IN KENTUCKY.

Excellent Report of the Labors of Elders Richardson and Bevan.

MURRAY, Calloway Co., Ky., October 15, 1895.

To the Editor:

Thinking that a few lines from this part of the Lord's vineyard would be interesting to the many readers of the NEWS, and especially those in the missionary field, I submit the following:

Elder A. Bevan and myself started a house to house canvass of this county the 1st of last April, holding meetings wherever we could procure a house to preach in, we being the first of our faith that had been in this county for upwards of fifty years. We had a great deal of prejudice to meet at first; but the people are now becoming better acquainted with our teachings and are beginning to investigate. We now have many kind friends and the doors of some of their churches are open to us at any time and the people turn out and fill the houses.

On the 5th of June Elder Bevan left me to visit among the Saints, and I was joined by Elder J. M. Hoss. We continued our labors until the 16th of August, meeting with much success in making friends, when Elder Hoss returned home on account of sickness. Being among friends I kept at work holding meetings, the good people furnishing me with a horse and saddle for riding, so that I was able to use all my leisure. On the 25th of August three applied for baptism, these being the first that had joined our Church in what is known as the "Jackson purchase." It rained quite a storm. I set the time for the baptism the next day at 2 o'clock, and at the appointed time the people had gathered a large congregation on the banks of a small stream under the shade of the large oak trees. I thought it too good a chance to let pass, so I called them to order and talked to them for one hour. Perfect order prevailed; during the baptism our confirming they all kept their hats off. At the close many of virtual strangers came to my lodgings and said there would be more to baptize in the near future.

I was compelled to leave them the next morning to meet Elder Caldwell at Owensboro, 250 miles east of here, and proceed on our way to attend our conference that was held at Hawesville on the 14th and 15th of September. On our way we held meetings with full houses. At conference Elder Kimball appointed Elder L. B. Pace and myself to visit the Saints in Hancock, Daviess and Ohio counties and do what good we could.

We left Hawesville the evening of the 17th of September and walked three miles, where we spent two days holding two meetings. The people taking great interest but not having the moral courage to embrace such an unpopular doctrine. We made them farewell and proceeded on our way to Daviess county, where we held one meeting, baptized four good, honest souls, and spent a few days with them, feeding them the bread of life. In return they treated us to the fat of the land and we enjoyed our stay with them very much.

Leaving them in tears we started on our way to Ohio county, thirty-five miles away, taking the same conveyance we had been in the habit of riding on before. We arrived at the house of Brother Aaron Jewels September 27, and found the Saints in that locality enjoying the spirit of the Gospel and trying to live the lives of Saints. During our stay there we held eight meetings, baptized nine good honest souls and blessed five children, organized a branch known as the Westerfield branch, with twenty-four members, and ordained Brother Geo. Jewel a Priest to preside over them. We instructed them in their duties and taught them the Word of Wisdom and the benefit they would receive in living strictly virtuous lives.

We left Ohio county on the 10th of October, Brothers Barney Miller and George Russell furnishing a conveyance to take us to Owensboro, 25 miles distant, where we spent the night with Brother Job Hallows. We left Owensboro on the 11th inst. and now we are ready to turn our guns home in Calloway county again.

We find the Saints complaining about returning Elders not writing to them according to promise. This should not be, as it tends to weaken their faith, and it also works a hardship on those who remain. Elders could do much good by writing good, friendly letters to the Saints after they return home. The NEWS is a welcome visitor and is read with much interest by the people of this country.

My address for the present will be Murray, Calloway Co., Ky., where I would be pleased to hear from my old friends at home.

F. D. RICHARDSON.

Box Elder Stake Conference.

The quarterly conference of the Box Elder Stake was held in the Brigham City tabernacle Oct. 27 and 28, 1895. There were present on the stand as visitors Presidents George Q. Cannon and Lorenzo Snow, Elders Brigham Young, Seymour B. Young and Rulon S. Wells, besides the Stake Presidency, the High Council and the Bishops from the various wards. A large congregation was in attendance at all the meetings.

