DESERET EVENING NEWS: SATURDAY, SEPTEMBER 10, 1904.

June 6, 1961. The Berlin conference was his field of labor. Notwithstanding the opposition and persecution by the socalled Christians which the isider, are obliged to endure, they are finding the honest in heart, of which there are many. The Elders throughout Ger-many, generally speaking, are treated mamy. very well. The Berlin branch is in good condition, and in this great city converts are continually being added to the fold. During Eider Scheither's solourn in Berlin, ne had the opportunity continuing his studies in music caring the greatest artists of the fore most country in the musical world. The Utah students now in Berlin are all making great progress in their studies, as is also Miss Judith Anderson, who ately left Berlin to pursue her studies

Elder George T. Foutz of Pleasant Grove, Utah county, returned Aug. 15, a mission to the eastern

of Philadelphia, in the East Pennsyl ania conference, but he spont som eight months in the country districts of Lancaster and Chester counties, cominent Saints of early days cam rom. He reports the work of the Lore all, cottage and street incetings I

Elder Jessa B. Higgs of Salt Lake City, was set apart May 4, 1992, and returned Aug. 16, 1904, from the Brit-ish mission. The Sheffield conference and the Liverpool office were his fields of labor. The European mission of-fice has been moved from 42 Islington to 10 Holly Road, Liverpool

Elder George W. Elkins of Provo Utah county, returned Aug. 25, 1904, from the middle and southern states missions, where he has been laboring in Ohio conference since Jube 902. He labored in all parts of Ohi-1902. He labored in all parts of only, and presided over that confenence the last nine months, and left everything in a prosperous condition. He was treated kindly by the good people of Ohio. The Smoot investigation has proven to be a factor for good in proven to be a factor for good in proven to be a factor for good in nearly all cases. It has made people inquisitive and a conversation is more easily eligaged in. More Elders are needed to supply the demand. The old prejudice is gradually being allayed and those who will give us a hearing are fast learning that "Mormonism" is more than the world has ever thought to be . Ignorance is invariably found more than the world has ever thought it to be. Ignorance is invariably found to be the enemy of truth. The Elders as a rule are enjoying good health and are working hard to deliver their mes-sage to the people whom they realize have been blinded by the many stories that have been circulated by the pulpit and press. and press.

Elder David Frank, of Goshen, Ulub County, who was set apart Sept. 2, 1902, to labor in the Northwestern States mission, returned Sept. 5. The confer-ences of Spokane and Tacoma, Wash-ington, and Vancouver, B. C., were his fields of work. He reports the work in these fields as working faits more reserved. to which he was assigned July 8, 1992 His labors were principally in the city

den, Weber county, was set apart, Jan. 24, 1902, to labor in the Netherlands mission, and returned therefrom Sept. , 1904. The Rottendam, Brussels Arnheim conferences were his fields of operation. The work in Holland is prosperous, but in Brussels, Belgium, the people are nearly all Catholics and given to pleasure seeking.

Elder James M. Mendenhal) of Dayton, Idaho, was set apart. March 29, 1904, to labor in the Southern States Mission, and returned Sept. 7, on ac-count of sickness. He labored in the Alabama conference,

Elder S. Marsena Foster of Salt Lake City, who was set apart June 24, 1892, to labor in the Mexican mission, re-turned Sept. S. He reports the mission fair condition and growing steadily There are now seven Elders from Zion in that mission, with room for many others if they understand the Spanish languge.

DINING CARS

AND SLEEPERS

HENDERSON

ON THE POPULAR

young, even among the Saints, are very indifferent regarding religion. Eidee William B. Lowry, of Manti, Sanpete county, who was set apart Sept 2, 1962, to labor in the Northern States mission, returned Sept. 2, 1904,

the past four months. Generally the

The Illinois conference, where he spen The filmois conference, where he spent his time, he reports is pro-greating nicely, especially since the in-vestigation at Washington. Prejudue has given way to great extent. Greater interest is being manifested among the people. The free advertis-ing we get from those who would do us harm only assists in the spread truth in the earth. The Elders as rule, realize the responsibility reads upon them, and are working hard to get their message before the people.



