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at the Holy Priestrespect conditions were for the Saints of God ullar people the

character of the people residing here who were not members of the Church. Generally speaking they were a peace able, law-abiding class of people, and they loved to live among the Latter-day Saints for they knew them to be pure in their conduct and free from the contaminating influences of the



There is sold on the Salt Lake market the truit not only of this county, but also of the largest portion of Davis, considerable from Utah and Tooele counties, besides other points reached by team and rail, so that the supply far via the Union Pacific and Wabash

ally two remedies-a canning fac-

tory and a fruit growers' union for the

tory and a fruit growers union for the purpose of shipping fruit outside the state. As regards the canning factory, the committee finds that the nearest successful fruit factory is located at Syracuse, but it cannot take care of all the fruit in that section, so that it is reported that there is from in

is very patent that there is room in this city for even more than one large factory and capitalists should be in-

vited to investigate this particular line as a certain dividend payer from the

"Regarding the fruit growers' union, the committee finds such organizations

In three or four citles in the state, be-sides firms that are successfully export-ing. In one instance the returns for

a crate of peaches netted the difference between 25 cents and \$1.02, less 37 cents

freight, so that it more than pays to organize a union, as the demand is al-

ways greater than the supply outside

off years. Your committee suggests

of the divinity of the work r days, and should be com ng to those who had embraced the

McQuarrie bore a firm testimay of the Gospel and urged his hearto be obedient unto its precepts d thereby gain eternal life.

he choir sang the anthem, " "O Come resident Francis M. Lyman was the

ent speaker. He said there was but se true Gospel and that the one reed to by Paul and denominated, power of God unto salvation." It as truth itself and the only means hereby manking could be saved. The fiety presented to the children of however, was so great that even en of intelligence were at a loss to iderstand just exactly what it is, The tion of Paul, was doubtless bed by all Christians upon the h, but there were comparatively the could understand its real im Why is this so? asked the speak-

r. Simply because the letter killeth but the spirit giveth life. This was the secret of the whole thing. Men wight to explain the Gospel under a



Ordinary underwear, because of its close, tight weave, is not sufficiently absorbent. The wearer perspires, the perspiration remains on his body, the

skin becomes chilled and a cold results. That is ordinary catchcold underwear.

Wright's Health Underwear differs from ordinary underwear as a Turkish towel differs from an ordinary towel in absorbency. The loop-fleece lining of Wright's Health Underwear absorbs the perspiration quickly and easily, carries it to the outside of the garment to evaporate and leaves the skin practically dry. That is why Wright's Health Underwear is called no-cold underwear.

Although so much better Wright's costs no more than ordinary underwear. Dealers have it.

> Send for book, "Dressing For Health."

WRICHT'S HEALTH UNDERWEAR CO., 75 Franklin St. New York.

The speaker invited those not mem bers of the Church to investigate the message and they would know for themselves whether it was true or fulse. He said there was but one Talse. He said there was but one Church of Christ, there could be but one, and this was that Church. It was formed according to the law of God and had within it the authority neces-sary to act in His name. It was the testimony of its adherents that Jesus was the Son of God, and none could know this unless it was revealed unto them through the witness of the Holy them through the witness of the Holy

Spirit. In conclusion the speaker urged the Saints to live lives of righteousness to the end, lest the sins which had been forgiven them might return to condemn them at the last day. The choir and congregation sang the

hymn, "The Spirit of God like a fire is burning," and the benediction was pronounced by President Richard W. Young of Ensign stake,

DAVID HILTON DEAD.

Well Known Pioneer Passes Away After a Long and Wasting Illness.

Another old timer was called home Saturday night at 11 o'clock, in the death of David Hilton of 519 Fifth street, at the age of 74, from sciatic rheumatism, by which he has been prostrated for the last nine weeks. The funeral will be held from the Twen-

tieth ward meetinghouse at 2 p. m. to-morrow, with interment in the city cometery. The remains may be viewed from 11 a. m. to 1 p. m. at the late resi-dence, prior to the funeral. David Hilton was born in Lanca-shire, England, where he was married

to Mary Ann Affleck in October, 1851, They were converted to "Mormonism" later at their native home, and baptized there by Elder Samuel Broadhurst. Mr. and Mrs. Hilton emigrated to this counand Mrs. Hilton emigrated to this coun-try in 1855, and located with the Saints in Sait Lake City. Mr. Hilton's first work here was in helping excavate for the foundations of the great Temple, and subsequently went to work in the and he subsequently went to work in the Red Butte quarries for Bishop John David Hilton hammered it. After a short experience working in Cottonshort experience working in Cotton-wood, he went into the service of the Church, where he remained for the remainder of his life. Mr. and Mrs. Hil-ton had 12 children, seven of whom are still living-Mrs, John Reed of Brigham City, David, James, Mrs.Charles Platts, Mrs. J. D. Furster, Mrs. Heber Foukes. and ex-Chief of Police Thomas H. Hil-PRESENT FROM NO. 2.