On Sunday at 10 a. m., after singing and prayer Elder Brigham Young said there was no blessing so great as a contented mind; we sometimes do many things that show we are an impatient people; when a man possesses the Spirit of God he will not stay or fight for the right until the foundation of the Priesthood cannot be broken up, and our time required by a man not to attend to some other matter; at this time we are doing feeble things every day and it seems the experience has taught us nothing.

Elder Seymour B. Wells said it had always been a satisfaction to him to bear his testimony to the principles of the Gospel; it had always been his greatest ambition to have the favor of God; the world seeks the praises of men and riches; if we seek these we will all, for we should seek something greater.

President Geo. Q. Cannon felt to attend this conference without being called, as he had a desire to be present. In our fallen condition we are in danger and it requires our constant care to guard against the enemy and to stand in our destruction. There are influences at work in our midst that will lead many souls to death unless they are on their guard. We did not know of a time when there was such great power among the people as at present, for the powers of darkness are at work to sap the faith of the people. Every effort Satan has made has been for the destruction of the Priesthood and it is by agencies such as these that he has sought to destroy the Church of God. The Saints should watch and pray that darkness may be dispelled and the Spirit of God will be with us.

At 2 p.m., after the services were regularly opened and the Sacrament administered, President George Q. Cannon again addressed the conference; said it was necessary that there should be communication between the heavens and the earth; this can be had in two ways—one through the revelations of God and the other by revelation through the Spirit of God to each individual; he desires to see the powers of Satan bound that he can not use his measures in destroying; we put trouble to the power of God and do not cultivate the faith that we should in the healing of the sick and in other directions; we should live lives of purity, for the wicked will call for the rocks to fall upon them to hide them from their wickedness which they shall see at before the judgment seat of Christ; at present the eyes of the world are turned toward us and many have a disposition to give us credit for many things that have been said from us in the past; the Saints will emerge from this furnace and live in a better light, but many will be lost in the struggle; the time will come when the Elders of this Church will be sought after for counsel and wisdom.

Elder Brigham Young said if he could subject himself to the Spirit of God it would be a great benefit to him; the Scriptures say: "There is a way that seemeth right unto man, but the end thereof is death;" the future is assured to the righteous in Zion; the principles of the Gospel bring union, peace and happiness. Peace is taken from our land; it may seem there is an unrest among the rulers of the earth; the Saints should be sincere in paying their tithing and in performing their duties in the Church; evil should be suppressed by more persuasion and not by force.

Monday morning the first speaker was Elder Seymour B. Young, who said we were in a school surrounded by peculiar circumstances; the Gospel has come and it is received with the same light and labor by every one; virtual enemies being in as Jesus and His followers taught the Gospel as it has come to us in our time.

Elder Brigham Young knew this was the spot designated for the gathering of God's people; the Latter-day Saints have received great knowledge and a slight deviation from the path of truth will cause us to be left to ourselves; we are making our history and not a day passes but that we are making history for the future.

2 p. m.—Elder Rudger Clawson, president of the Stake, said he had observed that instruction seemed to our conditions were always given by our visitors; it is the requirements made of us from time to time that keep us brightened up; if we could bring ourselves to agree of propositions by the Priesthood both in the Stake and in other places our progress would be much more rapid; we can not aspire to the honors of men and become great in the Priesthood; let us not use language today in relation to our situation and affairs that we shall be sorry for in days to come.

President George Q. Cannon said one of the most important lessons we have to learn is to have perfect confidence in our God and be obedient under all circumstances; if we are patient God will overrule that which seems adverse so that it will become favorable to us; Jesus went through trials and difficulties to qualify Him for the high and exalted position He occupies; we should constantly seek to have the veil of darkness rent from before us; "you have heard much of the influence of the Priesthood—the day will come when the Priesthood will be sought for, and the counsel and wisdom of those men will be sought for, and as calamities increase the eyes of the world will be turned towards the servants of God;" notwithstanding certain divisions among this people, God has not deserted them and those who go through these things will be rewarded; remember that Satan is trying to get a harvest of souls for now is a good time.

