DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. XIV. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, DECEMBER 11, 1880. NO. 17.

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DISCOURSE

BY

ELDER WILFORD WOODRUFF,

Delivered in the Salt Lake Assembly Hall, at the Priesthood Meeting, Sunday evening, July 4th, 1880.

REPORTED BY JOHN IRVINE.

As this is the priesthood meeting of the elders of Israel and those bearing the priesthood, I feel I would like to say a few words in connection with what Borther Taylor has said. I look upon our condition or our position, as a people that we are called to a certain work. When we send men upon missions or to perform any branch of business or labor, of course we expect [illegible] Lord expects them to do the same. Now I look upon the elders of Israel here to-night and in this Church and kingdom as upon a mission. We have been ordained to a mission and we have our timeset to do it and to perform it. Not that I know exactly how many days or years we are going to spend in it. But this mission is required at our hands, not at the hands of Brother Taylor, Brother Joseph, or Brother Brigham alone, but it is required at our hands by the God of heaven, and we are performing a work and laying a foundation which we have got to meet on the other side of the vail. It does not make any difference to what position we are called or ordained. If we are called to the office of a bishop we should fulfil the duties pertaining to that office. I know it has been considered a very hard office and one to which a good deal of time has to be devoted. Yet there are a great many bishops who don't spend much time in it, while others are true to their calling. A bishop's calling is an important one. He is called to be a father to the people of his ward. And when labor is laid upon us to perform we should not ignore that labor or lay it aside. There is an account kept, whether we keep one or not. There are a good many revelations which show us that this is the case. Your history goes before you. All of you will find it when you get the other side of the vail. Every man's history, his acts are written whether he has kept a record there or not. This is plainly manifested in the revelation known as the "Olive Leaf."

As I view it we are not placed here as elders of Israel, apostles, or bishops, merely to get rich in gold and silver and the things of this world. We have a labor laid upon our shoulders. Joseph Smith had, Brigham Young had, the Twelve Apostles have, we all have, and we will be condemned if we do not fulfil it. We will find it out when we get to the other side of the vail. It is through this neglect of duty that so many have left this Church and kingdom of God. There is hardly a tithe of the people who have been baptised in water for the remission of sin that have died in the faith. In the United States there are tens of thousands of apostate Mormons. Many a time in my reflections I have wished I could fully comprehend the responsibility I am under to God, and the responsibility every man is under who bears the priesthood in this generation. But I tell you, brethren, I think our hearts are set too much upon the things of this world. We do not appreciate as men hearing the holy priesthood in this generation should, the mighty responsibility we are under to God and high heaven as well as to the earth. I think we are too far from the Lord. I do not think we live our religion as we ought to. I do not think our hearts are set upon building up this kingdom as they should be as Latter-day Saints. Now, do not think I am your enemy because I tell you these things. I feel we have an important work to perform, and others will continue the work when we have passed away. I look around and view the work of time. I look around and find that eight of the Twelve Apostles have passed into the world of spirits since we came into this valley; I expect to go there myself, I expect my brethren will, we all shall go there before many years are over. I do not look for anything else; and I will say that for the last year or two in my reflections I have felt that I have no other business on this earth but to try to build up this kingdom. I do not feel that I am justified in setting my heart upon the things of this world to the neglect of any duty that God requires at my hands. And another thing when I look at this generation, when I think of the twelve hundred millions of people who dwell in the flesh, many of them ripening for the judgments of God, a generation that is ready to receive the wrath of God upon their heads—when I consider these things I know that if I neglect to bear my testimony before them, if I neglect to bear my tetimony to this generation when I have an opportunity, I shall feel sorry for it when I go into the spirit world. That is the way I feel with regard to this work. God requires that we bear record of it to this generation; and when I think of the extent of this generation, the greatness of it, when I consider that this is a generation and dispensation when God has set his hand to establish a kingdom, the great and last kingdom, and the only kingdom that the Lord ever did establish in any age of the world, to remain on the earth through the millenium, when I think of these things I can realize the greatness of this work. The Lord never had prophets in any age of the world who could stand in the flesh and live and build up the kingdom of God. The world has always made war upon them and destroyed them, with the exception of Enoch who was taken up to heaven with his city. Now, if we could realize that we have the kingdom of God upon the earth to-day, with the promise of God our Father that it will stay upon the earth until the coming of the Son of Man—if we could realize this and realize our responsibility, it seems to me that we would all have a desire to magnify our calling.

