spect them.

receiving the Gospel the attention heavenly Father, that nothing ence and sacredness of their hearts. of the Saints was attracted to the may be permitted to enter And when they shall come here, that though opposed by their friends, thing, no unhallowed thing may be and contention, and every wrong they had investigated the subject which has been built for the wor- of their weaknesses and of their spirit of the Gospel had no fears as this people can meet together to heart to worship the Lord our God to the ultimate triumph of the king praise and worship thee; wherein in spirit and in truth. dom of God. It was necessary they can meet to hold communion Grant this, O God. And let the for the Saints to be united and put with the Most High God; wherein spirit of calmness, the spirit of huaway the spirit of selfishness. God they can meet to be instructed by mility, and the spirit of love had set His hand to accomplish a thy servants who are inspired by the and union pervade the hearts of our work and the wisdom of the world Holy Spirit; wherein they can meet | brethren and sisters, and be shared was not sufficient to thwart Him.

Conference adjourned until 2 p. The chour sang the anthem:

The choir sang the hymn: This house we dedicate to thee, etc.

O give thanks unto the Lord.

The following dedicatory prayer was offered by President Joseph F Smith:

Our Father, who art in heaven, for the purpose of worshiping thee, of our hearts, and our thanksgivings for the blessings and privileges and mercies which thou hast extended tithes of thy people. And we ask worship in this house. thee, in the name of Jesus Christ, Father, hear us, we humbly pray of the Twelve, with thy servant that in our supplications thy Spirit | thee, in these our feeble breathings, | Brother Woodruff who presides over may be with us, to dictate our and accept of our dedication of this them, together with all the quomay be acceptable unto the Lord dedicate it unto thee in its entirety, thy people throughout this land of city is being built. that thou mayest be pleased to ac- and we consecrate it unto the wor- Zion. All of which we pray for, the same at our hands. And we poses and sacred uses. do now, heavenly Father, in the name of Jesus Christ, dedicate unto thee, that our desires that our offerthee, the Lord our God, this build- ings be acceptable before thee. And ing, which has been erected wilt thou confirm upon our heads for a place of worship and of prayer, a blessing to this end, that we may and of rejoicing and of thanksgiving acknowledge thy hand in all these unto the Lord, the Most High God. things. We pray thee therefore that thou wilt accept of this building in its entirety, from the foundation thereof unto the top thereof, that every that thy peace and blessing may be the untruthfulness of the charges acceptable unto thee, that thy Holy Spirit may dwell in this building, upon those who shall address this under the eyes of those who spoke and abide within its walls; and es pecially when thy people shall assemble to worship thee, that thy up in our most holy faith through ness, the necessity of being willing power and thy presence nay be meeting together here this after- to sacrifice all things for the gospel therein, and that it may be sanctified as a place of worship and be most holy and acceptable unto the Lord | through the light of the Holy Spirit | remarks were taken in full. our God.

venly Father the foundation thereof and desires to be faithful and diligent ported in full and will no doubt be and the ground upon which it stands; in keeping thy commandments in published shortly. and we dedicate the walls, and we the future more earnestly and de dedicate the roof and all the materials that compose the walls and the roof, and we dedicate unto that pertains to this building with- sented and unanimously sustained thee also those materials which out mentioning particularly the by the immense congregation. have been employed in the interior, various things that it is comwith the floors and the joists, the posed of, the paintings and gallery and the approaches thereof, the ornamentations and decorations. and in the stands, the seats And this building we dedicate unto and every part and every portion of thee for the use and benefit of thy this building, to the end for people, for the purposes for which it which they have been de was designed. Therefore accept of it signed. And wilt thou let the and let thy Holy Spirit rest upon it; seal of thy approval, O Father, rest and sanction and accept of the ladown upon this building, and wilt bors of thy servants and handthou accept of it that it may be maidens who have built this house; ation of the many virtues of our dethine house, that thy Spirit may and let thy peace and thy blessing parted brother, President Joseph dwell in it; and that joy and peace and thy salvation accompany them, and the light of truth and the that they may continue steadfast substantial monument to his mem-Living God may dwell in this place, and make a habitation therof, that may continue to labor for the build- in another column of this paper. whenever thy people shall assemble ing of Zion and for the beautifyto worship God, that they may do so ing of her stakes, and re- Seventies generally would desire to in spirit and in truth, with their joice in the triumphs of Israel, and have an interest with us in this hearts and with their understand- the blessings of God upon all their memorial, it has been decided to ofings, offering unto thee, O God, their works. All of which, Father, we fer all who feel so inclined the privithanksgivings and the gratitude of humbly offer unto thee, and ask at lege of contributing a small amount their hearts and their praises for thy hands in the name of Jesus to this object. thy continued mercies and favors Christ. And we offer and remem- The Presidents of the Stake orand blessings upon them.

