

"first, last and all the time." And while we sustain our friends, we should be careful not to work into the hands of our foes, but be ever alert, prompt, watchful, diligent and true. Then we may expect the heavens to unite with us, and God to give us continual victory.

LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY, JULY 9.

Many Thanks.—The committee of the Old Folks' Excursion tender their thanks to the host of kind friends who so kindly aided them to make the occasion an entire success. Could they have been eye witnesses to the joy and pleasure manifested by those in the evening of life who were made happy by their liberality they would have been amply repaid.

EDWARD HUNTER,
On behalf of the committee.

Gone to Rest.—A few days since, we published the death notice of Elder John O'Neil, of Midway, Wasatch County, but had no space then to make comments. Brother O'Neil was one of those few men who seemed to have many friends and no enemies. As an Elder, his example was worthy of imitation; ever faithful to his calling at any work to which his duties directed him. A kind, steady, well-informed teacher among the saints at their homes and at meetings, in the Sunday Schools or elsewhere. His influence was always good, and his wife, children and grandchildren have reason to mourn the loss of a good and loving father. But while they mourn they have the consolation that he departed this life in the hope of a glorious resurrection, fully aware of his situation, perfectly reconciled and in the midst of his own family and a multitude of friends.

His Seventy-Seventh Year.—Father James Whitehead, of the 19th Ward, celebrated his 77th birthday on the 30th ult., at Springville, where a surprise party was tendered him by his amiable wife, Amelia. An enjoyable feast was partaken of by his friends, and during the proceedings the aged veteran gave a brief lecture on Bible History. We learn the above from a correspondent. Brother Whitehead will accept our congratulations on his attaining an advanced age, and being still hale, hearty and happy.

The "Fifth" in the Settlements.—We have received reports of how Celebration Day was passed in a number of the settlements, which through limited space we are under the necessity of condensing, as follows:

Brother Wm. G. Brewer writes from Hennefer, Summit County, that at that place the morning of the 5th was enlivened by the reading of the Declaration of Independence, an oration, interspersed with songs, etc. In the afternoon a juvenile dance was held, and another for grown folks at night.

At Nephi, Juab County, the day was ushered in by an artillery salute. The Stars and Stripes were unfurled, and Captain Hawkins' band played inspiring airs. At 10 a.m. meeting convened in the Tabernacle, when the reading of the Declaration, songs, music by the band, recitations, readings, instrumental solos and duets, reading of a poem composed by Enoch Bowls, orations, etc., occupied the time till noon. In the afternoon the young folks had a dance, and in the evening the adult portion of the community gave one also. A genuine good time was experienced, for a well written description of which our correspondent "Nebo" is entitled to our thanks.

At Lehi, Utah County, similar proceedings were carried on. Artillery at sunrise, raising of the Stars and Stripes and music by the band. At 9.30 the call was given for a meeting in the Tabernacle, where a varied and interesting programme was rendered in fine style. In the afternoon a theatrical performance was given, also athletic sports, and at night a display of fireworks from the top of the City Hall. After this a dance was held, and everybody went home thoroughly satisfied with their day of enjoyment. Brother J. Woodhouse reports the above.

Brother Wm. W. Hammond gives us a report from Toquerville, Kane County, where, after the morning salute a procession drove through the streets. At 10 a.m. the Public Hall was the centre of interest. A

well arranged programme was carried into effect, after which swinging, racing, parade, refreshments, and other entertainments were enjoyed. At night a social dance was given and all passed off peaceably and happy.

FROM SATURDAY'S DAILY, JULY 10.

Recovering.—Young David Farnsworth, who was so seriously stabbed at Beaver, about a week ago, by Reuben Ivory, is said to be in a fair way for recovery.

The City Bonds.—One hundred bonds of series B, (\$500) have been sold to the Anglo-American Bank, San Francisco, California, at par value and accrued interest. The first installment of these was sent off to-day. The \$100 bonds are now for sale on the same terms, at the Mayor's office in this city.

Severed His Toe.—Thursday morning, Mr. Edwin Shaw, of North Ogden, while chopping logs in Ogden Valley, met with a severe accident. Above the piece of timber upon which he was chopping, were some over-hanging branches of another tree, and as Mr. Shaw was bringing his ax down for a stroke, it caught in a branch, and glancing out from its course, came down with full force upon his left foot, severing the big toe just back of the first joint. So we learn from the Junction.

