THE EVENING NEWS.

Thursday, February 22, 1872.

PRICE OF GOLD,

Corrected Daily by BANK OF DESERET.
SALT LAKE CITY, February 22, 1872.
Buying at $1.07½ selling at $1.10.

LOCAL AND OTHER MATTERS.

THEATRE.—The performance last evening was the closing of the series given by the Minstrel troupe.

This evening the local company will occupy the boards in the sensation drama of "The Will and the Way," followed by the farce of "The Omnibus."

GONE.—The Japanese Embassy left this morning at half-past ten for the east, in four cars.

Per Deseret Telegraph.

Accidentally Shot.

LOGAN, 21.—George Allen, of Hyrum, a boy about eighteen years old, was, last Saturday, accidentally shot by another boy. They were both creeping up a mountain, hunting deer, when the accident happened. The ball entered below the right shoulder blade. Dr. Lamoreaux, from Logan, dressed the wound, which is not considered dangerous. The ball has not been extracted.

The weather has been very fine the last two days.

GONE EAST.—We understand that Judge McKean and A. S. Gould went east this morning.

RETURNED.—We had a visit this morning from Elder Cyrus Sanford, of Springville, who returned this morning from a mission to the States. He left Ogden on the 15th of November, and went to Illinois where he visited a large number of relatives and friends, to whom he bore testimony concerning the latter-day work. He had also opportunities of preaching the gospel to many others. Elder Sanford left Omaha on the 16th inst., having been detained only about two days by the blockade.

Several other returned missionaries got in this morning, some of whom were detained over twenty days by the blockade on the railroad.

A GRAND BALL will be held by the Hebrew Benevolent Society this evening, to which a complimentary is respectfully acknowledged.

THE TYPOGRAPHICAL ASSOCIATION meet in a festive character at Ballo's Hall this evening. A complimentary has come to hand.

WASHINGTON'S BIRTHDAY.—Many stores and places of business were closed, and flags floated from the principal buildings in honor of the birthday of the great Washington.

MISSIONARIES RETURNED.—Elders Wm. W. Hawes, G. W. Jaques and R. T. Thomas, all of Provo, arrived, from missions to the east, this morning. Elder Hawes labored in Wayne county, Illinois, Elder Jaques in Maine and New Brunswick, and Elder Thomas in Iowa and Missouri. They left Omaha at different times and met at Laramie. They were about three weeks coming from Omaha to this point.

Elder Walter Stevens, of Millard county, another returned missionary, also called on us. He arrived at the same time as the above named brethren. He labored in Illinois, Iowa, Michigan and other States. He had frequent opportunities of preaching, and succeeded in allaying much prejudice concerning the Latter-day Saints.

After writing the above we were visited by Elders C. A. Davis and Wm. H. Gay, both of Spanish Fork, and who returned this morning from missions to the States. They visited Rhode Island, Massachusetts, Connecticut, Michigan and Iowa. They only preached twice in public, but talked a great deal privately to different people. Among many others they visited six families, some of the members of which were baptized by Bro. Davis about twenty-three years ago, and most of them he thinks will come to Utah the coming season. He baptized several others who had not been in the Church previously.

A TEST.—That which is known in the world as "Mormonism" is destined to test everything upon earth—all people, as individuals, as families, as relatives, as parties, as communities, as nations, and as alliances of nations. Such is the purpose of "Mormonism." Those who have received it have experienced this in greater or less degree from the time it was first known that their hearts were open to it, for as soon as they accepted it, and even before with some, the testing began. Relatives, friends and enemies opposed, often bitterly opposed, individuals and families who had received "Mormonism," and the opposition spread until it embraced parties, societies, and communities, and it has attained to the importance of national opposition.

