

opt by Z. C . M. L., Hs Branch Stores and dealers generally in the Territory. d 103 1 v

USE THE BEST! Fairbank's Fine Family Soaps THERE IS NO ECONOMY IN BUYING anything solely because it is CHEAP, but when you can got the EDIST at at the price of the poorer article it is clear-ly to your advantage to purchase.

Fairbank's Fine Family SOAPS

Are undoubtedly the very best in the mar-ket. If you have any doubt as to this fact, try the Soaps and you will be convinced. They are made of the fluest materials and prepared skillfully.

WHITE STAR Is now celebrated all over the country, and is in every respect strictly first class. It is easy on the hands and lasts wonderfully when being used. We also make the following well known grands, all of which are highly recommended

LAKESIDE, BRILLIANT, GOLDEN WEST, STANDARD, JEWEL, OLD GERMAN, ALHAMBRA, SPANISH CASTILE. EXTRA AMERICAN PAMILY.

ser Samples of any of our Soaps always mished when desired. N. K. FAIRBANK & CO., Chicago, Ill.

L. M. RUMSEY M'F'G CO., Manufacturers and Jobbers of

PUMPS AND FIRE ENGINES. Lead Pipe and Sheet Load, Gas Pipes, Plumbers' and Steam Fitters' Brass Goods, Bolt-ing, Hose and Packing.

Agricultural Implements, FENCE WIRE, BARBED WIRE, FENCING, Etc., Etc., ADE NORTH SECOND'ST., ST. LOUIS, MO



COMMMISSION MERCHANTS. WODE, DAY HIDES, DEER-SKINS, FURS, PELTS,

93 & 98, Reade Street,

References by permission-Ninth National Bank of New York; Harding, Colby & Co., of New York; Deering, Milliken & Co., New York; H. B. Chawson, Salt Lake City. Jork; H. B. Chawson, Salt Lake City.

109 Duane St., New York. Manufacturers of and Dealers in COTTON SAIL DUCK, "Woodherry," Druid Mills, "POLHEMUS" and other favorite brands, all aumbers-Hard, Medium and Soft. IUCK FOR OVERALLS, BLDE, BROWN, OR IN THE GREY COTTON CANVASS of all numbers- 14 to 150 inches wide, for Deck, Car, Trunk and Wagon Coverings, Machine Aprons and for other purposes, constantly in store and made to order.

Agenta for U. S. Bunting Co., "Standard" ind "Eagle," by the Case or less quantity. These Goods can be obtained at Z. C. M. I. PECK BROTHERS & CO.,

Manufacturers of

BRASS & PLATED WORK FOR WATER, GAS & STEAM JOBBERS IN

PLUMBERS MATERIALS 73 Beekman Street, NEW YORK.

Refer by permission to David James,

HEMPHILL, HAMLIN & CO. CARPETING, FLOOD DIL GLOTHS, DRUGGETS, MATS, ETG. 348 & 344 BROADWAY, NEW YORK. Ar Our Goods are kept by Z. C. M. L. and its Branch Stores. W. B. WOLFE, W. J. PATTON, J. B. WOLFE. Wolfe, Patton & Co.

LIMPLED. Manufacturers of and d alers in BRUSHES OF ALL KINDS. FACTORY, 139 LIBERTY ST., Retail Store, 118 Wood Street, PITTSEURGE. REPRESENTED BY JOHN RAE. For sale at Z. C. M. I., Godbe, Pitts & Co., G. F. Cuimer & Co., Barnes & Davis, Moore, Alen & Co., E. Alf, S. P. Tenadel, Geo. M. Scott & Co., Cunnington & Co., Clurk, Eldredge & Co., Sears & Liddle.

d117 6m HENRY WAGNER, BALT LAKE CITY, CALIFORNIA BREWERY

LAGER BEER ALE and PORTER WHOLESALE AND RETAIL. Second South Street, Three Doors East