From the North.—Bishop E. F. Sheets returned Monday evening from a trip through Cache and Bear Lake Counties, in the interest of the Church herds. The stock is doing well. He turned over to the Logan Temple 10 head of beeves and 25 milch cows, as an appropriation to that building by the Trustees-in-Trust, and disposed of the remainder of the herd.

Work on the Temple is progressing finely.

Crops in Bear Lake are backward on account of the late spring. They look pretty well, however, and it was hoped they would ripen. In Cache Valley the crops were much better, but hardly of average promise. Hay was very good. The general health of the people was fair and a good spirit was manifested in their midst.

The Ogden Seduction Case.—Last night's Junction says:

The trial of the scoundrel who succeeded in accomplishing the ruin of a young lady of this city, took place this morning. The defendant, with that "modesty" (?) which characterizes all such villains, demanded an examination with closed doors, and although the father of the young lady expressed a desire that the Junction reporter should attend, this was denied by the defense, and, as a consequence, we are unable to give our readers any particulars.

Incidental to the evidence for the prosecution—which, in the absence of Mr. Richards was conducted by Judge Williams—P. J. Barratt, for the defense, discovered points which he considered sufficient to make up a common-law marriage, the only form in the Territory; and thereupon he objected to any further testimony being given by the "wife" against the "husband." The point was overruled and the case proceeded until 2 p.m., when it was continued till Tuesday next, the bail being reduced from \$1,000 to \$500, the defendant meantime being remanded to the custody of the Sheriff.

Judges of Election.—Following is a list of judges of elections to be held in Salt Lake County during the fiscal year ending May 31, 1881, as appointed by the County Court:

First Precinct.—Adam Spiers, James W. Eardley, John Cutler.

Second Precinct.—Joseph Horne, Wm. McLaughlin, J. C. Cutler.

Third Precinct.—A. H. Raleigh, Geo. R. Emery, Silas T. Smith.

Fourth Precinct.—W. L. N. Allen, J. Frank Simmons, Helaman Pratt.

Fifth Precinct.—A. C. Pyper, Joseph E. Taylor, Junius F. Wells.

Mountain Dell.—James Laird, Wm. B. Hardy, W. W. Taylor.

Sugar House.—James McGhie, Elnathan Eldredge, Appollos G. Driggs.

Farmer's.—Alma Pratt, Willard Snow, L. H. Mousley.

Mill Creek.—John F. Snedaker, E. F. M. Guest, John P. Wright.

East Mill Creek.—Julian Moses, John Neff, Henry B. Skidmore.

Big Cottonwood.—Hosea Stout, W. G. Davis, Joseph H. Brinton.

South Cottonwood.—Thomas A. Wheeler, Henry W. Brown, Richard Howe.

Union Precinct.—Silas Richards, Marion H. Brady, John W. Sharp.

Butler.—Wm. McGhie, Silas S. Jones, Alvin W. Green.

Granite.—S. J. Despaign, Lewis Neeley, John Boyce.

Little Cottonwood.—John T. Bateman, J. J. Fitzgerald, Joseph J. Burnswood.

Sandy.—Isaac Harrison, E. H. Holman, Charles Brown.

Draper.—Joshua Terry, F. M. Allen, Isaac J. Stewart.

Hiverton.—N. T. Silcock, W. W. Merrill, Charles E. Miller.

South Jordan.—John W. Winward, W. A. Bills, James Oliver.

Fort Herriman.—James Crane, James M. Farmer, John S. Walker.

Bingham.—L. B. Kinney, O. E. Knowlton, Charles H. Lashbrook.

West Jordan.—B. L. Cutter, Joseph I. Williams, Ralph Jenkins.

North Jordan.—Joseph Harker, G. M. Spencer, William Panter.

Granger.—M. H. Tanner, John T. Gerber, M. D. Cook.

Pleasant Green.—Lehi N. Hardman, H. T. Spencer, Samuel B. Taylor.

Hunter.—Joseph Moesser, Joseph M. Morris, Alfred Jones.

Brighton.—Fred J. Schoenfeld, James L. Clayton, James McFarland.

North Point.—Nathan Hanson, James Thompson, William Langford.

FROM MONDAY'S DAILY, JUNE 12.

Reached the Coast.—Apostle F. D. Richards and wife arrived in San Francisco at noon on Saturday. All well.

Call or Send.—Brother Henry Rollap, late of Liverpool, if in the city, is requested to call upon Geo. F. Gibbs at President Taylor's office, and if not in town, to communicate to him his address.

