EVENING NEWS

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CHARLES W. PENROSE, EDITOR.

Wednesday, - Sept. 24, 1884.

SEMI-ANNUAL CONFERENCE.

To the Officers and Members of the Church of Jesus Christ of Latter-day Saints:

Conference meetings will commence at 10 o'clock on Saturday morning, October 4th, 1884, in the Large Tabernacle in this city.

The presence of all the officers and members who can possibly attend is earnestly desired.

JOHN TAYLOR,
GEORGE Q. CANNON,
JOSEPH F. SMITH,
First Presidency of the Church of Jesus Christ of Latter-day Saints.

SALT LAKE CITY, Sept. 23, 1884.

IDAHO POLITICS.

THE political campaign in our sister Territory in the north—Idaho—over the Congressional delegateship is quite animated. "Honest John Hailey" the Democratic candidate has accepted a challenge from Mr. Singiser, the Republican candidate, to meet him in a discussion of the leading issues involved. He invites Mr. Singiser to accompany him on a tour through the Territory, and of course the courtesy will be accepted and the work go bravely on.

The *Silver State* says:

The opposing candidates for Delegate to Congress from Idaho Territory are Theo. F. Singiser, who was nominated by the republicans, and John Hailey, the democratic candidate. Singiser was sent to the Territory under a salary as a Federal official, while Hailey is an Idaho pioneer, who has been and is thoroughly identified with the interests of the Territory.

Because Hailey is not a fanatic, who would persecute for God's sake all who differ with him religiously, and because he is a firm believer in the broad, liberal, Democratic doctrine of letting every human being worship God according to the dictates of his conscience, so long as he does not violate the law, he and the party whose nominee he is, are accused of sympathizing with the polygamous doctrines of the Mormons, and an attempt is being made to defeat him by the false issue thus raised.

The crusade against the "Mormons" is being worked for all it is worth and a good deal more by the Republicans. The Idaho *Democrat* remarks in this connection:

"We saw a sort of curiousity yesterday morning. It was a large roll of printed strips, cut from the Idaho *Statesman*—stuff written the past two years about the Mormons, and pasted together. The man who had the mass, unwound and measured it. It reached twice around the new schoolhouse."

The manner in which the nomination of Mr. Singiser was received by members of his own party in the Wood River Region is indicated by this, from the *Inter Idaho*:

Singiser's nomination was silently received in this county by the Republicans, with curses and mutterings of discontent. Not a gun was heard, but his funeral knell is sounded. But when Uncle John Hailey's name was raised on our banners last evening, the giant ganvils echoed their voices to every valley and town in the Wood river county. As Delegate to Congress from Idaho, no man ever did as well for us, and he is the man to win this fall, above all others we could name.

The San Francisco *Chronicle* says: When anyone is found suffering from lead poisoning, the usual inference is that he has been eating canned fruit or meats. This was the case in New York recently when a family was taken down with symptoms of poisoning. The physicians attribute it to canned salmon, sent out from this city, and declared that the fish were bad. Now it turns out that the poisoning was by sugar of lead. This was what might be expected, but the denial will only reach a small part of the people who read the original charge.

A snowfall before the grain is harvested is one of the disagreeable surprises which has recently befallen the ranchmen of Grantsville, Nev. Winter lingers in the lap of spring over there and summer's stay is brief, so that the life of the farmer is not a happy one. Climate has more to do with comfort and prosperity than most people are willing to admit. Hence, perhaps, the resentment which so many of these snow-bound people express when the Californian gets started in praise of his "glorious climate."

The Chicago *News* says: That Illinois editor who went over to Indianapolis to talk prohibition and was rotten-egged, knows how Dick Vernor felt when he went over into the next county to talk for his candidate. "Well," said the candidate, on Dick's return, "how did they receive you?" "Receive me!" exclaimed Dick, "they threw bad eggs at me." "Did you succumb?" "No, you bet your life I didn't suck 'em; I clumb out er ther back window."

One of the first couple taking advantage of the new French divorce law, bore the name of Granville. The lady, who married at 16, obtained a separation 15 days after the wedding, and had been awaiting her divorce exactly 50 years.

MR. SCOTT ANDERSON ANSWERED.

A FEW FACTS WHICH HE IGNORED IN HIS OPEN LETTER.

SALT LAKE CITY, Sept. 24, 1884.