CHAS. B. SLOAT, Cen. Agent Denver

THE GOSPEL IN SWEDEN.

Minutes of Interesting Conference In Gothenburg.

22

One of the most successful conferences ever held in this city of the north took place on August 13, 14, and 15 In attendance were, Presidents H. J. Grant and A. L. Skancky and many Elders from different parts of the land and all helped to make it a happy lime. Elder Andrew Eligson presided. All metings were well attended and the discourses presented by Apostle Grant seemed to make an impression in the hearts of his listeners.

The first meeting commenced at 8 p. m. on Saturday night. Elder J. P. Johnson and C. J. Lundgrea reported the Norrkoping and Jonkoping branches respectively, and said they were both in good condition.

A duct was then rendered by the Swensson sisters, and the remainder of the time was occupied by Presidents Grant and Skanchy.

At the next mailing, which was held on Sunday, the 14th, at 3 p. m., the gen-eral and local authorities were present. ed by J. David Larson and all were

unanimously sustained. Elder C. J. Lundgren was the first speaker, and was followed by a duet given by Sisters Helma Anderson and

Hildegard Blomgreen. President Grant addressed the con-ference in English, with J. David Larson as interpreter, occupying the re-mainder of the time in a discourse on the divine mission of the Prophet Joseph Smith.

At 6 o'clock on Sunday another meeting was held. The first speaker was President A. L. Shancky, who discoursed on the great latter-day work of the Gospe

Sister Edith Grant sweetly rendered "Oh! ye mountains high," accompanied by Elder Bernard Neuren. President Grant, with J. David Lar

son as interpreter again addressed the assembly, and spoke concerning the prophecies uttered by Joseph Smith and showed how they had been literally fulfilled. He also spoke of the gifts enjoyed in the Church of God and bore powerful testimony concerning the Gosped and God's power to reveal Him-self in these days.

Conference President Ellason made the closing address, An Instructive Priesthood meeting

was held on Monday, wherein the El-ders received instructions of great worth from the presiding Elders. Sunday school and Relief society'con-ferences were also held, and their pro-

grams showed that all were interested

in their different callings. The Elders were set apart to labor in the different branches, and all expressed satisfaction in their work.

DEDICATION OF STOCKHOLM HOUSE. Presidents just visited Stockholm, and considered the dedication of the new house, and announce that it will be dedicated at a conference to be held Oct. 1, 2 and 3. A very pleasant time is expected, as many Elders and Saints will there assemble. The Stockholm house is larger and more comfortable than any of the oth-ers yet completed by the Laiter-day Saints in these lands. Thus its dedi-cation is looked forward to with joy by hosts of Saints in these lands of the north.

the authorities of the stake were pre-sented and sustained by unanimous vote of the conference, Elder Thomas C. Callister of the stake presidency spoke on obedience to parents and the law of tithing. Promsed that all who would observe these things honestly before the Lord should ecceive and enjoy His blessings. President Seymour B. Young related he circumstances of the martyrdom of loseph and Hyrum Smith, and of th wents which immediately followed. He hald he witnessed the departure of President Brigham Young and his faith-ful followers when they started on their journey to seek a reating place and home for the people. Very soon after President Young's return in the autumn of the same year, with a mes-

sage of hope for the Saints, a confer-ence of the Church was held on the 57th day of December, 1847, and Brigham Young was sustained as a Prophet and Seer and President of the Church of Jesus Christ, with Heber C. Kimball and Willard Richards as his counselors The speaker advised the Saints to 'renain with their homes. This land had been blessed by an Apostle of the Lord and the promises would yet be verified. Elder Ernest Partridge of Prove ooks a short time in the interest of the Brigham Young university.

the Brigham Young university. On Sunday evening a conference of the Young Men's and Young Ladies' Improvement associations was held. Apostle Smoot delivered a powerful discourse on the interest we should take in each other's welfare, and upon Mu-tual Improvement work. Elder Sey-mour B. Young spoke on the history of the Bible.

