(Continued from Page 1.)

GENERAL CONFERENCE.

OVERFLOW MEETING.

An overflow meeting was held in the Assembly Hall at 2 p. m. Apostle F. M. Lyman presided.

The choir and congregation sang:

Zion lies in sorrow in the day of visitation, etc.

Prayer was offered by Elder Thomas E. Taylor, after which the choir sang:

Jesus, name of transcendent worth, etc.

Apostle Heber J. Grant

was the first speaker. He said, It is a source of extreme satisfaction and comfort to meet with the Latter-day Saints in general Conference. The fact that so many people have turned away from the doors of our buildings of worship today because of their overcrowded condition betokens a steady growth, expansion and interest in spiritual matters. At our morning services we were greatly blessed by the spirit of the Lord. I trust that we may be similarly favored this afternoon. It is impossible for us to worship properly without the spirit of God. There is but one way to obtain and retain this invaluable blessing, and that is to obey the Father. There are trials and tribulations in all the walks of life, but they can be made easy by the comforting influence of the Holy Spirit. We sometimes are wavering and doubtful; this is because of the lack of proper exercise on our part. Much of the trouble we have to endure is self-inflicted, and that carelessly. The pleasures of this life are but fleeting. We should seek for something more substantial and enduring—something higher and better. When we are brought before our Heavenly Father on the day of judgment we should be able to say that we have increased our talents a hundred fold. The talents which have been entrusted to our keeping are exceedingly valuable. We will be held responsible for the use to which we put them. Do not be deceived in believing that we can obtain any blessing without working for it.

Bishop O. F. Whitney

said: It is certainly an inspiring sight to see a congregation of this magnitude and kind assembled to worship God, and the inspiration is increased when we reflect that this gathering represents the faith of all the civilized nations of the earth. There are men and women in this audience who have come from the north and the south, the east and the west, with one common purpose in view—that of serving God. Like streams that flow to the ocean, they have found their way into the Church of Christ, which may be compared to a huge reservoir that is fed by mountain rivulets.

Some talk from the heavens pure and white, and by the warmth of the earth is melted and formed into little rills which seek their level, but in so doing they become stained by the traces of the soil they carry with them to the reservoir. So with the Latter-day saints, they came from heaven pure and stainless like the snow-flakes. Joseph Smith taught that the spirits of men were originally pure. It is coming in contact with the earth that stains and disorders our lives.

We profess to be, and are, the children of Abraham; not in a mystical or figurative sense, but in reality. Our progenitors were scattered through many nations, and we believe that God had a purpose in view in sprinkling the nations with their blood. The question may be asked: why was it necessary to sprinkle many nations with the blood of Israel? The answer is, that this blood might be a preservative. The children of Abraham are the salt of the earth. Salt is a preserving element. The children of Abraham, though widely scattered, are being steadily gathered. In response to the call of the servants of God, they come to Zion, "one of a city and two of a family" in fulfillment of prophecy. Why is this? It is because the spirit of God rests upon their minds and finds response in their hearts to notes of a nation they belong. The sprinkling of the blood of Israel among all nations, though seeming calamity, will be to them a source of blessing all nations. God promised that through Abraham all the nations of the earth should be blessed. This was chiefly fulfilled in the birth and mission of the Savior, though only in part. If we are the children of Abraham we must do the works of Abraham. "We are the salt of the earth, but if the salt hath lost its savor wherewith shall the earth be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." We are also "the light of the world," and "a city that is set on a hill cannot be hid." Men do not "light a candle, and put it under a bushel, but on a candlestick, where it gives light unto all that are in the house." These are deep saying, and worthy to ponder over in the most serious considerations. They are filled with the spirit and force of truth. Being Abraham's children, we must do the works of Abraham. He was required to leave kindred and country and all the associations of youth. In this respect the Latter-day Saints have done the works of Abraham. Here are men and women from all parts of the world who have left their native lands, their fathers, mothers, brothers, sisters, and other loved ones, to gather to Zion. Those of us who would not do this are not worthy of the blessings of the Lord. Many of us who have been born and reared in this mountain region have not been tried to the extent, but not secured, that of us who have at been thus tried will have the test applied in some other manner. God will pass us through the mill, that our tender feelings may be ground away.

