when the servants of God can be engaged, that is so pleasing and joyful to the mind, as to be engaged in the work of the holy ministry, in trying to persuade the honest in heart among the nations to receive the truth.

This generation have been calling a long time for miracles, but one of the greatest miracles in the last days, in my estimation, is the fact, that scores and hundreds of the missionaries of the Latter Day Saints, are traversing the globe, going from nation to nation, upon the principle that the ancient Apostles traveled, namely, *without purse or scrip*. Is not that a miracle? Has there any such thing happened before, for many generations, as people traveling over the whole earth, starting from their homes without purse or scrip? If you should go upon your own business, and the Lord had not a hand in the matter, it would be nine chances out of ten, if you did not perish before you returned; and perhaps, nine chances out of ten, if you ever obtained means to accomplish your journey, and pay your passage from place to place. But where is there an example of any faithful man in this church, since the year 1830, that has gone forth, trusting in the Lord God of Israel with mighty prayer, but what has been sustained, upheld, and preserved to return again in honor, unless they have fallen perhaps by sickness, or have died martyrs in testimony of the truth.

We find, then, that the Lord has actually wrought miracles in scores, and hundreds of instances, in sustaining his servants among foreign nations, in foreign lands, where it would be almost impossible for people that were on their own business to have accomplished anything, or to have traveled among them. What has the Lord said upon this subject? He commands us in a revelation given September 22nd, 1832 as follows: "Therefore let no man among you (for this commandment is unto all the faithful who are called of God in the Church unto the ministry) from this hour, take purse or scrip, that goeth forth to proclaim this gospel of the kingdom." This was a command given 20 years ago this next September. Says one, that looks rather hard. It does not look hard at all, for that same God that gave the commandment is able to bear you up, he is able to sustain you. Perhaps this might have had reference, more particularly, to those who are actually in their fields of labor: this may be the case, for traveling to your field of labor is one thing, and laboring in it is another. There may actually be instances, where an elder is obliged, circumstances being such, to take some means to assist him until he shall arrive at his field of labor, but when he gets there, then depend upon the Lord God of Israel, and the people, to feed and sustain him. I am not going to say, but what it will apply in traveling to the field of his labor, at any rate I would not be afraid to trust the God of Israel to assist me in going to my field of labor, as well as to assist me after having arrived there.

What would be the best thing, then, for these elders who are going forth? As a general thing, I would say to them, if you have any cash, leave it with your wives and children to comfort their hearts, to support them in your absence, and be a blessing to them. And if you can get mules and horses to carry you from here to the States, when you get on the frontiers sell them, and they will bring you in a little cash to carry you through the mobocratic divisions of the country (a voice in the stand "send that back.") The Lord will always provide some way to get along; and the faithful servant of God has nothing to fear only his own weakness, and his own imperfections and follies; these are the things that he has need to fear the most. If an elder gets unfaithful when he is abroad, he is sometimes apt to get into straight places, but if he is diligent in prayer, in doing the work of the Lord, striving in faith to live humbly before him; setting a proper example before his brethren and the people among whom he labors, he will find that the Lord will bear him off victorious; his power will be upon him, and when he administers in the words of life, it will be by the power and wisdom of the Holy Spirit; when he administers in the ordinances of the church the blessings of Jehovah will follow; when he says to the sick, be thou healed in the name of Jesus Christ,—behold! It is done; when he commands, the lame will leap like an hart: the power of the Lord God of Israel will be made manifest through his faithful servants, and they have nothing to fear.

Brethren, I will prophesy that the power of the Lord God of Israel will be with you to a far greater extent, than what has been poured out in days that are passed; and the way will open before you, and the Lord will visit the hearts of the people before you arrive among them, and make manifest to them by visions and dreams that you are the servants of God before they shall see your faces, and you will receive heavenly visions to comfort you, and dreams to give you knowledge of the things of God, if you prove faithful before him. I will prophesy this in the name of the Lord God of Israel, and you will find that his power will be more conspicuously made manifest through your administrations on these missions than has ever taken place since the rise of this church.

How often have I reflected upon the words of the Savior, which were given expressly to his servants; they were not given to the whole church, but to his servants who were engaged in the work of the ministry. He said, "Take no thought for the morrow, what ye shall eat or what ye shall drink, or wherewithal ye shall be clothed. Consider the lilies of the field; they toil not, neither do they spin; yet Solomon or the kings of this world are not arrayed like one of these. And if God so clothe the grass which to-day is, and to-morrow is thrown into the fire, how much more shall he clothe you, if you be faithful, trusting in the Lord, that whatever you need, it will be ministered to you in the very moment, and you will return again with your hearts filled with joy, and your bodies comfortably clothed, and means in your pockets to assist your families when you return to them, and with souls as seals to your ministry, with whom you shall rejoice in time and in eternity.

