

CHURCH INTELLIGENCE



THE MISSIONARY FIELDS

New Zealand Mission.

Auckland, N. Z., March 10, 1900.

To the Editor:

There are two periods of the year in New Zealand that are watched with fond anticipation by every Elder in the mission. These are the northern and southern annual conferences. A conference seems to be the very life of the island, for it is there they get their supply of the Spirit, which awakens them to the realization of their position, and creates in their hearts a desire to magnify their callings as servants of the Lord.

The northern conference this year was held at Waikare Whangarei, Feb. 13 and 14. Great preparations on the part of Elders and Saints of this district and of the one adjoining, were made for the "du" would be a success. Elder E. T. Stevenson and Elder R. K. Hardy left Auckland per S. S. Wellington, a week before the conference, and were joined at Kamo by Elders J. P. Magley, H. K. Aldous and C. P. Thomson, where a very successful lantern lecture was given. Lectures were also given at Whangarei and Hikurangi, being very successful and seemingly much appreciated though a few months before they were given.

At the little town of Whangarei, at Rama Rama the little hall was filled to overflowing, and many remarks of praise were heard from the people as they moved from the building at the close. Collections were taken up, with exception of at Rama Rama, to defray the immediate expenses of halls, etc., and all over and above was given as donation to the "war fund," resulting in a very successful mission in the local papers. The people seemed to much appreciate the views given, and the description given of Utah and her people, and we feel that much good was done. The lantern lectures are in every instance successful in removing prejudice and refuting vile and wilful stories made by men who know not the truth, and who care not for the message of the Lord. With the lantern as a means we can obtain prizes which otherwise would not be granted.

On Friday Elder Stevenson and company continued on to the place of conference and were received with a hearty welcome in the genuine Maori style, which is familiar to every Maori working Elder.

On Friday night another company of Elders and Saints—fifty-four in number—left Auckland for the place of conference, per S. S. Waiotahi of the Northern company's boats, which was furnished by them expressly for us.

It was a beautiful moonlight night, with just enough clouds in the sky that the moon could occasionally play peek-a-boo with us as we sailed along. The water was calm and peaceful and as clear as a floor, so there was no occasion for sea-sickness or any uncomfortable feeling whatever. The evening was spent in singing hymns, quartettes, solos and listening to selections from the band, which was composed of mandolin, guitar and two harmonicas. The crew, who had been just as cautious at first, and had been casting knowing glances at one another just previous to our starting, now crowded as near as possible and applauded time after time. Even the good old captain came down from the bridge and when some of the hymns were being sung, all joined heartily in the singing. They felt free now, and asked many questions, which were the means of changing the views which they had of "this peculiar people." They found the "Mormons" far different from what they expected. A great many people were not investigators, but they were convinced that the "Mormons" are good people, and that they have the truth.

At the stewards said: "I don't say this because you are here now, but really you are the finest set of young men I have ever met." Regarding the whole company he remarked: "All the time I have been on the boat we have never had such a contented, jolly company. No harsh words, no idle talk, no confusion, but all in perfect harmony. I wish you were all going back home." It was late when we all turned in and soon we could hear nothing but the beating of the water against the sides of the boat.

We landed at Opua, near Russell, at handshakes with a fond good bye to the crew of the Waiotahi, were taken by the little tug Ida four miles up the river, where we were taken in open boats to the "Kiangra" by some native Saints.

Conference commenced on Sunday morning, continuing till Tuesday night. The regular, one Priesthood, and one present of the Elders from Zion: E. T. Stevenson, George W. Jud, W. K. Brown, H. K. Aldous, D. M. Hann, J. C. Thomson, R. K. Hardy, J. C. Phillips, A. S. Ferrin, Andrew Oldroyd, M. P. Briggs, Horace Hollingsworth, T. O. Marchant, J. M. Hixson, R. H. Solomon, J. E. Taylor, W. P. Walker and C. A. Allred, the last five being new arrivals, besides nearly 200 Saints and outsiders, both Maori and Europeans.

The general authorities were present and made a unanimous sustained. A. T. Stevenson, having been honorably released to return home, Elder J. E. Magley was appointed by the First Presidency as his successor, and was therefore sustained as president of the New Zealand mission. Appointments of Elders were made tentatively till April conference, when definite fields will be assigned.