We are informed that the opposition is national now, that officials, as individuals and as corporations, backed by public opinion, are determined to put down "Mormonism," beginning with one prominent feature it. This is by no means surprising—it was not unexpected. It is a contingency well understood to be within the scope of the circumstances anticipated in connection with the progress of "Mormonism." Similar things have happened previously, and are likely to happen again. If not now, the time will come when "Mormonism" will be before the nation as a test. It will be for the nation to manifest in what manner the test will be encountered, and the manner in which the test shall be met will be the measure of the future of the nation. But those who receive "Mormonism" have nothing to fear, they have nothing to care for, except that they themselves endure the test acceptably.

We are told that the public sentiment of the nation is against us, that the whole nation is determinedly bent upon driving us from the truth, upon forcing us to relinquish what we sincerely believe and verily know to be true and right and acceptable to God and required by him of us. Well, what is that to us? If the people of this great republic have desperately committed themselves to such a suicidal policy, it is their business, not ours, and so much the worse for them. We have neither part nor lot in the matter. God will hold the nation accountable for it collectively, and the people individually. The truth is more than worldly favor, more than temporal gain, more than mortal life. The truth is more precious than any nation that ever existed, or ever will exist. If the nation really is immovably bent upon the destruction of the truth, or the extermination of those who believe in and practice truth, then perish the nation, perish a thousand nations, as such nations have perished, as such nations will perish, but let eternal truth live, let it be respected, let it be esteemed, let it be honored, let it prevail, let it be developed in the lives of men and women, that the earth may be purified, redeemed, exalted, glorified, and men may learn to become gods instead of devils.

We have a clear course before us, illuminated by the light of truth. Our course is to do that which we are assured is right in the sight of God, fearing not the power nor the threats of men, but leaving the results confidently with him. Consequences are infallibly consequent. If we do that which is right, we shall eventually reap the reward of righteousness, and no other reward is worth having. If we forsake the truth, we give ourselves, with all our godlike endowments, a subject to error. If we sin against light, our light will be turned into darkness, and we must receive the wages of sin, and the full wages of sin is death.

In good report or in evil report, in prosperity or in adversity, in friendship or in enmity, in peace or in war, in liberty or in bondage, in weal or in woe, in life or in death, notwithstanding the threatenings of enemies or the entreaties of friends or the apprehensions and tremors of weak and timorous brethren, it is for us to abide, faithfully and unflinchingly, in the principles of the gospel. To parley is to prepare to fall away, to falter is to begin to fall away. The only safety is to cleave to the truth, to live by the light, to do what we are assured is right, if amid general unfaithfulness, it is for us to be faithful; if amid general defection, it is for us to be true. If we must be tried and tested, it is for us to shrink not from the ordeal, but to abide it fearlessly and firmly. If we must be made a spectacle to God, angels, and men, then be it so, but it should be our assiduous care that, on our part, the spectacle be one worthy of all admiration. Such an opportunity to demonstrate what sort of metal we are may never come to some of us again.

BEES.—All persons having bees would do well to place in front of the hive a shallow dish, pan, or box, with rye meal, or, if you can not get rye, wheat meal or buckwheat flour will do. Place over the dish some small sticks or cobs and crape and a few drops of anise. This will encourage early brooding, which is very necessary, as stocks of bees are very light this spring on account of their stopping brooding so early last fall. S. H. PUTNAM.

LITTELL'S LIVING AGE for the weeks ending January 20th and 27th, contains, among other important articles, Church and State in Italy, "Fortnightly Review;" American Experience in the Relief of the Poor, "Macmillan's Magazine;" Old Fashionable London, "Temple Bar;" The Queen of the French, "Spectator;" A Reminiscence of Eton Life, "Cornhill Magazine;" Jowett's Plato, "Quartely Review;" The Story of the Hostages, "Gentleman's Magazine;" Political Influence of Humour in America, "Spectator;" Indian Forests, "Pall Mall Gazette;" Affairs at Pekin, "Spectator;" Ross Neil's Lady Jane Grey, "Saturday Review;" Public Calamities and the Public Bearing, "Spectator;" The People's Diction of the Future "Saturday Review;" The Quakers and the International, "Spectator;" with the continuation of a remarkable Serial, "The Maid of Sxer," etc.

