· DESERET EVENING NEWS: SATURDAY, DECEMBER 29, 1900.



His word

of God.

BROOKLYN CONFERENCE.

Weil Attended Meetings and Powerful Testimonies,

A Lady, Suffering Excructating Pain, Made Well Through Faith and Prayers.

Elder Wm. J. Snow, in a letter dated Brooklyn, Dec. 14, writes:

The Brooklyn conference convened Dec. 8, 9 and 10. The first meeting of the series was held in Harlem, New York city, Saturday evening. Apostle M. F. Cowley spoke with the liberty of the Spirit of the Lord. He drew a comparlson between the state of affairs confronting the Savior and His Apostles, and the condition to be met in proclaiming this Latter-day Gospel. He quoted coplously from the Scriptures. All seemed deeply impressed, and at the close of the meeting many came for-ward and expressed satisfaction and congratulation.

Sunday our assemblies met at the 'Amphion Academy, Brooklyn, Sacra-ment meeting convened at 11 o'clock. In addition to the mission presidency and quite a number of visiting Elders, we were blessed with the presence of Apos-tles F. M. Lyman and M. F. Cowley Nearly all the members of the confer ence from far and near were in attend-ance. The audience, too, was greatly augmented by Saints from home, who are to be commended for this expression of their loyalty to and love for the The President of the Scandinavian

cause of truth. Elder E. H. Snow presented the names of the general Authorities of the Church and of the mission and conference, all of whom were sustained by a unanimous vote. Apostle F. M. Lyman then addressed

the meeting, occupying about one hour. His remarks bore the impress of immediate inspiration.

tracting by the way, or holding a site meeting in their town, in the evening. The Stratford branch is leading out in the right direction. There are four Elders here and two missionary sisters. Under the direction of Elder Sher-wood, a Sabbath school has lately been organized, with all local officers. It has then the direction of a site of the start the site. two lady teachers, and about twenty children attend, besides about thirty adults in the theological class.

bring to them.

A Mutual Improvement association has been organized also. It has about thirty members composed of young and old, prethren and sisters. We have about a nice hall for our meetings. About seventy members attend the Sabbath meeting, besides many strangers.

IN NORTH ALABAMA.

The Energetic Work of Elders in That Conference.

Elder George D. Bennett writes from

Elder George D. Bennett writes from Water Valley, Miss., Dec. 21: Fifteen months ago I left my dear mountain home in the cheerful valley of the Rockies to wend my way to the land of sun and flowers, to help spread the Gospel news, We passed through the usual cities of note, en route to Chattanooga, Tenn., where we arrived on the morning of the 25th of Septem-her, 1899, meeting the brethran in charge at the office. I was appointed to labor in the North Alabama conference, bein the North Alabama conference, be-ginning my labors in the city of Birmingham, which has a population of about 75,000 people. Here I met the president of the conference and his first counselor, Elders F. H. Humpbreys and G. M. Matthews. We rented a room; lo-cated a suitable corner for holding open-air night street meetings; inter-viewed the mayor of the city, for the purpose of gaining permission to preach on the street and to sell books, distrib-ute tracts, and otherwise get our literature before the people. We gave the authorities some of our literature to ead, assuring them that our mission like the Savior's, was one of peace and good will towards all mankind. They gave us the privilege of holding street meetings, but owing to the great amount of prejudice existing there against us among the different denominations we were denied the right of can-yassing the city in the distribution of our literature. We decided to hold a series of street meetings, holding forth on the chosen corner of the city for the purpose. There, under the canopy of heaven, the sparkling beams and glow of the electric lights, amid the noise, clamor and rush of a great and busy city, surrounded by a prejudiced popu-lace, the sons and daughters of Adam alike, both white and black, we bowed our heads in humble prayer to our Maker on high, praising Him for our success thus far, in having the oppor tunity of vindicating our cause. We sang the songs of Zion, and raised our voices in the defense of truth.

Our meeting was a success in every espect. We continued our meetings ach night, being encouraged with the expectation of prevailing upon the chief executive of the city to permit

us to distribute our literature. Missionary work, to a new Elder in the field, is at first quite embarrassing, being hard for him to receive with meekness, the frowns, scoffs and jeers of a cruel world, which he has not been accustomed to, while in the peaceful confines of the Rockles.

I labored in the city of Birmingham for two weeks; then I was appointed to labor in the country as a canvassing Elder, the other Elders remaining in Birmingham, continuing in their forts to get the Gospel before that peo-ple, I met with good success in making friends, in conversing upon the Gospel, but generally had a hard time in getting a place to preach in or hold meetings.