Mormon Battalion.—The members of the Mormon Battalion, who are to participate in the celebration on the 24th, will please meet at the residence of O. G. Workman, one block south and a half block west of the Continental Hotel, on Sunday next at 4 p.m.

Deseret Museum.—The curator acknowledges with thanks the receipt of a copy of two poems, "The Women of the Everlasting Covenant" and "The Land of Shenehah," by O. F. Whitney; a bust of the Hon. George Q. Cannon, Delegate to Congress, has also been received, and is added to the Museum collection.

Wrist Broken.—The Enquirer of Saturday says that on the 3rd inst. Mrs. Wilcken, of Salt Lake, who had been visiting her grand-daughter, Mrs. Maesser, in Provo, for several days, met with quite a painful accident. The lady, who is 77 years of age, was thrown out of a wagon while crossing a ditch and sustained severe injuries—her right wrist being broken and her head badly bruised. Dr. Pike was called in to attend upon her. She is doing well, and bore the ordeal of bone setting with remarkable fortitude.

Accidentally Shot.—A correspondent at Milford, on the U. S. R. R., informs us that the other evening, Pascoe Bruce, a nightwatchman, was accidentally shot by his own pistol, which fell from his pocket to the floor, while he was lying upon a bench, resting, in Woodworth's saloon. The bullet entered his back, passed through his lungs and came out in front, a little below the right shoulder. The wound is very dangerous, and the patient is in a very weak condition. He thinks he will survive, but his physician believes his recovery almost impossible. The wounded man has a wife and family at Juab station.

A Singular Case.—Elsewhere will be found a notice of the death of Miss Evaline P. Saniger, a young lady over 14 years of age, who has been sick for the last 15 months with an ailment which none of her medical attendants could either cure or correctly understand, although a number of leading physicians had the case under treatment. Saturday a postmortem examination was held, at which Dr. Romania B. Pratt presided. It was then ascertained that the cause of death was a bony tumor in the left side, which had eaten away a portion of the thigh bone and part of the pelvis and spine, and converted the flesh into a marble-like solidity. The tumor when removed weighed 10 pounds.

Returned—New Road.—From the Logan Leader of the 19th inst:

Apostle Moses Thatcher returned from his trip to New York on Wednesday evening. He enjoyed his trip very well with the exception of the excessive heat in the great metropolis. Brother Thatcher is looking and feeling well, and we are pleased to have him in our midst again.

Bishop Joseph Kimball, of Meadowville, Rich County, gave us a pleasant call yesterday. He gives his opinion that the bulk of Bear Lake valley trade will come to Logan, as a good road will soon be opened between that valley and this one, which will be only 35 or 40 miles in length.

Salina Items.—Brother Joseph Laphin, of Salina, Sevier County, under date of the 7th inst., informs us that on the 5th inst. an enjoyable time was held in that settlement. The Sunday School members, their parents and the people generally, met in the School House to celebrate the Jubilee Year of the Church. The house was decorated with evergreens, flowers, flags, banners, etc. Pieces were recited and read by the Sunday School pupils and teachers. Songs were sung by the young ladies, and suitable hymns by the choir; all blended together in such a manner as to give pleasure and satisfaction to all who attended. In the afternoon and evening young and old "tripped the light fantastic" gaily and pleasantly. Bishop Curtis through sickness was unable to attend. While returning from this city a week or two ago, he was seized with an attack of fever and ague, which entirely prostrated him, and from which he suffered intensely. He is now convalescent, and will no doubt soon be enabled to attend to the duties of his office.

Our correspondent says Salina is a central point, and business is bound to concentrate there in the near future.

Sunday Services.—There was a goodly attendance at the Tabernacle, yesterday afternoon, including the usual number of stranger visitors. The congregation was addressed by Elders George Teasdale and Wilford Woodruff.

