Prayer is the soul's sincere desire, Uttered or unexpressed.

Prayer was offered by Elder R. S. ollett of Uintah. The choir further sang: Collett of

The choir further sang: Ye simple souls who stray Far from the path of peace. Elder Barnard J. Stewart, a returned missionary from England, was the first speaker. He expressed his satisfaction at meeting with the Saints of Zion once more, but felt his weakness in being called upon to address those assembled. The speaker had labored principally in the city of London, where, said he, the mission was gradueller. The speaker had labored principally in the city of London, where, said he, the mission was gradually improving although its condition was not what the Elders would like to see it. His mission had been of a two-fold na-ture, for in it he had experienced joy and sorrow—joy in knowing that his message was to save humanity, but sorrow at seeing the deplorable condi-tion into which the great bulk of the

and sorrow-joy in knowing that his message was to save humanity, but sorrow at seeing the deplorable condi-tion into which the great bulk of the people was drifting. The Elders in that great metropolitan Babylon were doing all in their power to enlighten the people upon the principles of the Gospel. It was a hard task, neverthe-less, because of the results following a misrepresentation of our religion, but for all that, the Elders were press-ing forward and God was blessing them in their labors. Outdoor meet-ings were the rule in that city and the distribution of Gospel tracts was being carried on quite extensively. Elder Stewart referred to the opposi-tion the Latter-day Saint Elders had to contend with, and also called at-tention to the methods of attack re-sorted to by those antagonistic to the Mormon religion. Many of those representing outside denominations and claiming to follow the meek and lowly Jesus, exhibited a spirit of hatred and bigotry towards the El-ders, that was in no wise character-istc of the spirit of Him whom they is of the spirit of Him whom they and pleaded with the youth of Zion to uphold the principles of the Gospel whether at home or abroad. Elder John M. Knight, who had been

and pleaded with the youth of Zion to uphoid the principles of the Gospel whether at home or abroad. Elder John M. Knight, who had been doing missionary service in the Indian Territory, was the next speaker. He referred to the mission as being in a flourishing condition, and called to mind the recent cyclone at Fort Smith, Ark., which was attended by such ter-rible results, but which, however, mir-aculously passed by the Mormon Elders. and those who had accepted their mes-sage. Success was crowning the efforts of the missionaries on every hand, and those accepting the Gospel were influ-ential people of the South, who had been close investigators of the princi-ples before embracing them. Prejudice been close investigators of the princi-ples before embracing them. Prejudice was fast being allayed and Mormonism was beginning to be seen as it is, not-withstanding the efforts of those at-tempting to thwart its progress. Elder Knight, in conclusion, referred to the great work of the Gospel. It was no fable but an actual reality, and the time would come when human-kind would have to so confess. It was

kind would have to so confess. It was necessary that the Elders who had been out in the mission field keep the har-ness on, for if, they did not they would lose the Spirit of God-the great essential to remaining steadfast unto the end. There was a great work to be unto the end. There was a great work to be performed at home, and it was just as possible to remain faithful at home and to work vigorously for the spread of the Gospel, as it was to do so in the missionary field. The speaker urged at-tention to the comandments of the Lord, and assured all that would give heed that God would bless them as He had promised. President George Q. Cannon next ad-dressed the congregation, expressing end.

dressed the congregation, expressing delight at being privileged to listen to the testimonies of those who had returned from missions. Their testimonies

that gave evidence of the blessings that God had bestowed upon them, and their God had bestowed upon them, and their experiences were very similar to those encountered by nearly all who had gone out to preach the Gospel. The nations were yearning for the truth, said President Cannon, and it was the duty of the Elders of Israel to deliver it to them, leaving the results with the Father. The speaker hoped the Saints would keep their second estate, for therein was eternal salvation. The choir and congregation sang: Now he us reiches in the day of sal-

Now let us rejoice in the day of sal-vation, No longer as strangers on earth need

we roam.

Benediction was pronounced by El-der Seymour B. Young.

YAQUI GOLD COUNTRY.

Of late, the press has contained many notices of the Yaqui country, in Mexi-co, and gold seekers, discouraged by the rigors of an Alaskan winter, have co, and gold seekers, discouraged by the rigors of an Alaskan winter, have turned in that direction to prospect for the treasure, writes Consul Kendrick. For the past few months as many as 20 prospectors each week have fitted out in El Paso, Tex., and departed over the Rio Grande, Sierra Madre and Pacific road for the Yaqui territory. Reports coming back from them have been generally favorable. A few days ago, a rich vein was struck near Guay-nopa, which runs 8,000 ounces of silver and 11 ounces of gold to the ton. But, nopa, which runs 8,000 ounces of silver and 11 ounces of gold to the ton. But, however rich the deposits may be, 1 would not recommend that any one seek his fortune there with a mere pan and a pick. There is, without doubt, considerable gold there; but, to be worked profitably, plenty of, capital and the most improved machinery are requisite requisite.

