RAILROADS.

CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD.

Magnificent Dining and Restaurant Cars.

$40,000 Expended by this Company in

A. M. SMITH, Gen. Passenger Agt. — A. KIMBALL, Gen. Supt.

U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express	8:30 a.m.
Mixed	9:00 p.m.
Freight	8:30 a.m.

ARRIVE.

Daily Express	3:15 p.m.
Mixed	7:00 p.m.
Freight	3:15 p.m.

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Nebr., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale at all points east, at Herrick House, Mr. Herrick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, General Ticket Agent, Omaha.

H. D. CLARKE, Gen'l Supt.

UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.

On and After June 20th, 1875.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Passenger.	Fare.
Trains leave				
Salt Lake	7 00	3 20		
*Wood's Cross	7 25	4 00		50
Centerville	7 33	4 18		75
Farmington	7 39	4 35	1 00	
Kaysville	8 12	4 52	1 25	
Arrive at Ogden	8 00	5 40	2 00	

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Passenger.	Fare.
Trains leave				
Ogden	9 45	8 30		
Kaysville	10 32	9 00	1 00	
Farmington	10 52	9 22	1 20	
Centerville	11 04	9 44	1 40	
*Wood's Cross	11 19	9 59	1 55	
Arrive at Salt Lake	11 40	10 30	2 30	

*Passing places.

MIXED TRAINS

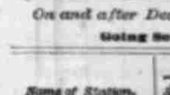
Will be DISCONTINUED on Friday, April 12th, and until further notice.

☞ For all information concerning Freight or Passage, apply to

JOHN SHARP, Jr., General Freight and Ticket Agent.

JOHN SHARP, Superintendent.

UTAH SOUTHERN RAILROAD



On and after Dec. 13th, 1875.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fare.
	A. M.	A. M.	P. M.	
Trains leave Salt Lake	7 00	8 15	3 00	
Little Cottonwood	7 29	8 45	3 30	50
Junction	7 40	9 15	3 50	75
Arrive at Sandy	7 52	9 35	4 15	1 00
Leave Sandy	8 00			
Draper	8 18			1 25
Lehi	8 38			1 75
American Fork	8 50			1 90
Pleasant Grove	9 02			2 00
Provo	9 15			2 25
Springville	9 35			2 75
Spanish Fork	9 51			3 00
Payson	10 08			3 50
Santaquin	10 23			4 00
Arrive at Nephi	10 40			4 50

Going North.

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.	Fare.
	P. M.	A. M.	P. M.	
Trains leave Nephi	12 20			
Santaquin	12 37			25
Payson	1 17			50
Spanish Fork	1 43			75
Springville	2 05			1 00
Provo	2 25			1 25
Pleasant Grove	2 40			1 50
American Fork	2 50			1 75
Lehi	3 02			2 00
Draper	3 22			2 25
Arrive at Sandy	4 20			2 75
Leave Sandy	4 47	9 15	5 00	3 00
Junction	4 51	9 35	5 10	3 50
Little Cottonwood	5 12	9 50	5 40	3 50
Arrive at Salt Lake	5 40	10 20	6 10	4 00

Nos. 1 and 2 will be run daily. Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

☞ For all information concerning Freight or Passage, apply to

JOHN SHARP, General Superintendent.

JOHN SHARP, Jr., General Freight and Ticket Agent.