An open letter published in the Salt Lake *Tribune* of this morning, over the signature of Mr. Scott Anderson, includes a mention of my name, besides aspersions upon the private characters of different individuals. The gentleman also attempts to assail the "Mormon" community and their religion. Considering the character of the communication it seems to call for some notice from me. He has given it to the public as embodying his reasons for withdrawing from the "Mormon" Church, for association with which he considers himself much too righteous.

Here is a quotation from the communication:

"Before joining the Church I became acquainted with Elder Wm. Budge, John Nicholson, Francis Cope, James L. Bunting and others. Elder Nicholson preached from the *Bible only*, and almost entirely dwelt on what is known as the first principles, claiming that these principles were what had been introduced by our Savior, and preached by His immediate apostles, but that men had wandered away from them and had fallen into darkness and superstition. I had heard a great many things about the Mormons; that were nothing to their credit, consequently the eminent social qualities and gentlemanly conduct of Elder Cope won my admiration and esteem. I was greatly pleased to find him a monogamist, for while I could not deny that many good men in the past had had more wives than one, I never for one moment assented to the idea that there was any virtue in such a proceeding; or that it merited or would receive any reward.

Mr. Anderson knows that the statement which plainly means that I withheld certain information relative to the doctrines of the Church, its social or other status is untrue. My public preaching was of a varied character, having, by special request delivered a discourse in which the views of the Latter-day Saints on Patriarchal Marriage were explained as fully and clearly as it was in my power to lay them before the people who had desired to learn something concerning them. He was also made aware of the view of the "Mormon" Church in relation to each faithful man who complies with the law of God standing at the head of his family in his exaltation in eternity, according to the patriarchal order, and assuming that doctrine to be correct, Adam will, in the divine economy stand at the head of the human race. So was he informed upon his own request regarding what is called the blood atonement doctrine, which is simply, according to my understanding of the faith of the Latter-day Saints, that the blood of Christ atones for Adam's transgression unconditionally, and opens up the way for man to obtain forgiveness of his own actual sins through obedience to the doctrine taught by the Savior. In addition to this view it is also held that "whosoever sheddeth man's blood, by man saall his blood be shed;" also that adultery is a capital offense, being next of kin to murder, also that these penalties should be inflicted under the law of the land, for, as stated in a church article, whoever breaketh the law of the land, shall be delivered over to the law of the land to be dealt with according to that law. The belief of the Church is, as I understand it, that unless persons guilty of either or both of the two crimes named suffer the penalties involved, there is no forgiveness in the world to come. The great body of professing Christians believe in the atoning blood of Christ, the law of the land inculcates the death penalty for murder, and the general sentiment favors it for adultery, for in the absence of a law of the land, the relatives of women who have been polluted by corrupt men have frequently slain the offenders, and public sentiment sustains them in the act, a verdict against one who takes the life of a seducer or adulterer being a rare incident in the courts of justice of the United States. Mr. Anderson and his family are aware that these explanations were all made to them before they came to Utah. His son, Scott William Anderson called upon the writer this morning, and so stated.

When Mr. Anderson delivered a temperance lecture in the Salt Lake Theatre, several months ago, to a large audience, he, on that public occasion stated, as the hundreds who were present will perhaps recollect, that all that Brothers Jno. Nicholson and Francis Cope had told him in reference to the Church, its doctrines and people, he had, since his arrival in Utah, found to be true in every particular. In fact, he gave the writer of this, there and then, credit for not painting matters in as favorable a light for the Church and the Saints as they deserved, so careful was I not to make an erroneous impression on his mind, knowing, as I did, the tendency of his ideas to inflation.

In a meeting in Liverpool at which a number of non-Mormons were present, Mr. Anderson stated, in an address, that in certain counties of Utah, I have forgotten the number, but they would have incorporated nearly the whole of the Territory, there was no place where intoxicating drink could be procured. This he said was not because men were not to be found ready to establish such places, but because the people were so temperate that enough business could not be found to sustain even one dramshop. In the same meeting I corrected this assertion, much to his annoyance, as I did not wish any person to receive any erroneous impressions in relation to the people of Utah if I could prevent it.

Mr. Anderson makes assaults on the private characters of individuals, but in the light of what I know concerning him I would not receive any statement of his as true unless amply verified. He pretends to have always entertained an aversion to the doctrine of polygamy. If so he never betrayed any such sentiment to the doctrine so far as I could discover.

The gentleman appears to deem it necessary to proclaim himself an honest man, but self-assertion does not always prove that point. He says:

"I leave it [the Church] from conviction, and at the call of duty, well persuaded that I can meet you or any member of the church over which you preside at the bar of God, and look you in the face before Him as an honest man."

