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unbiased in their minds. He felt thankful to have Elders Orson Pratt and Joseph F. Smith, who had arrived from England only a few days ago, present at Conference. The Priesthood of the Son of God was not given for personal aggrandisement but for the building up of the kingdom of God, and if we could carry out in our lives what we had made manifest this day by our votes, the kingdom of God would roll forth, and the favor and blessing of God would rest upon us.

ELDER GEORGE Q. CANNON read an extract from pages 336 and 337 of the book of Doctrine and Covenants, new edition.

President John Taylor said the words just read were true when they were written and they were true to-day. No man need think this work would stop. It would go on and increase until the purposes of Jehovah were accomplished, and no power on earth or in hell could stay its progress.

Conference was adjourned until 10 o'clock Sunday morning.

The choir sang the anthem:

Awake, put on thy strength O Zion.

Benediction by ELDER ORSON HYDE.

SECOND DAY.

SUNDAY MORNING, Oct. 7.

Conference was called to order by President JOHN TAYLOR.

The choir sang:

Come, all ye Saints who dwell on earth,
Your cheerful voices raise.

Prayer by Elder Joseph F. Smith.

The choir sang:

Glorious things of thee are spoken
Zion city of our God.

ELDER GEORGE Q. CANNON

spoke upon the necessity of the President of the Emigrating Fund having some additional aid. The Twelve had concluded to present the following names as his assistants, who were also sustained by the General Conference: Franklin D. Richards, F. M. Lyman, Horace S. Eldredge, Joseph F. Smith, John W. Young, Angus M. Cannon, Moses Thatcher, Wm. Jennings, John R. Winder, Henry Dinwoodey, Robert T. Burton, Abraham O. Smoot and H. B. Clawson. The Presidents of Stakes were also requested to act as agents for the P. E. Fund.

Elder Cannon said it was not often we are called upon to mourn the loss of those who held the keys of the holy priesthood upon the earth. The experience of the Prophet Joseph was of that character, that led the people to almost think he was invulnerable to the shafts of death that had been so frequently hurled at him; hence when his demise did occur, it fell with such a shock and so unexpectedly upon the Saints that they were not prepared for the results growing out of such a contingency. The minds of many were much exercised and many speculations were indulged in as to who should occupy the position made vacant by the death of Joseph the Prophet. Some had fixed their minds upon one and some on another until the time had arrived when the Twelve had all returned home from their various fields of labor. It then soon became apparent where the authority legitimately belonged—in the Twelve Apostles. At a large public meeting God made it manifest to all the Saints then present that He had placed the mantle of Joseph upon his servant Brigham.

Some months before the decease of President Young he seemed to be anxious and restless until he had thoroughly organized the Church, and the speaker was satisfied that the remarkable work he had accomplished in that direction added greatly to the satisfaction that he, President Young, now felt.

Not only had the duties of the Twelve been defined, but also those of every grade of the priesthood. If we were diligent in the performance of the labors devolving upon us, the Lord would be with us as he had been with him during his whole life. The word, under his direction, had gone forth with such power that it had become apparent to those even who were not Saints that there was an efficacy about "Mormonism" that existed in no other system.

The speaker said he had listened with much pleasure to the discourse of Elder Orson Pratt, upon the priesthood. Every man who was ordained to the Apostleship had the power and authority to guide, coun-

sel and direct the people of God, but the right to receive revelations, to govern the whole church was confined to the one who holds the keys as the head. The rest of the Apostles must sustain and uphold that man. There never was but one man at any one time that held that position, and he who was sustained yesterday by unanimous vote, John Taylor by name, was that man, he being now the leading Apostle. He must be looked to by the entire people for the word of the Lord. If every Apostle was slain but one, that one had the right and authority to organize the church, and ordain other apostles and a First Presidency to build up the kingdom of God.

It was good for the Latter-day Saints to be well instructed in the order and nature of the priesthood, that they might know and understand where the authority rested.

Some had been much exercised about a First Presidency being organized. He wished the Saints distinctly to understand that whenever God commanded a First Presidency to be appointed, it would not be revealed through any one but his servant who was new God's mouthpiece.