I have oftentimes thought of another saying in the Book of Mormon, concerning the parable of the vineyard, delivered by one of the old, ancient prophets; he said, that "the servants of God shall go forth and labor for the last time;" and the prophecy says, "behold they were few, and the Lord labored with them." Among all the servants, that had labored in previous dispensations, the parable does not condescend to say, that the Lord labored with them, although he no doubt did. But here it is expressly said, that the laborers were few, and the Lord labored with them. And after the vineyard was pruned, and was no more corrupt, he called up his servants and said, behold, you see I have done according to my will, and ye shall have joy with me in the fruit of my vineyard. This truly seems to be characteristic of the way and manner this gospel is going to the nations. It does not go according to the will of man, neither according to his inferior judgment, but according to the will of God. It breaks forth on the right hand, and on the left; and the servants of God are sent forth by his will and authority; and if they are faithful, he has ordained them to labor in his vineyard; and the prophecy says, they will be faithful, and they shall keep the commandments of the Lord of the vineyard, in all things.

Try to have this prophecy fulfilled upon your heads; keep the commandments of the Lord of the vineyard in all things, that his blessings may be upon you; that when you set to your hands with the pruning-knife, to prune and train up the branches of the trees of the vineyard, and dig around their roots, the power of the everlasting God may rest upon you, and the vineyard where you labor. Keep the commandments of the Lord in all things, that you may have joy with him in the fruits of the vineyard, when the work is finished. May he bless you as he did Abraham, and his servants of old, that you may do the work he has appointed to you in faith, and prayer, and perseverance, that you may bring home your thousands, and rejoice in the midst of the mountains.

Elder Franklin D. Richards followed in a short speech, not reported.

Prest. H. C. Kimball motioned that elder Orson Pratt take a mission to Washington to preach the gospel, and preside over the saints in the United States, Upper and Lower Canada, and the British Provinces in North America. Seconded and carried unanimously.

Elder J. M. Grant, and W. W. Phelps severally addressed the audience.

Prest. Young said:

I want to say a few words to the congregation before we dismiss, for we shall be under the necessity of separating soon, and probably we shall hold another meeting this evening.

I have heard the exhortations of the brethren who have spoken to day with joy; they seem to be in a good spirit, and certainly, yea most assuredly, there is the most novelty in Mormonism, that there is in anything upon the face of the earth. It is musical, it pleases both the eye, and the ear, and I may say every sense of the man.

When I heard the brethren exhorting those who are going out on missions, I wished them to impress one thing upon the minds of these elders, for it is necessary that it should be uppermost there, which may be the means of preserving them from receiving stains on their characters from which very probably they may never recover. If we get a blight upon our characters before the Lord, or in other words lose ground and backslide by transgression, or in any other way, so that we are not up even with the brethren as we are now, we never can come up with them again; but this principle must be carried out by the elders wherever they go, whatever they do, or wherever they are; one thing must be observed and he before them all the time in their meditations, and in their practice, and that is *clean hands* and *pure hearts*, before God, angels and men.

If the elders cannot go with clean hands, and pure hearts, they had better stay here, and wash a little longer; don't go thinking when you arrive at the Missouri river, at the Mississippi, at the Ohio, or at the Atlantic, that then you will purify yourselves, but start from here with clean hands and pure hearts; and be pure from the crown of the head to the soles of your feet. Then live so every hour; go in that manner, and in that manner labor, and return again as clean as a piece of pure, white paper. This is the way to go, and if you do not do that, your hearts will ache. How can you do it? Is there a way? Yes! Do the elders understand that way? They do. You cannot keep your own hands clean, and your hearts pure without the help of the Lord; neither will he keep you pure without your own help.

Will you be liable to fall into temptation, and be overtaken by sin? Yes; unless you live so as to have the revelations of Jesus Christ continually, not only to live in it to-day or while you are preaching, in a prayer meeting, or in a conference; and when you are out of these meetings when you are guarded more particularly by the Spirit, say, that you can get along without the Holy Ghost; you must have it all the time, on Sunday, Monday, Tuesday, and every day through the week, and from year to year, from the time you leave home until you return, so that when you come back, you may not be afraid if the Lord Almighty should come into the midst of the saints and reveal all the acts, and doings, and designs of your hearts in your missions; but be found clean like a piece of white paper; that is the way for the elders to live in their ministry, at home and abroad.

There are a great many things that could be said here, which would add to the comfort and consolation of us all. A great many principles that could be taught to the elders which they must learn when they go abroad. I will notice one thing with regard to learning. You will hear a great many elders say, if I could go to preaching, I could become a man like many others, I should receive knowledge and understanding, I should be noted, become a great man, and a wise man. Many have such feelings; that they are greater who are in the world preaching the gospel than those who remain here. It is a grand mistake; for if those who have lived with us all the time have not a knowledge of true principles; do not understand the root and foundation of the superstructure, are not filled with knowledge and understanding here, they need not appeal to the gentile world for it; if they have not the foundation within themselves of talent and tact, they need not go abroad for the Spirit of the Lord to instruct them in things they cannot be instructed in here at home, and to obtain improvement where improvement cannot be made.