Sunday night an evening meeting was held and President George Q. Cannon and Elder Brigham Young spoke to a large and attentive audience for nearly two hours. It is seldom the people of Box Elder are favored with the presence of so many of our Church leaders and at this time the people felt they had been specially favored.

NEAL JENSEN, Clerk.

BRIGHAM CITY, Oct. 28, 1895.

S. S. Nickel Contributions.

Superintendents of Sunday Schools of Salt Lake Stake:

Please forward your contributions to the S. S. "Nickel" fund to Stake Secretary Joseph H. Parry, 41 east North Temple street, Salt Lake City. It will oblige and facilitate the business if you will exchange the nickels and dimes you collect into money of larger denominations.

THOMAS C. GRIGGS,
Stake Supt.

The Properties of Cocaine.

Travelers in Peru and countries where cocoa grows chew the leaves of this plant for the purpose of allaying the sense of hunger and the feeling of exhaustion that accompanies it. At first the leaves were thought to possess food elements, but now it is known that the cocaine they contain merely allays the irritability of the nerves that produce the sense of hunger.

Cocaine is an alkaloid made from the cocoa leaf, which has the effect of completely destroying the sensibility of nerves. The discovery of this active principle of the cocoa leaf explained fully and satisfactorily the effect produced by chewing the leaves. An infusion of the leaf will be found with good results in allaying the gnawing appetite that follows some forms of fever, or in cases where the sense of hunger is due to a diseased condition of the stomach.

Cocaine should never be used except on the prescription of a trustworthy physician, because it is dangerous. The cocaine habit is more readily formed than either the morphine or the liquor habit and is far more rapid in its work of destruction.—Pittsburg Commercial Gazette.

Vultures and a Dead Tiger.

The vulture is seen at its best when a dead tiger, brought into camp to be skinned, is exposed in the open. Over head is a cloudless sky, and not a bird to be seen in that great vista by the human eye. The tiger's body is thrown from the pal to the ground, and before the skin has been removed three shows one and always nearing the earth are the vultures circling, pitiful like Ossa of old, now a dozen of them. In a few minutes a score or two and then a hundred strong. Then, when the flayed carcass of the tiger is left by those who skinned it, the vultures descend. Down they come like feathered thunder out of the sky, and from east and west and north and south, the very embodiment of power while they whirled aloft and in their quick descent to earth, and now, as they waddle around that carrion beast, ominous ghouls, whose only apparent strength is that of the evening joys which tear and gorge the tiger's flesh, until within the hour naught of that splendid form remains but a clean picked skeleton.—Sir Edward Braddon's "Thirty Years of Shikar."

Derivation of Fad.

The derivation of this word is positively traceable in the Welsh language. By the law of mutation of initial consonants peculiar to that tongue the root words fleid and medd are convertible terms. Their essential meaning is possession; transitive or intransitive, possession of something, or the act of being possessed or engrossed by some occupation or task. Welsh medd, and Irish, Sanskrit, and English mad have similar meanings and are probably kindred words.

The word mad is not common in Teutonic idioms, so that the Anglo-Saxons probably borrowed it from the Welsh. Fad is therefore equally derivable from fleid. Fortunately, of course, it comes from the medland dialects and ultimately from some root word common to many members of the Aryan family of speech. It would be strange if the two words, mad and fad, having a similar meaning, should be traceable to the same root.—Notes and Queries.

The Americanized Language.

The prevalence of lower jaw rigidly missing our men of all callings and degrees of culture is amazing. The following report of a conversation in a street car between two Gentlemen, well educated business men, from them no injurious:

"Wyah." (How are you?)

"Wimbuh." (How are you?)

"Tue dah." (Fine day.)

"E, ah call it so." (Yes, I call it so.)

"Wah thing goal?" (How are things in general?)

"Well, wah dun all, much, much; our loss this time dun." (Well, we're doing a little not much, though; it's hard to keep things stirring these times.)

"Dah. Bout yye. Fine sah." (That's so. You're about right. I feel it so.)—Forum.

