DESERET EVENING NEWS.

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MISSIONARIES SPEAK

Returned Elders Relate Their Experience While Abroad Preaching the Gospel.

BLESSED AND COMFORTED IN THEIR WORK

Remarks by Elder Lyman of the Council of Apostles and Also by President George Q. Cannon.

The meeting of a steam pipe in the Tabernacle yesterday made imperative the holding of the regular afternoon service in the Assembly Hall, which was crowded beyond its capacity, a large corps of Sunday school officers being in attendance. The services were of an interesting and instructive character, and Elder Charles W. Penrose, of the Stake presidency, presided.

The choir sang the anthem:

Light and truth the world are waking.

Prayer was offered by Elder Orson Smith.

Jesus I my cross have taken.

Elder Henry Kinnman, a returned missionary from the Swedish and Finnish Missions, was introduced to the congregation as the first speaker. Elder Kinnman reported a very successful mission in the settlement of country to which he was assigned, but he found expenses go east with the present of the Church. He assisted in organizing the first conference of the Church established in that country. He was impressed with the venerable appearance of the speaker, and he was difficult at first to break down the barriers of prejudice which existed against the most converting Mormonism. But the word was being sown by humble young missionaries, and already there were had converts and prospects of much good. The speaker felt that he had been blessed with what labored on a missionary, and exhorted the young men of Zion to prepare themselves for such a duty.

Elder Abner E. Hyde Jr., who had been laboring as a missionary in Germany, wished most speaking in relating his experience in that part of the world. Under divine inspiration he was moved to say that the Lord was with His servants while traveling in the country and made of the testimony that had followed him in the wayfaring in a foreign land. He had been privileged to preach the Gospel in the capacity of the German empire, and although he sometimes thus were in broken German, he believed that they had taken the spirit as an invitation to call again followed. Elder Hyde was thankful for the privilege he had had in preaching the Gospel, and advised the young men to clear unto the truth, for it was the power of God unto salvation, for the gospel is here his testimony in the German language, his delivery being quite fluent, and showing a marked familiarity with the language.

Elder George Mayeck, an arrival from the Southern States, then spoke. He testified that nothing would bring such contentment to the young people of Zion, as truly as did a mission among strangers. Thus they were forced to put their dependence in God, and in humility they went forth preaching the Gospel, feeling that the Father would fulfill His promises in their behalf. And those promises were fulfilled to the entire satisfaction of every missionary. He had left his family and loved ones behind. If anyone remained in his mother and his girlhood days, he would be glad to do so. He bore a testimony of the divinity of the work in which he was engaged. He knew that this Church was established by the Lord, and he was interested in the Gospel, and expressed a belief that they who would say amen to the truth would have lighting against God the Father.

Elder Heber Y. Taylor was introduced as the next speaker. He said he had been cast with the people of Switzerland and Germany, where he had experienced much good. He had gone in the promulgation of Gospel principles in Dresden where the speaking of last sacred, the truth was perfectly clear. The Elders were much encouraged at the prospect before them. Elder Taylor reported having visited the conference in Norway and surrounding country, all of which, he said, was filled with joy and satisfaction. The young Elders were doing a good work and God was blessing them in their labors. He said that there was no need for anxiety on the part of parents concerning the safety of their sons preaching the Gospel. Choosing the speaker here a great confidency in the Gospel.

Elder Francis M. Lyman of the Council of the Apostles, addressed the congregation. It was always a pleasure, said he, to listen to the testimonies of returned missionaries and he wonder that what set on them were called upon to address the Latter-day Saints. Their labors in the ministry were great and on that score there was no need for fear or question. It behooved them, therefore, to be faithful to the Lord, to help the laborers on and to be found in the future valiant workers for the cause of truth. The Lord had made so much earlier. The evil one was always on the alert to trap and entrap those who would do the work of the Lord and keep His commandments. Such people were his especial venter. And would that the young men and their sisters and do nothing that is in any way would lead to rob them of a Holy Spirit. The speaker had and gone from time all truth.

Elder Lyman here testimony to the effect that the principles of the Gospel are the principles which enable us to commend themselves to every man and woman, who would investigate them with a view to acting upon them. The work of the Lord was to be perpetuated to the earth, and it was no matter of wonder that the devil should rage in order to assist in its perpetuation. The Lord had spoken from the heavens, the Gospel was revealed to the children of men a plan whereby they could be saved and brought back into the presence of God. The Gospel had been manifested to this dispensation and God spoken to clearly and distinctly as to the plan of salvation. It was a matter of wonder to the speaker that men should be so as what was required in order to work out a salvation in the kingdom, forth while the Gospel was in the world. The Gospel be preached unto every nation, kindred, tongue and people, and to the end of the world. The Gospel was brought about, having as crown whatever for a non-compliance with His laws and commandments.

The speaker testified that Joseph Smith was a true Prophet of the Lord. This testimony he declared was one possessed by all who were in the Spirit. None who were living their religion, he said, could testify. It was a gift and had become an actual knowledge to those who were service God with full purpose of heart. The experiences of the Church were men of God. If it were not so they would not be found occupying such holy and responsible positions. The Lord had established His Church here upon the earth, and had designed that it remain until the work be accomplished. It was expected that the young people of Zion gain an early knowledge of the divinity of the Gospel, that their lives might be spent in the service of the Father. To have God, His plans and purposes revealed to them was the most fascinating blessing above every. Obey the, even the possession of unfold knowledge.

Elder Lyman spoke of the mission of our Lord and Savior, Jesus Christ, and of the sufferings and agonies of Fred Wednesday in His crucifixion. The sacrifice made for the benefit of the human family was a great one, and it should be the prayer of every man and woman, to which, He felt to ask God to forgive the sins of the world, and to do those things that know on what they did. The human family need a deal of grace to be saved, and God was willing to bestow it. The speaker of these whose prayer remained of these whose prayer to the laws and requirements of God and the Gospel authority and final exaltation. If they were not so, it was that those their sorrows would be consummated and the Father would bless the human second coming.

President George Q. Cannon spoke of the pleasures it always gave him to listen to the testimonies of the young Elders returning from the mission field. He felt to rejoice in the hand of an eternal, faithful Father, whose tender sympathies would be with to convert the world in the principles of Mormonism. President Cannon said that the junior Elders to continue their labors in the Gospel, to show and compassion and to study, and to be faithful to the Lord and to be able to draw them away from the world. But sometimes were abroad in the world, and God would be with them. Good cause the downfall of those who had strayed from the path to the cause of God. Many had been led to the cause of God. Many had been led to the cause of God. Many had been led