We may live here year after year, and store up knowledge all the time, and yet not have an opportunity of exhibiting it to others, but if I have knowledge by the Spirit of the Lord, I gain it at the fountain; and if not quite at the fountain head, the nigher I am to that place, the more I get; though I have not the privilege of exhibiting it to the people, it is on hand whenever the time comes it should be used. It is a vain idea to suppose that we can send elders into the world who have not got good common sense, to make men of them; if they have good sense here, they will have it yonder; if they have good sense yonder, they will have good common sense here; whether they are there or here does not alter the foundation that is in them. If the elders have natural ability, and have obtained great wisdom or learning, to go abroad gives them an opportunity to improve upon what they have.

I want to refer to the last speech made here. Bro. Phelps feels very joyful, as the rest of us do. When we hear the glad tidings of salvation among the nations, it gives a spring to our feelings, and fills us with unspeakable joy.

Perhaps in the case before us, as in others, we might say that men become children; we are children in the first place, then become men; and in the second place men become children in their understanding. As to the correctness of the exalted views that bro. Phelps has of myself, I leave it to the congregation to decide for themselves; but to place me on a par with the personages he has named who have overcome, and entered into the presence of God; or even to compare me with Joseph Smith our martyrd [illegible] every other faithful man. But am I now to be compared with these exalted characters? Not at all, not even with Joseph, and he is at present inferior to others bro. Phelps has named. But I expect if I am faithful with yourselves, that I shall see the time with yourselves that we will know how to prepare to organize an earth like this; know how to people that earth, how to redeem it, how to sanctify it, and how to glorify it with those who live upon it who hearken to our counsel.

The Father and the Son have attained to this point already; I am on the way, and so are you, and every faithful servant of God.

One of the greatest queries on the minds of the saints, is, to understand the nature, the principle, of the foundation of our existence. To say nothing about what has been, if you will follow out that which is before you, you can learn all about it. I have a notion to tell you, though I have not time to say much about it now. I will however just tell to you the simple story relating to the exaltation of man in the celestial kingdom of God. We will take Joseph for instance; he is faithful to his calling, has filled his mission to this earth, and sealed his testimony with his blood; he has done the work his Father gave him to do, and will soon come to the resurrection; his spirit is waiting for the resurrection of the body which will soon be: but has he the power to resurrect that body? He has not. Who has this power? Those that have already passed through the resurrection, who have been resurrected in their time and season, by some person else, and have been appointed to that authority just as you elders have with regard to your authority to baptize.

You have not the power to baptize yourselves; neither have you power to resurrect yourselves; and you could not legally baptize a second person for the remission of sins until some person first baptized you and ordained you to this authority. So with those that hold the keys of the resurrection to resurrect the saints; Joseph will come up in his turn, receive his body again, and continue his mission in the eternal worlds until he carries it out to perfection, with all the rest of the faithful, to be made perfect with those who have lived before, and those who shall live after; and when the work is finished, and it is offered to the Father, then they will be crowned, and receive keys and powers by which they will be capable of organizing worlds. What will they organize first? Were I to tell you, I should certainly spoil all the baby resurrection that elder Hyde and others ever preached, as sure as the world.

After men have got their exaltation, and their crowns; have become Gods, even the sons of God; are made king of kings, and Lord of Lords; they have the power then of propagating their species in spirit, and that is the first of their operations with regard to organizing a world. Power is then given to them to organize the elements, and then commence the organization of tabernacles. How can they do it? Have they to go to that earth? Yes, an Adam will have to go there, and he cannot do without Eve; he must have Eve to commence the work of generation, and they will go into the garden, and continue to eat and drink of the fruits of the corporeal world, until this grosser matter is diffused sufficiently through their celestial bodies, to enable them according to the established laws to produce mortal tabernacles for their spiritual children.

This is a key for you. The faithful will become Gods, even the sons of God; but this does not overthrow the idea that we have a father. Adam is my Father. (this I will explain to you at some future time) but it does not prove that he is not my father, if I become a God; it does not prove that I have not a father.

I am on the way to become one of those characters, and am nobody in the world but Brigham Young. I never have professed to be bro. Joseph, but bro. Brigham, trying to do good to this people. I am no better, nor any more important than another man, who is trying to do good; if I am, I don't know it. If I improve upon what the Lord has given me, and continue to improve, I shall become like those who have gone before me: I shall be exalted in the celestial kingdom, and be filled to overflowing with all the power I can wield; and all the keys of knowledge I can manage will be committed unto me. What do we want more? I shall be just like every other man, have all that I can, in my capacity, comprehend and manage.

I am on my way to this great exaltation; I expect to attain unto it. I am in the hands of the Lord and never trouble myself about my salvation, or what the Lord will do with me hereafter; it is for me to do the will of God to-day; and when to-morrow comes, to enquire what is his will concerning me, then do the will of my Father in the work he has appointed me to do, and that is enough for me. I am serving a God who will give me all I merit when I come to receive my reward, this is what I have always thought, and if I still think so, it is enough for me.

I say to the brethren who are leaving home; when you go from home, leave everything you have got here, don't take anything with you but the Lord and yourselves.

