

had embraced a gospel that was calculated to elevate and ennoble them, but he was sorry to say that some who had borne testimony to its truth acted in a manner that seemed to belie their testimony.

Elder John VanCott said in first receiving the Gospel the attention of the Saints was attracted to the principles by circumstances which impressed them so strongly that though opposed by their friends, they could not rest satisfied until they had investigated the subject thoroughly, and so had embraced the Gospel.

Conference adjourned until 2 p. m.

The choir sang the anthem:

O give thanks unto the Lord.

2 p.m.

The choir sang the hymn:

This house we dedicate to thee, etc.

The following dedicatory prayer was offered by President Joseph F. Smith:

Our Father, who art in heaven, we have met together this afternoon for the purpose of worshipping thee, and offering unto thee the gratitude of our hearts, and our thanksgivings for the blessings and privileges and mercies which thou hast extended unto us, from our earliest recollection unto the present; and for the purpose of dedicating unto thee this building, which has been erected through thy kindness and mercy by the contributions of thy Saints, who dwell in this Stake of Zion, and the tithes of thy people.

We dedicate unto thee our Heavenly Father the foundation thereof and the ground upon which it stands; and we dedicate the walls, and we dedicate the roof and all the materials that compose the walls and the roof, and we dedicate unto thee also those materials which have been employed in the interior, with the floors and the joists, the gallery and the approaches thereof, and in the stands, the seats and every part and every portion of this building, to the end for which they have been designed.

Father, wilt thou protect this building; wilt thou preserve the same, that it may be preserved from fires, from storms and tempests, from lightning and from every devouring element.

therein. O, Lord, wilt thou cause that no evil spirit may enter here, but that every evil influence, and every power of evil, and every evil spirit may be banished from this house, and that the spirit and power of God and the presence of the Almighty and the Holy Ghost may dwell here and abide here to the exclusion of every influence and every spirit which is not of thee.

Grant, Heavenly Father, that the Spirit of the Lord may dwell in their midst and in their assembling here to worship thee. May the spirit of the Holy Gospel dwell in the midst of the people that shall come from Sabbath to Sabbath and from time to time, to attend the meetings and worship in this house.

Father, hear us, we humbly pray thee, in these our feeble breathings, and accept of our dedication of this building unto this end, that we may acknowledge thy hand in all these things.

And we dedicate unto thee also, Heavenly Father, this meeting at this dedicatory service, and we ask that thy peace and blessing may be with us, throughout this meeting, that it may dwell in great power upon those who shall address this congregation, that we all may be blessed and strengthened and built up in our most holy faith through meeting together here this afternoon, and in hearing the instruction which shall be given unto us through the light of the Holy Spirit that shall be shed abroad in our hearts, through our increased faith and desires to be faithful and diligent in keeping thy commandments in the future more earnestly and devotedly than we have done hitherto.

Father, we dedicate unto thee all that pertains to this building without mentioning particularly the various things that it is composed of, the paintings and the ornamental decorations, and this building we dedicate unto thee for the use and benefit of thy people, for the purposes for which it was designed.

Therefore accept of it and let thy Holy Spirit rest upon it; and sanction and accept of the labors of thy servants and handmaidens who have built this house; and let thy peace and thy blessing and thy salvation accompany them, that they may continue steadfast for ever before thee; and that they may continue to labor for the building of Zion and for the beautifying of her stakes, and rejoice in the triumphs of Israel, and the blessings of God upon all their works.

is skilled who shall play upon it, to the satisfaction of all thy people, and to their joy and comfort and happiness.

We ask thee, O Lord, to hear us in our feeble utterances on this occasion. And wilt thou bless all things pertaining to this building, whether we have named them or not, that the same may be sacred and most holy unto thee? And accept of thy people, and of the feelings of reverence and sacredness of their hearts.

Grant this, O God. And let the spirit of calmness, the spirit of humility, and the spirit of love and union pervade the hearts of our brethren and sisters, and be shared by our friends who shall come into this building upon the Sabbath day to worship thee.

Now, Father, we pray thee to accept this our offering which we present unto thee at this time in our feebleness. And we pray that thou wilt continue to enlighten us, and increase our knowledge and wisdom, and enable us to appreciate all thy mercies and blessings bestowed upon us from our earliest remembrances. And we would not forget to remember before thee thy servant Brother Taylor whom thou hast called to be our President, Prophet, Seer and Revelator; inspire, O Lord, and fill him with light and truth, and guide him in all that he is called to do in involving the interests and welfare of thy people Israel.