"tang," (a sort of universal mourning).

On Wednesday an Elders' meeting was held, and much valuable advice given. The meeting commenced at 10 o'clock and the Spirit of the Lord was manifest. At 5:30, when the meeting was dismissed, and there was not an Elder who would not have gladly remained longer. So impressive was the influence that men who under different circumstances were never known to shed a tear, were so greatly affected that they could hardly speak, to give vent to the feelings of their hearts.

A beautiful little present, a Book of Mormon and Doctrine and Covenants, of special selection, with a suitable inscription in gilt on covers was presented to Elder Stevenson as a token of love and respect by the Elders.

Wednesday evening a concert was given by the Elders and some of the Saints, which seemed to be well received by the audience. A number of Europeans were present who expressed themselves as highly pleased with the selections.

Much credit is due Elders Holbrook and Brown in whose district the conference was held, and Elders Aldous and Hann, of Bay of Islands district, for the manner in which things were arranged and carried out, also the Saints and outsiders of both districts who so liberally sustained the same.

We left the Kiangra on Thursday returning in open boats two miles down the river, where we were picked up by the little tug Ida and taken to Opua. Here we took steamship Clausen for Auckland. The crew on the boat were a little inclined to slight us at first, but we were not long in making friends, and were soon as good as at home. That nothing was too good for us in their estimation. A concert was held on board which seemed to have a good effect on the passengers and crew.

We landed in Auckland early Friday morning, and Elders and Saints went to their different districts rejoicing with the Spirit of the Lord burning in their hearts.

The following week was spent by Elder Stevenson in arranging and transferring all records, papers, etc., to Elder Magley, upon whose shoulders the responsibility of the work now rests.

President Stevenson, with Elder Holbrook left Auckland March 14th for Sydney, where they will embark in company with Elder Barker of the Australian mission, for home via Egypt, Palestine and Europe.

The health of the Elders is excellent. The "News" is a welcome visitor, and is read much by friends.

Your brother,
G. T. JUDD, Clerk.

In South East Georgia.

Scottdale, Ga., April 2, 1900.
To the Editor:

Since the Florida conference that convened in Jacksonville on Feb. 11, and 12, 1900, myself and companions have been laboring in this part of the vineyard. There are a number of good faithful members scattered along the southern part of the country, near the St. Mary's river. We also have a number of friends in different parts of the country, who are earnestly investigating the Gospel, and believe the work throughout the South is progressing nicely.

The Florida conference numbering forty-one Elders, with Elder Geo. W. Skidmore as president, is in a flourishing condition, and we believe good work is being done throughout the conference. We find the people of the South, as a rule, very hospitable and kind, and the way is continually opening up for the spread of truth. Of course, we meet with considerable opposition. But this only spurs us on to further diligence. It causes fair-minded people to investigate.

We have just recently paid a visit to St. Mary's, the county seat of Camden, and one of the oldest towns in the United States. It is now in a state of decay. It was founded by the Spaniards in early times, but was nearly all destroyed by fire during the Civil War. After the war it was partly built up again and at present it has a population of about 400, mostly colored.

It was a beautiful spring morning in March when we wended our way along the road through the tall pine trees. The farmers were busy planting their corn, and the birds were singing gaily in the trees, and certainly it seemed there was beauty all about. The little "Well" was playing an important part. The insects came on us in swarms and kept us busy brushing them off from our face and hands.

We arrived in town at 11 a. m., and made inquiry once for the mayor, who, we were told, was not in town; so we were directed to one of the aldermen, whom we found at work in his garden. We talked with him a short time and gave him a tract and he gave us some information in regard to the town. We soon after this waited on the mayor, who met us at the door, we introduced ourselves to him and told him our business. He then said, "Well, gentlemen, I can do nothing for you." We could not imagine what he thought we wanted him to do for us, but we politely informed him that we were not asking for favors, but only desired to honor him in his position, and all we wanted was our constitutional rights as American citizens. He informed us that we would have to wait till he had consulted with the aldermen. We offered him a tract which he refused. He asked us to come again about sundown. In the meantime we canvassed from house to house. A number of citizens refused to take our tracts and expressed themselves as being sorry for us. We finished our canvassing about 2:30 p. m.

