

Special Business Notices.

The Pratt-Newman discussion on the Bible and Polygamy, with Newman's Marginal Law, and three discourses by Pres. Geo. A. Smith and Elders O. Pratt and Geo. Q. Cannon, has been republished, and is now for sale. See advt.

PUBLIC NOTICE.

WHITE & SONS, Butchers, (late of Pembroke, South Wales) beg to inform their friends and the public generally, that it is their intention of commencing business in the above line on Friday next the 1st September, on Main Street, opposite Walker House, where they hope by being attentive to business and by keeping a good supply of meat to obtain a share of the Public Patronage. d 234

STOCKHOLDERS of Great Western Iron Company, read notice of annual election of directors.

SPRING wagon stolen. See advt.

School Books.

Parents and teachers will save money by purchasing their school books, etc., at Dwyer's. A liberal reduction made to every purchaser who will buy their school books, etc., at Dwyer's Book Store. d 233

We are prepared to furnish our writing fluid in any quantities. Those wishing to see proofs of its quality can do so by examining the specimens of penmanship exhibited in the window of the Ladies' Centennial Fair, before its closing. Sept. 24. R. MATTHEWS & CO. d 233

SELECT SOCIAL PARTY at Fuller's Hill, Monday evening, Aug. 28th. Committee, L. Laveridge and J. Kiddington. d 233

Select School.

Mrs. M. E. Randall will open a select school in Morgan's Hall, 14th Ward, on the first Monday in September next. d 233

LYON'S KATHALON.

Lyon's Kathalon is an invigorating tonic vegetable preparation, positively free from any mineral or deleterious substances. It is the most delightful of all hair dressing—cooling the head, allaying irritation, curing headache and throbbing temples, making the hair strong, fragrant, glossy and obedient to control, so cleanly to use that it will not soil the finest fabric, causing the hair to grow luxuriantly and beautifully, removing dandruff and pimples. No man or woman can become bald who will use the Lyon's Kathalon properly. d 233

SPECIAL NOTICE.

All Departments of Z. C. M. I. will remain closed on Tuesday, August 28th, for stock-taking. Our patrons in town and country will please govern themselves accordingly. H. B. CLAWSON, d 231 Supt.

RYAL Stomach Jars for Pickles and Preserves. All sizes, not porous. LITTLE & BOUNDY. d 217

PAIN PAINT cures all pain. Proofs in this city of its cure of rheumatism, diphtheria, colds, etc. To be had only at special agencies. d 194

What a beautiful lot of Baby Carriages and so very cheap at Dinwoody's Furniture Store. d 125

The late Dr. ... did not satisfy by his preaching the Calvinistic portion of the flock. "Why, sir," said the Dr., "I think you think too much of your own righteousness." "Renouncing your own righteousness," vociferated the astonished doctor, "I never saw any yet to renounce!"

Geo. C. Ferguson, watch maker, 1, First South St., a few doors east of Commercial St.

RED CANYON COAL—Still the old reliable \$3.75 per ton at the yard, \$5.50 delivered. NO EXTRA CHARGE FOR DELIVERY in distant places. Full weight and quality of coal guaranteed. A lasting and true friend for the rich and poor. Try it one and all. Orders always met with promptness and care. ROBERT SMITH, Office, 55 Main Street. Agent.

HAGAN'S MAGNOLIA BALM is an unfailing prescription for a variety of ailments. Sallowness, complexion, sunburn, moth patches, freckles, discoloration, dark spots, unwholesome paleness, tan, pimples, eruptions, redness and every other kind of blemish disappear like magic by the use of Hagan's Magnolia Balm. A few applications applied with a soft linnen cloth will leave the delicate blush of refined beauty and youthful bloom. (An application cannot be detected, and it is absolutely free from all possible harm, warranted purely a vegetable extra from the flowers of Southern France.)

"I'd like you to help me a little," said a tramp, poking his head into a counterpane. "Why, sir," said the proprietor, "I think you think too much of your own righteousness." "Renouncing your own righteousness," vociferated the astonished doctor, "I never saw any yet to renounce!"