Abraham was great a child of promise. All his hopes were centered in that son; and yet so we called upon to sacrifice him. We read this figuratively, not understanding its full significance. The sacrifice was made, but it is only brief. The Bible is but an abridgement of great events. We are not told of the terrible struggle this command cost Abraham; we do not read of the pathetic account of Sarah's breaking heart while passing through his ordeal. Some will say, it is easy enough to do as Abraham did, when you know that God has commanded it. I do not believe but that Abraham was tried in this matter just as you and I might be now. How was he able to tell that his command was not an angel of the Evil One? Satan can appear as an angel of light, and can deceive the natural eye. He can speak with the tongue of an angel, and thus deceive the natural ear. It was doubtless the Holy Spirit that convinced Abraham.

The strength of a chain was its weakest link. A shrewd general watches his foes so as to attack the enemy at the weakest point in his fortifications. Satan is a wily and skilful general and attacks the human family where they are least able to repel him.

The speaker closed by saying that a day of sacrifice and consecration was coming. A day of unity and equality would follow. The faithful alone would be able to stand when the Lord of Hosts should appear, for he would be "like a refiner's fire and as fullers' soap," and would purge men from their iniquity, and all those who were purified would go back to heaven whence they came.

Apostle A. H. Lund

said: I earnestly desire that I may be able to speak to you with the same spirit as the preceding speaker. The work of God is spreading, and the people are improving. They are seeking testimonies for themselves, and are thirsting to know God, whom to know is life eternal. Most of this congregation has received the testimony that God has restored His work in this age. The knowledge we have received is not enough. We are not warranted in stopping where we are and neglecting our duties. Life, with all its battles, is before us. If we do what is right virtue is assured us. It is good for us to be strengthened.

The gathering was a theme on which the prophets of God in ancient days loved to dwell. Israel was scattered, and the country made desolate. The curse of God was upon the country. For a long time it was impossible for us to gather together. This change is taking place. This is the day of the restitution of all things. Since the servants of God were sent out in the Holy Land, shortly after the ushering in of the present dispensation, to bless it and dedicate it and set it apart for the return of the Jews, it has been generally admitted, a mighty revolution has been wrought in the climate and other conditions of that historic country. The accomplishment of the Jews has commenced. The day is hastening forward to when these unfortunate and despised exiles will return with rejoicing to the land of their forefathers.

Elder B. H. Roberts

addressed the meeting as follows: In attending a quarterly conference in an adjacent State of Zion recently I had occasion to remark that the gathering continued me somewhat of a sight I once witnessed in the House of Commons in Great Britain. The Honorable Commons had resolved itself into a committee of the whole in order to more successfully discuss and consider certain measures which confronted the English nation; for laws might be legislated and enacted that were calculated to advance the best interests of the people, with the people who had assembled in that State. They had met to take into account the questions that interested them most, that they might give and receive such instruction as would be for their best good. This conference is held for a similar purpose, but it differs from the proceedings of the House of Commons in that it is of infinitely more importance, because it not only concerns our temporal welfare but our spiritual as well. The instructions given will not only effect men in time, but in eternity also. This consideration may seem strange to some strangers, but it is nothing more than the declaration of a truth. In seeking this statement we are not indulging in mere idle talk. In proof of this, I refer them to the principles taught to our meeting this morning. Our instructions may cause some of derision and contempt to fill across the features of the unbelieving, but we care not for that. We are ever ready and willing to defend that which tends to the temporal or spiritual welfare of mankind. The importance of the work of God does not depend on individual testimony. We point to results and ask the world to ponder. The achievements of the Saints in these remarkable valleys are such as should strike the world with admiration. Poverty-stricken and weary they entered these vales, but by complying with the principles taught in this conference they have been made the most prosperous and contented people on the globe. On the arrival of the Latter-day Saints on this valley nothing but sod wastes were seen. But the sinners were taken from the mountains, the wastes were watered, and today happy homes are surrounded by productive vineyards, healthy lawns, orchards and fields that yield astonishing returns.

These is to my mind no grander philosophy than the Gospel of Christ. "He that cometh to God must believe that He is, and that He is a rewarder of those that diligently seek Him." As a logical sequence, repentance follows. In its proper order comes baptism, after which we stand cleansed of our misdeeds. Our bodies, which are the tabernacles of God, and are then ready for the reception of the spirit of truth which makes us children of light. These principles are true and it is important that the world should know them. The knowledge of these doctrines must eventually flood the earth.