Frank, Hishop: Tolman branch at La combs, W. A. - Tolman, president Frank, Hishap: Tolman, branch at La-combe, W. A. Tolman, presidenti Clareshoim wari, J. W. Dirollinger, Elishop, making 10 wards and two branches in the stake. The stake presi-dency are diligent in their calling, and are highly gratified with the present results of their labor of love. Presi, Lyman to his remarks coun-roled the Saints to maintain the pre-calling releadable, with those who are

roled the Baints to maintain the pra-vailing friendship with those who are not of our faith who dwell with us, to care for their sick and succor their poor, that they be welcomed to our meetings and invited to investigate the Gospel, atc.; congratulated the people on having such a good country and government; stating that there is non-better suited to the Latter-day Sainis than the governments of Great Britain and the United States. He also gave showing what manner of a man a Biste-

ordained Seventies to help fill up the quorum, and John R. Bennett was On Sunday morning a session of the Sunday school was held, and instruc-tions given by Stake Supt. John Reeve and Elder Seymour B. Young of the some excellent advice to the inisholes, showing what manner of a man a Biste-op ought to be; urged the Saints to learn to thoroughly cultivate the soil, to support the sigar industry, to plant trees on their farms, town lots, and around their places of worship; to avoid the destructive floods by not building in the elver building in the slow floods. At 11:30 a. m. the stake conference began. President A. A. Hinckley gave a brief and favorable report of the stake. The presiding officers were in perfect harmony, and laboring to one

in the river bottoms, to have an abun-dapt supply of pure water in every home in the towns by building water-works. He concluded by instructing the people to love one another and

above all to love the Lord. Elder J. Golden Kimball delivered a poweful discourse on the evils of He-debtedness, and besought the people to lellver themselves as speedily as possibl

Sister Alice K. Smith in addressing the congregation made a pathetic ap-peal in behalf of the sisters who live in lonely cottages on the broad prairies, requesting their husbands to tenderly love them and help them to attend their meetings and Church duties, that their path through life may be brighter. path through life may be brighter. The other speakers were Elders Thomas Duce and Stirling Williams, Patriarch Henry L. Hingar, Sisters Pafoda Hinman and Mary L. Woolf. Prest. E. J. Wood presented the names of the general and local authori-ties, who were supplied by a theory.

ties, who were sustained by a unantmous vote. The choir under the able leadership of Prof. Andrew R. Archibald rendered

very choice and appropriate selections to the delight of the assembly. ERNEST A. LAW, Stake Clerk.

Snowflake Stake Conference.

Woodruff, Navajo Co., Ariz., Aug. 20. Weodruff, Navajo Co., Ariz., Aug. 30, --The regular quarterly conference of Snowflake stake was held in Sl. Joseph ward Aug. 26 and 21, 1904. Reports showed a girly good condi-tion, both spiritually and temporally among the various wards, except that teck interacts and day, forming had stock interests and dry farming had suffered severely during the long drouth that had prevailed in this land for several months previous to August. There was a good attendance of peo-ple of this stake. The stake presidency, with the majority of the High Council

and Bishops, were also in attendance The Elders who addessed the confer ence earnestly urged the people to live, up to all the requirements of the Gos-pel, especially did they plead for a payment of a full tithing and fast offer-ing, a proper observance of the Sabbath day and the Word of Wisdom, the edu-

Elder George Q. Knowlton of Farm Elder George Q. Knowlton of Farm-ington, Davis county, returned Aug, 27, 1994, from the Eastern States mission, whither he was sent July 1, 1902. He labored in the Brooklyn conference. The condition of the mission work there is good and gradually improving. New work is being commenced in New Jersey. All opposition seems to be do-ing more good than harm. The inves-tigation at Washington, D. C., has brought up numbers of inquiries. Quite a number were baptized this summer. The Elders and Saints are feeling very The Elders and Saints are feeling very

fathers should also be good enough for them. Still the Elders find some honest

ouls now and then, who are willing to

Elder Albert Ernest Bowen of Logan, Cache county, was set apart June 24, 1902, and returned Aug. 30, 1804. He la-

bored in the Swiss mission, with the exception of the last four months, which time he labored in Germany. The work in the Fatherland is progressing

Elder David E. Davis of Brigham

City, Boxelder county, was set apart Aug. 31, 1900, for a mission to New Zealand, and returned Sept. 1, 1904. The Bay of Islands and Auckland confer-ences, were his fields of labor.