I Am Glad

To tell what Hood's Sarsaparilla has done for me. I had the grip and its ill effects settled all over me. I had cramps in my legs and frequently I had to get up at night and walk to relax the muscles. I also had stomach troubles. I then took Hood's Sarsaparilla. One bottle cured the cramp, and another has helped my stomach trouble greatly. I have taken 8 bottles and use Hood's Pills which are the best I ever took." H. A. MEAVES, Salem, Oregon.

Hood's Sarsaparilla

Is the Only

True Blood Purifier

Prominently in the public eye today.

Hood's Pills easy to buy easy to take, easy to effect. 25c.

A GOOD CHANCE FOR COAL HAULERS.

"The Old Church Mine," in Grass Creek furnishes the best Weber coal known.

The mine is now in shape to supply all teams from a distance cheap.

Lump $1.75. Stove 75 cents per ton.

The Cullen Mine, being nearer the city, the rates will be as follows:

Lump $2.00. Stove (large and clean) $1.00 per ton. Nut (riddled) 25 cents per ton.

Slack, containing Nut and Pea, 10 cents per wagon load.

The Grass Creek Coal is worth twenty-five per cent more than any other Weber Coal.

To those who come a long distance, stabling is provided at the Cullen mine free.

W. W. CLUFF, Agent.

WE INSURE YOU

A safe, pleasant and comfortable journey on one of the finest vestibuled trains in America. The limited trains on the Erie between CHICAGO AND NEW YORK are without a peer, and are

FREE

Of any Extra Charge. Don't forget it's the Erie, leaving Dearborn station, Chicago. City ticket office, 243 Clark Street. Going east or west you are on the train

FOR ONE NIGHT

And a day, and have all the comforts of home.

Beecham's pills are for biliousness, bilious headache, dyspepsia, heartburn, torpid liver, dizziness, sick headache, bad taste in the mouth, coated tongue, loss of appetite, sallow skin, etc., when caused by constipation; and constipation is the most frequent cause of all of them.

Go by the book. Pills 25c and 25c a box. Book *free* at your druggist's or write B. F. Allen Co., 365 Canal Street, New York.

NOT A SICK DAY

For Over Thirty Years!

RESULT OF USING

AYER'S PILLS

"Ayer's Cathartic Pills for over thirty years have kept me in good health, never having had a sick day in all that time. Before I was twenty I suffered almost continually—as a result of constipation—from dyspepsia, headaches, neuralgia, on both and other sensitive diseases. When I became convinced

that nineteenths of my troubles were caused by constipation, I began the use of Ayer's Pills, with the most satisfactory results, never having a single attack that did not readily yield to this remedy. My wife, who has been an invalid for years, also began to use Ayer's Pills, and her health was quickly restored. With my children I had so found that nearly all their ailments were preceded by constipation, and I soon had the pleasure of knowing that with children as with parents, Ayer's Pills, if taken in season, ward off danger of sickness."—H. Wurzweiler, Byron, Ill.

AYER'S PILLS

Highest Honors at World's Fair.

Ayer's Sarsaparilla Strengthens the System.

DOWN GOES THE PRICES ON OUR PANTS

Being overloaded with Fine Imported Trouserings we desire to reduce our stock and turn them into cash. (pick!) We also have a large number of ends of suitings, all of them Full Goods, which we desire to get into ready cash at once, making altogether about three hundred extra pantings on our hands, on which we will take orders until November 5th, at the following prices:

$14.00 Pants at $9.75. French and English goods.

$12.50 Pants at $9.00. French and English goods.

$10.75 Pants at $8.00. French and English goods.

$10.25 Pants at $7.50. French and English goods.

$9.50 Pants at $7.00. French and English goods.

$8.75 Pants at $6.50. Scotch and American goods.

$8.00 Pants at $4.75. Scotch and American goods.

$7.25 Pants at $4.00. Scotch and American goods.

If you will call and examine these goods you will see you can well afford to buy them. We also have a few Suitings that have not sold as well as we expected, which we have marked down from $42.00 to $30.00, from $32.50 to $18.00, and from $30.00 to $17.50.