had embraced a gospel that was cal- therein. O, Lord, wilt thou cause is skilled who shall play upon it, to butors and amount paid by each per- Uncle Sant's Condition Powders culated to elevate and ennoble them, that no evil spirit may enter here, the satisfaction of all thy people, son to the respective Presidents of are recommended as the best Horse but he was sorry to say that some but that every evil influence, and and to their joy and comfort and the Stake organizations, who will and Cattle Medicine. If the animal who had borne testimony to its every power or evil, and every evil happiness. truth acted in a manner that seem spirit may be banished from this We ask thee, O Lord, to hear us in Campbell, Box 357, Salt Lake City. petite the Powders are an excellent ed to belie their testimony. A Saint house, and that the spirit our feeble utterances on this oc.a- These lists will be placed with the remedy, every owner of stock will should exemply the truth of the and power of God and the sion. And wilt thou bless all things general archives of the Seventies, do well to try them. Sold by Gospel in his every day life, that presence of the Almighty and pertaining to this building, whether and should be kept entirely sepathe better we become acquainted the Holy Ghost may dwell here we have named them or not, that rate from all other transactions or with them the more we should re- and abide here to the exclusion of the same may be sacred and most reports. every influence and every spirit holy unto thee? And accept of thy Elder John VanCott said in first which is not of thee. Grant, people, and of the feelings of reverprinciples by circumstances which into this building to defile it or they may put away every feeling of impressed them so strongly that make it unholy. That no unclean strife and of bitterness and of anger they could not rest satisfied until permitted to desecrate this building, desire; that they may come divested thoroughly, and so had embraced worship of God, which has been follies, free from evil and wrong-dothe Gospel Those who enjoyed the built for the service of God wherein ing, with humility and lowliness of to partake of the Sacrament of the by our friends ho shall come into Lord's Supper; wherein they can this building upon the Sabbath day meet to fast and make their acknow- to worship thee. ledgments to God and ask forgive | Now, Father, we pray thee to acness of their sins, for their follies cept this our offering which we preand imperfections and call upon sent unto thee at this time in our Campbell and Joseph Watson, surthy name for forgiveness-wherein feebleness. And we pray that thou we meet and unitedly honor wilt continue to enlighten us, and the Lord in prayer and supplica increase our knowledge and wisdom, tion and bring our offerings of and enable us to appreciate all thy thanksgiving unto thee, O God. mercies and blessings be towed up-Let this building, O Father, be pre- on us from our earliest remembranserved to this end. May it not fall ces. And we would not forget to into the hands of our enemies. May remember before thee thy servant we have met together this afternoon thy people ever maintain their Brother Taylor whom thou has standing before tnee and possess the called to be our President, Prophet. and offering unto thee the gratitude building that has been erected for Seer and Revelator; inspire, O their use for the worshipping of the Lord, and fill him with light Most High God.

unto us, from our earliest recollec- Spirit of the Lord may dwell in interests and welfare of thy people tion unto the present; and for the their midst and in their assembling Israel. And deliver him from the purpose of dedicating unto thee this here to worship thee. May the spi- hands of his enemies and the rower building, which has been erected rit of the holy Gospel dwell in the of the wicked; and enable him to through thy kindness and mercy by midst of the people that shall come counsel and direct thy people acthe contributions of thy Saints, who from Sabbath to Sabbath and from cording to the revelation of thy will. dwell in this Stake of Zion, and the to time, to attend the meetings and B'ess in connection with him his

knowledge our offering, and accept ship of the Lord and for sacred pur- with the forgiveness of our sins, in

Grant, therefore, O Lord, we pray | deemer, even so: Amen.

Heavenly Father, this meeting at the rage of Satan and the wicked this dedicatory service, and we ask when Temples were being erected, particle may be dedicated and made with us, throughout this meeting, made against the Saints by the that it may dwell in great power world, the corruptions that existed congregation, that we all may be evil of the Saints, the warfare beblessed and strengthened and built | tween the powers of light and darknoon, and in hearing the instruc- and the glory that would accrue to tion which shall be given unto us those who overcome all things. His that shall be shed abroad in our We dedicate unto thee our Hea- hearts, through our increased faith a powerful discourse which were re-

for ever before thee; and that the ber before thee also the organ ganizations of the Seventies are re-Father, wilt thou protect this which has been constructed quested to see that all the Seventies Is your harness hard, rusty or be building; wilt thou preserve the in this building for the purpose under their jurisdiction, have an op ginning to crack? give it an oiling same, that it may be preserved from of making music, and accompany- portunity of contributing according with Uncle Sam's Harness Oil, and fires, from storms and tempests, ing the voices of those called to their circumstances or desires for it will be made soft and pliable, and from lightning and from every de- and chosen to sing songs of praise this purpose, and to this end, the also have a good black flicish, which vouring element. Grant, O Father, and thanksgiving unto thee. Father, Presidents of the ward organizations will not rub off. Sold by that it may stand upon its founda- accept of this instrument as the la- should be requested to lay this mattions firm and secure, and bor of the hands of thy servants. ter before the Seventies in their rethat thy people may long And grant, O Lord, that it may be spective Wards, and to receive con-

and truth, and guide him in all Grant, Heavenly Father, that the that he is called to do involving the Counselors, and the quorum the name of Jesus Christ our Re-

Choir sang:

He died, the great Redeemer died.