I met with the usual experience and occurrences, typical to a canvassing Elder, but suffered nothing of a violent nature. For the last ten months I have been traveling among the Saints, nine

are willing to accept the tract they events of the century now drawing to a close, the most prominent being the restoration of the Gospel. Elder O. A. Wooley followed, speaking words of consolation to those who had recently been called to mourn the loss Some addresses have thus been sent, and we have taken pleasure, in going either on foot ar by team to visit them, tracting by the way, or holding a street dear ones, taken hway by disease He gave instructions pertaining to the prevention of the spread of contagious

and malignant discases. Monday, December 3, 10 a. m.—After the opening services the Bishops of the different wards of the Stake, and presidents of the different quorums reported the condition of the organizations under their watchcare.

a number of the home missionaries were released from their labors, and others were appointed in their stations, and others were appointed in their stead. 2 p. m.—After the opening services Elder William A. Tolman, from La Combe, Northern Alberia, reported a olony of twenty-four members of the Church who had settled in that region, stating that they wished to be identified with the body of the Church.

The General Authorities of the Church were then presented and sustained by unanimous vote of the conference, as also the local authorities of the Stake. Patriarch Henry L. Hinman then ad-dressed the conference, impressing upon all the necessity of living near unto the Lord.

Elder C. O. Card made the closing remarks.

The weather being favorable, the congregations were large; the singing of the choir excellent, and the Spirit of the Lord prevailing. All of which tend-ed to the enjoyment of the occasion. SYLVESTER LOW, State Clark Stake Clerk.

St. John's Stake.

St. Johns, Arizona, Dec. 18, 1900,-One of the most important conferences held in the history of the St. Johns Stake of Zion terminated September 16, 1900. President Joseph F. Smith, Elder A. O. Woodruff of the Council of Apostles, and Elder Seymour B. Young of the First Council of Severities were tree. First Council of Seventies, were pres-ent; also Jesse N. Smith, Smith D. Rogers, and Patriareh L. H. Hatch, of he Snowflake Stake. Friday at the Young Men's confer-

Friday at the Young Men's confer-ence meetings excellent instructions were given. President Joseph F. Smith, Elders A. O. Woodruff, Seymour B. Young, our brethren from Snowliake and the superintendency of the Y. M. M. I. A. of the Stake were the speakers. In the evening the Young Men's and Young Ladles' associations held con-tiont assigns joint sessions.

Saturday was the commencement of the quarterly Stake conference. In the forenoon Elder David K. Udall reported the condition of the Stake. The sum of \$75,000 has been spent in the Stake for storing water. Elder E. M. Freeman also reported and showed the necessity of redeeming the land. Elder A. O. Woodruff encouraged the people and spoke of the future pros-

pects of the country, saying among other things: It seems to me that I can see in the future homes and farms dotting these dry hills around us. Elder Seymour B. Young reviewed

the history of the settlement of other districts by the Saints, showing the manner in which other lands had been redeemed and been made "to blossom s the rose." President Joseph F, Smith next gave

some very important counsel to the Saints regarding the duty in building up this Stake of Zion. He admonished the Saints to complete their reservoirs, to save them from floods that may soon

In the afternoon meeting Bishops Anderson, Udall, Hamblin, Lewis and Noble, Elder Jesse N.Smith, Patriarch Lorenzo Hatch and Seymour B. Young were the speakers. At the Priesthood meet-ing in the evening John Davis and J. S. Gibbons were ordained High Priests, and Peter Peterson, Ephraim Overson, Henry Slade, and Hasel Burk, Elders, Elder Woodruff spoke upon the duties of the Priesthood. President Seymour B. Young, among other things,

said: "I am pleased with your reser-voir, I am satisfied it will be filled so Elder Andrew O. Madson, of Mt. you can utilize the bench land. This will be a very prosperous Stake of Zion -I want to predict that." President Joseph F. Smith explained "the rights

MORGAN TAKES UP MOODY'S GREAT WORK.

Famous English Divine Follows in the Steps of the American Evangelist.



Rev. G. Campbell Morgan, of London, comes to this country to carry out the life work of the late Dwight L Moody, the celebrated American revivalist, Mr. Morgan is only 37 years of age. His interests lie among the lowly. Indeed, he refused, it is said, a call from a millionaire congregation in order to work among the humble.

ence and the remainder of the time as | sion he says he found much indiffer. president. He says he has found many friends in the South, and that the work matters, but he made many friends while traveling from place to place is progressing nicely.

