

DESERET EVENING NEWS.

DESERET NEWS PUBLISHING COMPANY, LESSERS.

Wednesday March 27, 1895.

CONFERENCE NOTICE.

The Fifty-ninth Annual Conference of the Church of Jesus Christ of Latter-day Saints will convene in the Tabernacle, Salt Lake City, at 10 o'clock on Friday morning April 1st, 1895.

The officers and members of the Church generally are cordially invited to attend the meetings of the Conference.

William Winesett,
George Q. Cannon,
Joseph F. Smith.

Special Conference Appointments.

There will be a meeting of the General Superintendent and their assistants of the Young Men's Mutual Aid Association, at President Woodruff's office, on east Main Street, on Friday, April 4th, 1895, immediately after the close of the Annual session of Conference. A general and full attendance is desired.

William Winesett,

George Q. Cannon,

Joseph F. Smith.

Tuesday, 8th—Grand Council Chamber, Assembly Hall, Session commencing at 10 a.m., 2 p.m. and 5 p.m.

Friday, 11th—General Presidencial meeting, in the Tabernacle at 10 a.m.; German meeting, Assembly Hall, 8 p.m.; Sunday, 12th—Held in Tabernacle, 7 p.m.

TABACCO FEST.

In the ELYWOOD NEWS of Tuesday, March 25, was a brief communication from President Joseph F. Smith, which should receive the prompt and special consideration of every member of the Church, and also for the special session which called H. Catt, but also by the general president, and subsequent application of the rule it appears.

President F. made it the particular object of his visit, which, he said, was a powerful factor in inspiring the vitality and destroying the morality of the present generation, and there is no appeal to those interested in the youth, especially to make an effective remonstrance against the evil. The best of efforts to bring the nation west will be particularly favoring of young men and boys being made by them in this community who should know better about its justification for passing the procedure by commandment. It rather presents strong reasons for advocating a justly merited rebuke, that injury may be prevented, and possibly a return to the conduct of those who, unwillingly or otherwise, may be engaged in encouraging that which has been so aptly styled a curse.

In referring to the matter, we see no advantage in any special consideration of those manufacturers whose sole effort to get their wares before the people has been the selling of more mortally and sumptuous of all. That is in the line of their business and to their necessary subterfuges, however, to put out any ill effects of their wares will be a waste of time and trouble. Their object is, undoubtedly, to exclude the exclusive of any consideration of moral or physical results to others. At the same time it is the duty of all those interested in the moral, intellectual and physical development of the community, whether as parents, teachers or preachers, to oppose this wickedness and to use plain and vigorous steps to arrest the evil when discovered.

So far as the children of the Church upon this subject are concerned, they need have any fears. The singular cooperation and mutual collaboration of the Church authorities regarding the work of the Tabernacle seems to have given a decided and unanimous impression that the efforts of the Tabernacle will be a waste of time and trouble.

For the sake of the health of the children of the Tabernacle, it is the duty of all those interested in the health, and especially of the Bryan community that all effort be made to keep the Tabernacle in the best condition. It may be well, therefore, in this connection, that the Tabernacle, or the Tabernacle of the West of Wyoming, who may have been visiting in the Children's social hall, having with its members or its authorities, or Dr. H. Catt, what intentions in regard to the Tabernacle. They were reported to have two articles in their bag, one containing a bill of exchange and the other a check.

Regarding the particular article which comes up at the present time, there has been no particular information to be known at the present time. The Bill of Exchange, however, was drawn on the Bryan community among them, thus making the movement wholly uncontrollable from a physiological, legal, or other view. Whatever the intent of the Tabernacle in this case, they are surely anxious and more aggravated by

those who have not received instruction in the ways of the Lord, Bryan, April 1st, 1895. The author of the letter is not known, but it is signed, "H. Catt, Bryan, 1895." It consists of the opening lines of the Tabernacle's 10th Article of Confession.

The author, or H. Catt, however, did not tell the writer how far he agrees in the proposed definition, which is written, "The word 'sin' means all that would lead us to sin, and includes the physical sins, the secret sins, the sins of omission, and the sins of commission."

The author and his friends believe that the words "secret sins" are omitted, and that the sins of omission are included in the sins of commission. This is the opinion of most of the members of the Tabernacle, and the author of the letter is one who is in the same position.

John C. Cutler.

Tabernacle Superintendent.

Tuesday, 8th—Grand Council Chamber, Assembly Hall, Session commencing at 10 a.m., 2 p.m. and 5 p.m.

Friday, 11th—General Presidencial meeting, in the Tabernacle at 10 a.m.; German meeting, Assembly Hall, 8 p.m.

Sunday, 12th—Held in Tabernacle, 7 p.m.

Wednesday, 13th—General Council Chamber, Assembly Hall, Session commencing at 10 a.m., 2 p.m. and 5 p.m.

Thursday, 14th—General Council Chamber, Assembly Hall, Session commencing at 10 a.m., 2 p.m. and 5 p.m.

Friday, 15th—General Presidencial meeting, in the Tabernacle at 10 a.m.; German meeting, Assembly Hall, 8 p.m.

