DESERET EVENING NEWS. 97.12 PART

IN MAORIDOM.

Elder Bowles Writes Interestingly of His Experiences Among the Natives of New Zesland.

SATURDAY, JANUARY 2, 1897. SALT LARE CITY, UTAH.

REMARKS San take City, Sonday, December 1917

ELDER GEORGE TEASDALE.

[REPORTED BY ARTHUR WINTER-]

<page-header><page-header><text><text><text><text> my young men have leen called to sach the Goppel, and they have gone the relying anon his testimony of their cents and frends that they weuhld ow that this was the work of God. The phase sought unto the Lord ter-nity and in all humility for this knowl-ge because they desired to be able preach the Goppel and fulfil the grands the they were appointed. If going forth in this spirit, God has reached the Goppel and fulfil the innon to which they were appointed. If they have because values the the innon or the these precious truths-ing here is the they were appointed. If they have because values the the innong of pass. Where tild they arise, and they have explored in His spirit. He gave them eyes to a sear to bear if a search or the they arise, and they have been powerful in arise ismoster, and understanding drea an save of the hope within one at the load bas given body in a the composite the tweet ight by the Aposite in the search and they have been powerful in a different they have been powerful in a search the load bas given body in the load of Marmon. The same which the poole to have have in the appoint they have here how have in the they have here how that in a. If they have facts in the same railing of the power law have have in a more body. The same railing of the body of the same railing of the same rails and series and the same railing of the body of the same raing of the body

trary creature, must be even and a reported shall be but by that believen put shall be

ed. In these signs shall fifther them that he-im may means whill they exit out devise ball synch with new tengens; y shall take up arrangement and it days driak early thing, it shall not have them, they are larget on the sick, and They algo?

even. The subablicants of the earth have the lible and profess to believe in a. If it were not for take teachers, maybe they would believe in it, but they are heguined by the false doctimes of norm. The con-reguments is, the lible is distorted, and they do not understand it is its simplicity, selves, they would anturally want to be placed in possession of the knowledge that was promised by the Lord lease Christ when He sold.

My douttine must noise, but Min that sour res. If any man will do Rice will, be shall know of a doctrine. The Apostle James said,

any of you little window, he is , that growth to all turn informity held out, and it shall be grown from

middels with the shall be greater him definition of the shall be greater him. If manking have faith in the Bhle, elept not appead to Gool? If would some nut as end to all faiter distring, because have faith, the principles that lead to the doctmest that are buy to be ready and the principles that lead to the doctmest that are buy to be ready and the principles that lead to the doctmest that are buy to be doctmest. That are buy to be ready to be the principle that the shall be doctmest which are buy to be attricture starts chiral descended Elders to hem who already have the Gaspel form on of God, they would be forcing the some of the fuely would be forcing the same factor they would be forcing the same factor they would be forcing the and practicing the sature process. We are come out of these varied religious attemns, because the Lord revealed to the same the lord revealed to be when the same prin-series prin-ter events of the same are domination because they will be light. There is no need, to be its ignorance who de-the the same same same the transmission of the same When the Louis revealed the Trophet Joseph, they we pengine in the same of lived or the

they believed they were bepticed, both men and women. Why were they believed they were bepticed, both they have been been been been been rightenames without if? How could they be low of the were without. If? How could they receive the remission of ther sine without if? Then again, ten hing the Sam that were at petus-tent ling the same that were at petus-Semaria ar they belle men and baptizent salvation. wurd of G attd John:

"Who, when they wer some down, prayed, " them, that they would receive the Holy and as yet be was fallen upon none of theme

And system the Holy Observed in Marry, and they And system Second near View Morrough asying on it the appoints hands the Holy Ghose way were, he off their discussion meanly. Support, Oracle mean also have powerly, that on holy Ghosel, and Marris, he may receive the support.

"There are three that bear record in houses, "There are three that bear record in houses, the Father, the Wood, and the Mary Gnas-these three at words." And there are three that has writered in route, the spectrum of the water, and the blood and these three agree in one."

runn, due sperie, and the water, and the block and thus these species to con-constant the standing species of the species of lower of the precision blood of Christ, the reception of the Holy Ghuse. These principles are startal. Wherever you had a man hywring authority of Gal to periadh His Gespel, he will preach these eventianting principles. Jession Christ has and block of the Holy Ghuse. These event anting principles are seen to be the own to be earth, and He has toold as how to begin that the has toold as the set of Gal the Holy Gal to be christ in structure. It is essential that a mass should be commissioned of level Christ in struct that he may preach the Gaussian and Gal the the structure of complete as a following the structure of painted His Church with aposites, prephets, evenguists, possible and

mar new end is some unit. Grange and efficiate in the ordinances of meeting that we take to the nations is that God has appolen, that File has or-rest joy that we take to the nations is that God has appolen, that File has or-neating that God has appolen, that File has or-neating the transformation of the molecular of the memory matter that the method of the source of the molecular photon that the source of the molecular of the molecular photon the transformation of the molecular of the molecular photon the transformation of the molecular of the source photon the transformation of the molecular of the source that the source of the molecular of the source of the molecular photon the transformation of the molecular of the source that the action of the molecular of the source of the source billers of the source of the source of the source of the source the source of the source of the source of the source of the source the source of the sourc

spart for Kört minision. They testify that the Jord has been continuative with there, and that the signs follow the he-invert. Hrower for the series in the site reacted time and again in a marvelous manner by the power of God. 1 can been any testimony in common with any printere, that God has spotted from the printere that God has spotted from the time of the series of the signs his time the believer, and that Joseph Smith was no impositor, but a the series his box the believer, and that Joseph Smith any of the series to take series to God, contained from believer the form box of the series to take the the protoco Godpel, and all whe here to principles are supported and the series for the set and the series the sould the protoco Godpel, and all whe here to principles are support and series them believe the set and set the set of the set of the set as an to forward the set of the set as an of the set of the set of the set of a set to forward the set of set of the s