Elder J. W. Gardner of Pine Valley,

Washington county, was set apart Aug. 31, 1900, and returned Sept. 1, 1904, from missionary labors in the New Zealang. The conferences of Walkato and Walr-

ave all for the Gospel's sake.

very satisfactorily,

good.

Elder David W. Davis of Spanish Fork, Utah county, was set apart July 22, 1902, and returned Aug. 29, 1904, from missionary work in Great Britain. He spent four months in the Norwich con-ference, the balance of the time in the Welsh conference, presiding in the lat-ter for 14 months. The people in Wales having become totally indifferent to the Gospel message, at the last conference held there. July 24, last, Prest. Heber J. ROUTE BETWEEN ST. LOUIS AND KENTUCKY held there, July 24, last, Prest. Heber J. Grant decided to withdraw the Elders THE EAST AND from Wales and place them in more promising fields. SOUTHEAST Elder N. J. Nelson, Jr., of Brigham City, Roxelder county, passed through Salt Lake Aug. 30, on his way home from a mission to Scandinavia, whith-er he was sent May 27, 1902. He la-bored in Denmark, in the Aalborg and Aarhus conferences, where he reports there is a good work being done, and many friends being made. Elder Nel-son found the people, as a rule kind and hospitable, especially in the coun-try districts. The mission and con-ference buildings are a great help to the Elders, as where they have nico, suitable meetinghouses the Elders can come in touch with the better class of people. The people are religiously in-IF YOU WANT TO TRAVEL ON THE "SOLID COMFORT" LINE, "GET THE HENDERSON ROUTE HABIT." IT'S A GOOD HABIT TO ACQUIRE. ASK THE AGENT FOR THIS ROUTING WHEN PURCHASING YOUR TICKETS.

Pennsylvania, where so many of the is progressing there very nicely there are many good Saints and friends in that field. The Elders hold many Philadelphia and Baltimore, Md., and recently a fine Sunday school was or-ganized in Philadelphia, which is a great aid in the missionary work.

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these fields as making fair progress, with little opposition. The people are trank and open hearted, willing to listen to the testimony of the Elders. Elder Cornellus Van de Graaf of Og-





PETER, PETER,

HAD A WIFE,

HER.

PUMPKIN EATER,

AND COULDN'T KEEP

Don't Neglect

Walker, who were ordained and set

part by President Seymour B. Young.

Eight other brethren were called and

id, the welfare of the people

Elder Reed Smoot spoke on the sub-

ect of loyalty and integrity to truth.

Storms may come and trouble over-shadow this people, yet this is the

Lord's work, and He will bring it off

At the Sunday afternoon meeting the

Sacrament was administered by the Bishopric of the Deseret ward. The general authorities of the Church and

reneral hoard.

victorious.

J. DAVID LARSON.

STAKE CONFERENCES.

Millard Stake Conference.

Hinckley, Millard Co., Sept. 2 .- The conference of the Millard stake of Zion was held in the Deseret ward, Aug. 28 and 29, 1904, President A. A. Hinckley presiding. There were present of the general authorities of the Church, Elder Reed Smoot of the Council of Twelve Apostles, Elder Seymour B. Young of the First Council of Seventies, the presidency of the stake and a splendid representation of stake and ward offleers.

