taylor, Jesse E
Hilton, Robert D	Taylor, Lorenzo D
Hammond, Robert T	Thomas, Lewis B
Hyman, Oliver	Thomas, Joseph
Hyman, Albert G	Wood, Joseph
Hyman, Albert E	Wood, Wm H Jr
Hyman, Moses	Wilcox, Charles G
Hyman, Hyrum S	Wilcox, Thomas F
Hyman, Nathaniel A	Wright, John
Kimball, Solomon F	Wright, Elias S
Kimball, Heber W	Wilson, Henry J
Kimball, George D	Wilson, Wm
Kimball, Joseph	Young, Joseph S
Lorenzo, Cyrus M Jr	Young, Joseph H
Lorenzo, John	Young, Richard W
Lorenzo, Lewis	Young, Henry A
Lorenzo, Joseph F	Young, Levi E
McKinnon, John	Young, Levi S
McKinnon, Joseph H	

Sister Hemmington Y. Young's name was added to the Stake list as superintendent of the Kindergarten schools.

President Willard Woodruff was the first speaker. He spoke of the importance of uniting the national water bill, and urged the necessity of increased facilities to enable the people to withstand the trials and difficulties approaching, and the importance of the work for the dead.

President Geo. Q. Cannon followed. His spirit was for unity of purpose and aim among the Latter-day Saints, the avoid of display of dollars and after the manner of aristocracy of the Priesthood, resulting in the improvement of the people.

The choir sang the anthem, "God So Loved Us Unto Us."

Benediction by Elder Henry P. Richards.

Evening Session.

Singing by the choir:

Rock, rolling in the immensities,
The sound for consolation.

Prayer was offered by Elder George Goddard.

Singing:

Lord, dismiss us with your love we wish to pray,
I am content to leave.

Elder William Burk was called upon to report the condition of the Latter-day Saints' College.

He made a few preliminary remarks in encouragement of the Kindergarten schools, stating that they would give the necessary secular and religious training to fit them for the work so essential work of the district schools and the Latter-day Saints' colleges. The neglect of education in youth was likened to taking the spring out of the year, leading to deprivation of the summer of growth and the autumn of fruitage. The college was reported in a very flourishing condition professionally. There were twelve instructors in the school occupied in class work only five hours a day leaving them plenty of time to thoroughly prepare themselves for their classes. The students this year were very enthusiastic, few being prone to carelessness. The college has not nearly enough room to accommodate the many attendants. The students turned out of the college are always well prepared to fulfil the duties of missionary life. By the college training the students are able, when called on a mission, to enter the field successfully some six or eight months earlier than if they have not this training. The tithe is like a seed. If it has nothing to grow it will wear upon itself. It should therefore be continually fed with proper material or else it will obtain food from other directions. An invitation was extended to young men out of employment to come to the college during the winter months and thereby improve themselves instead of spending their time in idleness.

Elder Abraham H. Cannon spoke of the advantage of the kindergartens. There was a lack of interest on the part of the people in this direction, and the sisters who were putting in their whole time and will, met with considerable discouragement in their efforts. The people should donate freely of their means to help these institutions. Rich men would do much better to give their means in this direction than to leave it for their children to fight over or spend in foolishness. We should have sufficient patriotism to assist of our means so that these institutions might flourish. The teachers are very poorly paid. This should not be the case. They are models of heroism to stay in these positions when when they might double or treble their income in some other vocation. The theological classes in these schools are conducted in an admirable manner, and our children should be instructed in them. There is a tendency to class distinction to some parts. It is not the rich who are the side of Zion. It is the pure in heart and the humble. We should not become lifted up in our hearts but be humble and dependent upon the Lord every day. It is only in this way that we can receive the spirit of God. The day is near at hand when men and women cannot be hypocrite and practice deceit, but a communication will be established between God and men which will enable His honest children to discern whenever they come in contact with the deceivers and enable to avoid them.

Elder Heber J. Grant stated that the opinions of men could not be taken with reference to the necessity of teaching the principles of the Gospel to children. God had said it was necessary, and upon this command these could be no controversy. Learning alone would not produce the best results; it should be tempered with inspiration. It could not be called true education if it tended to anything but humility. The great object of education should be considered only the blood of humility. This would stand for more than mere superficial training. The great consideration was the development of spirituality in the young people of the Latter-day Saints. He left to them the men engaged in the work of redeeming the youth of Zion.

The conference adjourned to March 6, 1896, at 10 a.m.

The choir sang the anthem:

Jerusalem, my glorious home.

Benediction was offered by Elder Elias Morris.

Salt Lake Temple Notice.

The Salt Lake Temple will be closed on Friday evening, Dec. 20th, and reopened on Monday morning, Dec. 30th, 1895.