ARRIVALS. TOWNSEND HOUSE, Aug. 28. F. H. Meyers and wife, Sandy; W. G. Johnson, Birmingham; Mr. and Mrs. Howard, J. M. Granger, L. D. Black, W. H. Howard, Victoria; C. H. Goodman, San Francisco; A. Blonquist, San Jose, Cal.; M. McFarland, Mrs. McFarland, Melbourne; W. Clayton, New York; A. Liberman, Boston; V. B. Briggs, U.S.A.; A. M. McCull, Clarkson, Mo.; D. Morris, Mrs. O. W. Morris and two children, New York; M. Joy, Buffalo; L. Vescombi, Count of Crapchi, Germany; E. Gurgen, J. Olsen, Copenhagen; H. Fitzgerald, Miss Fitzgerald, San Francisco; G. M. Cowley, M. P. Hooper, San Jose, Cal.; J. Howard, H. C. Howard, Ogden; J. Grant, New York; C. B. Cutler, Denver; J. A. Blom, J. Holmblad, Copenhagen; W. J. Dietschbueker, New York; J. Smith, G. W. Hall, H. I. Seston, Omaha.

EVENING NEWS.

Monday, August 28, 1876.

PRICE OF GOLD. Corrected daily by United States Bank. SAT. LAKE CITY, AUG. 28, 1876. Buying at \$1.00; selling at \$1.11.

Local and Other Matters.

Thermometer 82 degrees F. in the shade at 1 p.m. to-day. Partially cloudy. South wind, dusty.

The Last Company.—We understand that the last company of emigrant Saints from Liverpool, this season, is expected to leave that port October 25.

Postponed.—The musical entertainment announced to take place at the First Ward School-house on Thursday night, is postponed till Saturday evening, September 2nd. The doors will be open at half-past seven, performance to commence at eight o'clock. No charge will be made for admission, and tickets can be obtained, by persons wishing to attend, at the First Ward Co-operative Store, on application.

Frost.—Stumpage.—"F. C." writes from Fairview, Sanpete County, on the 11th inst., in which he informs us that a frost on the morning of the 10th did considerable injury to beans, corn and other vegetation.

In relation to other matters alluded to by the correspondent, we may state that the law allows settlers to cut all the timber they individually want for building, fencing, and all such purposes free of stumpage. The agent employed by the Land Office in this City for this district, the line of which is a short distance this side of Fillmore, to attend to stumpage matters, is William G. Higley, of Provo.

Tabernacle Services.—The first speaker yesterday afternoon was Elder Miles P. Romney. He expressed the gratification it afforded him to be permitted once more to behold the faces of his brethren and sisters after an absence of ten months, on a mission to the eastern States, where he had been engaged in preaching the principles of the plan of redemption, calculated to save all who were obedient thereto. Those who had had similar experience to that which he had recently passed through could appreciate the feelings that animated him. Not but what himself and fellow-laborers had met with many kind friends, while sojourning among strangers, but on account of the deep-seated prejudice of the people, caused by the lies and slanders published broadcast concerning the Saints, the way of the elders looked sometimes hedges up and dark, but they felt after the Lord for power to break down the barriers of ignorance concerning the Gospel and to remove erroneous views about the Saints and he had given them success, perhaps more than was generally supposed, and in the last place, he had secured some had been baptized. Himself and companion, in the most unpromising times, took great comfort in going into the woods and calling upon the Lord to sustain them, and they had not failed to receive the comforting whisperings of the still small voice of the Spirit, and they knew that God lived, and that they were engaged in his work, and that he had spoken by the voice of revelation in these latter times. They were sustained as the ancient servants of God were, because they were engaged in promulgating the same principles. When Peter preached Christ and him crucified and the people believed and asked what they should do, he informed them distinctly that they were required to repent of their sins, be baptized in the name of Jesus Christ for the remission of them, and they would receive the gift of the Holy Ghost, for the promise was unto all. This was the gospel at that time, and it is the gospel to-day that is taught by the Elders of the Church of Jesus Christ of Latter-day Saints. God was commencing to set up his kingdom never to be destroyed. The speaker bore testimony to the truth of the Latter-day work, saying that he knew of a certainty that the keys and authority of the priesthood had been conferred upon Joseph Smith by the holy angels who held them, and that he in turn had delegated the same to others, who now held and exercised them on the earth. Testaments upon testaments could bear a similar testimony to that borne by himself.

Young men who had been born and reared among the Saints, and who, while at home, might have appeared indifferent concerning the principles of life and salvation, had gone forth in response to appointments into the world, among strangers, traversing through mud, snow, and all sorts of inclement weather, not knowing where they would lie down to sleep at night nor where they should eat. They did not do this for money, but for the purpose of fulfilling their duty to God, and their fellowmen, in delivering to the latter the message of life that was entrusted to them. He had been traveling with one such, and had been pleased to see him treat adverse circumstances with unconcern and in the midst of them thank God he was counted worthy to be associated with this work. No such scenes as these could be witnessed in connection with any other work, and in observing them thinking people have said there must be some strong motive power to cause a result like this.