Special Notices.

A Notice of Fisk, Clark & Flagg's "Five Specialties for gentlemen," is to be found in our advertising columns. d76 1

SLABS! SLABS!—Teams wanted to haul Slabs on shares. Also a few men to cut and slide Timber. Apply at the Utah Lumber Yard. d73 2w J. J. THAYN.

LEA & PERRINS' SAUCE.—Pronounced by Connoisseurs "THE ONLY GOOD SAUCE." It improves Appetite and Digestion, and it is unrivaled for its flavor.

We are directed by Messrs. Lea & Perrins to prosecute all parties making or vending counterfeits. JOHN DUNCAN'S SONS,
257 eo 16m Agents, New York.

"CALIFORNIA FRUITS!—Since the introduction here of the Canned Fruits of Messrs. Cutting & Co., similar Goods of Eastern Manufacture are disappearing from the Shelves o our Grocers." d27

SALT LAKE IRON WORKS!
ONE BLOCK SOUTH OF DEPOT.
E. T. MUMFORD, PROPRIETOR.
C. B. HAWLEY, Superint't
The Only Complete Works in Utah!
Iron and Brass Foundries, Machine and Fitting Shop, Blacksmith Shop, Pattern Shop.
Filling Orders for all kinds of Gearing, Machinery, or Repairs, with Accuracy and Dispatch. ☞ **Cash Paid for Old Castings!**
w18 3m

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CHOICE GROCERIES can be obtained of TEASDEL & CO. at prices not to be equalled by any other House in the city.

BLEES' LINK MOTION LOCK STITCH SEWING MACHINE—The best in the world for family use, to be obtained at TEASDEL & CO.'S. The best of attention to learners. Instruction gratis. Payment by installments if wished. They are quiet, easy running, durable and a favorite machine.

OUR CLOTHING DEPARTMENT is carefully and attentively studied, and if you really wish to get "suited" with "suits" of CLOTHING call at TEASDEL & CO.'S, where reliance can be placed upon their prices and qualities.

The place to buy your BOOTS & SHOES is TEASDEL & CO.'S.

EAGLE HOUSE, Main Street, has always been proverbial for Low Prices and the best qualities of merchandise.

Nos. 65, 67 and 69, East Temple Street, nearly opposite Salt Lake House, should always be remembered as the "*centre*" of *attraction*. The "*centre*" of the "*Block*" and the "*centre*" of "*Business*."

N. B. A complete outfit of Boot and Shoe Manufacturing Machinery to be sold at very low figures. Nearly new.

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Has furnished it with a very fine assortment of
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Merchant Tailors,
COMMERCIAL STREET,
KEEP constantly on hand a choice assortment of
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Of the finest quality and latest styles, which we
MAKE UP TO ORDER,
In the most fashionable and approved manner.
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EXPRESS FORWARDERS,
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EUROPEAN COLLECTIONS
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LUMBER YARD.
All Kinds of Lumber,
Doors,
Blinds, Mouldings,
Shingles, Lath,
and
Grain at Wholesale.
T. R. JONES.
Half Block South U. C. Depot. d33tf

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CHEAPSIDE, PROVO CITY.
A NEW assortment to hand, at SALT LAKE PRICES, of Ladies', Misses' and Children's Boots and Shoes, Leather, of all kinds, Oil Stoves and Leather, we ensure satisfaction to customers.
d26 3m

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DAILY STAGE LINES
THROUGH
Utah, South-east Nevada and Montana,

Leaving Salt Lake City Daily, running South to
Tooele, American Fork, Mount Nebo, Sevier, St. George, Utah; and Pioche, Nevada;
Passing through
Provo, Springville, Spanish Fork, Payson, Salt Creek, Chicken Creek, Round Valley, Fillmore, Corn Creek, Beaver, Minersville, and
All the principal towns and Mining Camps in Southern Utah and South-east Nevada.