You will want horses to bear you over the plains, but don't carry your wives or your children in your hearts or in your affections with you one rod; dedicate them to the Lord God of Israel and leave them at home; and when you are in England or among other nations, no matter where, when you pray for your families pray for them as being in the Great Salt Lake Valley, and do not bring them close to you as though they were in your carpet bag; pray for them where they are. You must feel, if they live, all right; if they die, all right; if I die all right; if I live all right, for we are the Lords and we shall soon meet again.

I wish to say to you that are left here, whose husbands and fathers are going away for a season, don't cling to them one particle, but let them go as cheerfully as you would give a weary traveler a cup of cold water. If you live it is all right, and if you fall asleep before they return, it is all right; don't send your hearts after them one step, nor suffer your spirits to cling to them one moment; then you wives in very deed will be blessed, and be help meets to your husbands.

But if a wife should yet cling round a husband's neck and say, O! how I love you, dear husband, and keep him in her embraces, that woman is a dead weight to that man, and not an help to him. Women should be loyal to the cause of God, and help to build up his kingdom by their husbands, in assisting them to fulfil their missions, and if they do not do it they are not a helpmate to their husbands. I know there are a great many here who have had an experience in these things. It is no matter if they are on the other side of the globe, apart, let them long for each other, and there will be a thread of communication between them; the man cannot be useful in his labors while she is all the time weeping and mourning, every day of her life. Let a man suffer his mind to be drawn out all the time after his family and he will become inactive in the work of the Lord.

When you leave, understand it, you have neither wife or children; you have handed them all over to the Lord Jesus Christ. Let the brethren go and say, I will keep my eyes straight before me on the object of my mission, and not look behind me to my family; but I will accomplish my mission, and when I have done, it is all right, I am willing to go home, if the Lord wishes me to do so.

The time is far spent, and it is necessary for our meeting to be brought to a close. May the Lord bless you; and I say he does bless us; we are greatly blessed above all people upon the face of this earth; let us be faithful to God and the covenant we have made. AMEN.

Adjourned till to-morrow 10 a. m.

Benediction by Prest. Young.

SUNDAY, Aug. 29, 1852, 10 a. m.

Conference convened and opened as usual.

Elder Orson Pratt preached on the subject of marriage. The house was exceedingly crowded through the day; and in the afternoon, the Sacrament of the Lord's Supper was administered by the bishops, led by bishop Lorenzo D. Young: during which President B. Young addressed the assembly concerning the opening up of the last gospel dispensation, doctrine and ordinances of the gospel, modern revelation, &c., which was followed by the reading of the great "REVELATION, *given to Joseph Smith, Nauvoo, July* 12 1843," on MARRIAGE; and Conference adjourned to Oct. 6, 10 a. m. We have not room for the minutes of Conference, in full.

☞ The following is a list of the heads of families, with the number of persons in each family, of the Emigration of 1852, as far as returns have been received.

1st *Company, James W. Bay, Capt.*, and wife, Laura A. Beal; Festus Sprague; Matilda Farr; John S. Higbee; Ann Carr; Mary Ann Carr; Christopher Granger; Elizabeth Nelson; Jane Yates; Job Morton, and wife; Jonathan Morton; Josiah G. Hardy, wife and 5 children; Polly Ball and 5 children; John Hyte; Isaac Perry; Thomas Stewart; Henry [illegible] Moss and 2 children; Charles Whitehouse and wife; Walter Sanders; Mary Jane Sightholder; Joseph A. Kelting and 12 persons; G. W. Armstrong and 8 persons; J. Holden and 4 persons; Clinton Alexander and 2 persons; Jonathan Earl and 3 persons; S. M. Farnsworth, wife and 5 children; Mary and Alice Smith; John Bell; C. P. Liston, wife and 3 children; Laura Owen and son; Isaac Turnbaugh, wife and 3 children; Feelden Lankford, wife and 4 children; Barton Allred; George Lamb, wife and 2 children; Johnson Maginness; Charles Maxen, wife and 2 children; James Townsend, wife and 5 children; Mariah Barida; Hiram House; James Smith; George Felterman; William Jennings and wife; Mary Walker; Charles Walker; John Binnel; Geo. John Walker; Ann Walker; Fred Walker; Thomas Walker; George Walker; Mary Walker; Ann Walker; Mary Walker; John Hawkins; Daniel Keeler, wife and 3 children; Robert Caldwell and 7 persons; David E. Anderson and 9 persons; Alexander Whitesides; S. Whitesides, and 5 persons; George W. Moore and 5 persons; Joel Baum and 7 persons; Robert Gaddegel and 1 person.

