FOREICN.

FRANCE. Proceedings In the Assembly. PARIS, 24.-In the Assembly, yesterday, clause five of the senatorial bill, relating to the appointment of seventy-five senators by the Assembly, was not finally adopted. Delpit, a Conservative Liberal, moved an amendment providing that these members be selected from a double list of names presented by the president of the presented by the president of the republic. The clause with the proposed amendment was referred to the committee of thirty for reconsideration.

Raoul Duval, who cenducted the debate on behalf of the Bonapartists, continued throughout the proceedings to make exceedingly liberal amendments, with the hope of detaching the Left from the two Centres and defeating the bill, but the coalition stood firm, and all the motions were rejected by an overwhelming majority. The Bonapartists accused the members of the Left of abandoning their principles and forsaking the national sovereignty. As a final desperate effort to defeat the bill they moved the amendment providing that it cannot become law until ratified by universal suffrage. They declared that if the bill was thus ratified they would submit. It was the duty of the Left, they said, to vote for this amendment if they really wished to control the affairs of the State. Eight millions of votes could not, without their consent, be placed in the hands of a body elected as this bill contemplated; the amendment was lost, receiving only the votes of the Bonapartists. Senate Bill Passed-

The Assembly, to-day, finally passed the bill for the organization of the Senate by a vote of 448 to

Previous to the passage of the Senate bill to-day, the amendments to clause 5, offered by Delfet yesterday, were rejected.

After the passage of the Senate bill the Assembly took up the bill for the organization of the public powers and considered it. The

lic powers, and considered it. The Bonapartists and Right offered several amendments, all of which were rejected. The clause implying the recognition of the republic, which, a month ago, when the bill passed its second reading, had a majority of but 1, was adopted 433 to 262. An amendment offered for determining the President's powers, and giving him the right to appoint councillors of State, was referred to the committee of thirty. After the adoption of clause 5, the debate was adjourned till to-morrow The Left opposed the adjournment, as they wanted to pass the bill to-day, being the anniversary of the establishment of the republic in

The Degradation of the Sabbath

Upon this subject the New York Tribune says that without bringing into play any theological considera-tions whatever, we hold that it is against the public interests that the distinction between Sunday and other days should be abolished. Rest on one day in seven is absolutely necessary for the mental and bedily health of all who labor, and it is not worth while to take into account the indefinitely small number of those who do no work. It is only vicious vagrants and rich idlers who would suffer from the cessation of every-day life on Sun-days, and their distress should call for no sympathy. For all others Sunday is a most valuable and salutary institution. It causes a break in the wearying and destructive pursuits of life. It changes those currents of busy thought which seem to have something corrod-ing in them. It gives one day for the recuperation of the vital forces wasted in the preceding six. These are its obvious physical advantages, but incalculably greater are its moral. Despite the sneers of little wits, and the more redoubtable as-saults of iconoclastic thinkers, the good which is done by regular church going is beyond computation. The preachers are not always wise or eloquent—they are some-times even offensive to taste and repulsive to sound reason. But the vast majority are good and earnest men, who deliver not only their own thoughts, but the messages of an army of witnesses, of transcendent power and purity, on subjects of the most momentous importance. For an hour or two at least in every week the church-goer is brought face to face with great and lofty thoughts, is forced to contemplate a series of images and symbols which have done more for the world than a thousand legions of soldiers could do, and is made to meditate with more or less earnestness upon his made to less earnestness upon his made to meditate with more or less earnestness upon his made to meditate with mame of less earnestness upon his made to meditate with mame of less earnestness upon his made to meditate with many of less earnestness upon his made to meditate with many of less earnestness upon his less series of images and symbols which have done more for the world than a thousand legions of soldiers could do, and is made to meditate with more or less earnestness upon his personal relations to his Creator rule by which we can compute the sum of the result. The good resolutions fermed, the evil purposes relinquished, the hearts quickened to higher ends and softened to works of charity and kindness, on every Sunday in this country, are simply past our imagining. The music of the thousands of bells that fill the air of a morning is an audible and evident expression of a common sentiment as sweet as it is ennobling; but there is a far deeper harmony in the millions of prayers ascending at the same moment from the earth bearing unutterable sorrows and aspirations of and his fellow-men. There is no utterable sorrows and aspirations of

It may be said that Sunday amusements will not interfere with amusements will not interfere with
the rest and the worship to which
the day has been hitherto devoted.
But it is a sufficient answer to this,
first, that the prevalence of such
amusements has a direct tendency
to diminish church-going, especially among the young, who could
hardly be expected to resist the
temptations held out to them by
pleasures which appeal to their strongest inclinations. And second-ly, if such amusements become gen-eral they will employ a vast num-ber of persons, to whom Sunday will cease at once and finally to be will cease at once and finally to be a day of rest. The just instinct of irreligious people leads them to allow a certain degree of repose on Sundays to those whom they employ. The community ought to allow to its servants, who furnish its diversions, the same opportunity for rest and recreation. The little additional money they would earn by playing every night in the week would be but a poor compensation for what they would lose. In their interest as well as in that of the public good, we hope that the attempt to secularize our Sundays may not succeed. It is hostile to may not succeed. It is hostile to all our traditions. The Christian Sunday is as much an Anglo-Saxon possession as trial by jury. It would be a national calamity to see it—we will not say discorated but—degraded.

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Denston, Wm. G. Burton, Ophir, Tooele City, daily, except Sunday...... 8 00 p m Grantsville, Saturday..... 8 00 p m Bingham, daily, except Sun--Idaho, Montana, Oregon and Washington Ter, daily 10 10 a m Local-Davis and Box Elder Cache county, Thursday and Saturday 10 10 a m Rich county, Monday and

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ties, Monday and Wednesday, 900 Alta, Monday, Wednesday Local-West Jordan and Herriman, Thursday...... 5 30 a Ophir, Tooele, Stockton and Grantsville, daily, except Bingham, daily, except Suntay 5 30 a n rth-Idaho, Montana, Washington and Oregon, daily 30 p n Local - Davis and Weber

counties, daily...... 900 p n Box Elder county, daily 1 30 p m Cache county, Sunday, Tues--Pioche, etc.,daily...... 5 30 a m St. George and Arizons, al-

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Leave Salt Lake City at 7:30 a.m. Arrive at Clinton's at 9:15 a.m. Leave Clinton's at 11:45 a.m. Arrive at Salt Lake City at 1:30 p.m. The stages of the Western Stage Co. con-nect with trains at Clinten for Tooele, Stockton, Ophir and Dry Canyon, and street cars at Rair Lake City. Through tickets can be procured of the All freight for the West will be received at the U. C. Depot, between 1:30 and 5 p.m. laily, Sundays excepted.

H. P. KIMBALL, Supt. Salt Lake City, Feb. 6, 1875. UTAH NORTHERN RAILROAD. Trains leave Ogden daily at 8.30 a.m. Franklin, " " 8.30 " 44 Logan, 44 411.00 44

Gen'i Freight and Ticket Agent, MOSES THATCHER, Gen'i Supt. THE CHICAGO, ROCK ISLAND

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