ELDER FRANKLIN D. RICHARDS

Endorsed the views expressed by Elder George Q. Cannon, and was thankful to have so important and interesting a subject as that of the priesthood made so plain and easy to our understanding. Yesterday, the unanimity in voting for the various authorities of the Church, by the assembled thousands, who had come from all parts of the earth, was a sign of union that could not be presented by any other people in any part of the world, and ought surely to convince the unbeliever that God was in this work.

What had been done during the last forty years was a mighty work, and it was necessary to continue our exertions in every branch of labor. The sisters could also do much to forward the great work, and indeed they had accomplished a great deal, and no doubt would continue to do what they could. He exhorted the brethren to go forth with renewed energy to establish Zion. He referred them to the 29th and 30th chapters of Deuteronomy, and to notice the great blessings that God promised the children of Israel through the observances of his law, and the calamities that were to follow them if disobedient. And it was now a portion of the labor of the Elders of Israel to gather up the scattered tribes who had been driven amongst all the nations of the world. Although much had been done in preaching the gospel, thus far, a very small moiety of the inhabitants of the earth had heard the testimony of the servants of God; therefore much remained to be done.

It was the intention of the Twelve to call to their aid and assistance in collecting the indebtedness due the P. E. Fund, the Presidents of Stakes and Bishops of the various wards.

He felt particularly anxious on this subject for he knew there were thousands of poor and anxious saints living in the old countries whose prayers and expectations were constantly kept up for their relief from Babylon and poverty. He urged the necessity of being whole-souled, not only in paying tithing, but donations to build Temples, and emigrating the poor.

The following names of missionaries called to go on missions were presented by Elder Geo. Q. Cannon, the vote to sustain them being unanimous.

Anton Anderson, of Santaquin, to Minnesota.
Nils R. Lindall, of Union Fort, to Minnesota.

Jos. S. Jones, Payson.
Norman Salmon, Payson.
Francis M. Elmer, Payson.

Jesse W. Crosby of St. George, Lower California.
David Cameron of Pangwitch, Lower California.

Lewis Booth of Honeyville, Southern States.
Russell Rogers of Fillmore, Southern States.

Joseph Frielz, Richfield, to Arizona.
Henson Walker, jun., Pleasant Grove, to Arizona.

Ephraim Hanks, Midway, to Arizona.
Ex-Bishop Farnsworth, Joseph City, to Arizona.

Thomas R. Jones, Lehi, to the Welsh in Pennsylvania.

David Bowen, Spanish Fork, to the Welsh in Pennsylvania.

John McNiels, sen. and family, Bountiful, to Arizona.

John McNiels, jun. and family, Bountiful, to Arizona.

Andrew Watson, of Provo, to Scotland.

George Meldrum, of Provo, to Scotland.

Jos. H. Dean and wife, of Salt Lake City, to Sandwich Islands.

James Solomon and wife, of Salt Lake City, to Sandwich Islands.

W. D. Kartchner, of Pangwitch, to Arizona.

John Kartchner, of Orderville, to Arizona.

Bock Kartchner, of Pangwitch, to Arizona.

D. C. Clayton, of Pangwitch, to Arizona.

Alma Palmner, of Pangwitch, to Arizona.

N. Miller, of Pangwitch, to Arizona.

Peter Nielsen, of Morgan County, to Arizona.

Peregrine Sessions, of Bountiful, to Maine.

Judson Tollman, of Bountiful, to Maine.

Artemus Putnam, of Woodruff, to Maine.

William Atkinson, of Bountiful, to Maine.

William Petersen, of Salt Lake City, to Denmark.

William Christensen, of Fairview, to Denmark.

James Christianson, of Spring City, to Denmark.

Rasmus Nielsen, of Logan, to Denmark.

P. C. Christianson, of Salt Lake City, to Denmark.

John Qvist, of Cottonwood, to Sweden.

A. O. F. Forsell, of Salt Lake City, to Sweden.

John F. Olsen, Salt Lake City, to Sweden.

John Eckman, of Salt Lake City, to Sweden.

Joseph Bull, of Salt Lake City, to Great Britain.

John Larson, of Gunnison, to Sweden.

Jonas Linberg, of Tooele, to Sweden.