(OFFICIAL.)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily ..... 8 00 p m
Alta, daily ..... 5 00 p m
Parley's Park, Big Cottonwood, and Wasatch Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sundays ..... 5 00 p m
Summit and Wasatch counties, Tuesdays and Thursdays ..... 5 00 p m
Rich county, Tuesday, Thursday and Saturday ..... 5 00 p m
Morgan county, daily ..... 5 00 p m
West—Davis county, daily ..... 11 00 a m
Weber county, daily ..... 5 00 p m
Ogden, semi-daily 11 00 a m & 5 00 p m
Parley's Park, Big Cottonwood and Wasatch, Mondays, Fridays ..... 7 00 a m
Tooele county, daily ..... 5 00 p m
Corinne and Kelton, daily ..... 11 00 a m
Idaho and Montana, daily ..... 5 00 p m
Boise City and Idaho City, daily ..... 11 00 a m
East—Nevada, California, Oregon, etc ..... 11 00 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 5 00 p m
Bingham Canyon, daily ..... 5 00 p m
South—From Beaver and intermediate points, daily ..... 5 00 p m
Pioche, Star and San Francisco districts, daily ..... 5 00 p m
St. George and points south of Beaver, alternate days 5 00 p m
Sanpete and Sevier counties, daily, except Monday ..... 5 00 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 00 p m

DEPARTURES.

East—Through mail, daily ..... 6 30 a m
Alta, daily ..... 6 00 a m
Parley's Park, Big Cottonwood and Wasatch, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays ..... 7 00 a m
Rich county, Mondays Wednesdays and Fridays ..... 7 00 a m
Morgan county, daily ..... 6 30 a m
West—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ..... 3 30 p m
Idaho and Montana, daily ..... 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
East—Nevada, California, Oregon, etc ..... 3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver ..... 6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays ..... 6 30 a m

OFFICE HOURS.

General Delivery open from 8 a.m. to 8 p.m. Sunday, 12:30 to 1:30 p.m.

Money Order and Register department from 8 a.m. to 5 p.m.

Outside door open from 6 a.m. to 10 p.m.

J. T. LYNCH, Postmaster.

UTAH NORTHERN RAILROAD.

ON AND AFTER

November 1st, 1877.

Trains on this road will leave stations mentioned below as follows:

NORTHWARD.

	No. 1.
Leave Ogden	9.30 a. m.
" Brigham City	11.05 a.m.
" Logan	2.05 p. m.
Arrive at Round Valley	6.25 p. m.

SOUTHWARD.

	No. 2.
Leave Round Valley	7.30 a. m.
" Logan	11.15 a. m.
" Brigham	2.40 p. m.
Arrive at Ogden	4.15 p. m.

Gilmer & Salisbury's Stage Line to and from Montana, connects with trains at Round Valley.

Geo. W. Thatcher, Supt.

THE OLD RELIABLE

FORT WAYNE AND PENNSYLVANIA RR. LINE

Continuous all rail Route! No Change of Cars! One Road, one Management!

FROM CHICAGO TO

Pittsburgh, Harrisburg, Baltimore, Washington, Philadelphia, and New York.

GREAT SHORT LINE!

TO BOSTON

Via New York City.

Reaches all Points in Pennsylvania and New Jersey.

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Equipped with the celebrated Westinghouse Air Brakes and Janney's New Patent Safety Platform and Coupler.

ELEGANT EATING HOUSES

With Ample Time for Meals.

3 Express Trains

Leave Chicago as Follows.

8.00 a. m. Special Fast Express (Except Sunday).

With the popular vestibule sleeping car.

Reaches Pittsburgh 3.30 a m; Harrisburg 6.45 a m; Philadelphia 4.00 p m; New York 8.40 p m; Boston 9.10 a m; Baltimore 6.30 p m; Washington 9.05 p m next day.

5:15 p. m. Atlantic express, DAILY,

With Drawing Room and Hotel Car.

Reaches Pittsburgh 12.15 p m; Harrisburg 10.35 p m; Philadelphia 3.35 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which remains in depot until 7.30 a m, affording Philadelphia sleepers a full night's rest.

9:10 p. m. Night Express

EXCEPT SATURDAY,

With Drawing Room Sleeping Car.

Reaches Pittsburgh 7.00 a m; Harrisburg 3.30 a m; Baltimore 7.45 a m; Washington 9.05 a m; Philadelphia 6.00 a m; New York 9.10 a m; Boston 8.40 p m. Through Baltimore and Washington sleeping car on this train.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

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F. M. BYRAM, Gen'l Pass. and Ticket Agent. CHICAGO.