Before leaving Liverpool he contracted a debt with the Wigan and Western Coal Co. and left it unsettled. Recently the firm sent the bill to a gentleman in this city, in whose hands it now is, asking information as to how it could be collected. He also left England indebted to Mr. Dewhurst, lessee of property belonging to the Earl of Latham, also to Thomas Lea & Sons, and his peculiar honesty in these connections has brought the Church into disrepute in the minds of the people who were thus defrauded, and others familiar with the transactions.

While Mr. Anderson was in New York, Mr. Francis Cope received a letter from him, dated Feb. 15th, 1883, from which the following is an extract:

"As you are aware, I am still stuck fast in New York, far away from the comforts of home and the joy of being with my brethren in the gathering place of the Saints. I have somehow been loath to come on until I could bring all my loved ones with me. I cannot begin to tell you how anxious I am that this should not be delayed much longer, but in my anxiety I have somehow been prompted to ask your advice or if possible your assistance. If my heavenly Father spares my life, I calculate that by the end of April I will have about $200, and that, with Robert's help, I will be able to command, say $280 to $300, as a gross total that would leave me some $100 or $120 short of being able to come on to Salt Lake.

Much as I love the cause of temperance I do not and cannot take kindly to the associations and surroundings. I go to a meeting full of honest enthusiasm and the hollow-hearted hypocrisy and whited sepulchres all around me make me feel as if I were in some tomb or in a dark valley, and though I, by extraordinary effort, and in answer to earnest prayer, succeed in overmastering this, there is no real joy, no healthful satisfaction to be experienced in this work. I am very glad to know that I have never lost the Spirit of God. A week ago this very night, when Wilfrid was at perhaps the worst stage of scarlet fever many doubts and fears crowded into my mind, but I went and prayed, oh, so earnestly to God and asked him then and there to send me an answer. Did I get one? Well, there was no voice—at all events audible—but I arose from my knees as certain of his speedy, if not immediate, recovery as ever I was of anything in my life, and now he is by my side, weak, it is true, but in all other respects well. I had a doctor, but he gave no medicine and he seemed quite bewildered at Wilfrid's miraculous recovery. Now, my dear Brother Cope, I would like you to be very plain with me. I do not either ask or expect you to lend me $100 or $120 you may not feel justified in lending one cent. I know if you write me at all you will speak right to the point. My idea was just this; if, say four of my brethren lent me $100 amongst them, that would lift me out of the difficulty, and I do not think I would have much trouble in paying them back."

The money was furnished as requested, by Mr. Cope, Hon. William Budge, L. R. Martineau and others. Mr. Cope took the precaution to take Mr. Anderson's notes in favor of the gentlemen who loaned the money, including himself. This self-asserted "honest man" has left the Territory without even suggesting any intention of refunding the means he thus borrowed."

Here is another extract from the open letter:

"I know members of your church whose sincerity I do not doubt, and who are very good people. But generally speaking I never saw so much hypocrisy in my life as I have seen since I came to Salt Lake City. You profess to have a direct revelation from God, commanding you to do no work on Sunday, but you and the people generally are steeped in Sabbath breaking. Shortly after I arrived in the city I found the theatre open on Sunday, and Bishop O. F. Whitney and a number of members of the church rehearsing plays that they were going to perform at conference for money.

Compare this statement about the hypocrisy Mr. Anderson claims to have discovered in Salt Lake City with that of his letter to Mr. Cope about his discoveries in the same direction in New York, and it will be at once seen that he poses as an eminent explorer after other people's shortcomings. Wherever he goes I am afraid that all people with whom he happens to meet will fall far short in comparison with himself, providing the making of the relative estimate is left with him.

With regard to his animadversion in relation to Bishop O. F. Whitney, the following will suffice as a complete refutation of the uncalled for insult offered to that gentleman:

STATEMENT FROM BISHOP WHITNEY.

SALT LAKE CITY, Sept. 24, 1884.