Elder John McDonald, Jr., of this Elder R. A. Rasmussen, of Ferron, city, was set apart on the 12th day of Jan., 1899, for a mission to the North-Emery county, reports by letter that he was set apart on the 12th of August, 1898, under the hands of Elder B. H. Jan, 1899, for a mission to the North-ern States. He has been laboring in Wisconsin and Illinois, spending the last seven months in Chicago. He returned home on the 5th of this month. Roberts, for a mission to Scandinavia. He arrived there on the 3rd of Sepiember, and was appointed to labor in the having had an enjoyable mission. Copenhagen conference, Denmark. He visited the islands of Lalland and Fal-He

Elder A. H. Ericksen, of this city, was set apart on the 22rd day of Sep-tember, 1898, for the Scandinavian mission. He has been laboring in the mission. He has been laboring in the Gothenburg conference, Sweden, where he reports, he had an excellent mission He was well treated and met with good success. He returned home on the 6th of this month in good health and spirits.

Elder Christian Knudsen, of Elsinore, Elder James S. Castleton, of this city, Sevier county, was set apart on the 22nd returned home on the 21st of the pres-ent month, from the Southern States, day of October, 1898, for the Scandinavian mission. He has been laboring in where he has been engaged in mission-ary work in the Georgia conference. He the Aarhus conference, Denmark, during his absence. He reports the con-ference as slowly improving. During was set apart on the 18th day of Janu-ary, 1899. Elder Castleton says his lathe last months there have been quits a few additions to the Church. Elder bors have been very pleasant to him. Part of the time he has devoted to Knudsen returned to this city on the Sunday school work with encouraging 12th of this month.

Elder Jens Christiansen, of Elsinore. Sevier county, was set apart on the third day of February, 1839, for a misasion to Denmark. His field of laber has been the Aalborg conference, where he has performed the duties of a missionary and met with fair suc He says a good work is being done in returne that part of the field, and that he has month. returned to this city on the 12th of this

> Elder Morten Jensen, of Richfield, Sevier county, returned on the 12th of this month from the Scandinavian mission. He was set apart on the 9th day of September, 1898. The first eight

onths he labored as a traveling Elde

n Aarhus conference, Denmark, and

COOD NEWS FROM DENMARK Prejudices Being Removed, the Truth Prevailing.

Mission Delivers an Address at ia Good Templar Meeting.

Elder Jens Jensen, writing from Co-

penhagen, Nov. 27th, says he arrived In Denmark on June 3rd after twentyfive years' absence, and found many In the afternoon we were happily changes everywhere, but none in the





A short Frieshood meeting was held Tuesday morning before Elders Cowley and E. H. Snow left for New York State. The Elders were assigned their fields of labor. Four Elders are to con-tinue the work in Philadelphia. The headquarters of this conference will be an understand the state of the Elders oved to Harrisburg, with four Elders laboring there, two in Reading, and two in Libanon. In the three latter cities no work has yet been done. Four El-

ers will be left to continue the work in Wilkes Barre, and neighborhood. The Elders in this conference are all eigh Rd. feeling well and are enjoying the Spirit

six months. This report showed that while some branches were doing well, some had been closed up. Elder G. Q. Morriss of the Welch con-

erence, was sustained president of the London conference by a unanimous vote, Elder Hindley having been honorably released to return home

aby spent. All rejoiced that President McMurrin

had returned from the continent, and was with us again. He was heartly encored after reciting the "Settler's Story," but when he gave the humorous selection, "Not so Bad," it brought down the house. Elder Loveclay re-cited a very fine selection from "Des-demona," and Sister May Alder, who is visiting here from Zion, recited in a very effective manner, "The Execution

of Lady Jane Grey.' The singing was fine, and the other the sweet tones produced by Elder Berry on the Saxaphone. Among the visitors we were pleased to meet Elder R. K. Thomas, recently from Zion; also his wife and family who will accompany him home: Brother and Sister Ray Naylor and other brothren and sisters. Tuesday, Oct. 9th, was set apart as the day for dedication of the new home of the mission, 97 Farleigh Rd. The large room was crowded, even out into the hall. Appropriate hymns were sung, and the dedicatory prayer

We, in this far off land, appreciate the Deseret News, anxiously looking forward to its appearance; especially are we interested in the Church intelligence pages, where we learn of our brethren and sisters, at home and

In England, the London conference was held on Sunday, Oct. 7, 1900. We were favored with the presence of El-ders Lyman, McMurrin and Naisbett Elder J. R. Hindley welcomed the mis-sionaries and Saints to the conference all the sessions of which were held in the Clerkenwell Town hall. The apelntment of the missionaries to their elds of labor was made in the morning meeting. President Hindley and the president of the Scottish mission spok at some length on the Gospel and its would like to have seen. Elder Jos.

remainder of the time. The afternoon meeting was addressed by Elders Lyman and McMurrin: also Sister Sargeant. The former speakers treating on the Gospel as restored, and the requirements made of the inhabi-tants of the earth in relation to it.