Also leave Corinne, Utah, Daily, running North to
Virginia City, Helena, Fort Benton, Deer Lodge, Cedar Creek mines, and passing through all the principal Towns and Mining Camps in Montana.

PRINCIPAL OFFICE,
Wells, Fargo & Co. Building,
SALT LAKE CITY.

RAILROADS.

UTAH CENTRAL RAILROAD
Pioneer Line of Utah.

ON AND AFTER
MONDAY, JULY 17th
1871,
Trains will leave Salt Lake City daily at a.m. and 2.45 p.m.; arrive at Ogden 7. a.m. and 4.45 p.m.; leave Ogden City at 8. a.m. and 5. p.m.; arrive at Salt Lake City 10 a.m. and p.m.

In addition to the above
MIXED TRAINS
WILL RUN
DAILY, SUNDAYS EXCEPTED
Leaving Salt Lake City at 5.30 p. m. and Ogden at 5 a. m.

Passengers will please purchase their tickets at the offices. Fifty cents additional will be charged when the fare is collected on the train.

For all information concerning Freight or Passage, apply to
D. O. CALDER,
Ticket and Freight Agent.
JOHN SHARP,
SUPERINTENDENT.

UTAH SOUTHERN RAILROAD!

ON AND AFTER JAN. 21, 1872,
MIXED TRAINS
WILL RUN
DAILY,
Leaving the Utah Central Depot, Salt Lake City at 7.10 a. m.; Draper 5.45 p. m., and Sandy Station (nearest point to Little Cottonwood Canyon,) at 6.20 p. m.

AN EXTRA TRAIN WILL RUN ON
SUNDAYS
Leaving Draper at 8.40 a. m.; Sandy, 9.10 a. m.; Salt Lake City, 4.10 p. m.

FARES:

Salt Lake to Big Cottonwood Station	"	50 cts.
" Little "	"	50 "
" Sandy "	"	$1.00
" Draper "	"	1.25

Twenty-five cents additional will be charged when the fare is collected on the train.

D. O. CALDER,
General Freight and Ticket Agent.
FERAMORZ LITTLE,
SUPERINTENDENT.
d243 tf

C. P. R. R.
February 5th, 1872.

San Francisco and Sacramento.

Leave going East			Arrive from East		
*4.00 p.m	7.00 a.m	San Francisco	10.00 p.m	12.20 p.m	
4.35 "	7.35 "	Oakland	9.20 "	1.50 "	
4.10 "	7.50 "	San Jose	8.50 "	2.10 "	
5.35 "	8.35 "	Niles	7.05 "	12.45 "	
8.25 "	11.28 "	Lathrop	4.41 "	9.43 "	
8.00 p.m	12.00 m	Stockton	4.07 p.m	9.00 a.m	
8.45 p.m	1.00 p.m	Modesto	2.20 p.m	7.40 a.m	
Arrive from the West			Leave city West		

Sacramento, Colfax, Reno & Ogden.

Leave going East			Arrive from East
2.00 p.m	Sacramento	7.00 p.m	
5.40 "	Colfax	10.20 a.m	
1.00 a.m	Reno	2.10 "	
9.10 "	Winnemucca	4.15 p.m	
12.00 m	Battle Mt.	1.35 "	
4.40 p.m	Elko	8.45 a.m	
8.20 a.m	Ogden	4.00 p.m	
Arrive from West			Leave going West

Explanation.
For trains running from San Francisco, take the left hand columns and read downwards. For trains running towards San Francisco, take the right hand columns and read upwards.

*Sundays excepted. †Sundays only.

T. H. GOODMAN, Gen'l Pass'gr and Ticket Agt.
A. N. TOWNE, Gen'l Supt.

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SEWING MACHINES,
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Teasdel & Co's.

