

this time, when a great temporal wave seems to be passing over the people. Many seem to have forgotten the main object for which we came on earth. They delude themselves with the idea that they came here to make money. There is certainly no evil in wealth, in itself, for evil is only good perverted; not money, but the love of money is the root of all evil. And for those who set their hearts on riches, it is hard to enter into the kingdom of heaven.

Others will devote themselves to art and science. No one ought to depreciate learning. We are admonished to seek learning; for knowledge is power and none can be saved in ignorance, since intelligence is the glory of God, but this intelligence is not merely a knowledge of sculpture, painting, poetry or languages. These are not the principal part of the education we came here to acquire. That faith which can accomplish mighty works, even to the creating of worlds and saving and glorifying those worlds; that is a fundamental principle of the intelligence which is the glory of God, and more depends upon this than upon any other subject we can study. Education in patience, forbearance, long-suffering and all the virtues is what is necessary for us to learn while upon this earth; for those virtues will follow us into eternity. They are the true riches, which, unlike temporal wealth, we can take with us when we go. Myriads of spirits in the pre-existent life no doubt desired the privilege given us to come here and pass through this mortal experience. What a spectacle we must present to them and to the heavens when we waste our precious time and neglect the opportunities afforded us for spiritual development here below. We cannot have too much faith, too much righteousness. We cannot become too Godlike. It is our duty to seek first the kingdom of God, and all other things, less important but still useful, will be added unto us.

The speaker felt anxious for himself as well as for his friends, and desired to do what he could to warn the people against neglecting the opportunities they have of perfecting themselves in all that is good, and especially in the things of the kingdom of God.

**ELDER GEORGE GODDARD**

felt it a great privilege to attend the meetings of this conference. He had always endeavored to act upon the principle, "Duty before pleasure," and had tried to identify himself, particularly with the youth of Zion, which amount to about one-fourth of the entire community. He would feel happy if every young man and woman would join the Sunday schools, for the work connected with these institutions is of the utmost importance, and the principles inculcated there might be a safe guard during life, against the temptations and difficulties that everyone is sure to meet.

The speaker dwelt upon the importance of keeping the Word of Wisdom and then stated that about sixty thousand children are now identified with the Sunday schools. He was thankful that great improvements had been effected in the various Sabbath schools in Zion. The teachers have been well

trained and the methods they have adopted is proving very efficient in the training of the children.

**COUNSELOR CHARLES W. PENROSE**

read the statistical report of the Salt Lake Stake of Zion, for the quarter ending July 31st, 1891, and statements of fast offerings and other charitable gifts, for the six months ending June 30, 1891. Four wards had not reported.

Favorable reports had been received from nine quorums of Elders, the Relief Societies Sabbath Schools, Young Men's and Young Ladies' Mutual Improvement Associations, the Primary organizations and special religious classes of the Stake.

The General Authorities of the Church were unanimously sustained as at the last conference of the Church.

The following general officers of this Stake were presented and sustained:

**AUTHORITIES OF THE STAKE.**

Angus M. Cannon, President; Joseph E. Taylor and Charles W. Penrose, Counselors.

High Counselors—Wm. Eddington, Theodore McKean, George J. Taylor, Henry Dinwoodey, Anderson W. Winberg, John T. Caine, Jesse W. Fox, James P. Freeze, Milano Pratt, Henry P. Richards, Elias A. Smith, Joseph D. C. Young.

Alternates—John Nicholson, John Clark, David L. Davis, Orson A. Woolley, Wm. W. Riter, Edward Snellgrove, John Kirkman, Frank H. Hyde, Spencer Clawson.

President of the High Priests' Quorum—Elias Morris, with George B. Wallace and Wm. C. Dunbar as his Couns lors.

Patriarchs—Charles W. Hyde, Lorenzo D. Young, Wm. J. Smith, Wm. Draper, Joseph Kingsbury, Alonzo H. Raleigh, Washington Lemon, Henry Norman, Joseph Horne and Jos. Harker.

**HOME MISSIONARIES.**

Angus M. Cannon, Joseph E. Taylor, Charles W. Penrose. Presidency of Stake.