Saturday, 16th—Held in Tabernacle, 7 p.m.

Sunday, 17th—Held in Tabernacle, 7 p.m.

Monday, 18th—Held in Tabernacle, 7 p.m.

Tuesday, 19th—Held in Tabernacle, 7 p.m.

Wednesday, 20th—Held in Tabernacle, 7 p.m.

Thursday, 21st—Held in Tabernacle, 7 p.m.

Friday, 22nd—Held in Tabernacle, 7 p.m.

Saturday, 23rd—Held in Tabernacle, 7 p.m.

Sunday, 24th—Held in Tabernacle, 7 p.m.

Monday, 25th—Held in Tabernacle, 7 p.m.

Tuesday, 26th—Held in Tabernacle, 7 p.m.

Wednesday, 27th—Held in Tabernacle, 7 p.m.

Thursday, 28th—Held in Tabernacle, 7 p.m.

Friday, 29th—Held in Tabernacle, 7 p.m.

Saturday, 30th—Held in Tabernacle, 7 p.m.

Sunday, 31st—Held in Tabernacle, 7 p.m.

Monday, 1st—Held in Tabernacle, 7 p.m.

Tuesday, 2nd—Held in Tabernacle, 7 p.m.

Wednesday, 3rd—Held in Tabernacle, 7 p.m.

Thursday, 4th—Held in Tabernacle, 7 p.m.

Friday, 5th—Held in Tabernacle, 7 p.m.

Saturday, 6th—Held in Tabernacle, 7 p.m.

Sunday, 7th—Held in Tabernacle, 7 p.m.

Monday, 8th—Held in Tabernacle, 7 p.m.

Tuesday, 9th—Held in Tabernacle, 7 p.m.

Wednesday, 10th—Held in Tabernacle, 7 p.m.

Thursday, 11th—Held in Tabernacle, 7 p.m.

Friday, 12th—Held in Tabernacle, 7 p.m.

Saturday, 13th—Held in Tabernacle, 7 p.m.

Sunday, 14th—Held in Tabernacle, 7 p.m.

Monday, 15th—Held in Tabernacle, 7 p.m.

Tuesday, 16th—Held in Tabernacle, 7 p.m.

Wednesday, 17th—Held in Tabernacle, 7 p.m.

Thursday, 18th—Held in Tabernacle, 7 p.m.

Friday, 19th—Held in Tabernacle, 7 p.m.

Saturday, 20th—Held in Tabernacle, 7 p.m.

Sunday, 21st—Held in Tabernacle, 7 p.m.

Monday, 22nd—Held in Tabernacle, 7 p.m.

Tuesday, 23rd—Held in Tabernacle, 7 p.m.

Wednesday, 24th—Held in Tabernacle, 7 p.m.

Thursday, 25th—Held in Tabernacle, 7 p.m.

Friday, 26th—Held in Tabernacle, 7 p.m.

Saturday, 27th—Held in Tabernacle, 7 p.m.

Sunday, 28th—Held in Tabernacle, 7 p.m.

Monday, 29th—Held in Tabernacle, 7 p.m.

Tuesday, 30th—Held in Tabernacle, 7 p.m.

Wednesday, 31st—Held in Tabernacle, 7 p.m.

Thursday, 1st—Held in Tabernacle, 7 p.m.

Friday, 2nd—Held in Tabernacle, 7 p.m.

Saturday, 3rd—Held in Tabernacle, 7 p.m.

Sunday, 4th—Held in Tabernacle, 7 p.m.

Monday, 5th—Held in Tabernacle, 7 p.m.

Tuesday, 6th—Held in Tabernacle, 7 p.m.

Wednesday, 7th—Held in Tabernacle, 7 p.m.

Thursday, 8th—Held in Tabernacle, 7 p.m.

Friday, 9th—Held in Tabernacle, 7 p.m.

Saturday, 10th—Held in Tabernacle, 7 p.m.

Sunday, 11th—Held in Tabernacle, 7 p.m.

Monday, 12th—Held in Tabernacle, 7 p.m.

Tuesday, 13th—Held in Tabernacle, 7 p.m.

Wednesday, 14th—Held in Tabernacle, 7 p.m.

Thursday, 15th—Held in Tabernacle, 7 p.m.

Friday, 16th—Held in Tabernacle, 7 p.m.

Saturday, 17th—Held in Tabernacle, 7 p.m.

Sunday, 18th—Held in Tabernacle, 7 p.m.

Monday, 19th—Held in Tabernacle, 7 p.m.

Tuesday, 20th—Held in Tabernacle, 7 p.m.

Wednesday, 21st—Held in Tabernacle, 7 p.m.

Thursday, 22nd—Held in Tabernacle, 7 p.m.

Friday, 23rd—Held in Tabernacle, 7 p.m.

Saturday, 24th—Held in Tabernacle, 7 p.m.

Sunday, 25th—Held in Tabernacle, 7 p.m.

Monday, 26th—Held in Tabernacle, 7 p.m.