Statesmen may devise means, but they seek in vain to shape out certain conditions for the welfare of man. But it is necessary to work from within, not from without. I know of no other means that will ameliorate the condition of man as well as the Gospel of Christ.

The choir sang the anthem:

Let the mountains shout for joy.

After which the congregation arose and joined in singing the "Doxology."

The benediction was pronounced by Apostle F. M. Lyman.

A Priesthood Meeting

was held in the evening, beginning at 7 o'clock. It was probably the largest gathering of the kind ever held since the organization of the Church in this dispensation. The speakers were, in the order in which they addressed the assemblage, Presidents George Q. Cannon, Joseph F. Smith and Wilford Woodruff. The themes dwelt upon were the nature, powers, duties and responsibilities of the Priesthood. These on which it is conferred are necessarily responsible for the salvation of the people, and will be held accountable to the Lord for the manner in which they use the authority confided to them. Business cares will not shield us as excuse for not responding to the calls of duty in connection with the calling of the Priesthood. We are living in a time when the love of the world prevails, and great care has to be taken lest the callings of the Priesthood be lost sight of by this feeling. Greater care should be taken in providing suitable quarters for the people, and care should be adopted for the purpose. It would probably be a good thing to have sufficient ones called to devote their time to laboring among the people in Zion, visiting them at their homes and looking after their spiritual and temporal welfare. Those who hold the Priesthood should refrain from all conduct that is improper, and should exercise an influence for peace, acting in all kindness and brotherly love. It is not in keeping with the genius of the Gospel to indulge in anger, which leads to wrong and sometimes breaks up friendships that have existed for years. The brethren should govern their families in love, avoiding all forms of harshness. The instructions and those presented were clear and pointed, and a good spirit was present in the meeting.

SECOND DAY.

MONDAY, October 5th.

SMOKING SESSION.

The choir and congregation sang:

The word is right, the way man is walking, Happy is the man who hears and heeds his warning, Sinners may sneer at us, and fiercely scorn us, Of every action we shall be right.

Prayer by Elder John D. T. McAllister.

Singing by the choir:

Let the mighty God appearing, Arise on high Israel's spears!

APOSTLE FRANCIS M. LYMAN

was the first speaker. Following is a brief outline of his discourse:

This is one of the most important conferences that have ever been held. The people are more numerous than they have ever been before. Yesterday they were well entertained. Doubtless they are well prepared to make good use of the instructions they have received. The Saints have been in long training. They have been tried in a great variety of ways. Their determination and fidelity have been manifested up to the present time. The Gospel they have received commends itself to the intelligence and independent judgment everywhere. It embraces all truth. It requires courage to believe in the Father, Son and Holy Ghost and receive of the gift of the Holy Ghost. It needs force of character to live right, control sin in himself and do the will of God. We seem to be in a school to love evil and gratify ourselves. The Gospel requires self-control, taking up the cross and following Christ and being like Him. We are all in a school, and it is impossible to do right. But the Gospel requires that we should be honest, virtuous and charitable. The Lord has bestowed blessings on His Priesthood, which cannot be too highly appreciated. Through it we obtain salvation, which cannot be obtained without becoming a Saint. Are we honoring the Priesthood by discharging the duties it demands? Each should put this question to himself. Which side is more, as a rule there will be some dissatisfaction among the brethren with themselves. One who neglects the law of the Gospel are no exact for human beings to comply with them. When Christ commanded his disciples to be perfect even as our Father in heaven is perfect, He meant exactly what He said. Is there one thing that it right that we cannot do? Can we not deal justly and honestly one with another? The Church is sixty-one years old and most of its members have been within its fold over twenty-one years. Should we not now be able to show the results of maturity, and exhibit an example to all people that would be the admiration of the whole world? Holiness of conduct is admired by all people. We are clothed with authority to preach the Gospel to the world. Are we doing this at home by word and deed. What are the qualifying Elders in the Stakes and wards doing? What are their labors doing? The Lord has spoken that they be workers and teachers of righteousness, both at home and abroad. An exemplary man is one who sets good examples by his actions. Occasionally men who are in leading positions take a course to weaken the faith of the people who are under their guidance. Our influence as well as the people look to us for examples, which is the strongest exhortation of teaching that can be given. It takes a good man to do good things. We will not be judged by our profession but by our works. We are not expected to make excuses when we are required to perform any duty, but to do what is required by the Priesthood. The Elders should be men who do not need to be exhorted to do right. They ought themselves to be comforters and exhorters, and their conduct should be harmonious with their teachings. The world is looking upon this people, and we are noticed as a community. Many values come here to see us. Do they see an improvement among the people in relation to temperance and observing the Sabbath? Do they see growth of love among us in our families and in all our associations with each other. Families ought to be united. Wives and husbands should be in union and the children should not be alienated from their parents. There should be no harshness exhibited in our families, but every home should be permeated with the genius of affection.