Firemen of That Station Not to be Outdone by No. 4.

character. If a man documents, character that stands for righteousness, there is a reason for it. Man's spiritual life follows certain laws. If habit hinders, if passion prevails, if duty is The firemen of No. 2 station, not to be outdone by the "boys" at. No. 4, made a handsome present to retiring Assistant Chief C. E. Wood on Saturdethroned, there is a reason for it. "If you do not believe in Jesus, what day afternoon. As a token of their friendship and good will, they gave to Mr. Wood a handsome and costly bridle. The bridle our reason? was made at the state prison by Con-vict James Lynch, and required weeks

of patient work to make. of patient work to make. The presentation speech was made by Harry Robbins, who stated that the boys could not let Mr. Wood go away without some little token of their profound friendship, and their apprecia-tion of his kindness to them, especially during the time his headquarters were

at "No. 2 Mr. Wood replied in substance as he did to the men at No. 4, and at head-guarters. He thanked the men and advised them to place duty before everything and give their superiors their hearty support at all times.

Wood and his family left over Mr. the O. S. L. at 16:20 this morning for St. Anthony, He carried with him as a gift from his former comrades a rifle, an umbrella, a bridle and \$50 in cash.

mistake genermade is to condone the unhappy ally made is to condone the unhappy division in Christendom by supposing that it adds to rivalry and makes for progress, whereas the thing to be feared is a union of church and state, which from the days of Constantine, wherever it has prevailed, is too sad a commentary upon the dangers to both commentary upon the dangers to both church and state. The wisest and best in the church of England coday see that it would be better for the state and church if the latter were disestab-lished. The most awful denunciation of Christianity was heaped upon reli-gious hypocrites. There is nothing more despicable than the use of the church to further personal, political ambilitions.

an bodies.

titimes bliter contests among Christ-

'In unlon there is strength,' as we

Wherever he goes, the archbishop ambitions. "Wherever he goes, the archbishop makes an impression of manly straight-forwardness and simplicity. He speaks directly to the hearts and conscious-ness of men. There is no place on earth where mere rank counts for quite so little as it does in America, but hardly elsewhere does it count for more if it has a man behind it to disregard it."

the cause of that great life could not have been other than as the record

"The only question to decide in regard

to Christianity in its every effect is Can we understand the cause that pro-

ruin and wreck life, and I answer: Be-caus they have not stopped to examine the reason for their conduct. Men be-lieve they can live as they please in ru-lation to God. They must be taught that there is an irrevocable law of rea-son everything God demands of man to do, and that to not do His bidding heaves a map without reason.

Says:

Tuesday, Nov.

DAVID H. CANNON,

President

'The Son of God and the son of

"It is also surprising that evaporating is not resorted to as much as it should be even by the old process of sun dry-ing. An evaporator plant is easily within the reach of many of our or-chardists, and this would shut off im-AT FIRST BAPTIST. Rev. D. A. Brown preached in the First Eaptist church last evening on "Reason and Christianity," showing that God makes it possible to under-stand causes that relate Him to man, and making it plain that mon may portations, which increase yearly, much and making it plain that men may wreck their lives because they do not

start.

our shame. "We should also use more bottled fruits in our homes, thus reducing the meat bill, besides being such a healthy examine reason for conduct. The speak-

said in part; "Every effect has its cause. If "There is still another industry that can be made profitable—that of distill-ing—and we should encourage it. "Your committee respectfully asks for its discharge and recommends a larger committee on each of the two suggest "Every effect has its cause. If a man is to reason even a little bit he must allow this thought to seize him with a sure grasp. Having done this, he may then examine effects, and ex-amine them intelligently. In examin-ing the potencies of life, it will be found that none moves more powerfully then does Christianity. The effect seen

committee on each of the two sugges-tions, and that the committee on the canning factory solicit the assistance of the Real Estate association and the Commercial club. "J. E. COX, Chairman."

than does Christianity. The effect seen to be produced has a cause. Follow the effects as the discoverer follows the stream, and soon the fountain is reached. Follow the effects of Chris-tiantic and the quite of its peaceful The report was adopted unanimously, and before adjournment the society ex-pressed its satisfaction with the suctianity and the quiet of its peaceful stream leads you back to the cross and the Christ upon it. Follow the Christ and you' traverse a life the equal of which the world has never known. And ess of the county fruit exhibits at the state fair.

ANOTHER PURSE SNATCHED

termined Thief on the Street.

Can we understand the cause that pro-duces these effects? I answer, yes; for God has made it possible to understand every cause that relates Him to man, "There are reasons if a man is not re-lated to God. You ask me why men-ruin and wreck life, and I answer: Be-caus they have not stonned to everying purses from women was at work again Saturday night when he relieved Miss Ellen Daley of her purse at the cor-ner of Fourth South and East Temple streets and made good his escape. Miss Daley and her sister started for their home at 233 west Sixth South street about 9 o'clock and upon arriving at the corner named a well-dressed young man approached them and grabbed the purse which was hanging on Miss Daley's arm. The young lady struggled to regain possession of it but the thief do, and that to hot do the ason. "Man's conduct follows certain laws of cause and effect. It is easy to un-derstand the laws that make concrete character. If a man does not develop

Boiling Clothes

wears them out. Fels-Naptha with cold or warm water doubles

their life.

Fels-Napiha The Young People's society of the

First Baptist church decided last eve-ning to take an active part in the Chris-tian Endeavor work at the state prison, alertalarie tartatertalariatertalariatariatariatariatariatariat and hereafter the fourth Sunday morning in every month will be known as WATCHES Baptist Endeavor day. The question of what Watch to buy is a bard one for the average person to decide. Dozens of grades are sold under the same name, and it puzzles any but an expert to de-cide on the best. We are WATCH EXPERTS of forty-two years' experience; al-ways pleased to show goods TEMPLE NOTICES Owing to improvements that are under way in the St. George Temple the Temple will not be re-opened until



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