Andrew Hendricksen, of Levan has the permission of this conference to go to Scandinavia, preach the gospel to his friends and to settle up his business in that country.

Adjourned till 2 p.m.

The choir sang the anthem:

How beautiful upon the mountains.

Benediction by Elder Charles C. Rich.

AFTERNOON.

2 p.m.

The choir sang:

See long the veil will rend in twain,
The King descend with all his train.

Prayer by Elder Albert Carrington.

The choir sang:

Prayer is the soul's sincere desire,
Uttered or unexpressed.

Elder George Q. Cannon presented the following names of missionaries who were sustained by unanimous vote of the assemblage.

Christopher Merkley, of Salt Lake City, to Canada.

John H. Freeman, of Salt Lake City to Wisconsin.

Robert Ellwood, of West Jordan, to Wisconsin.

Jas. E. Malin, of Salt Lake City, to Wisconsin.

Luther M. Palmer, of Chicken Creek, to Michigan.

Joseph Wall, of Glenwood, to Michigan.

Isaac Losey, of Spanish Fork, to Michigan.

Ammon W. Tenney, of Kanab, Llewellyn Harris of Pangwitch, and A. W. Ivins, of St. George, to preach in New Mexico.

James Christensen, of Spring City, to Denmark.

Home Missionaries for the Salt Lake Stake of Zion:

George Reynolds, A. H. Raleigh, William A. McMaster, George G. Bywater, Junius F. Wells, Joseph Horne, Millen Atwood, Edward Schoenfeld, Richard W. Young, John R. Winder, Sen., A. W. Winberg, Thomas E. Taylor, James P. Freeze, Charles H. Wilcken, Milando Pratt, Hamilton G. Park, John T. Caine, Septimus W. Sears, Miner G. Atwood, Robert Patrick, Thos. E. Jeremy, John H. Russell, James W. Cummings, Elias Morris, John Clark, John G. Midgley, Benjamin F. Cummings, Jr., William J. Smith, Edward Hanham, Wm. Eddington, William C. Staines, William W. Taylor, Samuel H. B.

Smith, Amos M. Musser, Brigham S. Young, I. M. Mortensen.

ELDER JOHN TAYLOR

presented the names of the following brethren he had selected to audit the accounts of the Trustee in Trust, they being sustained by unanimous vote: Wilford Woodruff, Erastus Snow and Joseph F. Smith.

He remarked that the Twelve Apostles had served this people for from forty to forty-five years without any compensation. And while others were making means in various capacities, the Twelve had traveled and labored without purse and scrip. Their duties were now increasing upon them; they were required to give their whole time in the service of the Church, and were consequently unable to attend to their own private business. He desired the Conference to authorize him, as Trustee in Trust, to give them, including the two Counselors, a reasonable amount for their support. The vote on this proposition was unanimous.

Hespe of the late President Brigham Young, who had been in the church almost from its commencement, and held the presidency of it for 33 years, and his departure had cast a gloom over the whole church. His opposition to vice and his efforts to sustain virtue and every good principle, were known throughout the world. He had gone and, while it could be said here, a President was dead, in the eternal worlds it was heralded a "President born." Unless the guiding hand of the Almighty should be with us in the future as it had been in the past, he should want to have nothing to do with the work, but God would be with us. The Gospel contemplated the entire union of the Saints, both in temporal and spiritual matters. He was proud of the union that was exhibited yesterday in the voting. One matter voted upon was that the Twelve be sustained as Prophets, Seers and Revelators. The same thing was introduced by Joseph Smith in the Temple at Kirtland. It was also the duty of the High Priests and Elders of Israel to seek after and obtain a knowledge of God, whom to know was life everlasting.

Every man who held the priesthood of the Son of God should endeavor to magnify his high and holy calling. There were in this Territory twenty different Stakes, organized with Presidents and Counselors, Bishops and Counselors, and lesser priesthood and High Councils. All this had been done to correspond with the order that existed in the heavens, that the ordinances of the gospel might be administered to so as to bring down the blessings that God had provided for those who attended to these things. The Presidents of Stakes should be men full of the Holy Ghost, and so should all those who were called to labor in connection with them. Had it not been that Moses appeared to Joseph Smith in the Temple at Kirtland and delivered to him the keys of the gathering, the audience now before him would not be there to-day. So with baptism for the dead and other ordinances. Messengers had come and delivered the keys of authority and instruction to Joseph Smith.

