TRY THE CELEBRATED STUDEBAKER



UTAH CENTRAL RAILWAY. TIME TABLE NO. 1. TO TAKE EFFECT JULY 20th, 1881.

COING SOUTH GUING NORTH. No. 5. | No. 3. | No. 1. Distante, Fare STATIONS. Pare Distants. No. 2. No. 4. No. 6. Po. 8. NULES. PASSENGER PASSENGER PREIGHT. PREIGHT. FREIGHT. FASSENGEN PASSENGEN MILES. Ar 5.20 pm Ar 8.40 am Ar 11.10 am Ar 8.15 pi Lv 4.58 ... Lv 8.18 ... Lv 10.54 ... Lv 7.40 4.35 ... 7.55 ... 9.54 ... Lv 7.40 4.21 ... 7.41 ... 9.29 ... 6.25 4.21 ... 7.30 ... 9.29 ... 6.60 ... pm Lv #.40 am Lv 6.15 pm Lv 10.10 am 15.00 14.60 14.20 23.85 2 10 272 251 253 254 252 252 252 252 . Ogden ... Summit . Kaysville 7 20 **** 6 29 *** *** 10.34 7,55 **** 7,00 ***** 10.55 8 35 **** 7,14 ****** 11.09 8.45 ***** 7,25 ****** 11.20 45 Summit 85 Kaysville 1.20 Farmington 1.40 Centerville 16 2 3 28 57 ··· 78. ··· 7.41. ··· 7.30 13 65 13.55 4.10 ··· 7.30 4.04 ··· 7.20 9.40 ··· 7.20 1.50 " " 8.57 " " 5.45 " " 8 10 " " 5.00 Ar 9.40 " Ar 7.55 " Ar 11.10 13.00 Ly 7.00 am Ly Salt Lake ... 243 237 236 231 231 Ar 10 0) am Ar No. 3 No. 3 No. 3 Is No. 3 2.30 ... Morgan. Germauia Lovendahl's... 7.60 ** 933 2,28 12.65 12 55 12.35 5 00 * 8.15 * * 3.43 49 2.65 4 Train th the I Bast. 2 Train 2 Train th the Vofth; 1 . Junction . * 9.19 * Ar (8.20 Lv 9.15 " " 2.48 " 50 2.70 12.308andy..... 230 ** 9.15 ** Ar 3.55 Lehi. 12 10 Lehi. 11 35 American Fork. 11.30 Piensant Grove. 11 05 9.85 3 00 2 90 ** 9.00 ** 54 2?6 212 209 208 3.65Lehi. 3.80 American Fork. 74 | 3 95 . Pleasant Grove. 4.00 Lv 112 Ar (11) Lv 11.20 Ar | 12 2 pm Lv | 12 40pm 85 4.50 Provo..... PB 44 4.30 10 50 195 4.44 4.58 95 10.20 Balt No ...Springville 190 13 17 6 51 IRO BAL Spanish Fork. Payson 9.90 6 35 6.16 1 11 5.20 2 00 103 5 30 AT 12.70 4 14 8.35 · 108 5.75 9.25 179 6.03 .Santaquin ... LV 12.50 Ar | # 10" City Rat Paci y for " 3.45 " " 4.23 " Ar 5.80 " 120 6.40 128 6.85 343 7.60 4 6.07 8.60 Mona.... Nephi.... Jusb 160 158 139 5.30 City Ar 7.05 8.15 5.08 4.30 글 곳 2 MEXICAL MIXED Ly 735 pm 8.15 142 151 167 185 129 129 113 Juab . Ar 4 00 am Ly 3.15 " " 1.20 " 8 05 Mills 8 90 Lemmington 9 90 Riverside... 10 35 Deseret. 11.35 Neels 8 05 Mills 6.55 6.10 4 9.40 5.10 4 65 3 65 2 20 12.26 " 11.46 pm 10.15 " 7.55 " 95 86 7 39 " 11.05 " 11.45 9.00 191 218 241 ** 1.15 um fo a Ar (5 20 12.85 Black Rock " | 6 10 Ar | 5.15 263 14.00 .Milford ... 1.00 17

 Nos. 1. 2.3 and 4. Passenger Trains, will be Run Daily.
 Nos. 3. 4, 5, 6, 7 and 8. Freight Trains, will be Run Daily, Sundays Excepted.

 Nos. 1. 2.3 and 4. Passenger Trains, will be Run Daily.
 Nos. 3. 4, 5, 6, 7 and 8. Freight Trains, will be Run Daily, Sundays Excepted.

 Tickets issued on all Regular Trains from Ogden and Balt Lake City to Lake Shore, good only for Return Same Day, 50 cents Round Trip.

 JAMES SHARP.

 JOHN SHARP.

 Gen'l Superintendent.