The "News" is a welcome visitor, and is read with interest; especially the "Church Intelligence."

could easily have convinced me that I was on another planet; so marvelous were the changes both in earth beneath and heaven above. The sun shone continuously, the stars being continual round in the heavens. At noon it would reach its highest point as well as its greatest brilliancy, while at midnight it sank low in the north looking dim and distant. How often I have stood upon the beach, watching the restless waves, one by one, come rolling in, each bathed in the glory of this golden light! Accustomed to darkness as the time for our I could not sleep, but wandered about waiting for the night which never came, at least not while I longed for it.

During September we had a short period of time during which the days and nights were nearly equal. But soon the days began to shorten rapidly and the nights were correspondingly lengthened. Slowly but surely we were made to realize that the shades of the long and dreary winter were beginning to appear. Each day the sun sank lower and lower in the south, and finally disappeared entirely. For about three months we were left to wander by the light of the stars and the silvery moon. How wonderful for a boy reared under our western sunny skies to sit at his dinner day by day by the light of a lamp. I can't describe my feelings, but I can assure you that the experience was unique and novel, and that I heartily enjoyed it. My health was good, although the last month or so I began to feel as though the darkness was getting rather oppressive, and now that it is all over and the sun has returned, I realize that my appetite and ambition have perceptibly improved.

This city is said to have a population of about 6,000, and during the dark season no time has been spent in traveling from house to house. There are many poor people here and they are huddled together in cellars and garrets and all kinds of out-of-the-way places. It would have been almost impossible to find them all at any other season of the year. During the winter there is snow on the ground all the time, and thus, notwithstanding the darkness, we were enabled to track the people to their habitations. Only three days ago, while traveling, I had a conversation with a lady, and in leaving her house I noticed a path leading to the cellar entrance. I followed the path and, as expected, found the "place inhabited." A poor old lady lived there who gladly received a tract, and while conversing with her, the lady first mentioned happened in. She seemed surprised to see me there, and when I was very particular as to where I went, I assured her that the Lord is no respecter of persons, and that the Gospel is for every creature. By following such a course I feel that I am leaving a silent testimony to the world that what we do is done for the love of truth. Frequently during my labors, I am forcibly impressed with the words of the Prophet Jeremiah (16), who said: "Behold, I will send for many fishers; and they shall fish them; and after will I send for many hunters and they shall hunt them from every mountain, and from every hill and out of the holes of the rocks; and I cannot help but feel that I am an humble instrument in His hand sent to perform a part towards the fulfillment of this prophecy regarding the gathering of Israel, and the success of our enjoying my labors although there are no indications of any immediate reward. With a heartfelt greeting to my beloved brethren and sisters in Zion, I will close.

J. M. LAURITZEN.

East Arkansas Conference.

Cord, Ark., April 6, 1900.

To the Editor:

Our semi-annual conference convened at Mt. Ark., on the 13th and 14th of March. All the Elders had arrived at the appointed place the day before. All were enjoying good health and the spirit of the Gospel, feeling they had accomplished a great work in spreading the Gospel among the people. There were seventeen Elders laboring in the conference, and we had as visitors Elder Wm. T. Jack, president of the Southwestern States mission; Apostle Cowley and Elders Calvin Hall and Thomas Kimball, the presidency of the St. John, Kansas, conference.

Four public meetings were held in which the Elders and our visitors bore testimonies of divinity of the work of the Lord, and the necessity of modern revelation. We also held two Priesthood meetings in which the Elders listened to the instructions given them by our president and Elder Cowley.

On the morning of the 15th all met in a Frisbush meeting, where Elder Orson Folkman, president of the conference; John M. Grew, and L. L. Clifford, were released to return home, all having labored in the conference for twenty-nine months. Elders James W. Welch and Joseph Giles were taken to Kansas. Peter M. Hixson was chosen as president and Geo. E. Wilkins and Clayton Johnson as counselors. In the afternoon of the same day those visiting left for Kansas, to visit other conferences.

On the 16th the Elders were assigned their companions and returned to their respective fields of labor all feeling they had had a spiritual feast.

A great work is being done in this part of the country. When I came to the conference two years ago there were but a few converts, but now, since that time it has been fast giving away. As the Elders go from house to house with the Gospel message asking the people to read the little Gospel tract and then to hear the word, they begin to investigate for themselves and not listen to rumor altogether. They find that the Latter-day Saints are teaching a pure and holy doctrine, and that many of the converts have been brave enough to stand up and bear their testimony to the world.