Mr. John Nicholson:

Dear Sir:—In regard to the statement made by Mr. Scott Anderson in his open letter, in relation to myself—a statement which, for reasons best known to him, he did not make public till he was well on his way to San Francisco—I have simply this to say: It is not true. Neither he nor any one else saw me at the time he refers to, rehearsing on the Sabbath day at the Theatre or any other place. It is true that at one time I was a member of the Home Dramatic Club, whose members are ladies and gentlemen of undoubted respectability, and that I have attended many of their rehearsals called at different times at the Theatre and other places. But I have always set my face against Sunday rehearsals, as other members of the club well know and will bear me out in, and Mr. Anderson does not speak according to the facts when he asserts anything to the contrary. In his malicious fling at one who never harmed him, in his wicked attempt to slander the Church of Christ and everything connected with it, he either willfully prevaricates, jumps at a false conclusion, or has been misinformed by some one as malicious as himself. My friends of the Home Club were only too willing to back up my statement when so requested, as appears in the appended note. I could have procured more signatures, if I had had more time, as some of the Club are out of town, and others also were where I could not reach them soon enough for the present purpose.

Respectfully,
O. F. WHITNEY.

CARD FROM MEMBERS OF THE CLUB.

We, the undersigned, members of the Home Dramatic Club, hereby certify that the above statement of Mr. Whitney is, to the best of our knowledge, true in every particular. As a member of the Club he invariably discouraged Sunday rehearsals. He has only appeared with us in one engagement during the last three years. This was last Fall, the time referred to by Mr. Anderson, when, to our positive knowledge, Mr. W. did not take part in any rehearsal on the Sabbath day.

HEBER M. WELLS,
H. G. WHITNEY,
J. D. SPENCER,
MRS. BIRDIE CUMMINGS,
MRS. NETTIE SNELL.

Only a short time since Mr. Anderson called at the NEWS office and suggested that in pursuance of the tenor of a letter that appeared in the NEWS over the *nom de plume* of "Young Utah," a monster meeting should be called to convene in the Salt Lake Theatre, to encourage the Boycotting of the Salt Lake *Tribune* because of its slanders against the "Mormon" community. He intimated that he would be only too pleased to take a prominent part in the proceedings. No attention was paid to the suggestion, and he did not appear to relish the idea of its non-adoption.

I have heard him bear testimony many times that he *knew* that the "Mormon" Church is of God, and the true Church of Christ. I regret that he has taken so foolish a course as he has done. I have no ill-feeling toward Mr. Anderson personally, but I am not willing to allow him to misrepresent the "Mormon" Church and private individuals who never harmed him, and to spread falsehoods that might deceive people who are not properly informed regarding "Mormonism" and its adherents without my presenting some facts that may produce a contra-effect.

He has gone to other fields and left a respectable, well-behaved family behind, to whose credit be it spoken that they refuse to follow his evil example.

JOHN NICHOLSON.

AMERICAN FORK SUNDAY SCHOOL.

Brief sketch of the history of the American Fork Sunday School and celebration of its twentieth anniversary.

Twenty years ago, Brothers William Paxman and Isaac Abel, of this place, suggested the organizing of a Sunday School, and while at first, such a movement took well with a few, it met with but little support from the many. However, these brethren were earnest and persevering, and before long, their school, which at first numbered but 40 scholars, soon spread to hundreds, and eventually became noted for the excellency of its character and the thoroughness of its organization. Thus, not only the foundation, but also the growth and prosperity of said school is due to the labors of these brethren, with their corps of efficient assistants and teachers, well backed by our late and beloved Bishop L. E. Harrington. To-day, its twentieth anniversary, the meeting house (much too small for such celebrations) was densely packed with scholars and parents, anxious to perform and hear the exercises announced in the programme. Among the many visitors present were President Paxman, of Nephi, and Superintendent Isaac Coombs, of Payson, who, true to their old love, testified by their presence, of their interest in the Sunday School in general and American Fork in particular. The house was neatly decorated with festoons of evergreens and portraits of our leading Church men, and a platform erected below the stand upon and around which as fine specimens of healthy and beautiful children of all ages stood as ever graced the earth (this is a strong statement but it is all O.K.) The exercises consisted of recitations (too many of them), music, (too little of that), selections from fine literary works, 2d, and remarks by Bishop Bromley, President Paxman, Supts. I. Coombs and W. B. Smith, the latter being the present leader of the school and successor to Brother Paxman. These exercises and the personal appearance of the juveniles demonstrated emphatically that the children of the Latter-day Saints are physically and intellectually, so far as their opportunities have extended, the peers of, any and the superiors of many, other communities in the world. Prominent among the points was the evident care and attention bestowed by the scholars in committing their pieces to memory and the corresponding one of their teachers in training them.

The concert classes led by Teacher Jos. B. Forbes evinced much *ensemble* and harmony, which latter spirit pervaded the exercises throughout the day.