As I was going to say with a generation like this, with the nations of the earth as they are to-day, having the power to build up the kingdom of God to stay here, having the power to rear temples to the Most High God against the wrath and indignation of a thousand million people—I say having this power and being sustained by the Lord, we certainly ought to be willing to do our part of the work. We have borne testimony—I have, my brethren have, the elders of Israel have—to this generation for many years. We have borne testimony of the gospel of Jesus Christ, of the Book of Mormon and of the prophets of God who have been raised up in this our own time, and those testimonies will rise up in judgment against this generation and will condemn those who reject them.

This kingdom is in our hands to bear it off. The God of heaven is with us. He has sustained us. He binds away the wrath of man. He binds the hands of our enemies and breaks every weapon that is formed against Zion. He has established his people in these valleys of the mountains.

I would say to bishops, and to all men in authority, we should have an interest in carrying on this work. We should labor to get the Spirit of God. It is our right, our privilege and our duty to call upon the Lord, that the vision of our mind may be opened, so that we may see and understand the day and age in which we are living. It is your privilege, and mine too, to know the mind and will of the Lord concerning our duties, and if we [illegible] we neglect to magnify our calling.

As Brother Taylor has said, here we are at headquarters. We are an ensample for all the other stakes to look at. We should not consider anything we are called to perform a labor. Anything we are called upon to do we should do with a will. I look back to the days of our early missions. Brother Taylor, Brother Brigham, myself and others had to go our ways sick with fever, ague, and the power of death surrounding us; had to leave our wives and children without food, without raiment, and go without purse or scrip to preach the gospel. We were commanded of God to do it, and if we had not done it we should not have been here to-day. But having done these things, God has blessed us. He has sustained the faithful elders of this Church and kingdom, and he will continue to do so until we get through.

I wanted to express my feelings in relation to these matters. I reflect upon our position. I realize that we have a testimony to bear, and that we shall be held responsible for the manner in which we perform our duties. As apostles, seventies, elders, priests, &c., we are accountable to the Most High God. If we do our duty, then our skirts will be clean. We are watchmen upon the walls of Zion. It is our duty to warn the inhabitants of the earth of the things that are to come, and if they reject our testimony, then their blood will be upon their own heads. When the judgments of God overtake the wicked they cannot say they have not been warned. My garments, and the garments of thousands of others, are clean of the people of this generation, as also the garments of Joseph Smith, Brigham Young, and those of the elders of Israel who have died in the faith. We have borne our testimony, and when the judgments of God come, men cannot say they have not been warned. I consider our position before this generation is of vast importance to us and them. I do not want, when I go into the spirit world, to have this generation rise up and condemn me, and say I have not done my duty.

There never was a generation like this. There has never been a people like this. There has never been a work like this since God made the world. True, there have been men who have preached the gospel; but in the fulness of times the Lord has set his hand to establish his kingdom. This is the last dispensation. He has raised up men and women to carry on his work, and as I have often said, many of us have been held in the spirit world from the organization of this world until the generation in which we live. Our lives have been hid with Christ in God, and the devil has sought to kill us from the day we were born until the present hour. But the Lord has preserved us. He has given us the priesthood, he has given us the kingdom and the keys thereof. Shall we disappoint our Heavenly Father? Shall we disappoint the ancient prophets and apostles who looked forward to this day? Shall we disappoint Joseph Smith and those brethren who have gone before, who laid the foundation of this work and left us to labor after them? Brethren, for God's sake do not let us set our hearts on the things of this world to the neglect of the things of eternal life. Do not let the bishops feel it is a hard matter to carry out any of the counsels given by those who are called to direct all these things. Bless you souls, if you lived here in the flesh a thousand years, as long as Father Adam, and lived and labored all your life in poverty, and when you got through, if by your acts you could secure your wives and children in the morning of the first resurrection, to dwell with you in the presence of God, that one thing would amply pay you for the labors of a thousand years. What is anything we can do or suffer to be compared with the multiplicity of kingdoms, thrones and principalities that God has revealed to us?

