was called to order by the marshal of the day, Lyman Meacham. Prayer by the chaplain, John H.

Prayer by the chaplain, John H. Giles; singing by the choir, led by our worthy bishop, Eli Whitear; addresses by J. C. Little, Esq., Father Thurston, and Prest. W. G. Smith; toasts by Bishop Eli Whitear; music by Morgan City Brass Band; prayer by the chaplain.

At the close of the services a sumptuous dinner was served up for the whole ward, which they seemed to enjoy, bare tatles being left alone to mourn its loss.

Millions of visitors arrived, which

Millions of visitors arrived, which Millions of visitors arrived, which we fed on green corn, potato tops, green oats, and vegetables of all descriptions, all of which they seemed to enjoy, with the beautiful strains of music produced by the Morgan City Brass Band led by Father Bull.

The afternoon was spent in witnessing a contested game of base ball between the Striped Stockings and Morgan club, which terminated in favor of the latter.

and Morgan club, which terminated in favor of the latter.

At 5 p.m. the children assembled and had a free dance.

At 8 p.m. a ward dance, opened with prayer, and to the sweet strains of music, produced by Prof. Harmon Johnson's full quadrille band, the old folks enjoyed themselves, and nothing happened to mar their peace.

Committee of arrangements—Ole Gaardar, N. C. Jensen, C. Hansen.

Gasrdar, N. C. Jensen, C. Hansen, Edward Steed, Jedidiah G. Little, Mrs. A. Gaardar, Mrs. S. Little, and Miss R. Thurston.

Wallsburgh,

Firing of guns and hoisting of flags at sunrise. A grand procession was formed at 9 o'clock, a. m., led by D. Timothy's band; next in order was the Female Relief Society, the Daughters of Zion, Sunday School children, the Pioneers of Utah, followed by the ragmuffins, etc. After marching through the principle parts of the town, they enprinciple parts of the town, they entered the bowery prepared for the occasion, where the good Saints were greeted with numerous spicy speeches, orations, toasts and sentiments, intermingled with a few good songs, etc. Everything passed off quietly.

There was a base ball match in the afternoon; fireworks and a grand dance in the evening.

J. K. P.

Huntsville.

In the morning, shooting, and music by the martial band enlivened our settlement. At 9 o'clock a.m. a procession was formed on the square. Led by the martial band the procession marched to the cottonwood grove, where the time was spent in singing, speaking, etc.
Alanson D. Alien, orator of the
day, spoke of the sufferings of the
Saints in Missouri; the trials and
persecutions of the Prophet Joseph persecutions of the Prophet Joseph Smith; and the causes this people have for complaint against the government. The oration was interspersed with lively narrations of great interest. Bishop Hammond and his counselor, Wm. Halls, made short pertinent speeches. The songs by the choir, under Prof. Wright, were excellent. In the afternoon dancing in the grove, swinging, foot-racing, and other amusements were engaged in; also, in the evening a dance in the schoolhouse. George Hall, marshal of the day. Hans Jorgensen, W. W. Bronson, C. Peterson, Thomas Bingham, Jr., and Lars Nelsen, committee of arrangements.

E. H. A.

At 8 a. m. one gun for the citizens to assemble under the bowery where a procession was formed as follows, by the marshal of the day, Peter Lauritzen:

Peter Lauritzen:
A company of pioneers in charge of C. P. Nielson; ox train in charge of R. P. Christiensen; Bishop and Council; committee of arrangements; orator, chaplain and reporter; fathers in Israel, in charge of Bengt Monson; Relief Society, in charge of Jane Bailey and Council; Young Men's Improvement Association, in charge of Prest. P. C.

Teocle City.

Teocle City.

Teocle City.

The 3ist anniversary of the entrance of the pioneers into these valleys, was celebrated with firing of the breeze, and sweet strains of music from the Nepht Brass Band. At all a must be provented at the Social Hall by David Cazier, the leadership of Professor T.Croft. At 10 a.m. the people assembled in The Presidency of the Stake Patriston of the City.

Nephi.