Choir sang: He died, the great Redeemer died.

The sacrament was administered. Apostle Erastus Snow addressed congregation on the blessing of having dwellings dedicated to God, the rage of Satan and the wicked when Temples were being erected, the untruthfulness of the charges made against the Saints by the world, the corruptions that existed under the eyes of those who spoke evil of the Saints, the warfare between the powers of light and darkness, the necessity of being willing to sacrifice all things for the gospel, and the glory that would accrue to those who overcome all things. His remarks were taken in full.

President John Taylor followed in a powerful discourse which were reported in full and will no doubt be published shortly.

The resolutions of the High Council, adopted by the Conference on Saturday morning were again presented and unanimously sustained by the immense congregation.

Choir sang the anthem— Put on thy strength, O Zion. Benediction by L. D. Young. W. W. TAYLOR, Clerk.

TO THE SEVENTIES.

Desiring to manifest our appreciation of the many virtues of our departed brother, President Joseph Young, we have erected a neat and substantial monument to his memory, a description of which appears in another column of this paper.

Feeling that the brethren of the Seventies generally would desire to have an interest with us in this memorial, it has been decided to offer all who feel so inclined the privilege of contributing a small amount to this object.

The Presidents of the Stake organizations of the Seventies are requested to see that all the Seventies under their jurisdiction, have an opportunity of contributing according to their circumstances or desires for this purpose, and to this end, the Presidents of the ward organizations should be requested to lay this matter before the Seventies in their respective Wards, and to receive contributions and forward the same contributed and a list of the contri-

butors and amount paid by each person to the respective Presidents of the Stake organizations, who will please forward the same to Robert Campbell, Box 357, Salt Lake City.

These lists will be placed with the general archives of the Seventies, and should be kept entirely separate from all other transactions or reports.

Your Brethren, HORACE S. ELDRIDGE, JOHN VAN COTT, WILLIAM W. TAYLOR, In behalf of the First Council of the Seventies.

MONUMENTAL MEMENTO.

SACRED TO THE MEMORY OF THE LATE PRESIDENT JOSEPH YOUNG.

In another part of the paper appears a communication from the First Presidency of the Seventies which is self-explanatory. The monumental memento referred to was placed over the grave of the respected dead on the 22d inst. At 11 a.m. of that day, Elders H. S. Eldridge, John Van Cott, W. W. Taylor, S. B. Young, E. B. Tripp, Robt. Campbell and Joseph Watson, surrounded the resting place of the remains of the good man, and the stone token of respect was placed in position, Brother Eldredge offering the dedicatory prayer.

To-day, accompanied by Brother S. B. Young, we visited the cemetery and examined the monument, which is one of the most chaste, beautiful and appropriate we have ever seen. The slab which covers the grave is eight by three feet. Set into it is a piece of white marble upon which is cut a sheaf of wheat, and a little below, nearer the middle of the block, another piece of the same kind of marble, is laid in, upon which is the word "Peace," the meaning of both combined being, "After the harvest, Peace."

At the head of the horizontal slab is the base of the monumental part which is two feet 10 inches long, one foot four inches wide and one foot high, of the same species of granite of which the Temple of this city is being built.

The monumental slab is of pure white American marble. Over the top of it is cut, so as to hang in folds, drapery with a cord and tassel attached at each of the four corners. Lower down, on a raised, polished tablet, is the following inscription: "Sacred to the memory of JOSEPH YOUNG, second son of John Young and Nabbie How, born April 7th, 1797; died July 16th, 1881."

"Erected by his brethren of the Seventies, to our President. He was appointed by the Prophet Joseph to be the First President of all the Seventies, a position he filled with honor until the day of his death."

The design of the monument is unpretentious, yet beautiful and appropriate to the character of the respected veteran over whose grave the testimonial has been erected. The form is in accordance with suggestions of the family of the deceased, and the work, which is executed in an unexceptionable manner, was done by the Watson Brothers.

This stone testimonial is a fitting tribute to a man whose sympathetic nature overflowed with the "milk of human kindness," yet his memory lives in a far more precious place—the hearts of the Latter-day Saints, who will cherish a kindly thought of "Uncle Joseph" as long as time endures.

HARNES.

Eliert's Extract of Tar and Wild Cherry has been used for twenty years and saved many valuable lives. Do not neglect a cough or cold until it is too late, try this excellent remedy and be convinced of its merits. Chronic Coughs, and even Consumptives are cured by following the directions, every bottle is warranted to give satisfaction. Sold by GODBE, PITTS & Co.

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