The prophet Elijah had visited Joseph and the hearts of the children were turned to their fathers, and the hearts of the fathers to the children. Already there had been more baptisms and other ordinances administered for the dead than the living, in the Temple at St. George. Why was it that the Saints were so anxious to put forth their means for the building of temples? It was because the Spirit of the Lord prompted them. The Lord was our law giver; the Lord was our friend, and he would aid us. It was written that Saviors should come up on Mount Zion. What was a Savior? It was one who had learned how to administer salvation, and was willing to make whatever sacrifice was necessary to accomplish it. Thousands of our Elders had traveled tens of thousands of miles, without purse or scrip. No other people that lived had done what the Latter-day Saints had done to benefit and bless the world.

There were over 500 men at work in pushing forward the three temples that were now being erected. It was not the intention to crowd or oppress any one in those labors. Everything should be done on a free principle. The poor should be fed, and if any were naked they should be clothed. We should

never permit any oppression to be exercised, but should be charitable and merciful, that God might smile upon us.

He much regretted that there should be any persons in the Territory unwilling to pay back the means that had been paid out of the P. E. Fund for their benefit. He spoke of the New Tabernacle in course of erection on the Temple block in this city, and trusted there would be a liberal response to the calls for means to carry on the work.

He commended the sisters for the aid their labors had rendered the Bishops in benefitting and blessing the poor and encouraging home industries.

He alluded encouragingly also to the several Mutual Improvement Societies.

ELDER WILFORD WOODRUFF

addressed the Conference: Every member of the Church should be full of revelation for the guidance of his own affairs. Every Elder in Israel who presided in any public position, should have revelation so that all his acts might be in accordance with the mind and will of God. God would fit and qualify any man holding the priesthood to honor his particular calling, if he lived as he should. We should build these Temples, for there were thousands behind the veil waiting to be delivered from their prison house, and the Latter-day Saints were the only people that could aid them. He called upon the Presidents of Stakes and Bishops to look well after the labors of the sisters, for they had done a good work, and needed encouragement. He wished the authorities to urge on all the sisters to unite themselves with these Relief Societies. Those who contemplated going to St. George for their blessings in the Temple should not forget to take with them their offerings, for there were many engaged in that Temple day by day without any remuneration whatever. He urged the planting out of mulberry trees, the fostering of Young Men's Mutual Improvement Societies, and the sustaining of home publications.

PRESIDENT JOHN TAYLOR

Adjourned the Conference until the 6th of April, 1878, the place to be designated hereafter.

The Choir sang—

Mozart's Gloria.

Closing benediction by Elder Orson Pratt.

Thus ended one of the most interesting and encouraging conferences ever held in the Tabernacle. There was an unusually large attendance from all parts of the Territory.

The singing of the admirably trained choir, under the leadership of Professor George Careless, and the excellent performances on the organ, by Brother J. J. Daynes, added much to the interest and pleasure of the occasion.

GEORGE GODDARD,

Clerk of General Conference.

The foregoing is only a brief synopsis of the proceedings. Further particulars will be given and the discourses published in full.

Local and Other Matters.

FROM SATURDAY'S DAILY, OCT. 6.

The Flogging Case.—The matter of the assault made yesterday afternoon by Mr. J. M. Richardson upon Major James H. Nounnan, was continued from last evening till to day at 11 o'clock.

No witnesses for the prosecution being present, the defendant, Mr. Richardson, plead guilty, and he was fined \$10, by Judge Pyper.

District Court.—Saturday October 6th.

Civil Calender, Judge Schaefer presiding.

Helen Tarbet vs. Flagstaff S. M. Co.; jury trial in progress; was expected to be given to the jury to-day.

Criminal Calender, Judge Emerson, presiding:

The People, &c., vs. Forsburg, two cases of larceny; verdict of guilty in each case; in one the accused was sentenced to imprisonment, at hard labor, for one year, in the penitentiary; judgment suspended in the other.

The People, &c., vs. William and Heber Matthews, larceny; jury trial in progress.