At daybreak a salute of 31 guns. At sunrise a salute of 12 guns, the brush them daily with SOZO-ONT, which will impart to them breeze, and sweet strains of music from the Nepht Brass Band. At nine a. m. a procession was formed at the Social Hall by David Cazier, Esq., Marshal of the day and aides. The Presidency of the Stake Patriston of the St

Christianson and Council; Young Ladies Mutual Improvement Association, in charge of Hannah Claward; Sunday school children, with Superintendent, teachers, citizens and visitors, marching through the princpal streets, returning to the

principal streets, resultant bowery.

At 10 30 meeting was called to order by the marshal, singing by the choir, in charge of Nathan Faux; prayer by the chaplain, Thomas Faux; singing by the choir; an oration by the orator, James Cloward; music by the martial and Fountain Green brass bands; songs and toasts, and prayer by the chaplain.

At 2 p. m. there were horse races, At 2 p. m. there were horse races, foot races, and wheel-barrrow races blind-folded; a gaand dance by the children. The day's proceedings terminated with a grand ball.

Committee of arrangements, James Yorgensen, Christian Jensen, Daniel Nielsen, Niels Christensen Jun., and Aaron Hardy.

JOHN H. STOT, Reporter.

American Fork City.

AMERICAN FORK, July 25tb. The 31st anniversary of the en-trance of the pioneers in the val-leys, was celebrated in the follow-

ing manner:
Salute at daybreak, flag raising and band playing at sunrise.
An imposing procession was formed at 9 a.m., in the following

Brass band. 1. Company of infantry. 2. Pioneers of '47. 3. Mayfantry. 2. Pioneers of '47. 3. Mayor and municipal authorities. 4 Committee of arrangements. 5 "Fathers in Israel." 6. "Mothers in Israel." 7. Relief Society. 8. Y. M. M. I. Association. 9 Y. L. M. I. Association. 10. A. F. Sunday School. 11. Farmers with implements and machinery. 12. Artisans and mechanics. Artisans and mechanics.

After marching through the principal streets of the city, the audience was seated by the marshal of the day, Mr. O. F. Hunter, and aid, Mr. Geo. H. Robinson, when the following exercises were presented:

sented:
Singing, by the choir; prayer by
the chaplain, Elder J. Hindley;
music by the brass band; speech
by the orator of the day, W. Greenwood, Esq.; song by Mrs. E. Featherstone; speech in behalf of the
Pioneers, Hon. L. E. Harrington;
song by Mrs. M. A. Evans; speech
in behalf of the Fathers in Israel,
Father George Robins: patriotic in behalf of the Fathers in Israel, Father George Robins; patriotic song, Prof. W. Grant; speech in behalf of the Mothers in Israel, Mrs. C. E. Shelley; song, "The Seer," Mr. J. Peters; recitation, "Absolom," Miss Susie Alston; patriotic song, Mr. J. Peters; speech in behalf of Y. M. M. I. A., Mr. E. Thornton; song, "Mavourneen," Miss Annie Eastmond; address in behalf of Y. L. M. I. A., Miss Ella Crompton; singing by the choir; prayer by the chaplain; band playing.

Dance for the juveniles in the afternoon, the day closing with a social dance for adults in the evening. The day passed off splendidly, and all seemed to enjoy, to the fullest, every part of the exercises., No drunkness or riot. all we need.

est, every part of the exercises. No drunkenness or riot; all was peace and quietness, as it should be in Zion. The singing was choice and pleasing, speeches and toasts were pithy, emotional, full of zeal and pricit pointed, and above all pirit, pointed, and, above all, short.

Notwithstanding the day and evening were somewhat warm and the dances crowded, all was quiet and orderly, and the day will ever be remembered in the hearts of the participants.

The bands discoursed their soulstirring strains throughout the day etc. The second content of the content of th

large assembly.

