AS TO TREE CULTURE

Do Not Reject the Cottonwood and Poplar Trees.

GROWING BURNAND FOR SOFT WOOD.

Suggestions for Planting—Counsels Given by Pioneer Brigham Young and others.

Editor Deseret News:

I read an article on Forestry in the NEWS of January 5, 1895. I am somewhat interested in tree culture. When I was a young man 27 years of age, I came from the factory in England, and of course did not understand anything about timber growing. I arrived in Salt Lake City in the fall of 1855. I stopped in Salt Lake City till the winter of 1861, when I moved to Ogden, Weber county. But in the year 1862 I asked President Young tell the people that he wanted them to plant timber trees, for, said he, the time will come when they will be needed for fuel and other purposes. I then and there made up my mind to plant trees if ever I should be able to save a piece of land that I could call my own.

In the year 1866, I succeeded in obtaining forty acres of land; since that time part of it has gone to miners or sold. But, however, I began to plant cottonwood cuttings and some young trees which I carried on my back from the river side, that being almost the only one available at the time. Years after, poplars were brought into the country. Then to get more cuttings and some young poplars I went to work for a man and took them for my pay. I was very careful of them, even planting the small slips, two and three inches long. After that came the talk of a fuel. I had a few cuttings of these also, so that from the first of my having land, I have put in practice the counsel of the Prophet of God, with the view of having the wood and wood for other purposes, so as when I should get so old as not to want to go to the mountains for every stick of wood, I should have enough of my own to last me perhaps all my life, and some for my children after me. I think it will prove so. I have been cutting my own wood for a good many years now; I never go to the mountains for wood. I have cut some between two and three feet through.

Do not reject the cottonwood or the poplar, because there is a growing demand for the timber of these trees at the box factories, also for furniture a great deal of it is used. In fact there is not enough soft wood timber grown for present demand. While it will take long years and good soil to grow the best hard wood, the soft wood can be grown on almost any kind of land by proper attention, for present use. I find in my experience on shallow soil where the hardpan is within eight or ten inches of the surface, it is best to have a load of good soil on hand, dig through the hard pan until you reach the soft damp soil below, then fill up half the hole with good soil and plant the tree. Then put in the soil around the tree and it will form a tap root which will find its way below, and will grow twice as fast as the one planted on hard pan. Most of my trees are around the houses and along the water ditches on land where I cannot grow anything else. Some say it hinders the crop, if so put in locusts, which will hold its own. I find that the cottonwood will stand the drought better than any of the soft woods, the poplar next. But by grafting or budding the poplar into the cottonwood it will stand drought better.

I grow my own wood for every one on the farm. I sometimes think how good it would be if this people would take more notice and put in practice the counsels of our leaders. I find that the trees make a place cooler to sit out on account of the shade cooling the hot winds, and a wind break in winter, besides the beauty and life of a place in summer. H. M. T.

WEST WEBER, Weber Co.

THE COUNTY COURT.

Mandamus Proceedings to Be Instituted Against Treasurer Lynn.

The county court yesterday afternoon adopted a resolution instructing Attorney Williamson to commence proceedings immediately against County Treasurer Lynn, to compel him to recognize the rights of the court to create a special fund and to pay say and all warrants drawn therefrom.

The court declined to take any action upon the sale of office filed by Mr. C. R. Waterland, as county auditor, County Attorney Williamson volunteering that it would be practically a resignation of Mr. Waterland's claim to the office to which he was appointed by the old court and then which he was subsequently ousted by the new. The document was ordered returned to him, and the matter, without proceedings, it is understood, will be maintained at rest.

The salary of janitor was fixed at $40 per month, and the following applicants were appointed: J. M. Bull, S. H. Lee, Harris Kinsign, James E. Giles, P. E. Delany and Charles E. Stevens.

Geo. Thompson was appointed superviser of road district No. 15, vice Jackson Jones, removed; Hosmer Petty, vice C. D. Rogers, resigned; Andrew S. Lee, vice J. M. Bull, resigned; William R. Hardy, vice William M. Hoare, resigned.

It was decided to postpone the appointment of a fish and game commissioner until February.

The court will be in session again to-morrow morning.

OBITUARY NOTES.

EMBODIED WITH SUNSHINE

Caroline Smith (colored), wife of Bishop Thomas Cathom, was the only daughter of John Smith and Caroline Lemon Smith. She was born in Cincinnati, Ohio, January 1, 1818, and was baptized a member of the Church of Jesus Christ of Latter-day Saints about the same time her father, George A. Smith, was on the 12th baptized in New York, and with her father's family moved to Kirtland, Geauga county, Ohio, in 1832.

Thus a long succession of hearing, living saints, Caroline was put fully prepared for a much longer life than falls to the lot of most people, even those who have quite a share, from which she never seriously deviated.