The sacrament was administered. Apostle Erastus Snow a idressed congregation on the blessing of And we dedicate unto thee also, having dwe!lings dedicated to God,

President John Taylor followed in

The resolutions of the High Counvotedly than we have done hitherto | ci, adopted by the Conference on Father, we dedicate unto thee all Saturday morning were again pre Choir sang the anthem-

> Put on thy strength, O Zion. Benediction by L. D. Young. W. W. TARLOR, Clerk.

TO THE SEVENTIES.

Desiring to manifest our appreci-Young, we have erected a neat and ory, a description of which appears

Feeling that the brethren of the

have the privilege of possessing preserved also to give forth melodi- tributions and forward the means \$77 A WEEK. \$12 a day at home easily

Your Brethren,

HORACE S. ELDREDGE, JOHN VAN COTT, WILLIAM W. TAYLOR,

In behalf of the First Council of the Seventies.

MONUMENTAL MEMENTO.

SACRED TO THE MEMORY OF THE LATE PRESIDENT JOSEPH YOUNG.

In another part of the paper appears a communication from the First Presidency of the Seventies which is self-explanatory. The monumental memento referred to was placed over the grave of the respected dead on the 22d inst. At 11 a.m. of that day, Elders H. S. Eldridge, John Van Cott, W. W. Taylor, S. B. Young, E. B. Tripp, Robt. rounded the resting place of the remains of the good man, and the stone token of respect was placed in position, Brother Eldredge offering the dedicatory prayer.

To-day, accompanied by Brother S. B. Young, we visited the cemetery and examined the monument, which is one of the most chaste, beautiful and appropriate we have ever seen. The slab which covers the grave is eight by three feet. Set into it is a piece of white marble upon which is cut a sheaf of wheat, and a little below, nearer the middle of the block, another piece of the same kind of marble, is laid in, upon which is the word "Peace," the meaning of both combined being, "After the harvest, Peace."

At the head of the horizontal slab is the base of the monumental part which is two feet 10 inches long, one foot four inches wide and one foot high, of the same species of thoughts and our words, that they building unto this end. For we do rums of the hely priesthood, and granite of which the Temple of this

The monumental slab is of pure white American marble. Over the top of it is cut, so as to hang in folds, drapery with a cord and tassel attached at each of the four corners. Lower down, on a raised, polished tablet, is the following inscription:

"Sacred to the memory of JOSEPH Young, second son of John Young nd Nabbie How, born April 7th, 1797; died July 16th; 1881."

"Erected by his brethren of the Seventies, to our President. He lary glands to their normal vigor, prevent was appointed by the Prophet Joseph | ing baldness, and making the hair grow thick to be the First President of all the and strong. Seventies, a position he filled with honor until the day of his death."

The design of the monument is unpretentious, yet beautiful and appropriate to the character of the respected veteran over whose grave he testimonial has been erected. The form is in accordance with suggestions of the family of the deceased, and the work, which is executed in an unexceptionable manner, was done by the Watson Brothers.

This stone testimonial is a fitting tribute to a man whose sympathetic nature overflowed with the "milk of human kindness," yet his memory lives in a far more pie- SOLD BY ALL DRUGGISTS & DEALERS cious place—the hearts of the Latter-day Salnts, who will cherish a kindly thought of "Uncle Joseph" as long as time endures.

HARNESS.

Eilert's Extract of Tar and Wild Cherry has been used for twenty years and saved many valuable lives. Do not neglect a cough or cold until it is too late, try this excellent remedy and be convinced of its merits. Chronic Coughs, and even Consumptives are cured by following the directions, every bottle is warranted to give satisfaction. Sold by GODBE, PITTS & CO.

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GODBE, PITTS & Co.

it for the purpose of worshiping thee ous sounds to the touch of him who contributed and a list of the contri- Augusta Maine.

please forward the same to Robert is Scraggy, Spiritless or has no ap-

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By its tonic properties it restores the capil-

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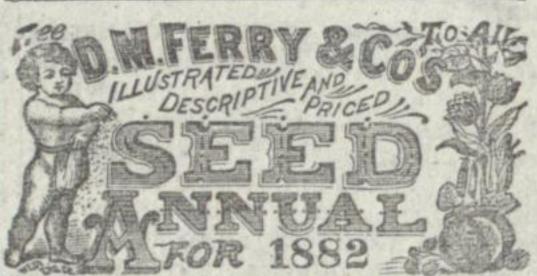
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This elegant preparation may be relied on to change the color of the beard from gray or any other undesirable shade, to brown or black, at discretion. It is easily applied, being in one preparation, and quickly and effectually produces a permanent color which will neither rub nor wash off.

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