The evening mesting was held in the Council Chamber, which was filled to its utmost capacity, as also was the gallery, many strangers being present Sister Clara Holbrook spoke in defense of the women of Utah. Elder Naisbett occupied the remainder of the

The Priesthood meeting convened Monday, the \$th, in the hall at 97 Far-

In response to the call made upon

In the evening a social was given in the Clerkenwell Town Hall, where a few hours were pleasantly and profit-

had returned from the continent, and

Road Dedicated-Additions to the Church by flaprism.

Sister L. D. Alder writes from London, concerning the work in Great Brit-

good instructions from Elders Cowley and E. H. Snow. Joseph T. Finlinson, who has been acting as president over this confer-ence, was honorably released, and El-der H. P. Ipson was chosen to take his In the evening another public meeting was held, but on account of very stormy weather our meetings were not as well attended by strangers as we

workings among the nations of the earth. Sister L. D. Alder occupied the Finlinson spoke first. He said the rea-son why the "Mormons" are a peculiar emainder of the time. people is that they take the Lord at The remainder of the time was occu-pied by Elder Cowley. He spoke upon

divine authority. A short Pricethood meeting was held Sister Sargeant bo/e a strong testimony of the truth of the Gospel.

them, every missionary gave an ac-count of his or her labors for the past them.

surprised at the arrival of Elde Rich, president of the Southern States mission. After a few remarks by the conference president, Elder Wm. J. Snow, Elder Rich preached a sermon upon the Gospel and the true way to propagate it. Elder E. H. Snow then made a few pointed remarks, showing that faith underlies and conditions all the fundamental facts of existence. He testified that the Latter-day Saints are the great promoters of faith and right.

Elders F. M. Lyman and M. F. Cowley occupied the time at the evening meeting, each speaking in his characteristic style and presenting principles of living truth long to be remembered. The hall was well filled at all of the meetings, and the day was one of joy

and rejolcing. An especial feature of interest at the afternoon and the evening meetings was the music furnished by Prof. R. C. Easton and Miss Ida Whittington. Great credit is also due Elder Geo. F. Whitehead, who superintended the ger eral singing, and Brother Bradford, who is our choir accompanist. The latter is a student at the Columbia University. All the Saints supported the conference with loyalty and devotion

Our Brooklyn conference Elders, ten in number, met in Priesthood meeting on Monday, Milando Pratt and B. F. Cummings from Salt Lake City, were present also.

The report of the conference was considered encouraging and the labors of the Elders very satisfactory.

In the evening a meeting was held at Elko hall in Newark, N. J. Elder B. F. Cummings made a brief but interesting address, and was followed by Cowley, who preached a powerful dis-course upon the fundamental principles of the Gospel, and divine authority.

At the close of the meeting was \$ striking (though not unusual among Latter-day Saints) example of the power of God manifested through His holy Priesthood, Sister Agnes Rose Lane, who had been ill and suffering all day, but who through an almost su perhuman effort born of courage and faith, had succeeded in getting to meeting, soon found herself the subject of a physical reaction that threatened inmediate and complete prostration. The benediction had no sooner been pronounced than she grew almost delirious pain and nervous exhaustion. Apostle Cowley and several of Elders placed their hands upon head and pronounced the blessing of health and strength upon her. The pain left her instantaneously and vital-ity and strength took its place. She returned home that night, a distance of twelve miles, by way of train, ferry boat and trolley car, and chatted gally on the way, apparently as well as she had ever been in her life.

This was the last meeting of our conference. We acknowledge the hand of the Lord in the success attending our meetings, and we feel confident that far reaching consequences will be the final

The extensive circulation of the "News" is doing an immense amount of good. Especially is it an incortant factor in warming up the isolated Saints and bringing them in touch with the parent vine, so that they can be nourished by the sap of eternal truth.

EASTERN PENNSYLVANIA.

Elders M. F. Cowley and E. H. Snow Visit the Saints in that Conference.