E. A. H.
American Fork, Sept. 20, 1884.

TAFFY FOR DETROIT.—"Such a town as this!" he exclaimed as he got clear of the police court yesterday morning.

"What's the matter of the town?" queried the citizen whom he addressed.

"Best lot of folks—most liberal-hearted fellers in the world! I got in town yesterday. Bought these boots and the feller gave me a pair of roller skates. Bought this hat and the feller gave me a set of sleeve buttons. Bought this coat and the feller threw in a handkerchief. Took supper at a restaurant and the feller threw in a glass of whisky."

"Any more?"

"You bet. Got drunk, and the policeman kindly drew me down on a cart, called me a poor fellow, and said he knew how it was to have a wobble in the legs. Just been before the judge."

"Yes."

"Powerful kind-hearted man. Gimme $5 or 30 days! Tell you what, mister, you folks don't half appreciate your little city. Only place in America where you can get something for nothing and have a cromo thrown in."—Detroit *Free Press*.

GEORGE FRANCIS TRAIN.—There he sits in the centre of Madison Square, where he has sat for the past five years, saying some of the brightest things ever said. It is now a dozen years since he went out to Oregon to lecture, and there hunted me up and told me to "get out of the wilderness." I have watched his course with blended admiration and sorrow ever since. For in some things he is unquestionably great. No doubt his work is over now. Five years ago he sat down to rest. My little girl has played about his knee, along with hundreds of other sweet children that blossom about him winter and summer there in the park, and they all love him. We older people say he is demented now, that his busy brain that once swayed millions has failed him, and that he is now a fool. Is he? I do not know. But, my friend, a man who can sit down and rest in the heart of the greatest city on earth for five years and watch the world, be content, have the love of a thousand pretty children, as well as the respect of many good men and women, is in the end a mighty wise fool, eh?—*Joaquin Miller's Letter.*

BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINE.

AMERICAN.

LATEST BY LIGHTNING.

The Union Pacific and its Branches—Other Railroads.

WASHINGTON, 24.—Mr. Pickerell, of the Railroad Bureau Interior Department, has just returned from his regular tour of inspection and examination of accounts of the Pacific railroads. He was accompanied by a civil engineer, and he has brought back an immense amount of data from which will be prepared the annual report of the commissioner of railroads. No figures could be obtained from Pickerell, but in general conversation about the condition of roads, he admitted they were not now earning as much as they did last year. This he ascribed to competition and consequent reduction of rates, but the condition of the roads is fairly healthy, and the business done is legitimate and increasing. Although the Central and Union Pacific have both passed dividends, Pickerell considers them fairly paying properties. There are, however, in his opinion, too many railroads in the West for the population, and until the country grows more, they cannot pay a very big interest on money invested. Concerning the Union Pacific, Pickerell says the main line is earning over $12,000 per mile. The consolidated system of 1820 miles paying more than operating expenses and dividends, while the branch lines, aggregating 32,600 miles, are a drag, many of them not paying expenses. Should the branch lines not pick up, or should they continue to absorb the earnings of the main line, the Union Pacific can at any time, as a matter of policy, drop them, as it now owns the stocks and bonds and can dispose of them by sale. It may be considered wiser on the other hand to keep them in order to ward off opposition. The Union Pacific proper is good property. The lines from Omaha to Ogden, Kansas City to Denver and Denver to the Pacific are all doing well.

Stocks.

NEW YORK, 24.—3's, 100¾; 4½s, 121¾; 4's, 120½; Pacific 6's, of 1895, 24; Burlington, 20½; Central Pacific, 38½; Northern Pacific, 28½, pfd, 43½; North western, 89; New York Central, 97¾; Oregon Navigation, 65; Oregon Trans. 12; Pacific Mail, 51½; Panama, 98; St. Louis and San Francisco 19¾; Union Pacific, 49¾; Texas Pacific, 10½; Fargo Ex. 5; Western Union 63¾; bar silver 10⅛.

Murdered by his Half Sisters.

ST. LOUIS, 24.—A story comes from Ottawa, Kansas, that on Monday last, Carrie and Bessie Watermau, aged 12 and 14 years, daughters of James Waterman, a farmer, tied a rope around the neck of their half-brother, six years old, dragged him about and beat him with a stick until dead. The head of the child was nearly severed from the body by the cutting of the rope. The girls stated at the coroner's inquest that they hated the child and wanted him dead. They were held for murder.

The Fawcett Failure.