2nd, *Company James J Jepson Capt.*, wife and daughter; Agnes J. Lindsay; John Smith; Robt. Daft, wife and 1 child; Emeline Holmes; John Clark; Levi Thornton, wife and 6 children; Jas. Hague wife and 4 children; Eliza Fenn; Wm. Smith; Andrew Henderson, wife and daughter; Wm. Dick; Edward Jones, wife and 5 children; Jemima Hough and daughter; Joshua Midgley; Eleanor Elliott and daughter; D. H. Sutherland and wife; Jas. Collie and brother; Mary Jeffrie Wm. Partington; Ann Minchel and daughter; John Merchant, wife and 4 children; Ann Woodhouse and 6 children; Amelia Clark and 2 children; Wm. Hurst, wife and 3 children; Richard Westwood; George Perry, wife and 3 children; David Henderson; Mary Ann Elsey; Chas. Gayson, wife and 2 children; Saml. Huff and wife; Geo. Thompson and wife; James Gale, wife and child; Henry White and wife; John Burgess and wife; Elizabeth Bell; Joseph Cotes, wife and 6 children. Mary Holmes; Thos. Davis, wife and 3 children; Chas. Knight, wife and 2 children; Wm. Jenkins, wife and 5 children; Edward Roberry; Geo. Wilshire wife and son; Francis Lemasson; Walter S. Savage, wife and child.

3rd *Company, F. C. D. Howe, Capt.*, and family; Elijah Wilson; Thos. Lee and family; Henry Egleston and family; Stephen White and family; Mary Smith and family; John Toone and family; Polly Pulsephur and family; Jane McKishney and family Theodotia Hubbard and family; John Goruman and wife; John Ellison and family; Josiah Nichols; Mary Folker, Joseph McKinley and family; Frederick Wright and family; Edward Brannain and family; Edward Smith; Henry McCarthy; Geo. Shell; Thos. Hollis and wife; Henry Devonish and family; Thos. Neever and family; Elijah Tuttle and family; John Tuttle and family; Alexander Clark and family; Richard Button and family; Thos. Barnes and family; John Burrell and family; Murdock McKinsey and family; Robt. Yates and wife; widow Manson; Elizabeth Coolidge; Saml. Housley; Wm; Whitehead and family; W. Wm. Watkin sen; Wm. Atkin jr; Richard Slater; Mary Spencer; Alexander Stanley; Chattering; Jas. Clinger and family; David Osborn; Jefferson Osborne; Widow Hammer; Josiah Hammer and family; Hannah Huntsman and family; Dudley Drollinger; Widow Drollinger; Wm. Jones; Capt. McCullough and family, John Buckannan and family; Thos. Richardson and family; Simons Curtis and family; Wm. Banks and family; T. Condie and family; J. Hunter and family; — Wilden and family; J. Boice and family; J. Newman and family; Albert Merrill and family; Andrew Moore and family; John H. Moore and family; Amos Moore and family; Daniel P. Young and family; Wm. A. Follet and family; Lewis Sauntisced; James B. Brackett; Mis. Aldridge; James Maycock; Roswell White; Chas. Widen; James Bevon; John Shields; John Smith Widow Head; Robert Walker and family.

4th *Company, Joseph Outhouse, Capt.*, and 1 person; Benj Waddon and 3 persons; Hundton G. Park and 8 persons; Wm. Lunsford and 14 persons; Josiah C. Wright and 6 persons; John Galley and 1 person; Daniel Page and 5 persons; Joseph Bartholomew and 6 persons; Thos. Brown and 8 persons; Thos. Cottam and 3 persons; Daniel Simpson and 3 person; Wm. Loyd and 7 persons; John Williams and 3 persons; Thos. Day and 5 persons; Benj. Gibson and 3 persons; Alex Kidd and 4 persons; Wm. Bickmore and 8 person; Gilbert Bickmore and 2 persons; Sam Bickmore and 7 persons; Wm. Hudson and 7 persons; T. C[illegible] and 3 persons; John Meekly; & 4 persons; Zadock Bethers and 9 persons; Jas. Ranoall and 2 persons; Martin Potter and 14 persons; Joseph F. Tracy and 4 persons; Silas H. Tracy and 4 persons; Orva Colvin and 5 persons; Wm. K. Barton and 3 persons; Francis Thornton and 4 persons; John Finney and 3 persons; James Wells and 4 persons; Arthur Parker and 7 persons; Wm. Long and 5 persons Samuel Harwood and 6 persons; John Ormond and 5 persons; John Spiers and 4 persons; John Cottam.