Elder E. H. Anderson writes from myself accompanied the body back to Wilkes Barre, Pa., Nov. 30:

brotherly feeling of the Saints. I visited, he continues, my home, in Jutland where I had the privilege of baptizing my seventy-seven year old father, and preach the Gospel to a number of my relatives. Generally speaking, I think the people are as willing to hear the Gospel now as at any time. I have found friends on every hand. hand. There is less prejudice now than there was twenty-five years ago when I left home for New Zealand. But as my mission in Denmark was to translate and the Scandinavian Star, I did

not have the privilege to labor as a traveling missionary very long, and since the 26th of August I have not been outside of Copenhagen. There is still quite a branch here and a few of them ery good Saints indeed. The Lord has essed the labors of His servants and confirmed the preaching of the word by signs following.

There seems to be quite a stir at present. Some of the daily papers criticize us, but this apparently has the effect The of filling our halls to overflowing. Elders are laboring faithfully in proclaiming the glad tidings. Elder Andreas Peterson, president of

the Scandinavian mission, was invited lately to speak at a Good Templar meeting. His theme was "The cause of abstinence in general, and the economical and religious condition of the people in Utah." He gave a fine Illusation of what abstinence, coupled ith true religion, had done for the people of Utah. The views which the speaker presented seemed to find favor with the great majority. There were probably about 400 people present. At he close of the meeting the Elders dis-

ributed tracts. The "News" is the one friend whose regular calls always bring counsel and comfort to the Elders. I don't know what we would do without it.

LAID TO REST.

Brother A. S. Lewis, of Hewlet, Hanover Co., Va., Called Home.

Elder S. H. Fotheringham writes from Richmond, Va., Dec. 17:

The Elders that have labored in the Virginia conference will be pained to learn of the sad death of Brother A. S. Lewis, of Howlet, Hanover county, He was summoned into eternity Friday, Dec. 7, after a severe attack of appendicitis and other troubles. About two weeks ago Brother Lewis was selzed with a severe pain. He wanted some of the Elders by his side. I and Elder Bean took the train for Hewlet, and found him in a much worse condition than we anticipated. We administered him according to his desire, after which he seemed to rally, and looked much brighter for several hours. He was thankful that the servants of God had come to see him. We remained by his side, perceiving that the end was near. Sister Carpenter, one of our es-teeneed alsters, and a proficient nurse,

stayed at his bedside and rendered every possible assistance. Doctors Perrell and son, called to see him Thursday night. After a brief consultation they decided that an operation was cessary. At first Frother would not consent, but finally he sub-Felday morning, Dec. 7th, he mitted. was convoyed to Richmond. The ambulance was in readiness at the depot. He arrived at the hospital at 9 a.m. and at 1730 p.m. he was a corpse. The shock to the poor wife was terrific. The body was embalmed and placed in a casket ready for interment. Elder Olson and

Howlet. The semi-annual conference of East Pennsylvania division of Eastern States mission was held at Scranton, and closed Nov. 28. All the Elders of this conference and many of the Saints, as its flight. Brother Lewis took an active

was offered by President Naisbett. President Lyman explained that this was to be the home of the London con

ference, where the missionaries could obtain entertainment, as they came and went to their various fields of labor and where tourists and visitors might come and find a welcome. A home of the Lord it is to be, and as such known to neighbors, friends and visitors. The services were prolonged but im-

Elder J. R. Hindley read an itemized ccount of the financial condition of the house, calling attention to the Bee Hive, the home of the busy bees, and the name "Deseret" over the front en-He spoke warmly of those trance. whose noble generosity had made the getting of this house possible.

The Stratford branch, about four miles north of London, was among those reported as in good condition, and being assigned to this part of the vineyard, I found the Saints rejoicing that on the Sabbath following the confer nce, seven souls were to be added to the Church by baptism, and nine chil-dren were to be blessed. Two of the Elders had been removed to other fields, but they remained to witness the olemn ordinances

Elder Robert Sherwood has presided over this branch for about eight months. He has been a faithful and onsistent teacher, of the principles of the Gospel.

Elder Sherwood assigned the Leyton district to Sister Alice Farnsworth and myself, as our field of tracting, so we obtained lodgings in this part. It is an entirely new field.

The Stratford branch is of recent date, being organized only three or four years ago, when Elder Nicholls was president of the London conference. It a composed of Stratford, Forest Gate,

Levton and Levtonstone, besides another small town or two, comprising about half a million of people, and is known as the Stratford branch. In tracting we do not find the people very bltter, and have many Gospel con-

versations with them. We have met men of seemingly a fair amount of intelligence, who think no one ever gets away, once they go to On assurance that we have lived Utah. in Utah for years, or been born there they look puzzled, and say, "Well, may he the priests come back to entice other people

All at home we implore to write to their relatives. It is cruel to thus ne-glect them, and it is cruel to subject the missionaries to unjust censure.