There is here, at home, an excellent field for missionary work, especially among the young. They are intelligences who have come from God to be tried and proved. Every one should seek to become a member of the family of which he is a member. So might every daughter. What are we doing in the families of the Saints? How many sons are seeking to blind the family to which he belongs, to bring salvation to each member? Duties belong to both sons and daughters in this direction. The duties of the Priest and Teacher are important. They are required to visit the Saints at their homes and see that no inquiry exists in the Church. I fear that our young men from twelve to twenty-one years of age are not being looked after. They are not leavened with and taught in the functions of the Aaronic Priesthood to prepare them for that of Melchisedec. They should be taught to be expositors of the Gospel. When an officer of the higher Priesthood goes storied in the exercise of the calling of a Deacon a young man who is in the lesser authority should be by his side, to receive training and experience. The young men ought to be taught to take part in family prayer. Fathers should not manifest the performance of this important duty. It is unfair to send young men into the world without some experience. Those who are advanced should teach them their duties. If the young are brought into active service there will be discovered in them the power of God. The President of Stakes and Bishops should give attention to this subject.

Elder Lyman concluded by expressing the prayerful hope that the leaders in the people may always enjoy their freedom and be enabled to minister among the Saints, and that the blessing and power of God might be with them.

Apostle Heber J. Grant

was the next speaker. Following is a brief summary of his remarks:

It is a source of pleasure to meet in General Conference with the Saints. I deem the advancement of the Kingdom of God above all things on the face of the earth. All the Saints wish to know the mind of God, that they may keep His commandments. While we may make mistakes and cause our society to be doubted, if we have the self-consciousness of seeking the progress of the work of the Lord, we fulfilment from all will ensure. The opinion of a man's own conscience is more exact than that of others to rebuke to him. It is our duty to bow in prayer for the light of the Holy Spirit to lead upon us as a guide. We should also seek the counsel of those who preside over us. Something has been said about leading brethren being engaged in business pursuits. Criticisms in relation to myself have been indulged in by some people. I have not engaged in anything of the character without the approval of the brethren. Men have various gifts. Some are more spiritual than others. But be this as it may, so long as we labor with energy to the welfare of the work of God we are in the right path. I do not wish to be misunderstood by the Latter-day saints. When I have the love, fellowship and confidence of those who preside over me, and a consciousness that my allegiance to the Almighty is unimpeachable, I can endure any misunderstanding that may arise concerning me. The speaker then read a portion of the hymn on page 200, which treats upon the goodness of the Lord to enable the Saints in all the trials and vicissitudes and ordeals of life. He further said: We know that we are engaged in the work of God. I have shed tears of joy because of the testimonies which I have received from the Lord concerning His cause. Let us learn to be humble, kind and forgiving, for the disposition brings peace and contentment.

Apostle Heber W. Merrill

addressed the assemblage, speaking substantially as follows:

It has occurred to me that it would be a good thing if all the brethren could have heard the remarks made last evening at the priesthood meeting concerning the duties of the Elders. The Gospel is a great deal for us. Tell can be seen at once when we compare our former situation with the circumstances now surrounding us. Our condition has been greatly improved. As a rule the Saints when singlehanded did not own much. They did not possess the various things which we, as the factories they worked in. Now, as a rule, they are prosperous, through the gathering and the operation of the principles of the Gospel. This material progress has been established at home, as well as in the case of those who have come from abroad. The Saints have been blessed. Great privileges have been and are enjoyed. For instance, the people have had the opportunity of going into holy places and doing a work for their dead. But many of us have forgotten the joy from which we were rising. We neglect the spirit of the work and are too eager after riches. We occasionally neglect our prayers and forget to keep our faith in the principles of light and truth. When we neglect our duties it gives our children license to do the same. Some years ago it was revealed through President Taylor that we should set our houses in order. Have we honored? If so all is well with us and peace reigns in our habitations; the son is willing to look to the father and the daughter to the mother for counsel and advice. We have spoken as a happy one. I remember when people wanting to engage in any enterprise would go to President Young for his advice. Do we do this and can we do so now? If we do this and can go forth with the blessing of our leaders we would feel great satisfaction and would have greater faith in the ultimate success of our undertakings. The genius of this work is the spirit of humility, and we should cultivate the feelings by common consent, such humility, spirit and to promote union. It is in keeping with the plan of salvation.