Elder Romney expressed his belief that there were hundreds and thousands of good, honest people in the United States, that were now ignorant of the gospel, and only needed to hear in order to obey. He said that Elders who would go forth as the ancients did, without purse or scrip, relying upon God and the angels, could do a good work yet. There were tens of thousands of

people on the earth who had not yet heard the gospel, and, as it had to be preached in all the world for a witness, before the end should come, he considered there was an immense work yet to be performed by the Elders.

The speaker exhorted the Saints to faithfulness, saying their time, talent and means should be held ready for use in the service of the Lord, and concluded by bearing testimony to the work of the Lord and predicting the final triumph of his kingdom.

Elder Orson Pratt followed, delivering an excellent discourse on the fulfillment of numerous prophecies uttered by Joseph Smith, and also the predictions of some of the ancient prophets, relating to the work of the Lord in the latter times.

Thunder.—Thundering toward a storm as we go to press.

About a Greenback.—On Saturday night a woman called at a butcher shop and purchased some meat, giving what she supposed to be, and what very likely was, a dollar bill; the knight of the clergy, or handed back to her the change, making up that amount with the price of the joint. Subsequently, in making another purchase, at another place, the woman discovered that a twenty-dollar bill she had had was missing, and concluded that she must have given it to the butcher for a one dollar bill, by mistake, and returned and told him so, he denying the correctness of her surmise. She left and he some next appeared on the scene and entered into a dispute with the butcher, while with giving him several blows with his fist and then running off as hard as he could, the man of meat after him, calling, "Stop, thief!" The beligerent young man was captured, taken to the City Hall, and released, on giving security for his appearance for trial to-day at ten o'clock. He did not, however, appear before Justice Pyper at the time named.

There is evidently a misunderstanding somewhere about that twenty dollar bill.

An Interesting Meeting.—On Saturday while the delegation of Navajo Indians were on their way south they were met by a delegation of Utes, from Thistle Valley, among whom was Jim, one of the leading men of the latter tribe and brother to the Chief Joe. The two parties had a very interesting talk together. Having been heretofore foes the meeting at first was somewhat cool, but this feeling soon wore off as Jim made friendly advances through the interpreters. He informed the Navajos that himself and his people desired to be on good terms with them, and these were the sentiments of his brother Joe, who was a greater man in the tribe than he. He told them that the Indians had all sprung from one father and should not fight each other, but should be brothers. He also bore testimony to the truth of the gospel as taught by the "Mormons," and stated that Brigham Young had told them to do right, not to steal or fight, but to work and seek to sustain themselves and they would be blessed and happy, and so far as they had taken this advice himself and his people had proved that he had spoken the truth. He also invited the Navajos to visit his people and be friendly and they would be welcome. He informed them that in settling near the Navajo country in the South the "Mormons" had no bad designs upon them, but were their friends.

The result of the consultation of the two delegations was that the two parties parted on the most friendly terms, with a mutual understanding that they would be no longer enemies but friends.

Returned Missionary.—This afternoon we had the pleasure of a call from Elder John Rex Winder, Jr., who arrived in company with Elder George Teasdale, last evening, from a mission to the Southern States. The labors of the two Elders named were mostly confined to North Carolina and Virginia, where they held a great many meetings and traveled much, preaching the gospel wherever opportunity presented, and they baptized some.

Elder Winder states that he enjoyed his labors in the ministry. He returns in excellent health and spirits, and is exceedingly pleased to be once more at home.

Arrested.—The following is a special to the News:—St. George, Aug. 28.

Editor Desert News:—Late on Saturday night Deputy Marshal Stokes arrested Eliott Wilden, one of the parties indicted for participation in the Mountain Meadow Massacre. He left with the prisoner yesterday for Beaver.

Rain.—A passing shower of rain as we go to press.

Baptizing—Preaching—Migrating, etc.

VIOLA, Richard Co., Wis., August 18th, 1876.

Editor Desert News:—Still we are in the land of the living, laboring diligently in the State of Wisconsin, trying to spread the principles of eternal life. The members of our little branch are feeling well and trying to serve the Lord with full purpose of heart and feel to rejoice in the work. We baptized three more a few days ago and they are the only persons of their separate families, and thus it is two of a family and one of a family that shall be gathered in the last days. The honest in heart shall be brought to a knowledge of the truth and enjoy all the blessings in the new and everlasting covenant.

Bro. Miles P. Romney and I have been laboring together ever since last Fall, with the exception of two months. We labored in Michigan one month, then separated, Brother Romney going to Ohio, where he was very successful in baptizing quite a number into the church, and he organized a branch.