Your silence is construed to mean that you are enslaved, deprived of your liberty, or you certainly would either come or write to the Old Country. While you are surrounding yourselves with the bounteous blessings of earth. the Gospel cause is suffering because of your indifference. It would not be difficult to find your friends even after years of separation. If you would write to the president of the conference where their towns are located he would he only too pleased to ask some of the missionaries to inquire for them, in missionaries to inquire for them, in their district, and as a usual thing the missionaries would be happy to find them for you, especially if they have your written words telling them, how thankful you are that you have been evanchated from the thraildom of the odd Wild would be the thraildom of the

Old World customs. This may induce conterence and many of the Saints, as well as a number of strangers, were present to hear Elders Mathias F, Cow-ley and E. H. Snow. Our conference meetings began Sun-

months of which have been spent in the interest of the Sunday schools of this conference, traveling with the superin tendent, Elder E. J. Child of Lehi City hood.

Utah, until his release on October 15th last, after which I was chosen to suc-ceed him in that capacity. We have six good Sunday schools in the conference now, all of whom are doing a grand and noble work; laboring asiduously and untiringly for the spread of the truth, for the upbuilding of the Master's cause.

Truly this institution, is one of the greatest helps that we have in the Church today. During the last four months my com-

panion and I have baptized four per-sons, three of whom I had the pleasure of leading into the liquid element that they may put on Christ. The work in this part of the Lord's vineyard is steadily progressing. My companion, Elder C. E. Hancock, of

Buriville, Utah, and I are enjoying ex-cellent health at present, and are finding much joy and consolation on our The "News" is always a most wel-

come visitor, and is much appreciated by us. It helps to allay prejudice, great missionary work alike does a among friends and foes. It is also a great comfort and consolation to the Elders and Saints who are scattered abroad.

EFFECTS OF OPPOSITION.

It Makes People More Anxious to Hear the Gospel.

Elders Wilford W. Rich and Horace Cummings, Jr., writing from Waynes-burg, Pa., December 18, say that at a recent conference they were appointed to labor in Greene county, Pa. They have confined their labors, up to the present time, to Waynesburg, the county seat, where they have been meeting with fair success. The ministers have all united against them but it has had little or no effect

upon the people. It only makes them more anxious to hear and learn something about "Mormonism."

STAKE CONFERENCES.

Bear Lake Stake. The quarterly conference of this

The quartery conference of this Stake convened Dec. 1st and 2nd. Visitors were Elders Heber J. Grant, of the Council of Apostles, and Joseph McMurrin, of the First Council of Sev-enties, who addressed the conference throughout all the meetings. The Spirit of the Lord was abundantly poured out, the brethren speaking with great The principles o freedom and power. divine authority and obedience were the leading subjects. Their remarks were abundantly interlined with narrative which always had its object les-son. The visit of the brethren was greatly appreciated and their remarks

vere listened to with attention and in terest. The choir added to the pleasure terest. The choir added to the pleasure and profit of the conference by the sweet music, and Brother Grant fa-vored the audience with two or three of his songs. At the close Elder Budge expressed his gratitude to, God and to the brethren for their blessed adminis-trations. trations.

T. MINSON, Stake Clerk.

Alberta Stake.

Cardston, Canada, Dec. 7 .- The quarteriy conference of the Alberta Stake of Zion was held in the Cardston meeting house. Sunday and Monday Decem-ber 2nd and 3rd, 1900. The president of the Stake, Eider Charles O. Card, preintroductory remarks by Elder Card, pre-sided. After the opening services, and introductory remarks by Elder Card, Elders C. McCarty, Justus P. Jordan and H. S. Allen were the speakers. They impressed upon the people the neces-sity of keeping holy the Sabbath day, and of living in unity and good feel-

of Presidency and order of the Priest-

Smith occupied the time by discoursing in a highly instructive way upon "mar-riage and home-building." The afternoon saw the dedicatory services of the Stuke Academy building. The authorl-tles were sustained. President Wm. H. Gibbons resigned his position as second counselor in the Stake presidency, and his resignation was accepted. Elder John T. Lesueur was sustained as secand counselor to Elder Udall in the Stake presidency, President Joseph F. Smith offered the dedicatory prayer, dedicating the Stake Academy building unto the Lord, Elder Seymour B. Young followed with appropriate remarks on the efforts of ancient and modern Saints to build edifices unto the name of the Most High. Elder Wood. ruff stated that the Academy building cost \$13,500, and fittingly showed the energies used and the sacrifices made to complete so large and fine a building. President Joseph F. Smith advised the brethren to get proper titles to the bench land, complete reservoirs, not to sell out their inheritances to strangers, and to be faithful to the cause of truth Elder Udall said prophecy had been ful