requisite. The Yaqui gold country is reached by taking the Rio Grande, Slerra Madre and Pacific road to Cludad Juarez, Mexico, for Casas Grandes, 150 miles to the southwest. From Casas Grandes to Sahuaripa, in the state of Sonora, on the eastern edge of the gold fields, the distance is 140 miles via the following points: San Diego ranch, Colonia Pacheco, Colonia Garcia, and Chuachupa. Wagons can be used as far as Chuachupa, and the roads are toler-able. From this last-named place to Sahuaripa, the distance is 55 miles, over a new mountain trail. The burro is the only means of transportation. After winding among the defiles of the mountains, the prospector will enter the valley of the Yaqui river. Many extravagant stories have been told of the existence of placer and quartz gold in this valley. The Yaqui Indians have extracted gold in meager quanti-ties. Until recently, the admission of miners to this territory was denied by the Indians, and this mobably caused Yaqui gold country is reached The ties. Until recently, the admission of miners to this territory was denied by the Indians, and this probably caused the exaggerated reports about the de-posits of the precious metal. Until lately, the Indians rebelled against cer-tain laws of the Mexican government; but now a treaty with them is in ef-fect, and they are peaceable. For many years, the Indians have sold word to traders but it has been imposfect, and they are peaceable. For many years, the Indians have sold fold to traders, but it has been impos-sible to determine how rich the de-posits are. As I stated above, it will require plenty of capital to mine it profitably. profitably.

It is a virgin country from Casas Grandes to the gold fields. Plenty of deer, bear and turkeys can be found to supply the traveler with fresh meat. Springs and small streams of fresh Springs and small streams of fresh water are numerous. As far as Chua-chupa, corn, flour, potatoes, and other necessities can be purchased from set-tlers. Prospecting in the Yaqui coun-try is relatively cheap. Everything purchased is paid for in Mexican money. The climate is healthful, and work can be prosecuted for 365 days in theyear. The mining laws of the re-public of Mexico insure the prospector ining laws of the re- sheri insure the prospector, erty. theyear. The m public of Mexico

full protection and enjoyment of any-thing valuable he may find. Under the present law, with a small expense for "denouncement," three months are giv-en the miner to ascertain the value of his find, and acquire the ground if its importance may warrant. The yearly taxes are \$10 per claim of 2½ acres, and the property is held without fur-ther obligation on the part of the own-ers.

ers. The Rio Grande, Sierra Madre and Pacific Railroad was constructed as far as Cascas Grandes, about eight months ago. The length of the line, as months ago. The length of the line, as it is at present operated, is 150 miles, Cascas Grandes being the terminus. On the 13th instant the road was formally inaugurated by Gov. Ahumada. A spe-cial train carried the governor and his staff, and prominent citizens of El Paso, Tex., Ciudad Juarez, and Chiluaa-hua, Mexico. In his speech, Gov. Ahu-mada talked of the commercial rela-tions between the two republics, and declared that, as governor of Chiluaadeclared that, as governor of Chihua-hua, he would welcome and aid every legitimate enterprise started by Amer-leans. He said that Mexico was usher-

icans. He said that Mexico was usher-ing in a period of unprecedented in-dustrial activity, and along with the invitation to capitalisis to invest in the resources of his state, he promised to assist in every way to extend the trade relations with the United States. The Rio Grande, Sierra Madre and Pacific railroad is owned principally by New York parties. It penetrates a sec-tion rich in resources and heretofore al-most inaccessible. The chief interests along the line are mining, stock raising and farming. The lumber industry in the Sierra Madre mountains is in its in-fancy, and at present only supplies the fancy, and at present only supplies the local demand. The exports are confined to ores and cattle. The district from lancy, and at present only supplies the local demand. The exports are confined to ores and cattle. The district from which the road draws produces about 100,000 head of cattle annually, the bulk of which finds a market in the United States. The principal farmers and cattlemen tributary to this road are the Mormons, whose colonies aggregate 10,000 persons. The main product of the mines now in operation is silver ore, which goes to the smelter situated in El Paso, Tex. Enough gold is found in the ore to pay the expenses of getting it out of the ground. On account of the increasing output of the mines along this road, caused by its construction, and the fact that new prospects are to be worked and new mines opend, a smelter is to be erected in Ciudad. Juarez. Juarez.

Juarez. Following is a list of the principal mines tributary to the Rio Grande, Sierra Madre and Pacific road, with their location and output per month of silver ore: Estreela, near Guzman, 500 tons; Esperanza, near Guzman, 200 tons: Bismarck, near Guzman, 500 tons; Negrita, near Guzman, 100 tons; Wa-bash Mining company, near Sabinal, 50 tons; Grant and Smith mine, Sabinal, 500 tons; Booze mine, Sabinal, 50 tons; Corralitos mines, San Pedro, 2,500 tons; Dos Cabezas, 250 tons. There have been recent discoveries of gold, silver, cop-Dos Cabezas, 250 tons. There have been recent discoveries of gold, silver, cop-per and lead. which, in a short time, will call for recognition. The owners are prosecuting development and get-ting their properties ready to work. It is the ultimate object of the promoters of the Rio Grande, Sierra Madre and Pacific railroad to extend it to the Pa-cific coast. This would increase the vol-ume of exports adding, perhaps seriume of exports, adding, perhaps, semi-tropical fruits to the commodities al-ready exported. The country to the southwest of Guerrero is said to be well adapted to the production of oranges and lemons.

The Pocatello Advance Publishing company, at Pocatello, Ida., was at-tached by the Sentinel Publishing com-pany of Boise Monday for \$800, the sherlift taking possession of the prop-