All the above goods were marked at very close prices to begin with, so the Mark Down makes them Snaps that are seldom offered by any Merchant Tailor. These offerings will positively not last after November 5th.

D. L. ROSS,
Merchant Tailor.
41 West Second South St.

J.&P. COATS'

BEST

SIX-CORD

Spool Cotton

GUN POWDER

Get low down when you want shot before, and buy who always shot now about the same.

HAZARD'S "Kentucky Rifle."
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A. H. YOUNG, Cashier. SAFE DEPOSIT BOXES FOR RENT

THE STATE BANK OF UTAH,

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Wm. B. Preston, Vice-Pres't.
Heber M. Wells, Cashier.

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Safety deposit boxes in our burglar proof vault for rent at very low rate.

Open for deposits Saturday night until 8 o'clock.

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Leave S. L.	Ar. Farmington.	Lv. Farmington.	Arrive S. L.
*7 20 a. m.	*7 50 a. m.	*8 00 a. m.	*8 30 a. m.
9 00 a. m.	9 30 a. m.	10 00 a. m.	10 30 a. m.
11 00 a. m.	11 30 a. m.	12 00 m.	12 30 p. m.
1 00 p. m.	1 30 p. m.	2 00 p. m.	2 30 p. m.
3 00 p. m.	3 30 p. m.	4 00 p. m.	4 30 p. m.
4 40 p. m.	5 10 p. m.	5 40 p. m.	6 10 p. m.
6 40 p. m.	7 10 p. m.	7 40 p. m.	8 10 p. m.
8 40 p. m.	9 10 p. m.	9 40 p. m.	10 10 p. m.

Depot—Foot Beck's Hot Springs. *7:00, 8:00, 10:00, 11:00, 12:30 p. m. and every 30 min. to 6:30 p. m., 7:00, 7:30, 8:00, 9:00, 10:00 p. m.

Sundays—For Beck's Hot Springs: 9:00, 9:30, 10:00, 10:30, 11:00, 11:30 a. m., 12:00 m., 12:30, 1:00, 1:30, 2:00, 2:30, 3:00, 3:30, 4:00, 4:30, 5:00, 5:30, 6:00, 6:30 p. m.

S. BARGHEER, General Manager.

RIO GRANDE WESTERN RAILWAY — GREAT SALT LAKE ROUTE — STANDARD GAUGE.

CURRENT TIME TABLE. In Effect, March 31, 1895.

Leave Salt Lake City.

No. 1—For Kingman, Provo, Grand Junction and all points east ..... 8:00 a. m.
No. 3—For Provo, Grand Junction and all points East ..... 7:40 p. m.
No. 5—For Ogden and intermediate points ..... 1:30 p. m.
No. 7—For Ogden, Pocatello, Butte, Helena, Portland and Puget Sound ..... 1:30 p. m.
No. 9—For Ogden and intermediate points ..... 6:00 p. m.
No. 11—For Ogden and intermediate points ..... 11:45 p. m.
No. 2—For Kingman, Provo, Grand Junction and all points East ..... 1:00 p. m.
No. 4—From Provo, Grand Junction and all points East ..... 11:00 a. m.
No. 6—From Provo, Brighton, Marysvale, Richfield and all points south ..... 8:00 a. m.
No. 8—From Ogden and intermediate points ..... 10:00 a. m.
No. 10—From Ogden and intermediate points ..... 7:40 p. m.
No. 12—From Ogden and the East ..... 1:30 p. m.
No. 14—From Ogden and intermediate points ..... 6:00 p. m.

Daily line between Ogden and Salt Lake City in Parlor Cars. Through Pullman Palace Sleepers between Salt Lake City and San Francisco. Two trains daily between Salt Lake City and Grand Junction and Salt Lake City to Kansas City and Chicago. Free reclining chair cars Salt Lake to Denver.

Ticket Office, 15 W. 2nd South.

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J. H. BANCROFT, Traffic Manager.
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THE THROUGH CAR LINE.

Effective Aug. 18th, 1895.

Train Arrive and Depart at Salt Lake City Depot, as Follows:

ARRIVE.