SANFORD'S RADICAL CURE For CATARRH

A purely vegetable distillation entirely unlike all other remedies.

To the preparation of this remarkable remedy, diversity of opinion, what, and how it should be administered, whereby the essential medical principles contained in many, condensed and bottled. What remains in the shell is inert, valueless, and totally unfit for use in an organism so delicate as the nasal passages. Yet all, saith are insoluble compounds of woody fibre, all tinctures, saturated solutions.

SANFORD'S RADICAL CURE

Is a local and constitutional remedy, and is applied to the nasal passages by insufflation, thus allaying inflammation and pain and at once correcting, cleansing, and invigorating the parts. Internally administered, it acts upon the organs of circulation, purifies the skin, tones and invigorates the solid tissues that have formed in your blood, thus eliminating and purifying the blood. This a cure progresses in with direct effect. Its effects are sweet, healthy, and benign ingenuity to devise a more rational treatment.

SURPRISING CURE.

Gentlemen, About twelve years ago, while travelling with Arthur Rogers's Old Folks Concert Troupe as a tenor singer, I took a severe cold and was laid up at Newark, N. J. This cold brought on a severe attack of Catarrh, which I battled with several known remedy for four weeks without avail, and was finally compelled to give up a most favorable position and return home, unable to sing a note. For three years afterwards I was unable to sing at all. The first attempt I made, I would be taken with a cough and throat so painful that I was compelled to stop singing. This was my last, and I continued to suffer. The last attack, the severest I ever had, was terrible. I suffered in most excruciating agony for two days, and so hoarse as to be scarcely able to speak, and coughed incessantly. I tried a large variety of cough remedies, but found no relief. Finally, I thought I would try Sanford's Radical Cure. Under its influence, both internal and external, I rapidly recovered, and from which time I ceased to cough, and have not been troubled with the Catarrh since the first time I used the remedy.

Respectfully, W. HOLBROOK.

WALTHAM, MASS., Jan. 8, 1876.

Feb.—I purchased the RADICAL CURE of GEO. H. BIGELOW, Druggist, Boston.

Each package contains Dr. Sanford's Improved Inhaling Tube, with full directions for use in all cases. Price, $1.00. Sent only by mail or express, postpaid, on receipt of price. Illustrated Catalogue.

WEEKS & POTTER, General Agents and Wholesale Druggists, Boston, Mass.

COLLINS' VOLTAIC PLASTER

An Electro-Galvanic Battery combined with a highly Medicated Plaster containing the choicest medicinal Gums and Balsams known to modern Pharmacy.

These Plasters have now been before the public for two years, and, notwithstanding the immense number of remedies in the form of liniments, lotions, pain-curers, and ordinary plasters, they have grown in popularity, in sale and fast with universal favor. Hundreds of testimonials, from the thousand influential persons who have used them, might be published if space could be spared; but to the well-known citizens in all parts of the United States, we refer, who have used them for years, or large to say one lasting them. Improvements, in many ways, have been made in the manufacture of the article, and it is believed that they never have been so popular in every respect, and the sale never greater than at the present time. We have every reason to believe that the COLLINS' VOLTAIC PLASTER is a staple article. The price is 25 cents, knowing the cost in demand that of any other plaster, we are confident that the efforts of the proprietors to make the best Plaster in the world, for the least money, any similar remedy can be bought, seem to be appreciated, and they will be found ready to interest every thinker, make friends and endeavor to sell on its merits. If you ask for

COLLINS' VOLTAIC PLASTER

Take it if you have to send to us for it.

Sold by all Wholesale and Retail Druggists throughout the United States and Canadas, and by Weeks & Potter, Proprietors, Boston, Mass.

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WE ARE NOW PREPARED to receive orders for FAMILY RECORDS of an approved form.

Each book is divided into five forms.

The first form is that of a "FAMILY RECORD," with ruled and printed spaces for births, marriages, and deaths, in each family, also for names, dates, and places, one page accommodating one family.

The second form is a "CHURCH RECORD," with spaces for blessings, baptisms, confirmations, ordinations, endowments, and patriarchal blessings and various particulars of the same.

