THE MILLING COMBINE.

Wasatch Company Asks for a Restraining Order Against W. S. McCornick.

A suit was filed in the United district court yesterday afternoon in which the Wasatch Milling company and William B. Walace are plaintiffs and W. S. McCornick and the Inter-Mountain Milling company defendants.

Contending factions in the Inter-Mountain Milling company have, after repeated conferences, failed to establish peace, and the matter is now taken into court. In this company is centered six of the largest flouring mills in this county, including the Wasatch company, the plaintiff in the suit. The present conflict arose over the struggle for the management. Mr. W. S. McCornick is trustee for the Wasatch company and in that capacity asserted the right to vote 60 shares of that company's interest in the capital stock of the Inter-Mountain Milling company. This would have given him and his affiliations a majority of the votes at the annual meeting to be held on July 8th, and they would have been able to elect a new manager. It is claimed that the Wasatch Milling company was in sympathy with this move, and a special meeting was called, but it appears that a rebel meeting of the board of directors of that company the trust vested in Mr. McCornick was revoked and the same transferred to William B. Walace. Mr. McCornick refused to resign or to transfer the stock to Mr. Wallace, and yesterday the company went into the district court, asking for an order compelling him to surrender.

The complaint states that unless restrained the defendant will vote the stock to the irreparable damage of the plaintiff and the Inter-mountain company, of which it is a patron. The company further alleges that McCornick has no interest in fact in either corporation, except that he is a de facto director in both, a creditor of the Inter-mountain company and a stockholder in the Salt Lake Mill & Elevator company, which is also a stockholder in the Intermountain Milling company. Plaintiff alleges that McCornick has loaned $25,000 to the Salt Lake Mill & Elevator company, which is controlled under lease by the Intermountain company, so is also the plaintiff. That it is his intention to get the control of the Intermountain company by the use of the plaintiff company's 60 shares of stock therein, together with the assistance of the manager of the Salt Lake Mill & Elevator company, whom the defendant, says the complaint, proposes to make manager of the Intermountain company, "unless or and for the purpose," adds the affiant company and Wm. B. Walace, "that said last named company may be managed in the interest of the Salt Lake mill and Elevator company, at the expense and to the injury of the plaintiff."

The plaintiff therefore asks that the defendant be restrained from voting the stock in question; that he be compelled to transfer the same to Wm. B. Walace, and that the trustee be entered upon the books of the company.

The matter was taken before Judge Merritt, and upon the allegations contained in the complaint, an order was made directing the defendant to appear on July 6th at 10 a.m. and show cause why an injunction should not issue; and that until such hearing and until the further order of the court the plaintiffs be required to file an undertaking in the sum of $2,000, that the defendant may be indemnified should he sustain any damages in the proceedings.

Labors in Tennessee.

FRANKLIN COUNTY, Tennessee, May 27, 1895.

Editor Deseret News:

The work of the Lord is progressing nicely here in the Middle Tennessee conference. We are making many kind friends, both with the rich and poor. Some of the people deem it a privilege to have us stay with them, as they say there is something about us that they admire, and it wins their love and respect. We had a very striking incident of this the other day. We made the acquaintance of a family and stayed with them all day; and when we went to leave them they cried and pleaded for us to make again. This is some instance showing many that we could tell of how the Elders are looked up to as men of God. The people can see that there is something about a Mormon Elder or ministers as we are called, that there is not about the men of the other professions. We let the records of God know where this influence comes and we feel to give the Gospel where it is due. It is a marvel in our eyes to see how the Lord is softening the hearts of the people so that we can get behind them the message we bear, as it surely is one of importance to them. We often tell them we are more valuable to their salvation than they are themselves, and the day is not far distant when they will be sensible of this.

A servant of God who is in the line of his duty feels sorry to see the condition the people are in. They seem to be honest and sincere in their form of worship, and we say, regardless of the other day, that if the way that it will not be her fault. We has it in her that even sincerity would make a person in the kingdom of God, and quoted the words of the savior, "My doubts is not about but the that sent me, if any man will do His will he shall know of the doctrine whether it be of God or whether I speak of myself."

Our time is spent in going from house to house visiting them and holding meetings wherever we can get a chance, both in cabins and private houses. We are safe in saying that we are fully private houses in which we can hold meetings, and we call on as many as we know of and we invite the messengers of God to the people where they are throwing their doors open to us, so that we can get the Gospel before them; and there are very few who refuse to take our literature. We have sold a few dozen of latest in this county, as we have begrudged eight dollars heretofore and a number have six converted, but haven't got had the courage to take a solid and flowing world.

We often meet with the ministers of the day, and we a lot they that so kindly. We met up with an exceptional short time ago, behind or but he has been preaching for thirteen years, but has become disgusted with Christianity and left the church as he was disgusted with; he then joined the Catholic church "for they were the oldest church in existence." We preached to him the universal apostacy, and taught him that there must of necessity be a restoration, which was the message we had to deliver to him. He said this caused more reasoning than anything he had ever heard it.

Our prayers go up daily for the noble sons of Zion who are hunting the good news to the inhabitants of the world, and say God speed them in the noble cause we are engaged in.

The DESERET NEWS is always a welcome visitor to us and is doing lots of good wherever it is sent.

Your brethren,

HENRY SHADLEY and H. A. GRIFFIN.

A BAD TOUCH WITH.

"Did you know Smith, that's Mollie's father, dying? I did the most so well as he did. Just look that Smith's profession and I wasn't a bit surprised when I heard he died. It wasn't no use for us to try to get united in marriage, for everyone knew that he was a bad man. Mollie was in love with her, so I could filling for us to be married, and I was thinking about it, and the night I came home I was in a bad mood. I was in the house, and I was in the house, and I was in the house, and