There are a great many Saints and investigators besides a host of good warm friends where the Elders have been laboring. Persecution is growing less and less. In some localities there is still a great deal of prejudice existing on account of public clamor and misrepresentation, but when the Elders can get a hearing there are always some who become friendly towards them.

There are twelve Elders laboring in this conference now. Our forces are small this summer, but the few that are here are doing all that lies in their power for the spread of truth. The Elders are laboring in the higher counties during the summer months, on account of the malarial districts being so unhealthful in the summer season.

The health of the Elders generally is good; some few have chills and fever occasionally. The smallpox and measles have been raging in the country. The former is very light, but the latter is just the reverse in some localities. A great many have died. It is generally believed that many deaths have been due to so much clamor and weather causing pneumonia to follow the measles. When I see so many dying of different plagues I cannot help but think that "the hour of God's judgments is at hand." These are some of the judgments that were to come in the last days.

The Deseret News is a welcome visitor, and is appreciated both by Elders and outsiders. If any of the Saints have friends or relatives residing in this part of the State and would like to have them visit, they would be glad to have them.

EZRA BAIRD.

W. J. SUTHERLAND.

In the Land of the Midnight Sun.

Gronnegade No. 288, Tromsø, Norway.

March 26th, 1900.

To the Editor:

Just on months ago today I saw for the first time the last glimpse of our beloved Utah. On that day I began a most remarkable journey, "even unto the end of the earth," for I am today laboring in the most northern branch of the Church in the world. As you will notice, I am in Tromsø, Norway, nearly four hundred miles farther north than Dawson City, Klondike. I was assigned to this branch when I first arrived in the field and have been here ever since. Elder P. A. Sorensen, of Mendon, Cache county, is my companion. This has been a remarkable experience and one I shall never forget. I reached here on the 4th of July last year, and had I not been permitted to view the gradual change of conditions, as I proceeded northward, you

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ited by the Elders, please send names and addresses.
Your brother in the cause of truth,
PETER M. HIXSON.

RETURNED MISSIONARIES

Elder Horace Hollingsworth, of Center ward, Salt Lake City, who was set apart, on the 3rd of December, 1894, for missionary labors in New Zealand, returned home on the 14th of this month. He reports all well in that distant part of the field. He labored in the Waikato and Tauranga districts. The mission is prosperous there, as in other parts of the islands.

Elder Rudolph Korth, of Brigham city, has returned home from Australia. He was set apart on the 2nd of April, for missionary labors in the Queenland conference. He says he was successful in making friends. There have been several additions to the Church and the mission is in good condition. Elder Korth arrived in this city on the 9th of this month, feeling well physically and otherwise.

Elder R. S. McKinnon, of Randolph, Rich county, called at the "News" office on the 10th of this month, having returned the day previous from a mission to New Zealand. He was set apart on the 3rd of November, 1898. His field of labor was in the North Island, north island, where, he says, there are now good prospects for the future. The mission as a general rule is prosperous.

Elder R. A. Bollen, of American Fork, Utah county, is home again from his mission. He was set apart on the 19th of October, 1897, and returned on the 7th of this month. The first twenty-five months he labored in the Kentucky conference, and the remainder of the time in North Carolina, more especially in the cities of Wilmington, Raleigh and Columbia. He says his experience has been that the people are growing friendly to the Elders and accord them the best of treatment.

Elder Charles E. Miller, of Riverton, Salt Lake county, returned home on the 4th of this month from the Kentucky conference, where he has been engaged in missionary labor. He was set apart on the 20th of April, 1898. His health has not been the best at all times, but he has greatly enjoyed his mission. The difficulty, he says, is the scarcity of public places in which to hold meetings. Cottage meetings are being held often, an opportunity to do so is often secured. He performed three baptisms during his mission.

Elder L. O. Larsen, of Spring City, Sanpete Co., who was set apart on the 4th of this month from the Kentucky conference, returned home on the 5th of this month. He was engaged as a traveling Elder for ten months in the St. John, Kansas, conference, and then he was assigned to work in the mission office as an aid to the president, Elder Jackson. He reports that he met with good success in the field and enjoyed his labors very much.