From all Eastern points ..... 8 15 a m
From Park City, Parleys, Evanston ..... 3 00 p m
From all Eastern points, Park City ..... 4 45 p m
From San Francisco, Carson Valley, Ogden and intermediate points ..... 2 30 p m
From Milford, Deseret Valley, Juab, Provo and points ..... 4 30 p m
From Terminus, Tooele and Garfield Beach ..... 4 30 p m

DEPART.

For Ogden, Logan, Park City and all Eastern points ..... 7 00 a m
For Ogden and intermediate points ..... 10 40 a m
For Ogden, Deseret Valley, Juab, Delta, Helena, Portland and Puget Sound ..... 4 45 p m
For all Eastern points Ogden, and San Francisco ..... 7 00 p m
*For Provo, Provo, Nephi, Sanpete Valley and Milford ..... 7 15 a m
†For Garfield Beach, Tooele and Terminus ..... 7 45 a m
*Trains marked * run daily except Sundays.
†Run daily except Sunday.

Through Pullman Palace Sleepers, Latest Improved Tourist Sleepers, Free Reclining Chair Cars. Elegant Day Coaches.

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ONLY TWO DAYS LOST via SANTA FE ROUTE TO CHICAGO AND ST. LOUIS

The leave Ogden, at Salt Lake in the evening, and after leaving in the morning of SANTA FE ROUTE on the third morning your arrive in Chicago, or St. Louis in ample time to transact business or connect with the eastern trains. The all Santa Fe route has not a company that can't out of the ATCHISON, TOPEKA & SANTA FE railroad was in every period of its history the best and the long the entire record of "Fifty" on the New York Central could be equaled if not exceeded, by its magnificent trains.

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50 West Second South street, Salt Lake City, Utah.

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TAKE R. G. W. RY.

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Through Pullman Sleepers, Free Reclining Chair Cars, Dining Cars a la Carte. Secure Tickets at R. G. W. Ry. Office.

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The only line running two Through Fast Trains daily!

LEADVILLE, ASPEN, PUEBLO, COLORADO SPRINGS AND DENVER.

EFFECTIVE NOV. 18, 1894.

Train No. 2 leaves Ogden 7:00 a.m., Salt Lake 8:05 a.m., arrive at Pueblo 6:15 a.m., Colorado Springs 7:31 a.m., Denver 10:30 a.m.

Train No. 4 leaves Ogden 9:35 p.m., Salt Lake 7:00 p.m., arrive at Pueblo 5:27 p.m., Colorado Springs 6:52 p.m., Denver 9:35 p.m.

Connections made at Pueblo, Colorado Springs and Denver with fast new Elegant day coaches, chair cars and Pullman sleepers on all trains. Take the D. & R. G. and have a comfortable trip and enjoy the finest scenery on the continent.

A. S. HUGHES, Traffic Manager. S. K. HOOPER, G. P. & T. A., Denver, Colo. Denver, Colo.

E. P. TAYLOR, General Agent, Salt Lake City, Ut.

Horses Kick

in self-defence. It is their one weapon to ward off protect against the attack of Spur Nails which are driven into their hoofs on their shoes. Blacksmiths often are sent with in ignorance of the danger that is laid in ambush.

This is what happens: One nail strikes a stone or root, the point is bent, the nail at once bite the tender foot. Such nails are the result of the Cold-Rolled Process.

Shearing Process

by which the fibres of metal are separated and not cut, thus is rolled down with the fibres intact. This kind of nail can be easily distinguished by the irregular edge along the side near the point.

Putnam Nails

are exclusively Hot Pressed and Hammer-Polished, a process for the old-fashioned hand-made nail. The process raises all particles of iron (dust) together into a compact, firm nail. No scales to split, Silver or Black and is

Absolutely Safe.

Because the nails in your country shoes are Polished, a process for the old-fashioned hand-made nail. The process raises all particles of iron (dust) together into a compact, firm nail. No scales to split, Silver or Black and is

Absolutely Safe.

Almost ring, nickel plated, mailed on receipt of ten cents in stamps or silver.

PUTNAM NAIL COMPANY,
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