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|----------------------|-----------------------|
| Anderson, Wm. N.     | McMurrin, James L.    |
| Anderson, Frank M.   | McKenzie, David       |
| Beatie, Walter J.    | Mills, G. B.          |
| Burrows, Josiah      | Nicholson, John       |
| Bull, Jr., Joseph    | Naisbitt, Henry W.    |
| Bolton, Charles G.   | Nelson, Joseph        |
| Binder, Wm. L.       | Friday, Samuel        |
| Bird, Henry N.       | Phillips, Wm. G.      |
| Blair, George E.     | Pierce, Eli H.        |
| Cannon, Geo. M.      | Parry, Henry E.       |
| Cummings, H. H.      | Richards, Samuel W.   |
| Carlson, A. W.       | Riter, Wm. W.         |
| Cannon, Lewis M.     | Richards, Franklin S. |
| Christenson, Jos.    | Romney, Jr., George   |
| Cannon, Angus J.     | Reid, John B.         |
| Cannon, John M.      | Ross, Charles J.      |
| Carlisle, Jas. R.    | Rowe, Wm. H.          |
| Curtis, Theodore     | Sjodan, J. M.         |
| Cummings, Arthur     | Summerhays, Jos. W.   |
| Davis, David L.      | Stewart, Joshua B.    |
| Dougall, Wm. B.      | Sharp, James          |
| Davis, David F.      | Sanders, John W.      |
| Done, Willard        | Savage, Chas. R.      |
| Dean, Joseph H.      | Scott, Nepht Y.       |
| Davis, David         | Sloan, Edward L.      |
| Emery, David S.      | Stewart, Wm. M.       |
| Flashman, Jas. J.    | Smith, James G.       |
| Ferguson, Barlow     | Talmage, James E.     |
| Greider, Herman      | Taylor, Robt. B. T.   |
| Hughes, Francis D.   | Tobiason, Theodore    |
| Hyde, Frank H.       | Taylor, James A.      |
| Holt, Thomas M.      | Tovey, Wm. H.         |
| Hintze, F. F.        | Wood, Wm.             |
| Hansen, John E.      | Walsh, John           |
| Hayes, John          | Woolley, Orson A.     |
| Hanson, Wm. L.       | Wells, Joseph S.      |
| Haslam, James N.     | Woolley, Alboron H.   |
| Harrington, Dan.     | Wood, Jr., Wm.        |
| Jensen, Andrew       | Wilcken, Chas. H.     |
| Jack, Wm. T.         | Wells, G. B. F.       |
| Jones, Nathaniel V.  | Wileox, Chas. F.      |
| James, John, 5th St. | Wells, John           |
| Kimball, S. F.       | Walton, John J.       |
| Keddington, John W.  | Wright, Elias S.      |
| Lambert, George O.   | Young, Richard W.     |
| Lovett, George D.    |                       |

Clerk of the Stake and of the High Council, James D. Stirling.

Stake Reporter, John M. Whittaker. Board of Education of the Latter-day Saints' College of Salt Lake Stake, Angus M. Cannon, Wm. B. Dougall, John Nicholson, Elias Morris, Wm. A. Rossiter, Geo. H. Taylor and Henry W. Naisbitt.

James E. Talmage, superintendent of classes for the religious instruction of the children of the Latter-day Saints in the Stake, with Willard Done and Joseph Nelson as his assistants.

Relief Societies—Mary Isabella Horne, president; Elmira S. Taylor and Helen M. Whitney, counselors.

Young Men's M. I. Associations—Joseph S. Felt, president; Royal B. Young and James W. Earley counselors; Charles B. Felt, secretary.

Young Ladies' M. I. Associations—Mary A. Freeze, president; with Mary Pratt Young and Nellie Colebrook as her counselors.

Sabbath Schools—Thos. C. Griggs, superintendent; Richard S. Horne and Willard C. Burton as his assistants.

Primary organizations—Ellen C. Clawson, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

Tabernacle Choir—E. M. Stephens, leader; and all the members of the choir, with Joseph J. Daynes as organist.

President of the Scandinavian meeting of Salt Lake City—Anders W. Winberg, S. P. Neve and C. A. Carlquist as his counselors.

President of the German meetings—Arnold H. Schulthes; with Henry C. Reiser and Christian Willey as his counselors.

**COUNSELOR O. W. PENROSE**

then expressed his satisfaction at seeing so many present at the meeting this morning. He would say that the Saints in the Stake as a rule endeavored to do their duties, and the meetings of the various organizations were generally well attended. There had been a marked improvement in the feelings of the people towards the Bishops, and the authorities of the wards are unanimously sustained at the ward conferences. In two or three wards there were formerly a few who felt they could not sustain the presiding brethren, but this feeling had not been exhibited during the tour which the Stake Presidency had been making recently. It is of the greatest importance that the Bishops should have the full confidence of the people. The speaker did not mean to say that the people should not exercise the privilege of voting against those in whom they had no confidence. On the contrary, it was expected that in raising their hands they should manifest their true feelings. It is the right of the people to vote against a man whom they cannot sustain; but this action must not spring from personal difficulties or animosity. There are Church courts in which all such matters can be settled, and there they should terminate. When we can truly sustain each other and are united, we can receive greater blessings than if divided in our feelings. There are many temptations surrounding the Saints, especially in this city. We should keep in the narrow path and walk in it without deviation. There is no safety in bad company. Those who hold the Priest-