Committee of arrangements: J.
W. Preston, E. Hunter, W. W.
Robinson, Geo. Cunningham and
J. B. Forbes. Respectfully,
J. B. FORBES, Reporter.

the meeting house, which was neat-ly and tastefully decorated for the ly and tastefully decorated for the occasion. The meeting was called to order by Jno. Gillespie, marshal of the day. Music by the band; prayer by the chaplain, Thos. Atkin, sr.; singing by the choir, under the leadership of L. Bowen. A short but very interesting oration was delivered by Jas. Ure, orator of the day. Remarks on how we celebrate this day, by the Hon. F. M. Lyman, and a short address on the pioneers, by Jno. Rowberry, Esq. The whole was interspersed with songs, music and recitations.

songs, music and recitations.

The after part of the day was spent in a dance for the children, all playing, and a variety of out-

The day's proceedings wound up with a grand ball in the evening, everything passing off pleasantly.

S. S.

Providence.

At 10 a. m. the inhabitants assembled at the hall, which has just attained completion at the hands of the well known artist, Reubin Kirkham, which is a credit to town Airkham, which is a credit to town and country. We were called to order by the marshal, C. M. Johnson; anthem by choir; prayer by the chaplain, Alma Mathews; song S. S. choir; oration by Joseph A. Smith; singing by 11 young ladies, directed by R. Kirkham, "Feed my Lambs," which was well rendered; Fred'k Thurer made some good remarks on the rise and progress of marks on the rise and progress of the church; Fountain Welch also addressed the assembly, many songs and recitations, sentimental songs and recitations, sentimental and otherwise, were rendered in excellent style, the closing hymn, "Utah and the Mormons" being sung by the congregation, directed by our town chorister Wm. W. Low. Dismissed by prayer at 12 cyclosis.

o'clock.

Afternoon, 2 p. m., foot, sack, and horse racing, and various other amusements, which closed with a select ball, which was given at night, closing shortly after midnight. All concurred in saying that this was not a less enjoyable occasion than has ever been given providence. Wallowing are the in Providence. Following are the names of the committee: W. W. Low, C. M. Johnson, O. M. Fullmer, R. Kirkham and A. Mathews.

O. M. FULLMER,

Reporter.

Mendon.

At early dawn the firing of 14 guns, excellent vocal music by the

guns, excellent vocal music by the choir, who were out serenading.

At 9 o'clock the public were called together by a salute of eight guns. A procession was formed in the following order: 1st, a covered wagon drawn by two yoke of oxen, representing the way the Pioneers crossed the plains, then a wilderness, and arriving in Salt Lake Valley; 2nd, Mayor and members of city council; 3rd, 12 young men; 4th, 12 young ladies; 5th, Fathers in Israel; 6th, Mothers in Israel; 7th, Choir; 8th, Sunday school. We marched a short time on the public square, then to the meeting house, square, then to the meeting house, which was handsomely decorated which was handsomely decorated for the purpose, a noticeable feature of the decorations was, two handsome pictures, one, Utah as it was, representing a train of wagons crossing the plains, and around it was woven a wreath of pine limbs, sage brush and sunflowers, the sage brush and sunflowers, the other, Utah as it is, representing a basket of fruit; around this was a wreath of evergreens and beautiful formers.

Committee of arrangements.

E. H. A.

Moroni.

At daybreak 31 guns, in charge of P. Christiansen, fired in commemoration of the number of years since the pioneers entered Salt Lake City.

At sunrise 15 guns as a signal for raising the flag and the assembling of the martial band in charge of P. Simpson, who then serenaded the citizens.

At 8 a. m. one gun for the citi
Dur meeting was very interesting with orations, singing, recitations, etc. The afternoon was spent in horse and foot-racing and other there was quite a display of fire-giveniles; in the evening we had a dance for adults, which was a good one, interspersed with songs, etc. All were well satisfied with the day's amusements.

The bands discoursed their soulstiring strains throughout the day in different parts of town, and there was quite a display of fire-giveniles; in the evening we had a dance for adults, which was a good one, interspersed with songs, etc. All were well satisfied with the day's amusements.

The following is the committee of arrangements: Walter Paul, Geo. W. Baker, Edmund Paul, John Hughes, Wier Baker and Charles W. Preston, E. Hunter, W. W. Bird. Geo. W. Baker, marks and additional charge of the martial band in charge of G. P. Simpson, who then serenaded the citizens.