The third form is a "SEALING and ADOPTION RECORD," with spaces for name of person sealed, birth, death, time, place, etc.

The fourth form is a "MISSION and APPOINTMENT RECORD," with spaces for names, date of birth, field of labor, date of appointment, departure, release, etc.

The fifth form is a "RECORD for BAPTISMS, ENDOWMENTS, ORDINATIONS, and SEALINGS for the DEAD."

Each book is furnished with a title page, on which the person owning the record can enter his or her name. An explanation of the forms, or instructions how to keep the record s also printed in each book.

These Records are well printed and ruled on good ledger paper, substantially bound. We can furnish them of any size, from one to five quires, or larger, but probably five quires is as large as will be desired. We can also furnish the various forms in a record, proportioned to each other to order.

PRICES.

A Book of	Full Flesher	½ Roan A Cloth	Full Roan	Full Book
Quire	$2 10	$2 50	$4 50	$5 00
2 "	3 00	3 50	6 00	6 50
3 "	4 10	4 80	7 50	8 00
4 "	5 00	6 00	9 00	9 50
5 "	6 10	7 50	11 00	11 50

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EVENING NEWS.

Tuesday, - - June 25, 1878.

Correspondence.

News from the Birmingham Conference.

28 COMMERCIAL ROAD, Hereford City, Eng., June 5th, 1878

C. W. Penrose:

Dear Brother,—I am now in the Hereford district of the Birmingham Conference, travelling in company with Elder John Maycock, late from Springville. A few lines from these parts as to how the cause of truth is progressing I trust will be interesting.

Just one year next month I first made my appearance here. Since that time changes have taken place, for instance, quite quite a number have emigrated to the place appointed, whose places in the meeting rooms have been filled by new converts. We held meetings at Ridgeway Cross, where there is a branch of some 30 members, who are striving to keep the commandments of God. When the weather will permit, we go out to the surrounding villages, and hold open air meetings, which are generally attended with good order. Of this part of preaching the season has just commenced. Next Sunday I expect to baptize two young ladies and probably one, who are very anxious to emigrate to the bosom of the church, as is the faith of the entire branch.

In conversing with people on matters of religion, I am sorry to say few are found who really wish to serve God, the major part wish to become "Mormons," as they call us, if we will only transplant them from this country to the peaceful vales of Utah. Thus you see they are looking for the "loaves and fishes." When persons wish to go to Utah merely to better their circumstances, I always advise them not to go, for the riches they seek in that community would only prove a curse, not a blessing, we find too many of that stripe there already.

I am happy to say that the Birmingham Conference is still on the improve. Since January about 80 have been baptized. The new members are in most cases the first to emigrate. We had some 22 go from these parts by the first company, with good prospects ahead for some more to join and emigrate. Our largest branch is in Birmingham, then comes the Stanwicks, which numbers some 30; this branch is yet young, having risen up in about three years. We have four Utah Elders at present; A. Miner, as president, W. S. Burton, John Maycock, and myself, who I am happy to say are quite well in health, at all times trying to convince the sinner of his error, and turn unto Christ that he might live.

I visited Liverpool while the company was collecting prior to starting for Zion; it made me feel happy to see my brethren and sisters that far on the way to the land of deliverance and plenty, if faithful. We were happy to meet some more Utah Elders, with some of whom I was acquainted, and see them in good health and spirits, after a tiresome voyage across the Atlantic.

The health of my parents is good, and they are enjoying themselves while among relations and friends. JOSEPH BULL, JR.

Congregational Singing.

PAROWAN, Iron County. June 19, 1878.

Editors Deseret News:

Two columns in the DESERET NEWS find a responsive chord in my heart, this evening. First, the Old Folks excursion. May God bless those brethren and sisters who took an active part in caring for the aged, and in giving them a tax-laxation from the weight of years, which no doubt rests heavily on many of them; it was truly a noble work.