Well, we have got the kingdom, and we must bear it off. It won't pay you nor me to apostatize. But then, there is this danger, you know. Brother Joseph used to counsel us in this wise: "The moment you permit yourselves to lay aside any duty that God calls you to perform, to gratify your own desires; the moment you permit yourselves to become careless, you lay a foundation for apostasy. Be careful; understand you are called to a work, and when God requires you to do that work do it." Another thing he said: "In all your trials, tribulations and sickness, in all your sufferings, even unto death, be careful you don't betray God, be careful you don't betray the priesthood, be careful you don't apostatize; because if you do, you will be sorry for it." We received a great deal of that kind of counsel, and I have remembered it from that day until the present.

But I do not wish to detain you. I felt to back up the testimony Brother Taylor has given. I take it to myself. I can make nothing by neglecting any duty. I have never committed a sin in this Church and kingdom but what it has cost me a thousand times more than it was worth. We cannot sin with impunity; we cannot neglect any counsel with impunity, but what it will bring sorrow; and the only safe way is to round up our shoulders and do our duty, and thus bear off the kingdom. None of us have a long time to stay here. When I look around and reflect upon my brethren that are gone I ask, where are they? Where are they gone? Here is Brother Taylor, myself and others, who form part of the early organization of this quorum, who have traveled with the Church for a great many years; but Brother Joseph Smith and others have been gone for a long time—gone into the spirit world. While I reflect upon these things I often ask, what are their views towards us? How does the Lord look upon us as a people? I consider the Lord and the heavenly hosts are watching us. I know they manifest great interest in our welfare and in the course we pursue. I do not want to miss salvation. I want to go where Brother Joseph is. I want to go to my Heavenly Father, and to his Son Jesus Christ, and to the old prophets who lived in their generations.

Let us try to live our religion. Let us seek for the Holy Spirit, that it may dwell in our bosoms day by day. Bless your souls, we have all we want of this world's goods. Who ever saw a people so well off as the people of Utah in these valleys of the mountains? Who has given us these things? Our Heavenly Father. He has blessed the land for our use. This donation that has been made, some may call it a sacrifice; but Brother Taylor had a desire to stretch out the hand of kindness to the oppressed of the Latter-day [illegible] benefit of this. We should therefore labor with a will. No matter how long you are a bishop, your work will be closed in the flesh by and by. Where are many of the bishops of this church and kingdom who held office thirty years ago? Gone; and the bishops who are here to-night others will supply their places by and by. We will all pass away in our turn, and the faithful will come forth at the coming of the Son of Man, which is but a little while.

I feel anxious that we may not forget God; I feel anxious that we may not forget the position we occupy before him; for I will say this concerning myself: if ever I had any satisfaction or happiness, I have had it in "Mormonism." If there is anything to me or about me, it has been given to me in "Mormonism." If I have ever received any blessings; if I have ever had power to testify of the things of God, and been the means of bringing any into the church and kingdom of God, it has been by the power of God, or by that which is termed "Mormonism," the gospel of Christ. I know it is the power of God that has accomplished these things. It has been by the power of God that we have received all we are in possession of—our riches, our gifts, our wives and our children. How many of you have had sealed upon your heads kingdoms, powers and principalities in the world to come? Who can compare these blessings with gold and silver and the things of this world? Or what is to be compared with the gift of eternal life?

I pray God, our Heavenly Father, to bless you, to bless all those who bear the holy priesthood; that the blessings of God may be over you. I feel that we as a people have got to rise up and clothe ourselves with the power of God. There must be a reformation, or a change, in our midst. There is too much evil among us. The devil has got too much power over us. A good many that bear the name of Christ and the holy priesthood are getting cold in the things of God. We must wake up; we must trim our lamps, and be prepared for the coming of the Son of Man. May God bless you. May he guide and direct us all. May he keep us in the hollow of his hand. May he sanctify us and prepare us to inherit eternal life, is my prayer, in the name of Jesus. Amen.

Correspondence.

LODI, Montgomery County, Mississippi, Nov. 30, 1880.