LORENZO SNOW,
President.

Logan Temple Notice.

The Logan Temple will close on Friday evening, Dec. 20th, and reopen on Tuesday, morning, Dec. 31, 1895.

M. W. McALLISTER, President.

Manti Temple Notice.

The Manti Temple will be closed on Friday evening, 20th of December, 1895, and open on Wednesday morning, 1st January, 1896.

JOHN D. T. McALLISTER,
President.

Twenty-third Quorum.

The Twenty-third quorum of Elders will hold its regular monthly meeting in the Farmers ward meeting house, this (Monday) evening at 7:30 o'clock.

FELL TO HIS DEATH.

Fatal Misfortune of Marion Christian, a Park City Miner Employed at the Crescent.

Marion Christian, a miner, employed at the Crescent at Park City, was the victim of a fatal fall yesterday (Sunday) afternoon at 1 o'clock, and a few minutes afterwards his mangled remains were hauled from the larger, rock-covered bottom of a shaft in a leaking two hundred feet above, from which he had accidentally tripped while on his way with other employes to work.

The deceased was married and had twenty-two years of age. He was a native born citizen of the Australian Colonies at Logan, and his parents reside at Beaver, to where his body will be taken for burial.

The Best Pleurisy.

James L. Francis, Aldermen, Chicago, says: "I regard Dr. King's New Discovery as the best Pleurisy by Colds, Coughs and Lung Complaints, having used it in my family for the last five years, to the exclusion of physicians's prescriptions or cure preparations."

Rev. John Bergin, Keokuk, Iowa, writes: "I have been a member of the Methodist Episcopal Church for 50 years or more, and have never found anything so beneficial, or that gave me such speedy relief as Dr. King's New Discovery." Try this Local Cough Remedy now. Trial Bottles Free at Z. C. M. I. drug department.

A Boy Do as Much for You.

Mr. Fred Miller, of Irving, Illinois, writes that he had a severe Kidney trouble for many years, with severe pains in his back and also that a kinsfolk was affected. He tried many remedies without any good result. About a year ago he began use of Electric Bitters and found relief at once. Electric Bitters is evidently intended to cure of all Kidney and Liver trouble and when given a fair trial never fails to cure. Trial Bottles Free at Z. C. M. I. drug department.

Bucklen's Arnica Salve.

THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by Z. C. M. I. drug department.

Buy all your medicines at Godbe Pitts Drug Co.

The direct line to Kansas City, St. Louis and Atlantic seaboard, is via the Missouri Pacific Railway, from Pueblo. Through sleeping and chair cars, and all conventions made in Colorado depots in the day time. If you are going East and care for a daylight ride through the grandest scenery of the Rocky Mountains en route, see that your ticket reads via Missouri Pacific Railway. Elegant chair cars positively free to holders of regular train tickets.

R. S. KOZEN, C. F. & P. A.,
57 Marion Block, Salt Lake City.

Watches, jewelry, rings, opera glasses galore, for Xmas; at Jensen's.

Turkeys Wanted.

Address C. R. Dalton Grocery House.

Effects of Life.

LARSON'S Cure Stomach. Try some for breakfast.

Use it in Time.

Catarrh starts in the nasal passages, affecting eyes, ears and throat, and is in fact, the great enemy of the mucous membrane. Neglected colds in the head result in purulent nasal discharge, causing an excessive flow of mucous, and if the mucous discharge becomes interrupted the disagreeable results of catarrh will follow, such as bad breath, severe pain across forehead and about the eyes, a roaring and buzzing sound in the ears and eventually a very offensive discharge. Ely's Cream Balm is the acknowledged cure for these troubles.

Burlington Route Dining Cars.

The Burlington route is the only line running dining cars on the "A la carte" plan, between Denver and Omaha, Kansas City and Chicago. Passengers have to pay only for what they eat. Be sure that your tickets read via the Burlington Route.

You will save money by trading with the old Godbe Pitts Drug Co.

Keep your funds and other valuables in safety, with a safety deposit box in Zion's Savings Bank & Trust Co. Rent by the year any number in a box, from one month. Ladies specially invited to call and see vaults.

MUSIC STUDIO.

For the convenience of pupils I have opened my music studio over the Deseret National Bank, corner of East Temple and First South, where I shall be pleased to receive pupils for piano, violin, sight reading, voice culture, harmony, etc. Will organize classes for voice culture, classes for sight reading, classes for harmony and counterpoint. Terms very moderate. Call and see me at the above address.

PROF. GEO CARELESS.

Removal Notice.

J. W. Hanson, real estate broker, has moved his office from No. 230 Main street, to basement of Walker House beach, where he still has a large list of properties for sale, trade and rent.

Holiday Goods.

