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We are an independent set of beings. The human family, possessed of intelligence, are agents unto themselves to receive or reject that which is good or that which is good or that which is evil. Indeed it was one of the objects, I suppose, of our coming upon this earth to learn to know the good from the evil, the right from the darkness, the bitter from the asweet, the Joy from the sorrow, that we might the better appreciate the blessings of joy and peace, of light, of intelligence, or intelligence, or agent to the sweet, the Joy from the sorrow, that we might the better appreciate the blessings of joy and peace, of light, of intelligence, or intelligence, or its will as enough to carry on His work, and He will get more as He needs them from time to time, because it is the day and age and dispensation in which those spirits as one of the Gods, knowing the good from the evil. Therefore he must be cut off; he must not be permitted to live orever in his sine; a must be cut off; he must not be permitted to live orever in his sine; a more intelligence, are agents unto them, and is peak from my own experiments of these matters. I hand speak from my own experiments in the college as anybody, and it think, too, that I live as happily in mono any samybody, and it hink, too, that I live as happily in plural marriage as anybody elsa.

I would like to have people realize that there is more happines in do ingright and in keeping the commandments of God than is afforded by the allurements offered in the sorrow, that we might the better appreciate the blessings of joy and peace, of light, of intelligence, of the system of the sorrow, that we might the better appreciate the blessings of joy and peace, of light, of intelligence, of the system of the system of the string the commandments of God than is afforded by the allurements offered in the sorrow, that we might the better appreciate the blessings of joy and peace, of light, of intelligence, of the system o

from the Gode, reasoning, intelligent beings possessing the capabilities of the Gode. That is, the power to rise to their capabilities, being of that nature and of that kind of which are the Gode. And I might say that a person who is not capable of being a peculiar agent of the devil need never aspire to become a son of God, for, according to the Scriptures, we are "heirs of God, and Joint-heirs with Jeans (Christ) if so be that we smay be also glorified together." If it is a person who with first as the command of that we may be also glorified for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for us to have remained in our pre-existant state; if we could have been as well for this experience, learned by the state of the state place in this dispensation. The pre-part to work for those of the pre-part to the pre-par gained all of this experience, learned to know the good from the evil, the light from the darkness, do you suppose that our Father in heaven would have sent us forth into the

world, subjected us to all these tests To me this is a grand old world, and fulfils its destiny and NEW YORK.
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Factories New Britain, Conn., U. & A. habitation of man and bringing forth his children upon it. This world is not here by mere accident, destiny and purpose which it is answering most superbly in my estimation. Figives the people an opportunity of obtaining tabernacles for their spirits to dwell in. This in and of itself is a great thing and a HEMPHILL, HAMLIN & CO.

been better for them, perhaps, never to have been born, Still it is a blessing to undergo tests, to pass through ordeals, to subject ourselves to the principles of truth and righteousness, rejecting the evil and receiving the good. Wby, on nat-ural principles a course of that kind is just as sure to exalt us in the scale of human existence and in the scale of future and eternal existence, as it is that we have an existence at all; whereas a course the reverse to purity, the ordinary course of sin and iniquity and transgression natural as anything else—as natural as that we exist. These things bring their own rewards and their own punishments naturally. Can a person avoid punishment? Yes. How? By receiving an 1 obeying the principles of the Gospel and get-ting forgiveness of his sins, follies, weaknesses; imperfections and wrong-doings. We can repent and turn away from the evil and do that which is good from henceforth, and the Lord will forgive us. We know better than anybody else if we are forgiven. We will know

whether we have turned away from our evils or not. If we have this testimony we may know that the Lord has forgiven us. It is so writ-ten in the Book of Doctrine and

The principles of the holy Gospel are calculated in their nature to unite the hearts of the people one with another, and to promote faith, union and love to a ards our fellows.

We are an independent set of beings. The human family, possessed

must be cut off; he must not be permitted to live forever in his sins; a fiaming aword must be placed to guard the tree of life. Hence mortality, the wages of sin.

Herein lies the great evidence of our lineage, of our having descended to guard the tree of our lineage, of our having descended to guard the tree of life. Hence mortality and age of the world that would the sun of sins at all. Why, there was a never known since the earth began not sins at all. Why, there was a never known since the earth began on the children of men in this day. Great light has been made manifest, far greater than in any other age of the world that are jects. Perhaps a darker time was not sins at all. Why, there was a great big devil in a very small fiddle, in the estimation of many people what I have read and from where I was born and brought op. I was taught to believe that a man the intelligence I possess, it made manifest to a greater extent.