Tuesday, 27th—Held in Tabernacle, 7 p.m.

Wednesday, 28th—Held in Tabernacle, 7 p.m.

Thursday, 29th—Held in Tabernacle, 7 p.m.

Friday, 30th—Held in Tabernacle, 7 p.m.

Saturday, 31st—Held in Tabernacle, 7 p.m.

Sunday, 1st—Held in Tabernacle, 7 p.m.

Monday, 2nd—Held in Tabernacle, 7 p.m.

Tuesday, 3rd—Held in Tabernacle, 7 p.m.

Wednesday, 4th—Held in Tabernacle, 7 p.m.

Thursday, 5th—Held in Tabernacle, 7 p.m.

Friday, 6th—Held in Tabernacle, 7 p.m.

Saturday, 7th—Held in Tabernacle, 7 p.m.

Sunday, 8th—Held in Tabernacle, 7 p.m.

Monday, 9th—Held in Tabernacle, 7 p.m.

Tuesday, 10th—Held in Tabernacle, 7 p.m.

Wednesday, 11th—Held in Tabernacle, 7 p.m.

Thursday, 12th—Held in Tabernacle, 7 p.m.

Friday, 13th—Held in Tabernacle, 7 p.m.

Saturday, 14th—Held in Tabernacle, 7 p.m.

Sunday, 15th—Held in Tabernacle, 7 p.m.

Monday, 16th—Held in Tabernacle, 7 p.m.

Tuesday, 17th—Held in Tabernacle, 7 p.m.

Wednesday, 18th—Held in Tabernacle, 7 p.m.

Thursday, 19th—Held in Tabernacle, 7 p.m.

Friday, 20th—Held in Tabernacle, 7 p.m.

Saturday, 21st—Held in Tabernacle, 7 p.m.

Sunday, 22nd—Held in Tabernacle, 7 p.m.

Monday, 23rd—Held in Tabernacle, 7 p.m.

Tuesday, 24th—Held in Tabernacle, 7 p.m.

Wednesday, 25th—Held in Tabernacle, 7 p.m.

Thursday, 26th—Held in Tabernacle, 7 p.m.

Friday, 27th—Held in Tabernacle, 7 p.m.

Saturday, 28th—Held in Tabernacle, 7 p.m.

Sunday, 29th—Held in Tabernacle, 7 p.m.

Monday, 30th—Held in Tabernacle, 7 p.m.

Tuesday, 31st—Held in Tabernacle, 7 p.m.

Wednesday, 1st—Held in Tabernacle, 7 p.m.

Thursday, 2nd—Held in Tabernacle, 7 p.m.

Friday, 3rd—Held in Tabernacle, 7 p.m.

Saturday, 4th—Held in Tabernacle, 7 p.m.

Sunday, 5th—Held in Tabernacle, 7 p.m.

Monday, 6th—Held in Tabernacle, 7 p.m.

Tuesday, 7th—Held in Tabernacle, 7 p.m.

Wednesday, 8th—Held in Tabernacle, 7 p.m.

Thursday, 9th—Held in Tabernacle, 7 p.m.

Friday, 10th—Held in Tabernacle, 7 p.m.

Saturday, 11th—Held in Tabernacle, 7 p.m.

Sunday, 12th—Held in Tabernacle, 7 p.m.

Monday, 13th—Held in Tabernacle, 7 p.m.

Tuesday, 14th—Held in Tabernacle, 7 p.m.

Wednesday, 15th—Held in Tabernacle, 7 p.m.

Thursday, 16th—Held in Tabernacle, 7 p.m.

Friday, 17th—Held in Tabernacle, 7 p.m.

Saturday, 18th—Held in Tabernacle, 7 p.m.

Sunday, 19th—Held in Tabernacle, 7 p.m.

Monday, 20th—Held in Tabernacle, 7 p.m.

Tuesday, 21st—Held in Tabernacle, 7 p.m.

Wednesday, 22nd—Held in Tabernacle, 7 p.m.

Thursday, 23rd—Held in Tabernacle, 7 p.m.

Friday, 24th—Held in Tabernacle, 7 p.m.

Saturday, 25th—Held in Tabernacle, 7 p.m.

Sunday, 26th—Held in Tabernacle, 7 p.m.

Monday, 27th—Held in Tabernacle, 7 p.m.

Tuesday, 28th—Held in Tabernacle, 7 p.m.

Wednesday, 29th—Held in Tabernacle, 7 p.m.

Thursday, 30th—Held in Tabernacle, 7 p.m.

Friday, 31st—Held in Tabernacle, 7 p.m.

Saturday, 1st—Held in Tabernacle, 7 p.m.

Sunday, 2nd—Held in Tabernacle, 7 p.m.

Monday, 3rd—Held in Tabernacle, 7 p.m.

Tuesday, 4th—Held in Tabernacle, 7 p.m.

Wednesday, 5th—Held in Tabernacle, 7 p.m.

Thursday, 6th—Held in Tabernacle, 7 p.m.

Friday, 7th—Held in Tabernacle, 7 p.m.</p