5th *Company, John Tidwell, Capt.*, and 9 persons; Thos. Robbins and 7 persons; Telamacus Rogers and 8 persons; David Adams and 10 persons; Henry Howland and 6 persons; Richard Lowe and 2 persons; John Hedridge and 1 person; David J. Ross and 7 persons; A. D Boyington and 5 persons; John M King and 7 persons; James Matthews and 2 persons; Eleazer King sen., and 3 persons; Eleazer King jr., and 5 persons; Joshua Gillet and 5 persons; Robt. Forister and 2 persons; Geo. Howley and 2 person; Absalom Yates and 3 persons; John Gillispie and 1 person; John Merry and 5 persons; H. McKell and 3 persons; Adolph Young and 7 persons; Wm. Clark and 4 persons; John W. Vance and 6 persons; Chas. Lapworth and 2 persons; Wm. Watts and 2 person; Franklin J. Davis and 6 persons; T. J McCullough and 3 persons; Geo. Foster and 10 persons; W. B. Causworth and 7 persons; James Porters and 2 persons; Andrew Whitlock and 9 persons; John Ennis and 7 persons; John Yates and 3 persons; Edward Pool and 4 persons; John Wright and 4 persons; Martin Cole and 5 persons; Stephen Wood and 5 persons; Henry Kebble and 6 persons; Isaac Geasford and 5 persons; Thos. Hepworth and 5 persons; Henry Garfield and 5 persons; Orrin D. Farlin and 4 persons; Jonathan McKee and 5 persons; Jeremiah Lovitt and persons David Nelsons and 7 persons; Harrison Peck and 6 persons; Wm. Westwood and 14 persons; Henry Green and 9 persons; Henry Gobvely and 6 persons; Hugh McKee and 3 persons; Wm McKee and 9 persons.

☞ 6th *Company, David Wood, Capt.*, and 4 persons; Jas. Wertham and 5 persons. Jeremiah Rabey and 5 persons; Hiram Oaks and 5 persons; Caleb Baldwin and 7 persons; Jesse McCarl and 9 persons; John Burket and 5 persons; Levi Empy and 6 persons; Isaac Businbark and 9 persons; Orrin Jeffries and 3 persons; Geo. Burket and 1 person; E. W. Howell and 5 persons John Zundell and 9 persons; Jacob Zundle and 7 persons; Wm. McGregor and 8 persons; Stawpert and 4 persons; Alonzo D. Boren and 6 persons; John Van Waggoner and 6 persons; Barbary Penrod and 4 persons; A. D. Keller and 6 persons; Prudence Fairchilds and 4 persons; — Shafe and 14 persons Wm. Mendenhall and 6 persons; Moses Fince and 3 persons; Thos. P. Cloward and 3 persons; Joseph Godfrey and 4 persons; Daniel Cowand 4 persons; Wm. Meeks and 8 persons; Thos Mendenhall and 5 persons, Wm. H. Carpenter and 3 persons, Wm. Munjar sen. and 4 persons; Peter Munjar and 1 person; Lydia Clayton and 4 persons; Eli Lee and 1 person; John Davis and 4 persons; Wm. L. Davis and 5 persons; Thos. Carter and 7 persons; Enoch Davis and 2 persons; Geo. G. Redden and 5 persons; Jacob Morris and 3 persons; Wm. and Andrew Smith and 4 persons; Hannah Staley and 3 person; Bartholomew Mahoney and 1 person; John McCowan; O Maller; G. A. R. Wootcut.

7th *Company, Capt H B. M. Jolley*, and 11 persons; Charles Barney and 6 persons; John Barney and 3 persons; Lewis Barney and 7 persons; Benjamin Barney and 5 persons: Tunis Rappleger and 7 persons; Thomas Reel and 2 persons, Richard Reel and 2 persons; Robert Carlisle and 4 persons; John Carlisle and 5 persons; Dabney Reel and 2 persons; S. Leaver and 7 persons; C. Gray and 3 persons; S. Keel and 4 persons; W. R. Terry and 9 persons; Wm. Robinson and 5 persons; Sandford Forbush and 7 persons; A. F. Stewart and 8 persons; Carlos Nowlan and 4 persons; D. R. Miller and 10 persons; R. Forbush and 6 persons; G. Beckstead and 6 persons; G. Brown and 7 persons; W. Shumway and 4 persons: J. Maxwell and 6 persons; C. C. Rowe and 5 persons; S. Cotterall and 9 persons; W. Willis and 7 persons; S. A. Kelsey and 5 persons; J. Cowley and 3 persons; H. Cuerden and 6 persons; J. Udy and 3 persons; Wm. Bradbury and 7 persons; Wm. Walker and 3 persons; Ann Robinson and 3 persons; J. Tedrow and 7 persons; R. Plunket and 8 persons; T. Arper and 3 persons; M. S. Hills and 1 person; M. M. Hills; S. Goodenough and 3 persons; J. Winn and 8 persons: D. Vincen and 7 persons; S. Vincen and 7 persons; A. Winn and 5 persons; T. B. Graham and 9 persons; W. Lemon and 15 persons; D. Bowman and 3 persons: W. Beckstead and 4 persons; A. M. Ambleton and 11 persons.