Second. Congregational singing. I fully endorse every word on this subject, and more can be said in its favor. And now for the young folks. If we are to be a nation of kings and priests unto God, it would seem desirable that all should take an active part, so far as practicable, in the spiritual duties and exercises of the kingdom. Congregational singing would further this end. It will here be objected that all cannot sing, of course not, but all or nearly all can read, and when the hymn is given out, each one would have something to do, an individual responsibility, something to occupy their attention, and if no other good resulted, it would, in some degree, lessen the inattention and restlessness of a goodly number. But as the D. & S. hymn book is mostly based on the principles of the gospel, they would naturally be learning some of those principles, and when once learned in youth they would not soon be forgotten.

Again very frequently in the lightheartedness of youth, their gayety finds vent in singing some snatch of a song which is not always wise or elevating. On these occasions the chances are that a line or two from the hymn book would do just as well, if they were more familiar with it.

I will here venture the assertion that the rising generation know less of the principles where choral singing is practiced exclusively, than where congregational is the rule, other things being equal. And that one thousand dollars invested in hymn books, would aid more in the knowledge of God than half a million spent in grand pianofortes or organs.

Of course it would be objected that congregational cannot be so perfect as choral singing, and that if we have any we should have the most perfect. So far so good. Now let us apply the same rule to the preaching, and how would it work? not very well, I fear. Elocutionists, grammarians, collegians, &c., being very scarce with us, and even if they were more numerous, it should be remembered that the "bone and sinew" to-day are about the same as anciently in Israel, composed of humble fishermen, farmers, tent-makers, &c., who did not have much time to devote to the fine arts and the sciences.

Our singing, as our preaching, might be simple and beautiful, so that the wayfaring man though a fool, could comprehend it. Much is being done for the education of the young at present, but I humbly claim that their education as Latter-day Saints is scarcely complete without making some practical use of the hymn book in connection with other good books. My natural laziness is much better suited, in listening to the heavenly strains that the sweet singers of Israel cheer our souls with on the sacred day of rest, than to make any effort to assist them. However, the better education of the young is one of the uppermost thoughts with A. M.

In all cases of Scrofula, CANCERS, FITS, RHEUMATISM, Chronic and Acute, WORMS and WORM FEVERS, consult DR. E. L. PLANT, Market Row, Salt Lake City.

"Y DRYCH."

(The Mirror.)

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[Cyhoeddir yn wythnosol gan

T. J. GRIFFITHS, Utica, N. Y.

AGENTS YN SALT LAKE.—Danfonwch ich cirdon at Miller & Co., Newsdealers, opposite Theatre, Salt Lake City, neu ysgrifenwch ato fe, gyda'r Dyr Utica, ac fe gewch Drych Newydd. Gwerthfawr fe o du-dalenau, pr eiw "Y DRYCH TEULUAIDD," yn wobrau. do

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Over $5 and not exceeding $10 ..... 30 "
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Over $20 and not exceeding $30 ..... 50 "
Over $30 and not exceeding $40 ..... 60 "
Over $40 and not exceeding $50 ..... 70 "

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Italy, direct closed mail via Union direct	8 cts.	2 cts.
Italy, via North German Union direct	8 cts.	2 cts.
Japan, American packet, via San Francisco	10 cts.	2 cts
Mexico	10 cts.	2 cts
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Fees same as Great Britain.

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Spain, via New Orleans	8 cts.	2 cts
Sweden, via North German Union, direct	8 cts.	2 cts.
Sweden, closed mail via England	8 cts.	2 cts.
Switzerland, direct closed mail via England	8 cts.	2 cts.
Switzerland, via North German Union direct	8 cts.	2 cts
West Indies (British and Danish.) American packet, at Every New York	5 cts.	2 cts.
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The standard single rate to Great Britain is half an ounce avoirdupois; to France and the Continent (by French mail) it is 15 grammes, or otherwise the same proportion. The asterisk (*) indicates that prepayment is optional.

DESERET NEWS.

George Q. Cannon, Brigham Young.

Editors and Publishers

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