filled in the completion of the Staks Academy building, and added; "My "My heart is full of joy that I have lived to

see this day." Thus closed a most eventful confer-ence. The magnificent Academy build-ing was an inspiration to both residents and visitors and gave the Saints a desire to remain and enjoy the fruits of their labors. Over four hundred people their labors, but meeting and yet the large upper room was not full. The building is a two-story brick house having two large well lighted assembly rooms, five smaller rectation rooms, three large hallways with hat and cloak three large nativarys with that and any are an accommodation, and a fine stairwary. It has been built by the people in tha midst of privations and, as Elder Seymour B. Young said, "It stands as a

lasting monument to the faith and en-ergy of the people of this Stake." JAS, W. LESUEUR, Stake Clerk.

county, was set apart on the 1st of July, 1898, for the Eastern States. He left for that field on the 22nd of August, and was assigned to the western New York conference. Part of the time he acted as counselor to Elder Rockwood. In April last he was sent to Canada to open up a new field in the province of Ontario. He says he met many friends there, and was treated fairly well by the people. He returned home on the 20th of this month, after an enjoyable mission,

Elder Alpheus Rockwood, of Sugar House ward, Salt Lake county, returned on the 20th day of December, from a mission to the eastern States, From a mission to the eastern States, He has been laboring in the west Penn, sylvania conference. He says this is a very prospering field. There are many faithful Saints. He was set apart on the 13th of April, 1898,

Elder J. A. Rockwood, of Sugar House

ward, Salt Lake county, was set apart on the 13th day of April, 1898, for a mistion to the eastern States. He returned home on the 20th of this month, after having labored in the Western York conference. He presided there since last June. He says he enjoyed his labors and made many friends.

Elder W. W. Mackay, of Taylors. ville, Salt Lake county, was set apart on the 20th day of October, for the South-

ern States mission. He returned on the Sth of this month. He labored in the

Pleasant, Sampete county, returned to this eity on the 22nd of this month, from the Southern States. He was set apart on the 19th of October. 1898. HO first labored in the North Alabama conference, and then in the State of Tennessee. He returned home with many kind recollections of the South-erners. The mission is progressing. In the city of Memphis there have

ster, until the April conference, when

he was transferred to the Aarhus con-ference, where he labored until released.

He gained, he says, much good experi-ence while in the field, met many rela-

tives and made a number of friends. He saw the power of God made manifest upon several occasions. He returned home on the 13th of this month and

Elder W. J. Sutherland, of Big Cot-

tonwood, Salt Lake county, returned home on the 23rd of this month from

the Southern States mission, for which he was set apart on the 16th of No-

vember, 1898. He has been laboring in the Florida conference all the time.

had an enjoyable mission.

found all well,

success.

Creek, Salt Lake county, was set apart on the 11th day of October, 1898, for the Northern States mission. The first ten months he labored in the Ohio con-ference which afterwards was transferred to the Southern States. Then h went to the Northern Indiana confernce, where he remained until released He returned home on the 22nd of this month. He says he met many hos-pitable friends, and that the missionary work is very successful.

ails among the members of the Church.

Elder Miller will remain at home in

Elder Willam C. Wilburn, of Hyrum

Cache county, returned home on the 22nd of this month, from the Northern

Elder Charles C. Toyn, of Grouss

Elder J. L. Ballif, of Logan, Cacht Co., was set apart on Aug. 18, 1898, for the Swiss mission. His field of labor was the Lausanne conference, where, Elder M. C. Miller, of Nephi .Utah. has been on a mission to the Southern States, laboring in the States of Louisi he says, he enjoyed his labors and made ana, Virginia and Ohio. He has been many friends. He returned home on gone two years, having left here No-vember 16, 1898. He reports very good the Sth day of the present month. success. All the conferences are in a splendid condition. Good feeling pre-

Elder Joseph E. Jones, of Summit. Fron county, was set apart on the 20th day of September, 1898, for the Southwestern States Mission. He was ussigned to the Oklahoma conference where he remained all the time. mission, he says, has been one of much pleasure to him. He returned to this city on the 22nd of this month.