9th *Company, Capt. Isaac M. Stewart*, and 7 persons; Peter Tidwell and 1 person; John D Parker and 4 persons; James D Allen and 8 persons; Waldo Littlefield and 6 persons; Isaac Allen and 3 persons, Peter Rank and 6 persons; Oliver Jones; Geo. Davison and 2 persons; Josephus Hatch and 4 persons; James W. Wilker and 6 persons; Wm. Stoker and 6 persons; John Welker and 2 persons; Jacob Weker and 4 persons; Joseph Brite and 6 persons; Michael Stoker and 2 persons, John McDaniel and 9 persons; Alex. Davis Joseph Dustin and 5 persons; Edw. Davis and 3 persons; Absalom Smith and 7 persons; Lorenzo Babcock and 3 persons; Nathaniel Childs and 1 person; Geo. Sherry and 5 persons; Andrew Shupe and 8 persons; Moses Gay and 9 persons; Jas. M. Chadwick and 7 persons; Philip L. Smith and 3 persons; Thomas E. Smith and 3 persons; Samuel Mackay and 6 persons; James Lewis and 6 persons; John Murray and 2 persons; Moses Child and 6 persons; John Harper and 3 persons; Jas. D. Miller and 12 persons; Wm. Robertson and 2 persons; Charles Thomas and 8 persons, John Harlick and 6 persons; David Muir and 4 persons; Thos. Muir and [illegible] person; John Muir and 2 persons; ——— Workman and 11 persons ——— Price and 2 persons.

11th *Company, James McGaw, Capt.*, in whose company there are 75 men, 68 women, 96 children, of which the following are all the names that have been reported, viz: C. Dunn and family; James Dunn and family; Gland Rogers, Thos. Ross, Wm. Foster, Wm. Yates and family; Chas. Lewellin and family; Philip Olmstead and family; Sam'l Barnett and family; William and Elizabeth Milam; Philip and Corinth Vumpstead.

12th *Company, Harmon Cutler, Capt.*—In this company are 262 persons including old and young; the names of which are not reported.

14th *Company, John B. Walker, Capt.*, wife and 5 children; James Dailey wife and 8 children; Elizabeth Meekam and son; Joseph Bidlecom; Geo. Bidlecom; Wm. Pope, wife and 5 children; John Page, wife and 4 children; Davis McOlney, wife and 4 children; Billey Dixon, wife and 5 children; James Woodward, wife and 3 children; Mary Ann Elivens and 3 children; R. W. Nobles, wife and son; Zial Rigs, wife and 3 children; Benour Chase and wife; Wm. Heap, wife and 5 children; —— Hopkins, wife and 6 children; Lewis Whitesides, wife and daughter; Cragun Southworth; Sam'l Curtis; Ralph Thompson, wife and 2 children; Jos. H. Tippets and 9 children; S. A. Perry, wife and 3 children; Joseph Barton and 3 children; Chas. Williams, wife and 5 children; John Currie and 6 children; Henry Box and 4 children; John Alleman and 7 children; Jos. Busselle and wife; Thos. McKinzie, wife and 3 children: D. M. Barbanks, wife and 4 children; Reuben Carter, wife and 6 children; Alvin Nichols, wife & 3 children; Elizabeth Moore; D. Dority, wife and 7 children; Joseph Robinson and wife; Elizebeth Huntsman; Geo. Robinson, wife and 3 children; Daniel Peet, wife and son; Reuben W. Strong and 2 children; John Nichols, wife and 2 children; Chester Southworth, wife and 4 children; John Palmer, wife and son; Jacob F. Abbutt, wife and 3 children; Martha Bickmore and 5 children; John Myers, wife and 1 child; John Dixon; Stewart Dixon, wife and son; Joseph Dudley, wife and 4 children; Sibbel Stevens; Wm. B. Lindsey, wife and 2 children; Ephraim Lindsy, wife and son; Wm. B. Lindsey jr., wife and 5 children; Martha Bickmore; Ed. R. Lindsey, wife and child; Jane A. Presley; G. B. Hicks, wife and 5 children; Geo. A. Hicks; Henry Emery, wife and 1 child; Mary Moore; Wm. Moore.

15th *Company, Robert Weimer, Capt.*; Wm. Austin; Agnes Austin; Thos. H. Crump; J. H. Gaines; Isaac Herring; Levi North; O. F. Lamey; Thomas Wilkerson; Oliver Thornton; Geo. W. Ward; H. F. Wall; Wm. Bench; E. A. Gaines. Isabel McIntire; Lucretia Meime; H. L. Herring; Arminta Norton; Eliza Wilkerson; Mary Thornton; Ann Maud; Sarah Wild; Ann Bench; Luther Twitch; Joseph Meekam; Sam'l Utley; Jas. Powell; Thos. Holder; C. Bennett; Ed. Rudd; James Wilkin; Elizabeth Meekam; Elezetta Twichel; Jemima Powell: Abigal Bennett: Jane Rudd: A. Adkins: Thos. J. Fisher; Anson Meight. Osman Shaw: Isaac Mellor: Wm. Elliot. David Elliot, Chas. McKinley, Albert Lutz. Eliza Felchet, Mary Wilson; Elizabeth Shaw, N. A. Elliot, Margaret Elliot, Eliza McKinley, Sarah Wade, Elisha Edwards, Sussman Lutz. H. F. Cleveland, Elliot Hartwell, Caleb J. Edwards. Geo. W. Slade. Hanson Van Leuvan, Jno. L. Sperry. Andrew Gibbins, Achsah Patrick, Rispah Gordon, Jas. Edwards. Ann Duncan, A. C Cleveland, Polly Slade, H. Hartwell, Cynthia Edwards, Sarah Cunningham. Jas. Slade, L. Van Leuvan, M. A Sperry, F. M. Van Leuvan C. Van Leuvan, Lutz Van Leuvan; Wm Draper; Martin Chapman; Ira Draper; Lydia Van Leuvan; Lorenza and Susan Van Leuvan; Mary Draper; Lucia Tipman; Patience Draper; C. C Pendleton; N. Walsh; J. Degraw; John Armstrong; M. Chase; J. A Bottoms; S. S. Hemmings; P. O. Ferry; S. Palmer; C. McCracken; P. Minchy; N. Balkley; W. Hancock; Drusilla Pake; Ann Pendleton; N Newberry; Sophia Degraw; M Armstrong; H. Bottoms; Elvera Hemmings; Chauncy Holland. Rebecca Chapin; R. O. Fee; B Hollister; Joanna Hollister; A. McCrakan; Emeline Minchy; Jane Balkley; Anna Buckley; A Lawrence; Mary Draper; M. A Valier; P. A. Hancock; Jas. Brown; T. D. Brown; Jas. Adley; Alex. Young; Thos. N. Smith; Leonard Curchner; Jas. Holland; Agnes Brown.