LONDON, Ont., 24.—The failure of Thomas Fawcett, private banker, has had a depressing effect in Western Ontario. A great portion of the banking business of that section has been in the hands of private banks, and that of Fawcett was one of the largest of these. Besides the office in London he was interested in branch establishments in Wolf, Wyoming, Arkansas, Alverston, Mill Brook, Thornburg, Dresden, Mitchell Thamesville and other places.

Fawcett said the liabilities at a rough guess cannot be far short of $800,000 or $900,000. That estimate includes the liabilities of the agencies in which he is interested. He felt satisfied the assets were far in advance of the amounts named. The failure he thought was principally due to the dullness of the cattle trade, in which the different agencies are very largely interested.

FOREIGN.

LATEST TRANS-ATLANTIC DISPATCHES.

German Military Review.

BERLIN, 24.—The autumn manœuvres of the German army at Dusseldorf, concluded to-day with the review of the Rhineland corps. The Emperor attended the review in a carriage, but at the close mounted on horseback to bid adieu to the foreign officers who were present. The Emperor bestowed crosses upon the visiting officers and to the French General Hanrion, he presented the order of the Red Eagle.

DEATHS.

BALLARD.—On September 18th, 1884, of old age, at the residence of her son, Bishop Henry Ballard, of the Second Ward, Logan, Hannah Ballard.

She was born April 9th, 1799, in Hannington, Hampshire, England, and was the daughter of George Russell and Hannah Higgleton. She embraced the Gospel in 1849, coming to Utah in 1852; settled in Mill Creek Ward until the spring of 1860 when she went with her husband to Logan.

TO RENT.

A NEW STABLE, SUITABLE FOR TWO Horses and Buggy, 2½ blocks east of Theatre. Enquire at No. 333 First South Street.

WANTED.

A SITUATION AS GROOM BY A GOOD steady man, who can make himself generally useful. Wages no object.
LEWIS LEWIS,
d3t Overland House.

FOR RENT.

A NEW AND CONVENIENT HOUSE on First street, one block from Eagle Gate. For particulars apply to H. J. Grant & Co. opposite Z. C. M. I. dtf

FOUND.

A SCARF PIN. THE OWNER CAN have it by calling on Nelson Empey, at Clark, Eldredge & Co.'s.

FOR SALE.

TWO CITY LOTS (2½ ACRES) AND nice large Rock House thereon, containing 6 rooms and good orchard, 17 acres of Farming land and 10 acres Meadow land. The above situated in Mendon, Cache Co.
s3w JAMES GARDNER.

WATSON BROS.,
Stonecutters and Builders,

Tombstones, Monuments, Mantels, Iron Mantels, Grates and Hearth Stones.

1273 & 1280 SOUTH TEMPLE ST.,
Opposite Assembly Hall.

DR. SANFORD'S LIVER INVIGORATOR

Is just what its name implies: a Purely Vegetable Compound, that acts directly upon the Liver; curing the many diseases incident to that important organ, and preventing the numerous ailments that arise from its deranged or torpid action, such as Dyspepsia, Jaundice, Biliousness, Costiveness, Malaria, Sick-Headache, Rheumatism, etc. It is therefore a truism that "To have Good Health the Liver must be kept in order."

DR. SANFORD'S LIVER INVIGORATOR Invigorates the Liver, Regulates the Bowels, Strengthens the System, Purifies the Blood, Assists Digestion, Prevents Fevers. Is a House'old Need. An Invaluable Family Medicine for common complaints.

DR. SANFORD'S LIVER INVIGORATOR.
An experience of Forty Years, and Thousands of Testimonials prove its Merit.

FOR SALE BY ALL DEALERS IN MEDICINES. For full information send your address for 100-page Book on the "Liver and its Diseases," to DR. SANFORD, 34 DUANE ST., NEW YORK CITY.

WANTED.

TWO GOOD AGENTS WANTED AT No. 63 w. First South Street. Call at once.
BUELL & ROBERTS.

COTSWOLD BUCKS.

THOROUGHBRED AND HIGHGRADE Cotswold Bucks for sale at John B. Meredith's Farm, Kaysville, Utah, prices reasonable. Three minutes walk to the farm from railway station. d3t w1t

ASSIGNEE'S SALE

ALL PERSONS INDEBTED TO GEO. W. Davis, are requested to settle with me immediately, or proceedings will be commenced to collect according to law.
DAVID JAMES, Assignee,
67 Main Street.

LOST.