ANCIS COPR. THE OLD RELIABLE

SEE BY EXAMINING THIS MAP, THAT THE

placed in authority, and in thus renlering obedience to His commandments, they would make themselves good fathers, good neighbors, and win the confidence of all. The Gospel of Jeaus Christ ls "Peace on earth, good will to man." This is the Gospel the Latter-day Saints had gone forth to preach. It is a Gospel of glad tidings to all who will receive it. It brings the spirit of peace and love, and its recipients are anxious to spread its happifying influence abroad to every nation, kindred, tongue and people This had been and still was the aim of the Latter-day Saints, and they nsd gone, at their own expense, to every nation, to declare the glad tidings of salvation. True the mes-sage had not been well received universally, yet thousands of the honest-

EVENING NEWS. every instance the Lord has deliverevery instance the Lord has deliver-ed us from our enemies and turned their wicked efforts to their own disconfiture. Thousands could bear testimony to this fact. Fre-quently laws were made to stop the progress of "Mormonism," and to this end the State of Georgia, in which not many months are one of The customary Sabbath ser-vices of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle Sun-day, September 4, 1881, at 2 p. m. The choir sang as opening hymn: Exclore the dimensional service of Georgia, in which not many months ago one of our Elders was shot down in cold blood for preaching the gospel of Christ, so the newspapers inti-mated, had since enacted a law for-bldding the promulgation of "Mor-monism" in that State. Well, con-sidering what the State of Georgia, in which not many months ago one of Our Elders was shot down in cold blood for preaching the gospel of Christ, so the newspapers inti-mated, had since enacted a law for-bldding the promulgation of "Mor-monism" in that State of Georgia of the City Free. sidering what the State of Georgia had previously allowed, in the shed-ding of innocent blood, it was not

pity and sorrow for his enemies. In

surprising that such a law should now be passed there, and certainly if the State of Georgia could afford to do such things, the "Mormons" could afford to let them. Such a law would not do the "Mormons" Bishop Thomas Taylor was the any harm, but it would redound to

the same and a second s

wen till Nine o'clock.

PLANING

AND

ONE BLOCK EAST OF DEPOT.

Ayer's Sarsaparilla,

For Purifying the Blood.

S. H. TATLON,

first speaker. He commenced by stating that he was satisfied God had sent angelic messengers to the ment. It would be well children of men in the day and age for people to consider that in in which we live, and this was only passing such laws, the axe was being what had occurred in former ages of laid at the root of the tree of religiwhat had occurred in former ages of the world. The message which had been received in this day was a message pertaining to life and sal-vation. The human family had strayed from the true path, and it was necessary to send messengers was necessary to send messengers from heaven to again set them under the command of Almighty

sity of cultivating happy domestic relations, the man loving his wife, and the wife loving her husband, and for us to seek to gain the con-tidence of our brethren and sisters in and for us to seek to gain the con-fidence of our brethren and sisters in allour relations. The Latter-daySaints were blamed for their great unity; but if they lived up to the com-mandments of God their unity would be still greater. A people who believe God has spoken from the based of the great of the great of the process of the pr heavens, and that the ancient gospel the people, it would have been a lithas been restored, should be found the more excusable, but to forbid the united, striving for one another's promulgation of the Gospel of Christ welfare. The Savior while on earth was utterly devoid of justification. prayed that His brethren might be The speaker denied that the Constimade one with him. He desired tution of the United States declared they should be united in all things, polygamy to be a crime, and cited and this was what the Latter day Saints should be. They should have confidence in those whom God has The choir having sung an anthem, Counselor D.H. Wells pronounced the benediction.



No one who is thoroughly regular in the howels is haif as liable to disease as he that is irregular. He may be attacked by contageous diseases, and so may the irregu-lar, but he is not nearly as subject to outside contageous discuses, and so m lar, but he is not nearly as subj influences. The use of

Tarrant's Seltzer Aperient,





A known and weighed quantity of baking powder was incinerated in a silver crucible antilonly a grev residue was left. This is the total ash. It was carefully removed to a give ressel and acted upon by hydrochloric acid and distilled water at the bolding point: why dis-solved in that menstruum has been called soluble ash, and that which did not, insimile ach. I have the honor to be, sir, yours very respectfully, R. S. G. PATON, Chemist of the Statuth Derectment. Health Department.

We have always claimed that the Perfection is the highest grade of baking powder that an be produced from cream tarier and soda. Hespectfully, SPRAQUES, WARNER & GRINWOLD, CHICAGO,



hearted had obeyed it, and were now dwelling in these mountains. Those who had not received the gos-pel were the careless and indifferent, nity from sickness.

SUNDAY SERVICES.

Ere long the vail will rend in twain. Prayer by Elder H. P. Rich-

The choir sang the sacramental

Twas on that dark, that solemn night.

arda

hymn:

right. The speaker then touched up-on the principle of faith in God, and exhorted the Saints to its continual nxercise. He referred to the neces-God being their helper.