Homes have been made regarding the young people. Many of our youth have never been ordained to the Lesser Priesthood, and they appear at the Temple without having had any ordination until they were made Elders. They should be gradually ordained in the Priesthood, and then be called to perform some office of Deacon upward. They could be given charge of our meeting houses and assigned other labors. It is not necessary to wire-draw to do this labor. The people should not only be visited by the Teacher but likewise by the Priest. Those who labor in these callings should, before engaging in them, not fail to go before the Lord in private and ask that the Spirit of truth may accompany them, and be able to be said at the time when it may be needed. Sisters who are alone should gather their families together and pray with them. Some Bishops have been to find fault with the Priesthood. It is a dangerous thing. Beware of trifling with those who are over you. Don't judge each other unless you are appointed to do it. Be honest with each other. All our agreements, no matter how small, ought to be made with, should be strictly fulfilled. If we do this all people will have confidence in us. The Latter-day Saints should not forget their dead, but should be anxious waiting for us to do a work for them. We will meet them in the future, and the question may be asked us to what we have done for them. If we cannot make a satisfactory explanation we will be ashamed. This is an important and solemn work. It pertains to us and our kindred. These things should be remembered, for there is a reality behind the veil as there is here. Let us do right so we will be able to meet our dead we have done all we could in their behalf.

The choir sang:

Let the mountains shout for joy.

After which the congregation joined in singing the "Doxology."

Benediction by Elder Joseph E. Taylor.

Adjourned till 2 p.m.

The Leading Clothiers of Utah.

No visit to Salt Lake City will not be complete unless you call on Eastern & Co., the leading Clothiers of Utah, 43 and 47 Main Street.

This mammoth establishment is the best lighted and has the most spacious sales room in the city.

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We can save you 10 cents on every dollar you buy in Clothing.
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REPORT
OF THE CONDITION OF THE
Utah Commercial and Savings Bank
September 29th, 1891.

RESOURCES.

Loans and Discounts	[illegible]
Overdrafts	12,[illegible]
Bank Building and Real Estate	[illegible]
Furniture and Fixtures	[illegible]
Due from National Banks	[illegible]
Due from State and Private Banks	[illegible]
Cash on hand	[illegible]
	[illegible]

LIABILITIES.

Capital Stock	[illegible]
Surplus Fund	[illegible]
Undivided Profits	[illegible]
Deposits	[illegible]
	[illegible]

TERRITORY OF UTAH,
County of Salt Lake.

I, W. S. Spencer, Cashier of the above named Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.
W. S. SPENCER, Cashier.

Subscribed and sworn to before me this 30 day of September, 1891.
HARRY M. WATSON,
Notary Public.

Correct—Attest:
F. M. SPENCER,
ELLEN B. ANSCHUTZ,
Directors.

WANTED.
A GOOD GIRL TO DO GENERAL HOUSEWORK. Apply at this office.

AUTHORIZED CITY AGENTS
FOR THE

Deposit Stamp System
OF THE
UTAH COMMERCIAL AND SAVINGS BANK.
23 and 24 E. First South Street.

[illegible]

ASSESSMENT NOTICE.
SOUTH JORDAN CANAL COMPANY.
PRESENT PLACE OF BUSINESS, SALT LAKE CITY, UTAH.

NOTICE IS HEREBY GIVEN, THAT AT a meeting of the Trustees held on the 5th day of September, 1891, an assessment of one dollar per share was levied on the capital stock of the corporation, payable to the undersigned, at the office of the Company, in Salt Lake City, Utah, in the Deseret News Building, room 5, 33 E. First South Street, on and after the date hereof.

Any stock upon which the assessment now unpaid, may be sold at public auction, at the office of the Company, on the 10th day of November, 1891, at 2 o'clock p. m., to pay the assessment thereon, and the costs of advertising and expenses of sale.

GEORGE A. GIBBS, Secretary.

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