A LADIES DARK GREEN ULSTER HAS been lost between Gorlinski's store and Pitts' Gardens on the State Road. A liberal reward will be paid to any person returning it to Bamberger's store.

SPECIAL NOTICE.

ALL PERSONS INDEBTED TO THE late firm of A. J. Johnson & Co., are hereby notified to make immediate settlement to the undersigned, at the old stand 149, First East Street, Salt Lake City.
JAMES E. PAINE,
d&s alt 1m Assignee.

FOR RENT.

THE PLEASURE GROUNDS KNOWN AS Lindsey's Garden, with buildings swings and appurtenances, will be leased for any desired term to a responsible party, at a reasonable rent. Apply to
ANDERSON & POMEROY,
Real Estate Agents, under McCornick's Bank.

LAND FOR SALE.

70 ACRES OF LAND IN TEN ACRE Lots, or in such quantities as may be desired, for sale, being the old Joseph A. Young Farm and well adapted for a suburb city residence, having lucern growing on the land and water plentiful.

Also, a new Bain Wagon and a fine span of Mules.

JOHN W. TAYLOR,
d s & w1we 19th Ward.

Peterson's Meat Market.

PETERSON & WEST,
BUTCHERS.

SAUSAGE A SPECIALTY.

Family Trade Solicited. Order by Telephone 24 WEST, FIRST SOUTH STREET.

CANAL COMPANY.

Election Notice.

THE STOCKHOLDERS OF THE UTAH & Salt Lake Canal Company will take notice that in pursuance of Article XI of the Articles of Incorporation of said company, a meeting of the stockholders is hereby called to convene at the company's office Salt Lake City, on Saturday, the 4th day of October, A. D. 1884, at 12 o'clock m., for the purpose of electing a board of seven trustees, a secretary and a treasurer for the ensuing two years, and to transact such other business as may be brought before said meeting in the interest of the company.

D. BOCKHOLT, Secretary.
Salt Lake City, Sept. 18, 1884.

ORDER.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the Estate of Thomas Speirs, Deceased.

ADAM SPEIRS, THE ADMINISTRATor of the estate of Thomas Speirs, deceased, having this day rendered and presented for settlement, and filed in this Court his account of administration of the estate of said deceased, and petition for distribution. It is ordered that the 14th day of October A. D., 1884, at 10 o'clock a. m., at the court room of said Court in the County Court House of said County, be, and the same is, hereby appointed the time and place for the settlement of the said account, and petition for distribution, and that the Clerk give notice thereof by causing notices to be posted in three public places in this City and County, and be published in the DESERET EVENING NEWS, a newspaper printed and published in Salt Lake County, at least three weeks before said day of settlement according to law.

ELIAS A. SMITH,
Probate Judge.

Dated September 20th, 1884.

TERRITORY OF UTAH, County of Salt Lake. } ss.

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full true and correct copy of order appointing time and place to hear petition for settlement of Administrator's account and petition for distribution in the matter of the Estate of Thomas Speirs, deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 20th day of September A. D., 1884.

[SEAL.] JOHN C. CUTLER,
Probate Clerk.
d oaw 3w

Gentle Women

Who want glossy, luxuriant and wavy tresses of abundant, beautiful Hair must use LYON'S KATHAIRON. This elegant, cheap article always makes the Hair grow freely and fast, keeps it from falling out, arrests and cures grayness, removes dandruff and itching, makes the Hair strong, giving it a curling tendency and keeping it in any desired position. Beautiful, healthy Hair is the sure result of using Kathairon.

A MARVELOUS STORY

TOLD IN TWO LETTERS.

FROM THE SON: "29 Cedar St., New York, Oct. 29, 1882.

"*Gentlemen:* My father resides at Glover, Vt. He has been a great sufferer from Scrofula, and the inclosed letter will tell you what a marvelous effect

Ayer's Sarsaparilla

has had in his case. I think his blood must have contained the humor for at least ten years; but it did not show, except in the form of a scrofulous sore on the wrist, until about five years ago. From a few spots which appeared at that time, it gradually spread so as to cover his entire body. I assure you he was terribly afflicted, and an object of pity, when he began using your medicine. Now, there are few men of his age who enjoy as good health as he has. I could easily name fifty persons who would testify to the facts in his case.

Yours truly, W. M. PHILLIPS."

FROM THE FATHER: "It is both a pleasure and a duty for me to state to you the benefit I have derived from the use of

Ayer's Sarsaparilla.