16th *Company, Uriah Curtis, Capt.*, wife and 3 children; Elizabeth Barnum; Wm. Elmore, wife and 3 children; Sally Williams and 4 children; Lyman Sweat; Wm. Depew; John Depew; A. B. Child, wife and 2 children; Sally M. Wilder; Hannah Wilder; John Child, wife and 2 children; Lehi Curtis and wife; Wm. Manning, wife and 2 children; Jacob Stump; Levi Bracken and wife; Wm. B. Maxwell, wife and 2 children; S. F. Driggs, wife and 6 children; Henry D. Gifford, wife and 2 children; Mary Ewel and 6 children; Isaac Matthews, wife and 5 children; John Matthews, wife and 2 children; Allen Matthews, wife and child; John Cummings, wife and 9 children; Wm. Ainscough, wife and 2 children; Lucinda Wakefield and Jane Wakefield; L. C. Ramsey, wife and 2 children; Joseph Rooker, wife and 4 children; Hiram Elmer, wife and 6 children; Ira Elmer, wife and 6 children; Edward M. Webb, wife and 5 children; James Hofer; James W. Webb, wife and 4 children; Chas. Stoddard, wife and 3 children; B. F. Stoddard, wife and son; John Webster and wife; Ann Webster and 6 children; Wm. Bevin; Wm. Chalwin; Alva Benson, wife and 3 children; Hezekiah Benson; John Wilson and wife; Mary and Martha Huff; David Benson, wife and child; Wm. Stubs and wife; Gardner Curtis, wife and 5 children; Richard Stubs, wife and 2 children; Abisha Wyra and wife; John Stubs; Wm. J. Jolley, wife and child; Geo Wilson wife and 6 children; E. H. Davis, wife and 3 children; James Rodaback, wife and 5 children; John P. Jones, wife and 3 children; John Ashworth, wife and 2 children; John Greer and son; Thomas Davenport, wife and 4 children; Samuel Briggs, wife and son; Geo. Noakes, wife and 3 children; Sarah Peckham and 2 children; Elias Holden. R. A. Holden and 5 children; Wm. W. Maguire wife and 2 daughters; Margaret Tweed; John P Smith, wife and 5 children; Louisa Montirth; James Tomes, wife and son; Caroline Stoddard; Erastus Curtis, wife and child; Eli Curtis, wife and child; Wm. A. Barton and wife.

17th *Company, Isaac Bullock, Capt.*; Benj. K Bullock, wife and child; Benj. K. Bullock, sen., wife and 2 children; Mary Giles and son; Jane Johnson and 2 children; Wm. Day; John Parcell; Cyrus Dickerma; Mary Duckworth and son; Robt. Duckworth; Mary Ward, John Watts; Harvey C. Ladd; Sarah Ladd and 3 children; Paul Lokes; Moses T. Gardner, wife and 3 children; David S. Lauchlin, wife and 2 children; Geo. Cummings; wife and 4 children; Sarah Grant; Wm Carpenter, wife and 3 children; Margaret Wilson; Geo. Lufkin; Thos. Wood; John Scott; Wm. G. Rowell, wife and 2 children; Frances Gove; Hy Dee; Abm. Brown, wife and 7 children; William H. Stout; Edwin and Emma Stout; Wm. Taylor; Jas. Fisher, wife and daughter; John Gregory and son; Robt. Wilkins and wife; Cannarin Wilkins; Rhoda Stone, Mary and Martha J. Wilkins; John Andrews, wife and 3 children; Thos. Herbert, wife and 3 children; Reuben Mabie, wife and 8 children; Saml. Gates, wife and 5 children; John H Sloan; Isaac C. Grime; Margaret Johnston and 2 daughters; Jas. Sanderson, wife and 2 children; Abm. Slow, wife and child; John Wharton; Jas. L.