Elder Robt. L. Anderson, a citizen of Manti, has returned home from a two and a half year's mission to the Southern States. For about two years Elder Anderson served as first counselor to the president of the mission, laboring in the office and chiefly attending to the transportation business. Mrs. Anderson came up yesterday afternoon with their two children, and it is needless to say all were pleased to see him.

Elder William H. Jensen, a son of Bishop Jensen of Forest Dale, returned home Thursday from a mission to the Southern States. Elder Jensen left home on the 17th of February, 1898, and was first assigned to the Florida conference, where he labored for 14 months, doing Sunday school work chiefly. In April, 1899, he was transferred to the East Tennessee conference, where he took an active part in city work at Knoxville and other cities, and at the time of leaving held the position of first counselor to Elder John Peterson, president of the East Tennessee conference. Elder Jensen and companion had a pretty rough experience at Albemarle, N. C., where they had gone for their mail. One enterprising huckster ran up behind the retreating Elders and daubed a liberal supply of blue paint on their faces. The sheriff's wife finally came to their rescue, demanding their immediate release. With this exception, Elder Jensen reports a very pleasant experience. He says the work generally is progressing splendidly.

Elder A. G. Jewkes Jr., of Orangeville, is one of the returned missionaries who has spent the past two years in the Northwestern States mission. Two months were spent in Montana, and the remainder in the State of Washington. Elder Jewkes for the past seven and a half months, acted as president of the Washington conference and reports the work of the Northwest in a thriving condition, a number of baptisms having been consummated recently. Last December 24th, Elder Jewkes had the honor with other Elders of opening up the first branch of the Church in the State of Washington, and today the branch numbers about thirty souls, with a prosperous Sunday school. Elder Jewkes had a very pleasant time, with excellent health, and returns full of enthusiasm.

Elder John L. Parry, of Manti, Sanpete Co., has returned from his mission to the Southwestern States. He was set apart on the 2nd of March, 1898, and returned on the 22nd of March last. He labored first in the Arkansas conference, as a traveling Elder and then as assistant to the president of the conference. He reports the conference in excellent condition.

Elder W. J. Chadwick, of American Fork, Utah Co., returned home on the 2nd of this month, from the East Tennessee conference, where he has been a missionary. He was set apart on the 19th of April, 1897. The Elders in that part of the field are treated well, he says, and the prospects are encouraging.

Elder Andrew Grant, of West Bountiful, Davis Co., returned on the 26th of March last, from his mission to the Eastern States. He was set apart on the 11th of Jan., 1898. His field of labor was the North West Virginia conference, where, he says, a good work is done by the Elders.

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Elder Orson Folkman, of Plain City, Utah, left this city on the 25th of October, 1897, to perform a mission to the Arkansas conference. He returned home on the 4th of this month after having filled a successful mission. He enjoyed good health during his absence.

Elder E. E. Branch, of Wellington, Utah, left on the 22d of April, 1898, for a mission to Montana. He returned on the 6th of this month, and reports encouraging prospects in that part of the field.

Elder Charles G. Parker returned home on the 25th of February last from Florida, where he has performed a successful mission. He presided over the conference for fifteen months and reports everything in good condition. He says the late agitation helped open the way for the Elders. He was set apart for his mission on the 15th of November, 1897, and enjoyed his labors very much.

Elder Samuel B. Warner, of Far West, Weber county, was set apart on the 8th of September, 1898, for a mission to Oregon. He returned on the 7th of this month, after having traveled on foot 5,000 miles, distributing tracts and preaching the Gospel. He organized several branches and Sunday schools and baptized twenty-four persons during his travels. He says he enjoyed his mission immensely.

Elder Gerald J. S. Abels, of Ogden, Utah, returned home on the 25th of March last from Belgium, where he has been engaged in missionary work, principally in the city of Brussels. He was set apart on the 7th of April, 1897. In Brussels there is now a branch of the Church, fifteen having been added by baptism during the time Elder Abels has been there. The work is progressing slowly but surely, notwithstanding the prevalent indifference to religion.

Elder James B. Wasden, of Gunnison, Sanpete county, was set apart on the 16th of March, 1898, for missionary work in the Florida conference. He returned home on the 6th of this month. He reports that the conference is in a flourishing condition.