NEW YORK. IS KINNEITLY LIGHTED IN SALT LIKE GITT,

Notes that the appointer that the provide the provi

dispensation, when the law of carnal commandments was in force; and claim that it was of this carnal is of which isalah spake it was the law of Moses that was to be transcreased; the Mosaic ordinances which were to be changed; the Mosaic covenant which was to be broken. These assertions, however, are incorrect-from the fact that the Mosaic law never was consid-ered, by those who understood it "an everlasting covenant," It was given for a special purpose, and when it had accomplished that purpose, it was laid aside. We read from Galatians, 3 chapter and

We read from Galatians, 8 chapter and and the wind carried them away, but

aside.
We read from Galatians, 3 chapter and the summer's threshing hoors, and the verse:
"And the Scriptures foresceing that God would justify the heathen through faith, preached before the Gospel unto Abraham. Saying, In these shall all mations be blessed:"
Trom this it appears, that the Gospel unto the appear of Hebrews and 2 yerse, Pani in speaking of ancient Israelsays:
"For unto us was the gospel preached and the word the summer but the word preached, did not profit them, not being mixed with faith in them that heard it."
Not only then was the Gospel preached unto Abraham, but also unto the children of Israel. Now let us go back to the 3rd chapter of Galatians, for Paul having stated that the Gospel was preached unto Abraham, asks this question (19 verse):
"Wherefore then serveth the law? Time added heremes of itransgreation."

estion (19 verse) : Wherefore then serveth the law? It resented by the caest, and arms of sil-ver in the great image. Again we quote: "And another third kingdom of brass, which shall bear rule over all the earth."—Verse 39. The Macedonian Empire succeeded the Medio-Persian, being founded by Alex-ander the Great, and did "bear rule" was added because of transgression, till seed should come to whom the promise was made."

added to what? Added to the Gospe deb before innt time had been preach unto Abraham, and also to ancien

world, and the world hate them. Joseph Smith then, being despised, rejected, and persecuted by men, is no valid objection to his being the hon-ored servant of God. I have heard other objections urged against Joseph Smith: such as he was unlearned—un-educated in the wisdom of the world— and this was true. That is, in his youth he was unlettered, and his scho-tlasic attainments were limited, but as he grew to manhood, his lack of edu-cation could scarcely be complained of, as he proved himself able to cope with all the scholars of the age. It is also alleged that both he and his followers were men that came from the humble walks of life, and were not among the lawyers, the rulers, and the professors—the same objections were

arofessors—the same objections were irged against Jesus and Hisfollowers —His Apostles, But what does such -His Apostles. But what does such an objection amount to? Are not these the class of man that God has al-most invariably called to perform His work? I read the following passage from the first chapter of I Corinthians: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many no-ble are called. "But God hath chosen the foolish things of the world to confound the

"But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things that are mighty; "And base things of the world, and things which are despised hath God chosen: yea, and the things which are not, to bring to naught things that are: that no flesh might glory in His pres-ence."

ence.'

ence." To say, then, that Joseph Smith's estate was lowly and that he was un-learned when called to the work of God, instead of being a valid objection against him, is, to the contrary, an evi-dence in his favor. Having thus disposed of the objec-tions made against his being a good man and a servant of God let us pert

tions made against his being a good man and a servant of God, let us next inquire into the evidence of his being an instrument in the bands of God in restoring the Gospel, and setting up the Kingdom of God upon the earth. What evidences have the Latter-day I.B. MINNELTU UKITED IN SUT UKE CITT.
NO. 961, Michine Street, Organize Oreclast Roots, Rooman Block, Rooma No.1, First Floor.

who had been one of the ancient Proph-ets upon this American continent, came to him and taught him many principles of the Gospel, and also de-livered to him the metallic plates con-taining the Book of Mormon, in which is contained the "failness" of the ever-lasting Compared Thus was the diverse lasting Gospel. Thus was the Gospel restored to the earth, according to the prediction of the Scripture-John made the prediction, Joseph Smith declares its fulfilment.

its fulfilment. Furthermore, he received the author-ity to administer in the ordinances of this Gospei as the Scriptures direct. He did not take the honor upou him-self, for the Scriptures forbid that. I will read from the 5th chapter of Hebrews, 4th verse, Paul speaking of those who minister in the things pertaining to God save:

God says: "And no man taketh this honor unto that is called of God, himself, but he that is called of God, as was Asron."