I went from Michigan to Philadelphia for the purpose of visiting my relatives, my brother John

me soon after my arrival. We did considerable private talking, held no public meetings, attended quite a number of different churches. They have the form, but the power is not there. They have changed the ordinances and broken the everlasting covenant, having a form of godliness but denying the power thereof. I have tried when an opportunity presented itself to visit the different denominations to find out what their doctrine was. It seems to be all faith but no works. Show me your faith without your works and I will show my faith by my works, says the apostle.

Since returning to this State Brother Romney and I have been traveling and holding meetings. Some are interested and believe that "Mormonism" is true, but have not the moral courage to come out and face the world, knowing that we are hated of all nations. The sear says, Ye shall be hated of all nations for my name's sake, so we fulfil that part of the Scriptures very well.

Brother Romney will start for home in a few days. I shall remain and bring a small company about the first of October. I expect some of you in Chicago.

Yours in the gospel of peace.

W. H. McALLISTER.

Virginia Watering Places.

WATHEVILLE, Virginia, August 18th, 1876.

The many health resorts in the south-western section of the Old Dominion may be reached most easily via the Washington City, Virginia, Midland and Great Southern Railroad. From Washington to Gordonsville the traveler passes through localities replete with historic interest. As the train "glides by" at different points the brakesman opens the car door and shouts such cheering names as Manassas, Bristoe, Catlett's, Brandy Station, Rapidan and Orange Court House, near which last place the battle of Chancellorsville was fought, but the traveler looks in vain for monuments strikingly suggestive of the sad heroic times, when these names were household words.

Kind Nature has covered with thick verdure the bloody vestiges of the war, and the battle fields, that were once ploughed by the cannon of contending armies, are now ploughed by the Yankee husbandmen who sought these lands soon after the war.

Under the mistaken impression that they would be valuable for their historic associations, and for the sake of the country, it is interesting, of course, to see the fields that were so recently the theatre of terrible battles, but the exception of a few old earthworks on the hillsides, and here and there a line of breastworks or a half-decayed stockade, there is nothing to tell of the armies that Beauregard, Johnson, McDowell, McClellan, Grant, Lee, Jackson, Pope, Longstreet, and others, who made Hampton marched and counter-marched through this part of the State or fought against each other in a way that was not amicable on these fields.

The town from which I am writing has an elevation of 2,500 feet above sea level, and is the source of the Tennessee river on one hand and the great Kanawha on the other. Twenty-five hundred feet is a great height, but it is sufficient to make a very appreciable and invigorating difference in the temperature, as compared with the Washington or Philadelphia. Watheville is an old town of two thousand inhabitants, that has become, without any effort, a place of summer resort.

Visitors from southern cities come here every year to enjoy the pure mountain air, country living, and magnificent scenery, at twenty-five dollars a month, in good hotels! This price for board is strange, but true, and what is more remarkable to the unhappy dwellers in cities the board consists of chicken not older than the spring of 1875, mountain mutton, beef that has not suffered from the deteriorating effects of transportation half across the country, fresh butter and milk ungrated by the pump.

The principal pastime here is riding horseback; the horses are good and may be obtained at the livery stables for a dollar and fifty cents per day. The distance from the village to the top of an overhanging mountain called Chimney Rock, is about three miles. I have climbed it on foot, on horseback, and driven to it within two hours. A mutton, beef that has not suffered from the deteriorating effects of transportation half across the country, fresh butter and milk ungrated by the pump.

Since the last fall I have ceased to entertain a vulgar admiration for the pretty pictures of Hannibal and Napoleon across the Alps. We never know what we ourselves may accomplish until we have tried. Once upon the topmost rock of the cliff that crowns the mountain, a panorama of surpassing beauty and extent is spread beneath. Field and fell, rock and river, one of the wildest and most highly improved portions of Virginia, is seen as from a balcony. A train of cars, like a clumsy monster, is creeping up the valley, three distinct puffs of white smoke issue from the whistle valve, and after waiting a full half minute three distinct whistles are heard. This is more cheerful than the whoop of the savage, though the latter music would seem more congenial to the wild surroundings. But it is not indispensable to climb to Chimney Rock to enjoy inspiring mountain scenery; from my window I see twenty miles in different directions, and at every turn of the mountain roads there stands upon the vision wondrous landscapes of endless variety; cozy homes in the valleys, and on the hill sides, white wooden houses shining through their green emerald forest of native forest and fruit trees.

This south western portion of the State has wonderfully recuperated since the war, as may be seen in the almost universal agricultural thrift. New houses, or newly painted and modernized old houses, are seen everywhere. New sowers, reapers, threshers, etc., have taken the place of the once indispensable derrick. Fine cattle of imported breed and enormous size graze upon these rich pastures, or stand in the creeks and lazily fight the busy fly.