The most complete line of TOYS AND HOLIDAY GOODS ever shown in Utah can now be shown at the Art Rooms, 12 and 14 Main Street, and at our Branches 5 and 7 Main Street. Low prices and good treatment. C. R. Savage.

Cure that cough with Godbe Pitts six time Cough Balsam—never fails.

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Reliable Electric Work.

For electric wiring and elegant fine chandeliers, go to the Inter-Mountain Electric Co., 45 East First South street.

The reliable Dentist, Dr. A. C. Hommelsheim, has removed from Progress building, to rooms 402 and 403 Atlas block, 36 West Second South Street.

Cleanse your blood with Godbe Pitts Blood Purifier, made from herbs.

See special announcement of Dr Hommelsheim, at 402 and 403 Atlas block, 36 West Second South Street.

Take all your prescriptions to old reliable Godbe Pitts Drug Store.

First Commercial and Savings Bank, general banking business; pays 5 per cent on deposits. F. Armstrong, President; F. W. Mayne, vice-President; J. E. Jennings, cashier.

By ordering your coal from C. R. Martin you get it clean and promptly delivered. Office under McCornick's Bank.

Dr. Mack has returned from San Francisco and has taken elegant dental offices in the Atlas Block.

Take Your Wife
to see the Grand Opera House Free Recital. This remedy has with such lack of positive

THE RISING SUN STOVE POLISH AND SUN PASTE
For durability and for is truly unrivalled this preparation
IN CAKES FOR GENERAL BLACKING APPLIED AND POLISHED WITH A BRUSH
SUN PASTE FOR A QUICK AND SUPERIOR SHINE APPLIED AND POLISHED WITH A CLOTH
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Our Fall Stock of BASE BURNERS and other Heating Stoves. Come and select one before the next cold snap, when you may be sorry you have put it off so long.

JAMES-SPENCER-BATEMAN CO.,
67 Main Street.

Now to Business!

I am overstocked, so offer you my entire new importation of

HOLIDAY GOODS,

CHINA, CROCKERY, RICH CUT GLASS, STATIONERY, LAMPS SILVERWARE—A dazzling array of exquisite and unique CHRISTMAS PRESENTS at actual cost,

FOR CASH.

Call, it is a pleasure to show you goods. The most convincing argument is my prices

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140 Main Street.

FOR YOUR SHOES GO TO

SOLOMON BROTHERS.

Our GOODYEAR WELTS, for Ladies and Gentlemen, are Unsurpassed.

SCHOOL SHOES

In Great Variety and of Most Durable Kinds. Wholesale and Retail.

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Blankets, Quilts, Sheets, Pillow Cases Down Quilts, Sofa Pillows, Feathers, Mattresses, Pillows,

MADE TO ORDER.

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It does the work of a heater or at the less cost.

Why not investigate?

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Carry everything necessary to furnish a home.

A Contented Man

IS EASY TO FIND.

There are many who are so because they have bought some of our fine OVERCOATS or CLOTHING. Join the procession and be one yourself, or if you cannot afford a new suit of clothes, try one of our latest Ties to improve your appearance.

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22 and 24 W. First South.

THE BEST

Tea or coffee is delightfully drinkable. We have them in our stock and right here we want to say that it is a mistake to suppose that good tea or coffee can be bought anywhere, for they can't. The market is flooded with spurious brands, and careless dealers are more apt to handle them than anything else. There is adulteration abroad and adulteration at home, and consumers need to be careful of the place where they buy. Intelligence and commercial integrity and honor in the local merchant afford the guarantee of purity which all are interested in finding, for there are pure goods in the market, and careful and honest merchants know how to get them and do get them.

ANOTHER RAMBLER DAY.

The Rambler boys made a great showing in the Ogden races. The first event of the day was the ten mile road race, in which McCormick finished third, taking third money and time prize. Then came the track race, Joe Dick taking second in the novice, Fowler first, Wright second, and Thatcher third in the mile scratch, class B, all "Ramblers" you will note. In the half mile class A, Hay took second, Carter third. Half mile class B, Thatcher second, Fowler third. Five mile, class B, Fowler second. In this race a man in a yellow sweater led his head and bell, Cornelisse and Weiler being immediately behind him, the result was a spill for these parties and the race left to Fowler. The five mile class A, was another Rambler event, Hay taking first, Joe Dick second and McCormick third. Footrace prizes go one day to glory enough for one day.

Pearls may laugh and gems may cry,
And dim may be the eye of day,
But Rambler wheels are so good that they
Impressions of their wheels say.

Model—Buy a Rambler. Ride a wheel and you'll be a spokesman.

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There is not a fabric missing that should be in them, and not a fabric in them that should be missing.

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STRICTLY ONE PRICE.

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Tourists' Lunches and Sandwiches.
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