At 8 a. m. one gun for the citi-Our meeting was very interesting

w. Bird. Shal of the day.
ALFRED GARDNER.

Nephi.

arch, High Council, High Priests, Seventies, Elders, the lesser priesthood, Relief Societies, Young Men's and Ladies' M. I. Associations and Sabbath schools, forming into procession, headed by the Brass Band and carrying their banners and flags. and flags.

Band and carrying their banners and flags.

They marched to the meeting house, the choir sang "Lo the Gentile chain is broken;" Prayer by chaplain, Patriarch Jacob G. Bigler; the choir sang "O Saints have you Seen;" speech by President G. Teasdale; song "The Seer," by Elder G. Kendall; song "The Kingdom of God or nothing," by Mrs. E. Grace; recitation, "Plurality," by Elder Rodwell; chorus, "In light tripping measure," by the Sabbath school choir; speech by Elder Grover; song, "All hail the 24th," by Mrs. John Andrews; speech by Elder Andrew Love; song by Mrs. E. Bryan; duet, "What are the wild waves saying," by Mrs. D. Evass and Mrs. J. H. Midgley, of your city; quartet, "Come where my love lies dreaming," Messrs. C. Morris, F. Chappel, R. Pyper and C. Haines; recitation, Mrs. John Andrews.

Then followed the usual toasts and sentiments. These songs, etc., were intespersed by music from the brass and string bands, and the services concluded by the band, choir and congregation joining in that grand "Old Hundredth," "Praise God from whom all blessings flow."

Much credit is due to the com-

Much credit is due to the com-

day. In the afternoon the S. S. scholars were regaled with candy and lemonade, enjoying themselves in the dance

The older folks enjoyed a dance and pleasant a-sociation in the evening, feeling grateful for the peaceful blessings we enjoy in our Mountain Home and our happy celebration.

Lehl.

At daybreak a salute of guns was fired in honor of the day, our thirty-first anniversary. At sunrise a sa-lute of guns in honor of the Twelve Apostles, and as a signal for the hoisting of flags, and the assembling of the brass, martial, and string bands, who discoursed beautiful strains of music. At 9.30 a salute of guns was fired as a signal for the

strains of music. At 9.30 a sainte of guns was fired as a signal for the assembling of the people.

Meeting in the Tabernacle was opened with singing by the choir; prayer by the chaplain, William Goates, music by brass band; oration by the orator of the day, A. R. Anderson; song, Praying at Home, by Miss C. Lewis; an address in behalf of the Pioneers, A. C. Hodge; song, Go Work Upon a Farm, J. Kirkham; speech in honor of the Mormon Battalion J. Evans; comic song, J. Trinniman; speech on the persecution of the Saints, J. Bushman; music by the martial band; speech, Utah as it was, Thomas Hawkins; song, Miss M. Evans; speech, Utah as it is, Wm. Yates; music by string band; comic song, J. Kirkham; toast and sentiment of the committee; singing by the choir; benediction by chaplain.

A free dance was given in the afternoon for Utah's best grop. In

A free dance was given in the afternoon for Utah's best crop. In the evening a theatrical representation and ball was given in the Music Hall, under the management. The proceedings passed off agreeably

ds&w

how your Gratitude to nature, if she has bestowed upon you a good set of teeth, by keeping

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nounced by the best mechanics and most experienced wagon men to be far ahead of any steel or cast skein yet invented, giving to the axle 50 per cent. more strength and to the wagon 50 per cent. more of wear. They are now in use in many parts of Utah and are doing even better than was claimed for them. Parties using wagons in the cañons and over very rough roads, are especially requested to examine and test the steel skeins used only on the Mitchell Wagons. For sale by

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J. Jenkins and C. H. Sperry, for
their labors. We had a pleasant from impurities of the blood or from the action of the sun and wind. Ladies going to the sea side or any of our inland watering places cannot have a better protective against tan and freckles than this admirable clarifier of the skin, and it will be found to add materially to the benefits derivable from sea bathing. As a deodorizer and disinfectant of clothing or linen used in a sick room it is also thoroughly efficient. Sold by all druggists.

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