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Noiseless Lock-stitch MACHINES.

Call and See Them at the Sales Room.
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MACHINES DELIVERED Free of Charge.

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d96m

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New Hats! New Bonnets!
NEW FANCY GOODS OF EVERY DESCRIPTION

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Consisting of
LADIES' HATS AND BONNETS OF THE LATEST STYLE AND FABRIC,
RIBBONS,
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PLUMES,
VELVETS, Etc.
Also, Lace and Embroidered Handkerchiefs, Lace Collars, Lace Tidies, Kid and Lisle Thread Gloves, Patent Panniers, Ladies' and Children's Fancy Hoods, Boys' Woolen Caps.

A Fine Variety of
Ladies' Chignons, Switches, Rats, &c.
Ladies' Fine Merino Underwear,
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Together with a large and splendid assortment of
TOYS, CHINA GOODS,
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For the Children.
Call and see them at
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d196 1y

1500
PERSONS USING THE
GREAT UNKNOWN
LADIES PRONOUNCE IT THE FINEST TOILET ARTICLE IN USE. Exquisitely perfumed and not injurious. It makes the hair *glossy* in a short time and *prevents its falling off.* Price $1.

FOR BALDNESS use the *DOUBLE STRENGTH Just Arrived.* It is Infallible. It has done wonders in removing soreness from the head and producing a healthy growth of hair. Price $2 per Bottle.

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THE EPIGÆAN BLOOD PURIFIER!
It aids Digestion, purifies the blood and builds up the system generally. Price 50 cts. and $1 per Bottle.

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"I hereby certify that I have a perfect knowledge of the component parts of the EPIGÆAN BLOOD PURIFIER, and that it contains nothing but what is an Excellent Vegetable and Blood Purifier, of the Highest Order, and must be conducive of good results wherever used. M. H. BENEDICT, M. D.
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For Coal and Wood.
THE BEST BITUMINOUS
COAL COOKING STOVES
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26,374 IN USE.

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FOR COAL
The Most Efficient, Convenient and Durable
Open Front Stove
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d301 3m

40,000 Pounds IRON & STEEL
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d127 tf

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CARRIAGE WORK
Of all Descriptions.
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AGENTS FOR
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" " " gilt	1,25
" " " calf	2,00
" " " morocco	2,25
Harp of Zion, cloth	1,00
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Hymn Books, roan	1,25
Mill. Star Vols. 1, 11, 13, 14, 15	

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HAVING made extensive additions and alterations to his premises, is now prepared to show the
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HEAVY and SHELF HARDWARE
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Iron, Steel, Nails, Tinners' Stock, Farming Tools, Plows, Miners' Outfit, Rubber Belting, Steam Packing, Wagon Timber, Stoves and Tinware always on hand.
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d113

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WIND MILLS!
Little Giant Horse Powers
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Water Tanks, &c.
N. B.—We have made the Manufacture of the above Machinery a Specialty for the last ten years, and guarantee all our work.
a53 1y—w27 m1y 1y

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Tea Sets, Casters,
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And a full assortment of
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Importer of American and European
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DRY GOODS
San Francisco, California.
Call the attention of the Trade to their large and complete stock of
FALL & WINTER DRESS GOODS,
Which they are now receiving direct from European Manufacturers, comprising in part
French Merinos,
Wool Plaids, French and German,
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Tamise, black and colored,
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Silks, Velvets, Ribbons
also
GLOVES, Kid, Buck, Berlin, Ladies', Misses' Gents'
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Gents' Furnishing Goods,
Hosiery, complete in all its branches,
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Embroideries,
Shirting Linens,
Quilts, white and colored,
Damasks, brown loom and bleached
Towels, Huck, Diaper, Turkish,
Napkins and Doylies,
Etc., Etc., Etc.
d221 tf

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AND
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WINDOW GLASS,
MIRRORS, all sizes and styles,
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