She married Bishop Cathom in 1844 in Nauvoo, Ill., and suffered with the rest in the sufferings and drivings from that same to Illinois, in the city, thence west to Nauvoo and Iowa, and at the time of the martyrdom of the Joseph Prophet and Patriarch resided in Nauvoo. Subsequently, eight years from Carthage—in the fall of 1846, she arrived in Nauvoo. In 1853 she was married to Thomas Cathom, and in the early winter of 1853 received her sealings with her husband in the Nauvoo Temple, and in February with him she received the Melchizedek and accompanied him to Salt Lake in the spring from Nauvoo, reaching Willow Creek (Ogden) in the Hiram Rich Settlement of December year. In 1862 she moved to Salt Lake City, and with her husband was ordained a member of the Twenty-first Ward, and lived in Salt Lake City to the day of departure and buried in the Pioneer city.

She was a true Latter-day Saint, always full of good and was respected by all. She was the grandmother of the Pioneer Jones (in Pioneer City), and much she loved her and was known as a true friend. She lived a virtuous life, and her husband, her sister and prolonged neighbors mourned some of Jones H. Lyons, and both had been faithful, all her children preceded her some years before her death, while living with her husband in Ogden City, Utah, at the time of her decease.

She suffered much and for the last two years of her life she was an invalid, requiring the constant care of her daughter and good children. She had a severe attack of paralysis of the bowels, and died in great agony of life, but died as she had lived, faithful and true to the end, and has gone to meet the dead ones who have passed before.

The funeral was held at Ogden, Utah, on Sunday, January 6, 1895. The speakers were Bishop M. Brown, President Wilkinson, President Joseph F. Smith and others.

I am the only surviving brother of the deceased.

Very respectfully yours,
JOHN L. SMITH.

ST. GEORGE, Washington Co., Utah, January 12, 1895.

Catarrh

In Its Worst Form

Life Almost a Burden

A Glorious Change Due Solely to Hood's Sarsaparilla.

Mrs. C. King
Akron, Ohio

GENTLEMEN: I was troubled with catarrh and throughout its use only to have it by a continued steady use Hood's Sarsaparilla. Send what a did for Mrs. King, courtesy expressed in her own voluntary words.

C. I. Hood & Co., Lowell, Mass.

GENTLEMEN: "From a period long I suffer what great good medicine, Hood's Sarsaparilla, has done for me. Five bottles cured me of catarrh in its worst form. I think you may as matter of fact, when it would have cured it

Bronchial Consumption.

I can testify further where a few months ago I was almost a hopeless, sick and discouraged, now I am Well and Happy, taking food and have being. And all owing to Hood's Sarsaparilla.

Hood's Sarsaparilla Cures

Hood's Pills are hard for jaundice, biliousness, sick headache and constipation. 25c.

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The most reliable therapeutic remedy since the days of Jesus.

CEREBRINE, From the Brain.
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The physiological effects produced by administering these preparations are manifest in all cases, with falling of fullness and distention in the head, sensations of spots, increased urinary secretion, augmentation of the excretory ducts of the bowels and periodic action of the bowels, increase in appetite, strength and endurance, increased power of vision, in clearer tones, and increased acuteness and intensity generally.

Dose, 5 drops. Price, two drachms $1.00

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First South Street, Salt Lake City

ESTATES.

Heirs and others having an estate to settle should consult Chas. W. Stayner. He has had an experience of over twenty-five years as attorney for estates. Wills drafted and estates settled. Office McCornick-Richards Building, Salt Lake City.

LAND CASES.

Persons having land contests, of whose patents are delayed, should consult Chas. W. Stayner. He has just returned from Washington, where he has been conducting a successful practice in the General Land Office. Congressional work attended to. Office McCornick-Richards Building, Salt Lake City.

Correspondence solicited. Send stamped envelope for reply.

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ROBERT BONNER

Superintending the shoeing of Sunol with the Putnam Nail.

PROSPECT HILL FARM, YONKERS, N. Y., Feb. 15, 1894.

PUTNAM NAIL CO., Boston, Mass.

GENTLEMEN—Nothing is now left of the shoes that I had when I last wrote you, except the Putnam Nails, and these are as good as when first put in, and I do not think they will need any more wear. I will not allow any other nails to be used than the Putnam Nails. Sunol Hall 2:1 was perfectly sound, and I do not believe it could be made lame by them. Very respectfully yours,

Chas. Marvin

The Putnam Nail is the only exclusively Hot-Forged and Hammer-Pointed nail.

Look in your smith's shoeing box, if the nails have smooth edges for the whole length they are the PUTNAM, for they are Hammer-Pointed and are not sheared.

The above pattern, from a photo representing Mr. Bonner in the act of handing Geronimo a Putnam nail, which he is examining to see the fine of finish, will be sent in the form of a half sheet, size 8x10 inches, on fine paper, with wide margin, on receipt of a cent stamp for postage, etc.