Elder Teasdale remarked that he knew the doctrines he advocated were of God, that they were the doctrines of the true gospel, the only plan of salvation, and that Joseph Smith, through whom they were revealed, was a prophet of the true and living God. He felt grateful for a personal testimony of the truths of these principles, and if he did not possess that testimony, would never rise to his feet to defend those principles. He had received his testimony in answer to prayer, and in obedience to advice given by a servant of the Lord, a "Mormon" elder, whom he first heard preach the gospel in its purity. In his youth he had always been led to believe that the human race were in sin, and that a belief in Christ would cleanse that sin away; that God was a being without body, parts or passions, and entirely incomprehensible to man. The first thing taught by the "Mormon" preacher who came to him, was, to discontinue the worship of such a being and worship the true and living God, then to repent, be immersed in water for the remission of sins, and receive the gift of the Holy Ghost, whose mission was to lead into all truth. He obeyed, and from that day to this, had found the principles of the faith he had embraced to be true and reliable. He had also found that there was danger of falling from grace even after receiving the Gospel and obeying its first principles. The gospel was simple, and was so that everybody might understand it. Hence it was that everyone was called upon to accept it as a little child. But those who embraced it must hate evil and love good, and show their faith by their works. Faith in Jesus, repentance and baptism, were not all that was needed. These were but the rudiments of the Gospel. Action must follow belief or all were in vain. This seemed strange to many now, but it was not strange in the days of the Savior, for it was the same gospel preached by him and his Apostles. The ruin of many was belief without the practice. The only way to demonstrate a love for God was to do his will, and the only way to receive a testimony of the truth of the gospel was by putting its principles into practice. Man must live by every word that proceeds from the mouth of God. This was why the Saints had apostles and prophets, living oracles in their midst, and therefore were left without excuse for disobedience. Many did not sense this as they should, but the time would come when it

would be impressed upon their minds with power and with the judgments of the Almighty. These judgments would begin at the House of God, had already begun, and if the Saints did not live so as to escape them, they would perish the same as the wicked, for God did not look upon sin with any degree of allowance and was no respecter of persons. The Lord told Joseph Smith in the beginning of this dispensation, that a great and marvellous work was about to come forth, and none should take part therein but those who were humble, had love in their hearts and were filled with faith, hope and charity. Since that time no man had done anything toward building up the kingdom of God save upon these conditions. The Saints must cultivate the spirit of God, the source of all the Christian graces, and they would then be prospered in doing good upon the earth, and eventually be redeemed and returned back into the presence of their Father.

Elder Wilford Woodruff was the next speaker. The gospel was the power of God unto salvation, and only one gospel had ever been or ever would be revealed to mankind. There was never any change made nor would there ever be any in its principles. It was simple, easily understood and easily obeyed. It cost nothing, and the poorest as well as the wealthiest could afford to obey it. The religions of the world all differed from each other, and from the gospel of Christ. One of its principles was baptism in water for the remission of sins, and although contrary to the belief of the world, this ordinance was necessary to salvation. It would have to be obeyed, for God never gave a commandment which was not to be obeyed by those to whom it was given. He would force no man to obey the gospel, nor would his servants, but they came as the messengers of life, placed before the people life and death, and permitted them to take their choice. What excuse would the world have for neglecting the advice of the servants of God? And how would men excuse themselves for refusing to comply with an ordinance which even the Son of God had to obey in order to fulfill all righteousness? The gospel was the same yesterday, to-day and forever and as had been said, was the only plan of salvation. It had been revealed in this age in its ancient purity, had been preached for 50 years and every nation had heard the sound thereof. It was to go first to the Gentiles, then the Jews. Of old it was the reverse. It went then to the Jews and from them to the Gentiles, and would have continued with them but for their transgressions. For centuries the true gospel had been absent from the earth, with all its gifts, blessings and powers, and millions had died in their sins and gone into the spirit world, previous to the restoration of that same gospel in our day. We had no right to preach any other, and if we did so preach, would be under condemnation. Joseph Smith was a prophet of God, raised up to lay the foundation of the kingdom of God, and it was here in embryo upon the earth, with all its gifts, miracles, ordinances and powers, and would grow, increase and flourish until it filled the whole world. The world was not looking for this, but as the Lord lived it would come, and that speedily. The speaker then blessed the congregation and invoked the protection of God upon the honest in heart everywhere.

A Mother's Grief.

The pride of a Mother, the life and joy of a home, are her children, hence her grief when sickness enters and takes them away. Take warning then, that you are running a terrible risk; if they have a Cough, Croup or Whooping Cough, which lead to Consumption, if you do not attend to it at once. SHILOH'S CONSUMPTIVE CURE is guaranteed to cure them. Price 10 cents, 50 cents and \$1.00. For lame Back, Side or Chest, use Shiloh's Porous Plaster. Price 25 cents. Sold by Z. C. M. I. Drug Department, wholesale and retail, Salt Lake City, Utah.

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FARMERS

Should not forget that D. M. Osborne & Co., Manufacturers of the Celebrated "Wheeler" Mowers and Reapers and "Osborne" Self Binders, have an extensive branch house at 101 and 103 Main Street, Salt Lake City, where they keep a large assortment of these popular machines on exhibition and for sale. Give this firm a call.