States mission. He was set apart on the 15th day of December, 1898. He has been laboring in the southern Illinois conference, for nine months in St. Louis Elder M. H. Archibald, of Wellsville Cache county, returned on the 22nd of this month from the Southern States mission, for which he was set apart on and the balance of the time in different counties. He reports that he has en-joyed good health during his absence. Elder Wilson is one of the Elders who a few weeks and visited Mr. Penrod, the the 15th of June, 1898. His field of labor has been in middle Tennessee confer-ence. He had the best of health, he farmer at Dongolia, Union county, Ilis., who claims to have found on his farm says, and an enjoyable time. He left many dear friends in the field, from a leaf inscribed with Book of Mormon characters. He speaks of the excite-ment the alleged find created in the neighborhood, though, of course, no proof is known of its genuineness. whom he parted with regret.

Elder Leonard D. Cox. of Orderville Kane county, was set apart on the 12 day of September, 1898, for a mission the Southern States. He has been boring in the Florida and Chattane conferences, where he mai with success, though at times his health with not the best. He returned to this city on the 22nd of this month.

Elder Joseph T. Finlinson, of Osk City, Millard county, was set apart on the 1st day of July, 1898, for the Eastern States mission. His field of labor was eastern Pennsylvania, and there, he says, the people are, as a rule indifferent to religion, although the Elders me with some success. He returned her on the 21st of this month. Since las spring he presided over the conference.

Elder W H, Mace, of Kanab, Kane county, returned on the 21st of this month from the Southern States mission. He was set apart on the 14th day of September, 1898. He has been laboring in the Florida conference, compris ing the State of Florida, and thirty-five countles in the southern part of Geor-He says he enjoyed his labors exgla. ceedingly.

Elder Riego S. Hawkins, of this city, returned on the 22nd of this month from the Southern States mission. He was set apart on the 16th day of Nov, 1898, and has been laboring in the mid-die Tennessee conference the entit-time. He says he enjoyed his labors, ni-though at times he was ill. The pros-pects are good for missionary work in that conference that conference.

Elder Charles E. Wright, of Thayne. Uintah county, Wyoming, arrived in this city on the 25th of this month, being on his way home from a mission to the Southern States. He was set apart the Southern States. He was set approximately on the 14th day of December, 1893. He has been laboring all the time in the South Alabama conference, where, he says, he was very successful in his is-

Elder Charles C. Toyn, of Grouse Creek, Boxelder county, 'Is back from a mission to the Southern States. He was set apart on the 16th day of November, 1898, and returned to this city on the 21st of this month. He has been labor-ing in the Louislana and Chattanooga conferences, and he speaks in high terms of praise of the treatment juc-corded him by the people of the South. He has enjoyed good health and been much blessed, he says, in his ministry. much blessed, he says, in his ministry, Elder J. F. Cornish, of Franklin, Onsida county, Idaho, returned on the 21st of this month from the Southern States, where he has performed mis-

science y labors. He was set apart for this field on the 15th day of December, 1898. The Georgia conference, where he has been laboring is, he says, in a prosperous condition. Elder Jacob M. Larsen, of Paradise,

Cache county, was set apart on the 7th of July, 1898, for a mission to the Northern States mission. The first thir, teen months he spent in the State of Nebraska, and the remainder of the time in Missouri. He reports the people generally duite favorably disposed to-ward the Elders. He returned to this

city on the 21st of this month. Elder John A. Kofoed. of Veston Idaho, arrived in this city on the 20th of this month, returning home from a mission to the Northern States. He was

mission to the Northern States. He was set apart on the 11th day of January, 1899, and has been laboring in Miuneso-ta, principally in the cities of St. Paul and Minneapolis. He has enjoyed good health and met with success in the mis-

Elder J. M. Wright, of Brigham City, bors.

RETURNED MISSIONARIES Elder J. A. Hancock, of Payson, Utah

Sunday morning President Joseph F. several applications for baptism lately. Elder George Christensen, of Mill

Nephi.

Franklin, Oneida county, Idaho, was set apart on the 27th of September, 1838, for the Northwestern States mission. He labored in this field for about one year, and was then transferred to the British mission. There he labored in the Shef-

Elder Samuel W. Parkinson, of

field conference until released. He re-

turned to this city on the 12th inst. He

said he has met with satisfactory suc-

cess, and has enjoyed the best of health.

then in the Aalborg conference, over which he presided the last ninsteen months. Brother Jensen says he has enjoyed his labors. He has been very successful in gathering genealogies while abroad.