The question now for our consideration is, how was Aaron called? For if we can find, out how he was called, we shall then know how all other men-must be called before they have author-ity to administer in the Gospel. Sup-pose that on the Statute books of Utah Territory, we should find a law which said, "No man shall be governor of Utah exemption be appointed as use

tingdoms of the world are subdued under my feet, and the earth is given under my feet, and the earth is given under my feet, and to possess it for ever and forever."
This prophecy was given in February, 1834—a few months after the Saints were driven from Jackson Co., Mo. Now take the history of the Saints were driven from Jackson Co., Mo. Now take the history of the Saints were driven from Jackson County, did not stop the progress of the Kingdom of God. The Gospel was preached more extensively, and the fruits of the Elders' labors were more abundant: and when five years later the Saints were expelled from the State of Missouri Was to give the work fresh impetus. The explicit of their expulsion from Missouri, was to give the work fresh impetus. The explicit of a noble temple, at the same time sending the Gospel to the European nations. Eight years after, when they were again obliged to move, instead of 12,000 going, there were 20,000 that began their march for the West. They settled in these mountains, and although great difficulties have had to be surmounted, still the work of God. Again; when the Saints were in Missouri. They settled in these mountains, and although great difficulties have had to be surmounted, still the work of God. Again; when the Saints were in Missouri, they had but one temple, to-day we have one temple completed and to move again, more than 150,000 would leave their homes—so persecution. Again; when the Saints were in Missouri, they had but one temple, to-day we have one temple completed and to move again, more than 150,000 would leave their homes—so persecution. They settled in these mountains, and although great difficulties have had to be surmounted, still the work of God. They settled in these mountains, and although great difficulties have had to be surmounted, still the work of god. They settled in these mountains, and although great for the temple, to-day we have one temple completed and be surmounted in course of erection—seed of was found that they had pesset for the we Utah Territory, we should find a law which said, "No man shall be governor of Utah, except he be appointed as was Governor Young." If that law was in force, what would we do, if we were without a governor, and wanted one? We would turn back in the history of Utah, and find how Governor Young was appointed, and then appoint one the same way; very well, let us do the same thing in the case before us, as they are parallel cases. How was Anron called? We read in the 4th chapter of Exodus that the Lord called Moses to go and deliver israel out of Exypt. Moses excused himself and desired the Lord to send some one else, as he was not eloquent, but slow of speech. This angered the Lord and He said "Who hath made man's month?" And the Lord promised to he with him, and teach him what he should say, still Moses shrank; so the Lord mays, 'Is not Aaron, the Levite, thy bother? I know that he can speak well. And the cond in speed, and he shall be to the instead of a mouth, and thou shalt be to him in-stead of a God." On another occasion, when further authority was granted to Aarom, the word of the Lord cam, when further authority was granted to Aarom, the word of the Lord cam, through Moses saving. "Take thou un-

by prother? I know that he can speak well. • • • And he shall be thy spokesman to the people, and he shall be to thee instead of a mouth, and thou shalt be to him in-stead of a God. Or another occasion, when further anthority was granted to Aarom, the word of the Lord can. through Mass saying, 'Take thou un-to thee, Airon, th, brother; and his sons with him from among the children of Israel, that he may administer into me in the Priest's office,'' etc. (Ero-dus, 28th chapter.) From this, then, we learn that Aaron was called by the swe-No man taketh this honor unto himself, except he be called in the sime of dod, calling aim to administer in things pertaining to God; and Paul states the swe-No man taketh this honor unto himself, except he be called in the sime of the Southern States. Before I read the farm that far or was called by the swerd are the this honor unto himself, except he be called in the sime of the Southern States. Before I read this the Priesthood of Aaron when on the earth, came to Joseph Smith and office rist metter. and sonferred the apostleship upon him, which gave him the authority to build up the Kingdom of God in all the word. Thus he reenission of sams, sub-hing to this matter. But let us come to more positive proof than we have yet considered.