God from heaven has spoken to the children of men in the day and age in which we live. He has sent forth His angels who have commuand trials and temptations of sin, of sorrow, of misery, sickness, pain and death? I don't. from beaven, and through which channel a communication has been opened up between the heavens and the earth, through which we purpose, the destiny and purpose of God our Heavenly Father in bringing it forth and preparing it for the Heavenly Father concerning us. Heavenly Father concerning us, His children. All people may learn to know His mind and will concerning them through this channel of the it is not here because it merely hap-pened so; but it was made with a Priesthood that has been opened up again in this the dispensation of the reliances of times between the heavens and the earth. That is a great event to say nothing of anything else. Now, God having revealed His mind and will concerning the children of men, having sent forth His angels and a testimony concerning Himself, and the Gospel, which is the power of God unto salthe whole that there is just as much the power of God unto salthe whole the power of God upon it to begin the power of God unto salthe whole the power of God upon it to begin the power of God unto salthe whole the power fulness of times between the heablessing, although some may act in children of men, having sent forth such a manner that it would have cerning Himself, and the Gospel, which is the power of God unto salvation to all those who obey it, it becomes binding upon the children of men. Great light has come into the world. As the Savior said, "This is the condemnation, that tight is come into the world, and is religious or irreligious. men loved darkness rather than light, because their deeds were evil." This light reproves the This light reproves the world of sin and unrighteousners and telis of judgments to come. It is in force upon the whole human family. It were better for those against the laws of God, is sure to debase, degrade, and to lead down to came into the world and passed ent, and very comfortable with remisery, sorrow and death. It is as a way without a knowledge of the gard to the rewards that lie at the Gospel, than for those who, having been in the world when these events have transpired, and having other religion that is worth living had an opportunity of receiving the for other than the one we have at Gospel, reject it; a great deal better. There is not so much responsibility

resting upon them. They can be officiated for by their friends in the Temples of the Most High God, which will be built and which are built for the express purpose of going into them and performing the ordinances for the living and for the Not but what the teaching of moraldead. These things have been restricted in God, of belief in tored in this the dispensation of the fulness of times. A knowledge of God has been restored. We know how to repent of our sins. We know how to get them remitted.

These things have been restricted ity, of belief in God, of belief in Jeens Christ and all of these things is good so far as it goe; I do not mean that; but I mean the ordinances that they perform; mankind is know, how to get them remitted. We have the privilege of knowing out them than with them. Now, it this is my prayer in the name of concerning the power of God as it is may require a little explanation as Jesus Christ. Amen.

Notwithstanding all the contumend of the race.

Let me assure you there is no poused. All the ordinances that they profess in the sectarian world

know of a single enjoyment; I do not hot how of a single enjoyment; I do not know of a single thing that is a blessing in reality, or that will afford any real or true enjoyment to the human mind, but what comes within the purview of the Gospel. I believe that all enjoyments and all blessings come from God. The adther, I can see a great growth. I wereary it is true, sometimes part then. I can see a great growth. I versary, it is true, sometimes perverts these things, and people think that they can have a little erjoyment in some of their excesses. It may bring a little enjoyment for the may bring a little enjoyment for the many brin time being, but it soon passes away, eral thing, than you were before and leaves a feeling that it has not you received it. Take this people as teen real and true enjoyment after a whole I am happy in believing all. Therefore, everything that is worth having and that affords real enjoyment comes within the purview of my holy religion. Latterday Baints can pass their time that they have and about as well as that they have and about as well as deseantly in enjoyment of every they are able to. Some don't, perhappiness and pleasure in leading a as I can under the circumstances, religious life—the life of a Latter-day Perhaps that is the case with all Saint—as there is in any other pos-ition in life that a person may find than what we do notwithstanding himself in, I do not care whether it the circumstances. Still I am happy in believing that the great ma-jority of the people are for God and His Kingdom; and those who do ely, and all the out-pourings of His Kingdom; and those who do wrath, and all the difficulties with not walk up to their privileges in rewhich the Latter-day Saints have to contend, we can lift up our hearts and rejoics, trusting in God that all is right, feeling pretty comfortable as we pass along in the pressure of against the aspersions of

is proof against the aspersions of the wicked, the ungodly and the apostate. Me disgrace my Maker! No. What can I do to disgrace my Maker and my Creator? Nothing. I can diagrace myself, but not Him, nor His cause, nor His Kingdom. The higher a man gets the further he may have to fall; but the tree from which he falls would not be apt to be hurt by his

falling off it.

I pray God to bless us all; to help us to do right; to help us to make our calling and election sure; to bring us to the full et joyment of our rightedom, an habitation that has been prepared for the righteous from before the foundations of the worli;

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MOTICE.

THE ANNUAL MEETING OF THE Stockholders of Zion's Savings Bank and Trust Company, will be held at the Company's Office, in Sait Lake City, Utah Territory, on Friday, November 13ed, 1883, at 8 o'clock p. m., for the election of officers for the ensuing year.

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