EVENING NEWS.

Monday, · · April 12, 1880.

LOCAL AND OTHER MATTERS.

Next Appearance.—The Home Dramatic Club expect to make their next appearance on Decoration Day, which will give the Company over a month and a half to prepare another play.

Repairing.—The water fountain near the Co-op is undergoing repairs. It will soon be again in good running order, to the delight of the lovers of temperance, and small boys who mischievously divert its waters for purposes of mutual hostility.

Philharmonic.—The above society have their regular rehearsal to-morrow night. Members are requested to bring their copies of "Creation" and "Bells of Corneville."

Grand Transformation.—As the oyster season gradually declines, the cooling influence of icecream and other summer delicacies is beginning to be felt and appreciated. Grottos are changing to gardens, tropical ornaments to painted icicles, and blue-nosed waiters in overcoats to sprightly young gentlemen in linen and perspiration.

Complimentary Entertainment.—This evening a complimentary entertainment will be given in the 21st Ward Meeting-house, by the combined associations of the ward, for the benefit of Elder Joseph W. Burt, who is about to depart on a mission to the Southern States. The programme will consist of the beautiful moral drama, "Old Phil's Birthday," and an olio of songs, recitations, quartettes and choruses. Doors open at 7 o'clock. Admission 25 cents, children 10 cents. Go, everybody, and give the young missionary a testimonial he will be proud to remember all his life.

Examining the Canal Works.—The members of the City Council, as a body, on invitation of Mayor F. Little, went down the Utah Southern this morning, for the purpose of visiting the works of the Jordan and Salt Lake City Canal, this side of the Point of the Mountain. The intention was to leave the cars near the Point, descend the hill to the head of the canal, and then follow up and make examinations of the works along the line completed. After taking their observations, the party were to go by team to Sandy, board this evening's freight train at that point and return to the city.

Attempt at Jail-Breaking.—Last night an attempt which came nigh proving successful, was made by a couple of prisoners confined in the County Jail, to regain their liberty. Their names, as given in the police court before, are Fred Klein and Thomas Molten. They are the fellows charged with robbing Carter's Gun Store, and Ed. Harris' Cigar Store, several weeks ago, beside committing other burglaries in Ogden, for which offences they were arraigned and examined before Justice Pyper and bound over to await the action of the grand jury. Since then, as bonds could not be given, they have been imprisoned in the basement of the County Court House. Last evening, about 6 o'clock, supper was taken to them (both being in the same cell) by Mr. John Newton, the jailor, and Joseph Rupp, the janitor, and at that time the prisoners were quite secure. No alarm was given during the night, and the first intimation received that an escape had been attempted was when Mr. Newton entered the cell this morning, about 7 o'clock, with the inmates' breakfast. The door opened with difficulty, and on getting inside the jailor discovered an immense pile of dirt and several large rocks heaped up, nearly touching it. Both prisoners were in the cell, but each wore a haggard, tired expression on his face, as though he had but little sleep during the night. This, indeed, proved to have been the case. On the south side of the cell, which is located in the south-east corner of the building, several of the large flag-stones had been removed from the floor, and a tunnel, four feet wide and large enough to admit two men, had been dug down partly under and partly through the foundation and thence upward to within a foot of the surface on the outside of the jail. That freedom was so near was probably not divined by the energetic workers, or tired though they were they would have proceeded through the remaining thin crust and gained the exterior of the dungeon. The work accomplished is almost marvelous, considering the short time in which it had to be done, the tools it had to be done with, and the extreme hardness of the soil they had to dig through. A small piece of iron was all that could be found, and was undoubtedly all they had to use, with the exception of pieces of rock and their finger nails. The flags taken out would each weigh from 100 to 350 pounds, and besides these a number of the foundation stones had been removed and carried back into the cell. All done without sufficient noise to awaken the guard, who slept in the hall nearly above their heads. The jailor shackled the two worthies, who made no resistance, and they will henceforth occupy separate apartments. This makes the third time this precious pair have tried to break jail since their imprisonment. The first was about a month ago, when they were in a centre cell on the east side, just below the Recorder's Office. They took out a portion of the door casing immediately beneath the stupendous iron safe in the room overhead, which terrible weight would very likely have fallen through and crushed them had they persisted. They were stopped by the janitor, who heard the noise and went around to the window and ordered them to desist. The other attempt was about two weeks ago, when they were detected scraping the wall of their cell, to get through into the room where they had formerly tried to escape.

Services in the Assembly Hall.—The Assembly Hall was filled to overflowing yesterday afternoon, many having to go away or remain standing during the services. The opening prayer was given by Elder John B. Maiben, and after the customary administration of the Sacrament, Elder N. H. Felt delivered a discourse on the gospel, its principles, and its points of variance with the different religious sects and societies of the day. He remarked that it would be difficult to answer the question, "Wherein do the Mormons' differ from other religious denominations," from the fact that there were so many points of difference to consider, and then proceeded to explain the first principles of the gospel of Christ, as taught anciently by the Savior and his Apostles, and as believed in and preached by the Latter-day Saints of the present time. He contrasted the God of the Holy Scriptures, in whom the Saints also believed, with the false gods of the world, including the "Christian deity, who had neither "body, parts nor passions." This nonentity was called God by millions, who claim that he made man in his own likeness. Yet where was the likeness between man and such a creature of merely imaginative existence? The speaker quoted the Scriptures to sustain the claim of the Church of Jesus Christ of Latterday Saints, to being the only true and divinely appointed one now on the earth, and previous to closing replied to some of the arguments of modern infidelity, regarding the existence of a Creator and Governor of the Universe.