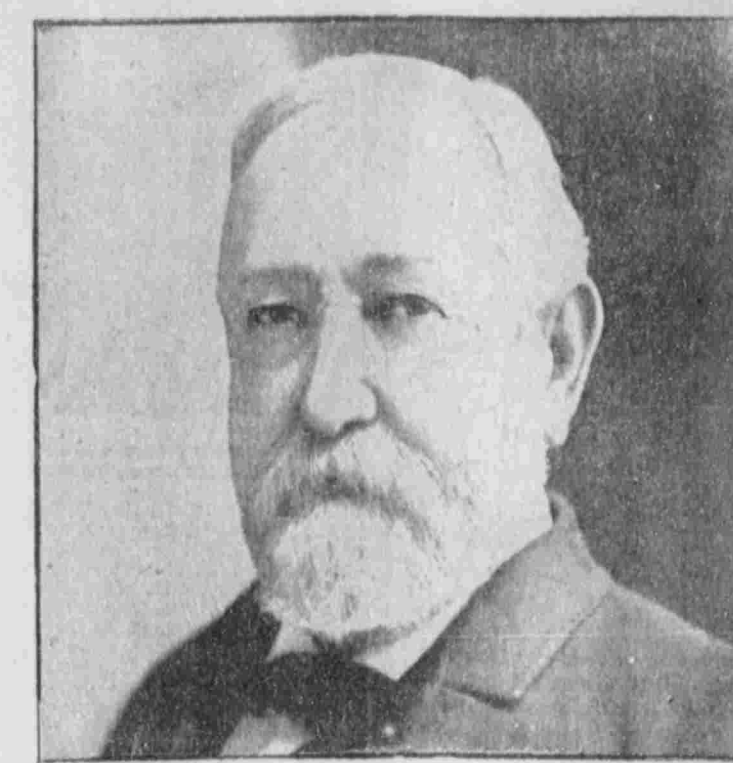
Elder James B. Thomas, of Paradise, Cache county, returned home on the 6th of this month from the East. He was set apart for missionary labors on the 4th of April, 1898. The first seven months he traveled on Long Island, New York, and the remainder of the time he was sent to Connecticut and Massachusetts and the last three months he labored principally in Boston. He says he met with some success and made many friends wherever he went.

Elder William Hilliard of the Scottish conference has been honorably released on account of failing health, and will sail on the S. S. Ethiopia from Glasgow, March 22, 1900—Millennial Star, March 22.

Elder J. R. Turner, of Salem, Fremont Co., Idaho, was set apart on the 15th of December, 1897, for missionary work in the South. During the first fourteen months he labored in Virginia, and the remainder of the time in North Kentucky. He returned home on the 4th of this month, having enjoyed his labors in the field very much.

Elder L. M. Terry, of Hebron, Washington county, Utah, also returned home on the 4th of this month. He was set apart on the 15th of Dec., 1897, and traveled the first sixteen months in the Kentucky conference. Then he was sent to Louisville in the North Kentucky conference, where he remained the rest of the time. Elder Terry presided over the conference since the 25th of November last. He says the Elders are enjoying their labors. With one

GENERAL HARRISON MAY PRESIDE.



The Ecumenical Missionary Conference will be held in New York soon, beginning on April 21 and ending May 1. One of the vice presidents is ex-President Benjamin Harrison, who has promised to attend, and it is said on good authority that he will preside over the meetings. This is the most recent photograph of Mr. Harrison, and was taken only a few days ago. It is considered a splendid likeness by friends of the ex-President.

exception they have good health and a good work is being done.

Elder W. W. Osborn, of Rexburg, Idaho, was set apart on the 17th of March, 1898, to labor as a missionary in the Kentucky conference. He enjoyed his work there very much and met many warm friends. Being released he returned home and arrived in this city on the 4th of this month.

Elder Walter H. Durrant, of Vernon, Tooele Co., was set apart on the 7th of Oct., 1897, for missionary work in the Southwestern States. His field of labor was the State of Arkansas. He enjoyed moderately good health and performed a successful mission. He returned home on the 22nd of March last.

Elder W. P. Clayton, of Provo, was set apart on the 11th of April, 1898, to perform a mission to Oregon. He traveled all over that State, visiting the Saints and preaching the Gospel. The work is growing wonderfully there, he says. He returned home on the 4th of this month.