Editor Deseret News:

Last spring, when Elder H. Bartholomew and I came to this place we were thrown into the company of a Baptist Minister, who labored assiduously for several months to disprove our doctrine; but, while examining the law and the testimony for proof to substantiate his theories, he saw the fallacy of his own faith. He, however, like Nathaniel of old, could not for a time persuade himself to believe that any good thing could come out of Nazareth (Utah); however, being an honest man, and knowing considerable more about our doctrine than many of our defamers, he was often led to rebut some of their false accusations by testimony from "thus saith the Lord," for which he was accused of being a believer in heresy. This led him to search for proof to substantiate some of our principles, and finding it so easily and in such abundance, he was led to continue his research farther, and thus God added to his knowledge "line upon line, precept upon precept, here a little and there a little," until he could see through the plan of life and salvation and comprehend, in a measure, the workings of God with the children of men.

During this time he was not free from the temptations of the Evil One, his professed friends flocked around him, persuading and entreating him to have nothing to do with the "Mormons," picturing in all its beauties a life of honor and renown if he would remain true to the Baptist cause; while, on the other hand, they portrayed very vividly to the carnal mind a life of shame and disgrace with all its miseries if he joined the "Mormons;" in fact, they left no stone unturned, but used every device imaginable to cause him to desist from hearkening to the voice of truth. Under these circumstances he was occasionally heard to say that he wished he had never heard tell of a "Mormon," much less see one. He, however, had learned too much, so, like the great prophet of the last dispensation, he humbled himself and asked Him "that giveth to all men liberally and upbraideth not," for the knowledge that he lacked that he might free his mind from its present uncertain and painful condition. So, he with two others, acting upon their convictions, and being honest with themselves and their God, came forward and requested to be baptized, which ordinance I cheerfully assisted them to comply with.

The same evening we held meeting, organized a branch with 14 members, and ordained Bro. E. T. Mitchell an Elder, and set him apart to preside over this portion of God's vineyard, so that he, who once labored for the good of his fellow men under the darkness of tradition and superstition was led by the light of revelation to renew his labors to save souls by the gospel plan of salvation.

Bro. Bartholomew and I remained a few days longer, when, valise in hand, we started to visit the Saints in the extreme northern part of the State; as we traveled by "shank horse conveyance," and had one hundred miles to go, we took our time, advocating the Latter-day Saints' doctrine at every favorable opportunity. We found the Saints at Baldwyn, Lee County, enjoying good health, and striving to live their religion. While here we were cheered and encouraged by meeting Elder Jno. N. Price, who, with a good supply of energy, had come to assist us in promulgating the truth in this State.

Our next tramp was to Kossuth, Alcorn County, 36 miles, which gave Bro. Price his initiatory lesson; we found the Saints here well and actively engaged gathering their crops. He we parted with Brother Bartholomew, who went to Alabama to labor with Bishop Wm. Hulme. We remained at Kossuth eight or ten days, and as no opportunity of advocating our doctrine could be obtained, we returned to Baldwyn, where we held several meetings and then continued our journey southward to Lodi, being fortunate enough while *en route* to obtain the Court House at Houston in which to set forth our faith.

On arriving at Lodi we became from the Saints, and busied ourselves on week days by assisting the Saints in their preparations to emigrate, and on Sunday we improved the time by testifying to the truth of the latter-day work, being joined on the 15th inst. by Elder Wm. Tompson, who went to work energetically to disseminate the principles of the everlasting gospel.

On the 18th inst., 19 of our best friends took the cars for Colorado. I accompanied them to Columbus, Ky., from which place I made my way to Canola County, Miss., where I was fortunate to find several families some of the members of which once belonged to our Church, but who, through being separated from those of like faith, had become alienated from the doctrine of Christ, having joined the Baptist denomination. I found, however, that their old faith and former convictions had never left them; but, on the contrary, as soon as they heard the voice of truth once more, they proclaimed, "That is my faith, and has been for years and shall be till I die." I remained in that locality a week and then left them under promise to return, or have some other elder visit them and spend the winter in that vicinity.

The people in and around Lodi are very much prejudiced against us, and do and say considerable to hinder the spread of truth; but their efforts to disprove our doctrine only advertises us, and thereby causes some to inquire into our doctrine. The prospects for doing good still remain favorable here, as quite a number are believing, who will at no distant day take up the cross of Christ.

Ever praying for the welfare of Zion and the spread of truth,

I remain, yours, etc.,

JOHN W. GIBSON.

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