Elder Chas. W. Penrose was the next speaker, and carried forward the subject dwelt upon by Elder Felt. It would indeed be difficult to answer, all at once, the question concerning the difference of belief between the Saints and the outside religious world. Yet there were, as had been said, many points of variance, in precept and in practice, some of which were apparent even to the casual observer. The main point of difference, and the one which perhaps comprehends all the rest, was that the religion of the Latter-day Saints was revealed direct from heaven, while all others were systems created by man. The Saints were the only church on the earth, to-day, who believed in immediate and continuous revelation from on high, the only people who had in their midst a priesthood authorized by direct revelation, and the only ones who believed and advocated the same gospel taught by the Holy Scriptures as being the true and identical faith delivered to the Saints in the days of the Savior. One or two other denominations made some claims or pretensions to priesthood, but none to a priesthood of divine appointment and a direct communication between the heavens and the earth. The chief one of the priesthood professing denominations of the outside world was the Roman Catholic Church, the parent of all the various sects of modern Christendom, who had grown out from her, and now branded her as the mother of harlots. The Saints were called "Mormons" because they believed in a book written by a prophet named Mormon. It would be just as consistent to call those who believed in Peter, "Peters," or those who believed in Paul, "Pauls," &c. The true title of the people termed "Mormons" was Latter-day Saints, for they professed to be, and were, the Saints of God, having as their rule of faith and practice the true and genuine Gospel of Jesus Christ. How was the validity of such a claim to be established? By obedience to the Gospel, which attested its own divine origin to every believer in its principles. It was this that brought the Saints to this land from the four quarters of the earth. They yielded obedience to the first principles of the gospel, and then received a personal testimony of its truth. This promise was to all creatures alike, for God was no respecter of persons. God would reveal it to all who asked him in sincerity of heart. The Elders of this Church did not go forth to induce men and women to gather to this land to become slaves to men, as was falsely supposed, but to preach the Gospel for the salvation of the human family, and the gathering of Israel as foretold by the ancient prophets. This people also built Temples, for the redemption of the living and the dead, for the dead must be saved as well as the living. Their spirits could be converted in the other world, if unconverted here, and those on earth must officiate in ordinances belonging to this sphere for those behind the vail who needed their assistance in this respect. This was the Last Dispensation, Christ was coming to his Temple, and the Gospel must be preached as a witness to all nations before the end came. This was the work of God and could not be overturned. No nation could hinder its progress, and that nation which attempted it, would become "like the dream of a night vision" and be utterly wasted away.

The Royal Illusionists.—One of the best entertainments of the kind ever witnessed in this city, was given at the Theatre on Saturday evening, by Messrs Thorn and Darvin, the celebrated illusionists. The performance was not well patronized, which was due, no doubt, to the fact that last week was so filled up with theatricals of various descriptions that the public mind was surfeited with amusement and consequently indisposed for further reception. At another time, we are confident, these talented artists would have been appreciated and patronized as they deserve. Saturday night was their only appearance.

Tabernacle Meetings.—Until further notice, the meetings of the Latter-day Saints on Sunday afternoon will be held in the Tabernacle. This is to allow the Assembly Hall to become completed, when it will be used for ordinary purposes. If occasion arises, before this, from inclement weather or other causes, that will necessitate a change from one building to another, adjournment can easily be made from the Tabernacle to the Hall, the latter of which can be heated and made comfortable at all times.

SPECIAL BUSINESS NOTICES.

THIS paper may be found on file at all times at C., R. I. and P. R. R. Ticket Office, No. 58 Clark Street, Chicago, where our friends are at liberty to call and examine it.

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For the cure of Throat and Lung diseases, such as Coughs, Colds, Consumption and Bronchial Affections, it is unequalled. Its cures are truly magical. Ask your Druggist for it. The genuine bears the Prussian Coat of Arms, the facsimile signature of Dr. Aug. Kaiser, and has his name blown on every 75 cent bottle. Trial bottle 25 cents.

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NOTICE is hereby given to all parties needing Furniture, Feathers, etc., that we have a complete stock. Two cars unloaded this date. Call and examine prices. Opposite Salt Lake House. dtf BARRATT BROS.

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At H. DINWOODEY'S Furniture Store. tf

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When you wish to sell your traps go to JOHN CRANE, on First South Street, between Theatre and Deseret Bank. He pays the highest cash price.

DON'T fail to call at Geo. Careless' Music Store, if you wish to purchase any kind of Musical Instruments, Music Books, New Songs, or anything in the musical line.

Reliable goods at very low prices. Two doors east of Dinwoodey's, First South Street.

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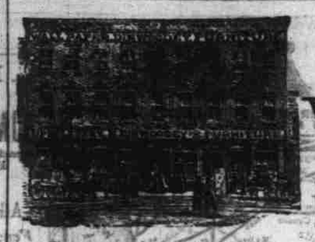

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