The singing was furnished by the Deseret choir, which was highly prais-ed for its excellent music. On Saturday preceding the regular conference, in-teresting sessions of the Sunday school union were held, and timely instruc-tions given by Elder Seymour B. Young of the general Sunday school board, of the general sunday school board, emphasizing the importance of mak-ing the Sunday school sessions "Sunday schools," instead of Sunday meetings. Conferences of the Frimary and Re-lief societies of the stake were also held. On Saturday evening a general held. On Saturday evening a general Priesthood meeting was held under the auspices of the High Priests' quorum, during which vacancies in the Council of the Twenty-first quorum of Seventy were filled. The brethren called to fill these vacancies were Filders Notice II were filled. The brethren called to fill counselors had visited all the wards and branches in the stake; had organized bra

On Monday Elder George A. Senman of the stake presidency, Elder Thomas Memmott, president of the High Priest's quorum, made addresses, Re-ports were given by Bishops Oryd L. Thompson and Christian Anderson of the Scipio and Filimore wards.

Sisters Blizabeth Yates and Alice Callister of the Relief society and Pri-mary associations of the stake reported organizations in good condition Elder Reed Smoot spoke on the prac-tical application of the Gospel in home life. Read from the book of Doctrine and Covenants that the Lord requires the Saints to practise industry and economy. The most precious thing wasted by the people was the waste of time. Urged the Saints to observe cleanliness and sanitation in the home and surroundings. Dancing was car-ried to extreme in some places. Amusements should be of such a nature as to draw the people together and not to separate into classes. He urged the people to remain in their homes and work to build up the country in this locallty. President Hinckley made the closing

address. A most happy spirit prevailed throughout the conference.

WM. A. REEVES, Stake Clerk.

Alberta Stake Conference.

Cardston, Alta, Canada, Aug. 31.-The quarterly conference of the Alberta stake was held at Cardston Aug. (p and 29, Prest. E. J. Wood presiding. There 29. Prest. E. J. Wood presiding. There were present Frest, Francis M. Lyman of the quorum of Apostles, Elder J. Goldan Kimhall of the First Council of Seventies, and Sister A. K. Smith. Al the wards and stake organizations were well represented. The report of the Bishops and officers of the auxiliary or-ganizations were very favorable and en-

ouraging. Stake Prest. E. J. Wood was the first speaker, he reported that himself and counselors had visited all the wards and branches in the stake; had organized

of the young, and for Saints refrain from marrying non-members. The general and stake authorities were sustained by unanimous vote; the Sacrament was administered and all part-ed with a lively feeling of fellowship. L. M. SAVAGE, Clerk.

Toocle Stake Conference.

The regular quarterly conference of the Toole stake convened at Grants-ville, Saturday and Sunday, Sept. 3 and 4. There were present on the stand, of the Twelve Apostles, President F. M. Lyman, of the First Seven Presidents of Seventies, Elder Rulon S. Wells the presidency of the stake, and mem-bers of the High Council and Bishops of the various wards. There was a good attendance of the Saints at both meetings on Saturday, which were held the meetinghouse, and on Sunday, e new Opera House was filled to overing both at the Sunday school session and also in the afternoon.

Normal also in the atternoon. Very favorable reports were given of the labors of the presidency and High Council, of all the auxiliary or-ganizations, and most of the wards. The subjects dwelt upon during the conference were, the necessity of doing considuring the prior during the our duties in the Priesthood and Church; the great need of home mis-sionary work, and bringing those who

dwell among us who are not of our faith, to the knowledge of the Gospel The Saints were also encouraged to learn to love one another, to cease to talk evil of our brethren and elsters. In the evening a meeting was held in the meetinghouse, devoted to the in-

terest of the Church schools, and Profs. Miller and Hicks were the speakers. We had an enjoyable time all through conference, and the Spirit of the Lord was with us in abundance. E. M. CLARK, Asst. Stake Clerk.

RETURNED MISSIONARIES

W. C. LINDSAY, F. G. CUNNINGHAM General Agent. Trav. Passenger Agent people. The people are religiously in-clined and seem to think that the faith or doctrine which they learned in their schools is the most popular, and that which was good enough for their fore-

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