All ded according to the Gospel law re-ating to this matter.
But let us come to more positive proof than we have yet considered.
Tread from the Sath section of the covertine and Covenants, 64th verse, the Lowd in speaking to the first Elders.
This revelation and prophecy was made.
This revelation and prophecy on war, the sective the Holy Ghost.
Heze, now, is a promise that an im-proof dia was widely circuit the sective the Holy Ghost.
Heze, now, is a promise that an im-proof of the reactive the Holy Ghost.
Heze, now, is a promise that an im-proof dia was widely circuit the sective the Holy Ghost.
Heze, now, is a promise that an im-proof dia was water for the remission of this day, when He taught them in their the sective the Holy Ghost.
Heze, now, is a promise that an im-proof dia sective the Holy Ghost.
Heze, now, is a promise that an im-proof dia was was midely and the sective the Holy Ghost.
Heze, now, is a promise that an im-proof dia was was midely and the sective the Holy Ghost.
Heze, now, is a promise that an im-proof dia was was midely. The Pearl of Great that day, when He taught them in their this day, when He taught them in their this day, when He taught them in their the war is predicted began. As this hook was widely circuit.
Her was is proving and obter the Europe and America, ind the doot the Europe and America, ind the d

everal other European ha

recorded in section 108 of the Doctrine and Covenants, verses 6, 6 and 7. "But verily I say unice you, that I have decreed a decree, which my peo-ple shall realize, inasmuch as they hearken from this very hour unto the counsel which I, the Lord their God, shall give unto them. Behold they shall, for I have decreed it, begin to prevail against mine enemies from this very hour; and by hearkening to ob-serve all the words which I, the Lord their God, shall speak unto them, they shall never cease to prevail, until the kingdoms of the world are subdued under my feet, and the earth is given unto the saints to possess it for ever and forever." yon see this prophecy, so far as we have read it, has been minutely ful-filled-failaited in every particular, and the rest of the will be so fast as the wheels of time shall bring the events due; and the fulfilment of these proph-ecies, prove beyond controversy, that Joseph Smith was a Prophet of God, and "spake as he was moved upon by the Holy Ghost."

There is just one more item I will re fer to, and then close. It was always a strange thing to me,

that Joseph Smith should have to lay down his life, until I found the follow-ing passage of Scripture: It is con-tained in the 9th chap. of Hebrews, 10

and 17 verses: "For where a testament is, there must also of necessity be the death of "For a testament is of force after

men are dead: otherwise it is of no strength at all while the testator liv-eth."

eth." Joseph was the instrument through which God ushered in the dispensation of the fulness of times—the greatest of all dispensations—in which God will complete His work, pertaining to the salvation of men and the earth; it was a great work—Joseph was to testify of It—and "where a testament is there must needs be," says Paul, "the death of the testator." So when Joseph Smith fell by the old well-carb at Car-thage jail, pierced by the bullets of as-sassing, he placed the cap-stone upon his mission by scaling it with his blood —and from that time henceforth it is in force on all the world. force on all the world.

> Fire! Fire! Police! Police! Members of the Police and Fire epts. of New York, Chicago, San rancisco and other leading cities, pronounce St. Jacobs Oll, the greatest pain-curing and healing remedy.

CATARRH CREAM BALM ANTEVER OF the head enuming healthy secretions. It al-lays inflamma-tion, protects the massal passages from additional ty heals the sores and restores and ameli. APPLIED with

on the Pacit VAY OF EVER coless value. NOT A LIQUID or SNUFF A few ap Frice 50 cents, by mail or at drug-ELY BROTHERS, Draggists, Owego, d41 cod & w

TOLD IN TWO LETTERS.

"Gentlemen: My father resides at Glover, Vi. He has been a great sufferer from Scrot-sis, and the isolosed letter will tell you what a unryelous effect

Ayer's Sarsaparilla

ELYBROT the FINGER. U.S.I.

MARVELOUS STORY

ROM THE SON : "28 Cedar St., New York, Oct. 28, 1882.