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RIO GRANDE WESTERN.

STANDARD GAUGE.

CURRENT TIME TABLE. In Effect, Nov. 25th, 1894.

Leave Salt Lake.

No. 1—The Pacific Express, daily for points East ..... 6:00 a. m.
No. 5—Ft. Leavenworth and Kansas City Express ..... 7:40 p. m.
No. 6—Pacific Express, daily, for points East ..... 2:00 a. m.
No. 8—Day Express, daily ..... 8:00 a. m.
No. 10—Local Express ..... 4:00 p. m.
No. 12—Ogden Local ..... 1:00 p. m.

Arrive Salt Lake.

No. 1—From Denver, Kansas City and the East ..... 3:00 p. m.
No. 5—From Denver, Kansas City and the East ..... 11:00 a. m.
No. 6—From Denver, Pueblo, Kansas City and points East ..... 3:00 a. m.
No. 7—From Ogden ..... 9:00 a. m.
No. 9—From Ogden and points West ..... 7:00 p. m.
No. 11—From Ogden and the West ..... 7:00 a. m.

Only the finest equipment of Pullman Palace Drawing Room Sleepers is carried on Denver Express and on the Ogden and Chicago Express, and only the best equipment for the Colorado points, Salt Lake City and Ogden. Ticket offices at Depot, and at 201 Main Street, Dem. Block, Salt Lake City.

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Trains arrive and depart at Salt Lake City daily as follows:

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From Ogden, Colorado, Kansas City, St. Louis ..... 7:10 a. m.
From Ogden, Colorado, Kansas City, St. Louis ..... 12:40 p. m.
From Ogden, Colorado, Kansas City, St. Louis ..... 4:30 p. m.
From Ogden, Evanston, Pacific Coast points ..... 8:00 p. m.
From Ogden, Evanston, Pacific Coast points ..... 4:00 a. m.

DEPART.

For Ogden, Colorado and all Eastern points ..... 7:00 a. m.
For Ogden and intermediate points ..... 4:45 p. m.
For Ogden, Omaha, Kansas City, St. Louis, Chicago, Denver, Pueblo and Colorado Springs ..... 8:00 p. m.
For Evanston, Pacific Coast points ..... 7:00 a. m.
For Evanston and intermediate points ..... 4:45 p. m.
*For Tooele and Terrace ..... 7:00 a. m.
*For Tooele and Terrace ..... 6:00 p. m.
*Trains south of Juab run daily except Sunday.
† Daily except Sunday.

City Ticket Office, 201 Main Street.

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Train No. 2 leaves Ogden 7:00 a. m., Salt Lake 10:30 a. m., arrive at Pueblo 8:15 p. m., Colorado Springs 9:20 p. m., Denver 10:00 p. m.

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Connections made at Pueblo, Colorado Springs and Denver with all lines and elegant day coaches, chair cars and Pullman sleepers on all trains. Take the D. & R. G. and have a comfortable trip and enjoy the finest scenery on the continent.

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" " " 3, 10c.

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Latest Publications.

The Life of Joseph Smith, Cloth, $1.00; Leather gilt, $1.50; Morocco gilt, $2.00.

From Kirtland to Salt Lake, by Jesse A. Lyon, 301 pages, Cloth, Gilt, $1.50; Leather gilt, $2.00; Leather extra gilt, $2.50.

Forty Years Among the Indians, by Daniel W. Jones, 400 pages, Cloth, $1.00; Leather $1.50; Leather gilt, $2.00.

Poetical Writings of O. F. Whitney, Cloth, $1.50; Leather gilt, $2.00; Morocco, extra gilt, $3.00.

Life of Heber C. Kimball, Cloth, $1.50; Half Leather, $2.00; Full $2.50; Morocco, extra gilt, $3.00.

Latter-day Saint Psalmody. Three different Bindings, Cloth Back, $1.50 each, $2.00 per doz.; Cloth Bound, $1.50 each, $12.00 per doz.; Cloth and Leather bound, $2.00 each, $24.00 per doz. It can be used in any Church.

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The Second Coming of the Messiah, by B. H. Roberts. 5c.

Analysis of the Book of Mormon, by B. H. Roberts. 5c.

The Only Way to be Saved, by Lorenzo Snow. 5c.

Glad Tidings of Great Joy, by George Teasdale. 5c.

Baptism for the Remission of Sins, Is Baptism Essential to Salvation? 5c.

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" " large, 5c.
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The Improvement Association Song Book, contains a collection of original and musical songs and hymns, set to music by Professor E. Beesley. Seventy-eight pages of sheet music, postpaid, 50c.

D. S. S. Union Music Book, postpaid, 50c.

Primary Time Book, not without postage, 25c.

The Psalmody, paper sides, $1.00; Cloth, $1.50; Half Leather, $1.75. Postage 12c each.

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