Burglars are busy every night now at Hartford, Connecticut. A Mrs. Spencer, on whose house the burglars were operating at 2 a.m. the other day, took a three foot tin horn, put it out of the window, and blew a warning blast with all her might. The burglars dropped their implements, leaped the fence, and tore away into the darkness "as if the 'Old Boy' was after them," not thinking for a moment that it was only the old girl.

A grey seer polonaise, made recently for a young Chicago lady, had no other trimming than a gross and a half of buttons.

STOLEN.

FROM T. C. Patten a Studebaker Side Spring wagon, the body painted chocolate colored, running gears painted red, while striped, the shafts are new with the exception of the green piece, which the single set has been in use, a piece of sheet iron in the axle of the front wheel, and a piece of sheet iron in the axle of the rear wheel.

A person giving information as to the whereabouts of the wagon, or the person who stole it, can be found will be rewarded by T. C. Patten, opposite Theatre.

G. F. CULMER & CO.,

Five Doors East of Godbe's Drug Store.

HAVE A FEW STOCK OF LARGE SIZE

WINDOW GLASS

Which they are offering at Lowest Living Rates!

READY GLAZED SASH

OF ALL SIZES.

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GLAZING DONE TO ORDER!

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Our Entire Stock of

GROCERIES! THIRTY DAYS!

TWO HUNDRED GALLONS VARNISH,

A BARGAIN, will be sold from \$1 to \$5 per Gallon.

BOOKS WORTH READING.

Book of Mormon. Bound, \$1.00. Morocco Gilt extra, \$1.00.

Doctrine and Covenants (In the Press.)

Hymn Book. Bound, 1.25. Morocco Gilt, \$3.00.

The Voice of Warning. Cloth Embossed, 1.00. Im. Morocco, 1.50.

Spencer's Letters. Cloth Embossed, 1.25.

The Government of God. Stiff Paper Covers, 50 cents.

The Mormon Question. Paper Covers, 25 cents.

Divine Authority. Paper, 10 cents.

Key to the Science of Theology. Cloth Embossed, 1.25. Im. Morocco, 1.50.

Catechism for Children. Stiff Paper Covers, 25 cents. Cloth, 50 cents.

O. Pratt's Works. Half Calif, 1.50.

Answers to Questions, Revelation on Celestial Marriage Settlement of Salt Lake Valley, etc. Stiff Paper Covers, 50 cents.

Journal of Discourses, Vol. II. Half Calif, 1.50.

Le Livre De Mormon. Paper Covers, 1.00.

Discussion—Does the Bible Sanction Polygamy? With Three Discourses on Celestial Marriage. Paper Covers, 50 cents.

Plural Marriage. Paper, 15 cents.

Harp of Zion. Cloth, 1.00. Cloth Gilt, 1.25.

Millennial Star, Vol. XIV. Half Calif, 1.50.

Utah Affairs. Paper Covers, 25 cents.

The Resurrection. A Discourse by President Brigham Young. Price, 10 cents.

Miss Snow's Poems. Cloth, 1.00. Cloth Gilt, 1.25. Calif Gilt, 2.00. Morocco, 2.25.

Trozos Selectos Del Libro De Mormon.

Selections from the Book of Mormon in the Spanish Language. Paper Covers, 50 cents.

Any of the above works mailed on receipt of price.

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STAPLE AND FANCY

DRY GOODS,

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GENTS' & BOYS' CLOTHING

Boots and Shoes,

HATS AND CAPS,

Gents' Furnishing Goods

Is pretty well assorted, and Wholesale Buyers will do well to look at our Goods and Prices before purchasing elsewhere.

Orders solicited, and prompt attention and Lowest Prices guaranteed.

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GREAT BARGAINS

SUMMER GOODS,

Prints from 6c. upwards;

Linen Grenadines, 12 yards for \$1.

Elegant Black Grenadines, 22c. per yard, worth 40c.

Colored Tiarats, 20c. per yard, worth 30c;

White Swiss and Victoria Lawns, 25c;

Black Lace Shawls and Jackets Reduced 30 per cent.;

Guipure and Yak Laces at Cost;

250 Silk and Serge Parasols at Eastern Cost;

Ladies' Linen Suits and Dusters very low;

In Gents' PANAMA and other HATS we offer a Variety of Styles at Closing Out Prices;

Gents' Summer Cassimere Suits from \$10;

Linen Pants, \$1.25 per pair;

Boys' Linen Pants, 65c. per pair;

Gents' Serge, Congress and Prince Albert Shoes at \$2.50, worth \$3.75;

Ladies' and Children's Serge Shoes and Slippers Greatly Reduced.

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