Six months ago I was completely covered with a terrible humor and scrofulous sores. The humor caused an incessant and intolerable itching, and the skin cracked so as to cause the blood to flow in many places whenever I moved. My sufferings were great, and my life a burden. I commenced the use of the SARSAPARILLA in April last, and have used it regularly since that time. My condition began to improve at once. The sores have all healed, and I feel perfectly well in every respect—being now able to do a good day's work, although 73 years of age. Many inquire what has wrought such a cure in my case, and I tell them, as I have here tried to tell you, AYER'S SARSAPARILLA. Glover, Vt., Oct. 21, 1882.

Yours gratefully,
HIRAM PHILLIPS."

AYER'S SARSAPARILLA CURES Scrofula and all Scrofulous Complaints, Erysipelas, Eczema, Ringworm, Blotches, Sores, Boils, Tumors, and Eruptions of the Skin. It clears the blood of all impurities, aids digestion, stimulates the action of the bowels, and thus restores vitality and strengthens the whole system.

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Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists; $1, six bottles for $5.

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$5,00 per TON.

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Blank Books, Fancy Goods.
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LEGAL NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the Matter of the Estate of Annie May Bredemeyer, Deceased.

Notice of time and place for the hearing of Petition for admission to Probate of Will.

PURSUANT TO AN ORDER OF SAID Court in said matter, notice is hereby given that Wednesday, the 10th day of September, A. D. 1884, at 10 o'clock a. m., at the County Court House in Salt Lake City, Utah Territory, in the court room of said court, has been appointed the time and place for the hearing of a petition for the admission to probate of a certain document therewith presented, purporting to be the last will and testament of Annie May Bredemeyer deceased, when and where all persons interested may appear and oppose the probate of said will, or the granting of letters testamentary to him as prayed for in said petition.

Dated at Salt Lake City, August 29, 1884.
JOHN C. CUTLER,
d 10t Probate Clerk, Salt Lake Co.

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Highest Market Price paid for all kinds of DRIED FRUIT.

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SUMMONS.

In the District Court in and for the Third Judicial District of Utah Territory, County Salt Lake.

Annie Richardson, Plaintiff,
vs.
Joseph T. Richardson, Defendant.

The People of the United States in the Territory of Utah send Greeting: To Joseph T. Richardson, Defendant:

YOU ARE HEREBY REQUIRED TO appear in an action brought against you, by the above named Plaintiff, in the District Court, of the Third Judicial District of the Territory of Utah, and to answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this summons if served within this county; or, if served out of this county, but in this district, within twenty days; otherwise within forty days—or judgment by default will be taken against you, according to the prayer of said complaint.

The said action is brought to have a decree of this Court dissolving the bonds of matrimony heretofore and now existing between the Plaintiff and Defendant, and for such other relief as may to the Court seem just and equitable. The above relief is asked upon the ground of the wilful neglect of Defendant to provide Plaintiff with the common necessaries of life for the year last past and prior thereto; and the fact that the Plaintiff has been compelled to resort to manual labor for her own support. And you are hereby notified that if you fail to appear and answer the said complaint as above required, the said plaintiff will take judgment against you for the sum of one-

Witness the Hon. John A. Banter, Judge, and the seal of the District Court, of the Third Judicial District, in and for the Territory of Utah, this 1st day of Sep. in the year of our Lord one thousand, eight hundred and eighty-four.

[SEAL.]
O. J. AVERILL, Clerk.
By H. G. McMILLAN, Deputy Clerk.

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SALT LAKE CITY.

FALL AND WINTER 1884!

WE ARE NOW DAILY RECEIVING

Novelties in Silks, Velvets and Plushes.
Novelties in French and English Dress Fabrics.
Novelties in Fall and Winter Wraps.
Novelties in Jerseys.
Novelties in Knit Woolens.
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Novelties in Ladies', Children's Shoes and Slippers.
Novelties in Gents' and Boys' Wear.
Blankets, Quilts, Rubber Goods, Etc., Etc.

The Few SUMMER GOODS left we offer AT HALF PRICE!

WHOLESALE BUYERS will find our Fall and Winter Stock filling up fast with NEW GOODS

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SHOES,

Of Williams & Hoyt's make, in Goat, American and French Kid, Sandals, Ties, etc., also an endless variety of

Ladies' Grain, Goat, American and French Kid, High and Low Cut Shoes, Kid and Satin Slippers, at Sacrificing Prices, as I am Closing out this entire line of Ladies', Misses' and Children's Shoes.

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WHICH WILL ASTONISH THE NATIVES.

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