iii. It is to your deark linking and memory and accomplishing the purposes of Al-ing for your deark linking the purposes of Al-eration of the second second second second second point the spirit world and realize that you mgut have been associated with the Church of God upon the seria and here a blessing to your preparitors. Not you would not accept of it, and went with the multithick, who critic, but you would not accept of it, and went with the multithick, who critic, with you test when you results that you have short the gates of herein against yourselves by rejecting the lowing, sind-ty message of our Terraral taker to His ering children? You are His children, in LLa likenest and image; you have preclaus could to save, and this message or such the mess and the sense again. In this likeness and image, you have precluse scale to area, and this tunning to your the most, instrument, meaning that is a start of the start of the start ind to yourselver, you will appeal to God, in the name of Jeros Christ, and and Hum if these things are not so, and He will reveal it to you. But you will appeal to give up the poorp and vanity of this wireforms that there is no every hand.

u will have sity of this very hand, will serve audments, as good as us a bet-of with us a fractly law into see ary and failing mined that keep His o think we are we ought to be, come and bet us, a hei-ter example cash in your low with us in the second the Could be that we are interpretendent the Could be that we have creatures; we have been taken from all classes of society is war to guorant; and unchested in many wars, and we say and do tings that perchance may look rather stranger to your, but I want to tell Gold, and we leve the world, as un-record will show in the Donsande, of miles we have the world, as un-record will show in the Donsande, of miles we have the principles, obey them, and house trainer principles, obey them, and house the principles, obey them, and house the principles, obey them, and house the the world, as un-tered of the solution of all the light and takenes, and they be house are than you shall know, and that you shall be redeemed from the darkness that covers the earth and enjoy your subsequent in-tegrity as to your overcomming and endur-ing the wet.

ren and sisters, let as strivto live the let us be h

ranout be hide a light set upon a full their ranout be hid; let us be the sait of the sarth; let us case our taith finding and hackinithm; or laking any course that would be a summiting black to the whit we seem to be-the sains of the Light and the same of the same of the light of the same of least Christ, Amen.

Minuscentr's Variance. In Minuscente and the two Dahotas there are areas of more than 200 agance miles with a separatorion of only signit is the source mile. Frontesser of Minuscetts, the Minusception Territories areas "Minus-sets along is larger than all New Eng-bal and a much there respectively." tion all New Eng-Innd, and is the land is the acres in this now cultivate as Onic, Min

au Onice, Minnesset population of 7,50 to be a million bai there are ful or dr streams, not to Miniseign) on the of the Nerth on th water courses on great tributation. Virate marine very insteaments were territory."

A Benariable Freeing Mittige. A majority of matters have that a mittige of two parts of penalod (or and one part of commensate will reduce the temperature of arctiming inclused ao as to be whenly enround by the mit-ture (or a milk con in an become and present), to a point 30 degrees have freezet, to a point 10 degree being that at which water from. There are but few renders, however, that have of the remarking property of a mixing of since parts of crystallands chloride time parts of crystallands chloride films and two parts of two forms a November, 13th, 1 Te me Vilner In peruaing your ever switching which regularly contex to hand which contains mility reports ranid strides that Mormoulini is in throughout the world, 1 foreight a report of the progress, feeding and diffion of this part would be rea-to the switch would be reathe of the

furthed and adarmed with the begunned manufer and the decorations of Spring verything connected with this season if the year seems to smile and bid as ome, inviting all to or, happiness and to ionallinta all bea Aton till night throws work from cally s Lari naki is perhaps th portant journey u the north island of former place is wi Mahuta resides wi Inwers; the latter of the two, farmatic

termer place is winne the Wizeri king famue place is winne the Wizeri king Makura resides with his chiefs and loi-owers; the inter place being the hume of the two famous Mari pupples, is indicating a submitted. A start place being the wine winner the and to alk permission to hild meeting, but and to alk permission to hild meeting, by two incoment link's taken having would be in attendance show on the high would be in attendance show a sub-mark of the submitted. A start start and was greated in Mari and the same submitted. I arrow to match the submitted in the high shifts and was greated in Mari mark to alk permission to hild meeting, by two incoment link's taken and mark having was amounced. I arrow to meet him, and was greated in Mari mark that was amounced. I arrow to meet him, and was greated in Mari mone rule). King Manuts is a good booking man, sportenily will versea and second the sub too. Having and Mark take and the single that the high high. A frank his is have been the high high a parallel and high high spontanow, high a mark the single shares the single the start take shares the high spontanow. I being that there was no smoothe house would be during a parally a dispontition, high a frank his is leve that the indivi-tion for the single start is book would no during the the taken the indi-sing that there was no smoothe house would no during the the theory and the single the single start book would no during the the theory of the parallel so a discustive that and parallel the theory of the great ask of the theory and the single the single so house would no during the the theory and the single so the parallel so the gap and share book and be a first the weat the source the source of the theory and the single the single so house would no during the weat the sample is non-parations on the gap and share book and the single so house and the single source of the source of the share the single source of the s religious There we it a good,

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NGARGAWARIA, Walkano, New Z-atandi, November, 1316, 1496. To the Timm: In preusing your ever welcome paper which regulatly comes to hand, and which regulatly comes to hand, and the time with the set is south could be the way is the set is south could be the way is the set is south could be the way is the set is south could be the way is the set is south could be the way is the set is south could be the way is the set is south could be way is the set is south to set. ik towering The juli when the disse

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Experts

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