Elder H. E. Shriver, of Franklin, Idaho, arrived in this city on the 2nd of this month, being on his way home from the East Tennessee conference, where he has performed a successful mission. He was set apart on the 19th of Oct., 1897, and has felt well in every respect during his absence.

Elder Joseph A. Larson, of Gunnison, Sanpete Co., Utah, passed through this city on the 1st of this month, on his way home from the Southwestern States mission. He was set apart on the 22nd of Sept., 1897, and was assigned to the West Arkansas conference. He was among the first to labor in that section, and was very successful. He enjoyed moderately good health during his mission.

"It is a surprising fact," says Prof. Houton, "that in my travels in all parts of the world, for the last 10 years, I have met more people having used Green's August Flower than any other remedy, for dyspepsia, deranged liver and stomach, and for constipation. I find for tourists and salesmen or for persons filling office positions, where headaches and general bad feelings from irregular habits exist, that Green's August Flower is a grand remedy. It does not injure the system by frequent use, and is excellent for soft stomachs and indigestion." Sample bottle free at A. C. Smith's Drug Store.

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Nearly every person needs a tonic medicine at this time of year to brace up and invigorate the nervous system, to cleanse the bowels, liver and kidneys. HERBINE is the best and safest remedy to do this, as it will cure constipation, regulate the liver and enrich the blood. Price, 50 cents. Z. C. M. I. Drug Dept.

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13c

Infant's Slip of good Cambric yoke made of lace and embroidery insertion, a good 35c garment, at, each—
18c

Infant's Slip of good Cambric yoke, made of lace and embroidery insertion, neck and sleeves, edged with Valenciennes, a great bargain, at—
29c

Infant's Slip of fine soft finished Nainsook, with round yoke of Tucks and embroidery insertion with embroidery ruffle around yoke, neck and sleeves, finished in Herringbone braid, regular price 75c each, sale price—
50c

An exquisite little Slip neatly trimmed in fine embroidery and lace, regular \$1.00 grade, at—
75c

Infant's very fine long dress, with hemstitched skirt, round yoke of embroidery insertion and tucks, a beautiful style, worth \$1.50, sale price—
\$1.00

Infant's long dress of very fine Cambric, with 5 inch deep hemstitched skirt and square yoke, rounded by lace edged ruffle, an elegant \$2.00 dress, at—
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At \$2.00, \$2.50 and \$3.00 each. We are showing some exquisite styles in long dresses, worth fully 50 per cent more.

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Infants' Outing Flannel Skirt, well made, worth 40c each, sale price—
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Infants' all wool long flannel skirt, sewed with silk, our 60c grade, at—
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The styles we are offering at **\$1.25, \$1.50 \$2.00, \$2.50 and \$3.00** each are the greatest Bargains ever shown in Flannel Skirts.

4 GREAT SPECIAL LOTS OF INFANTS' BIBS

at 5c, 10c, 15c, 25c and 35c each. Worth fully double the price.

Infants' Flannel Head Shawls.

The Bargains offered at **65c, 85c, \$1.00, \$1.25, \$1.50 and \$2.00** each are big money savers.

Infants' Short Dresses.

Infants' short dress in 3 sizes with embroidery trimmed yoke, special Bargain at—
27c

Infants' short dress of fine soft finish Nainsook, with 6 inch deep hemstitched skirt and very pretty yoke of tucks and hemstitching worth 75c each, special at—
50c

Infants' short dress of very fine Nainsook trimmed in open work embroidery, very pretty style, well made and finished in Herringbone braid. You can't duplicate this dress for less than \$1.25, our sale Bargain at—
75c

A fine \$1.50 Dress at \$1.00, made of fine Nainsook, yoke of rich open worked embroidery, with wide embroidery ruffle around yoke, neck and sleeves, at—
\$1.00

The \$1.50 dress we are showing during this Sale is made of very fine French Nainsook, with back and front yoke of embroidery and Lace insertion and wide ruffle over shoulders, well worth \$2.25.

Many other pretty styles at—
42c, 65c, \$1.10, \$1.75, \$2, \$2.25 and upwards.

ALL INFANTS' TESTS, INFANTS' JACKETS, INFANTS' BOOTIES, etc., etc., at great reductions in this Special Sale.