VOL. XIII.

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ST. LOUIS TRADE. lerrett & Myers Tobacco STU AINSER COMMERCE, CUPPER, AMBER, FEATERS AND OTHER BRANDS OF TOBACCO. maile by Z.C.M.I. and Branch Stores. dly T. M. RUMSEY & CO., Van facturers and Jobbers of AND FIRE ENGINES, lead Pipe and Sheet Lead, Gas Pipes Plumbers' and Steam Fitters' Brass Goods, Belting, _ Hose and Packing, AGRICULTURAL IMPLEMENTS, Fence Wire, Barbed Wire, Fencing, Etc., Etc. 810 NORTH SECOND ST., ST. LOUIS, MO. BARSTOW & WHITELAW. all North Second ST. LOUIS, MO., - DEALERS IN -AND WINDOW GLASS. Manufacturers of Varnishes, Soap Makers, Tanners' and Woolen Mill doorn by supplies a Specialty. (A. J. JORDAN, SOLE AGENT,) MANUFACTURERS OF CUTLERY, of Chambers St., N.Y. 423 N. 5th St. St. Louis" The Celebrated HAND-MADE "Elec-

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STORE

TRUTH AND

LIBERTY.

order, of principles pertaining philosophy, to polities, to re-everything that is pure, exi-nobling, and the kingdom will nobling, and the kingdom was been, we will And we will operate together, we will try to frustrate the works of darkness and the powers of the adversary, to save the is-ing and redeem the dead, have car bear turned towards our fathers who have five before us who have been ignorant of t principles of life and salvation which God h been pieness to confir upon ns, while t principles of life and salvation which God has been pleased to confar upon ns, while the breathern behind the values for the origin affree us who are their children. The Lord will turn the hearts of the fathers to the children, and the hearts of the children to the fathers through Ellas who was to come, which if not accomplished, it is written, "the earth would be smitten with a curse." Hence we are onceasing with the ancient of fathers, appsiles, prophets and men of God who lived on the continent of Asia and America, and we will gather together all things in one according to the world of God. re of the slar through; and Juda are we get through; and Juda he words of life, and the prine truth will go forth and sp truth will go forth and sp ignorant. I do not the then I see seeing of wrath in my heart when I see pourts, legislators or Congress take steps deal to us. They do not know what they deal to us they do not know what they

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LOUIS REGGEI SPRING AND SUMMER GOODS.



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a glass darkly, at least very many of them; and sometimes we can scarce-ly perceive the difference between ourselves and the rest of mankind, or between the religion we have em-braced and that which other people have. If we could only reflect upon it, there is as much difference as there is between light and darkness. But we do not always commendend In relation to other matters. Was there a time to come that Elias should come to "turn the hearts of the fathers to the children, and the the fathers to the children, and the matter, because we do not see, we do not comprehend the position and relationship that subsists be-tween us and our God. God is our Father; we are his children. He has frought us into his covenant, and it is our privilege to go on from wisdom to wisdom, from intelligence stone of the Temple. Now, I will to intelligence, from understand ask, whoever thought of building their Spring to intelligence, from understand ing of one principle to that of anoth-er, to go forward and progress in the development of truth mill we can comprehend God. For we are his children, we are his sons and daugh-ters, stall be is our father. He has organized this Church in order that we may be educated in the princi-ples of life, that we may compre-hend those principles that exist in the bosom of God, that we may be able to teach our children correct

doing a good work and their labors are a

Creant, 10. them. And then there are our Young Men's and our Young Ladies' Mutual Improvement Associations: they are going on very well. And then your educational in-terests are doing pretty well. Do I not so un-derstand you, Brother Petersen? [President Canute Petersen—Yes, Sir; pretty well.] We do not want outside folks to teach our chil-dern do we? I think rot We do not childron, do we? I think not we do not want them to teach us how to get to heaven do we If we did, it would be of no use, for they do thing pertaining to learning of every kind i we are to day in regard to religious matter

deal, but he had a good deal more yet it learn. We are, as the French would say, en-rapport with God; that is, in communica to with God. Let us live so that an analysis It is for us now to go on from truth to truth, from n telligence to intelligence and from wisdom wisdom. And while nations shall orumb and thrones be cast down, and the God doomed to suffer the wrath of God. It be hooves us, as the Suints of God, to stand firm and faithful in the observance of his laws, that we mity be worthy of his preserving care an

And I say to you, Presidents of Stakes, we do not want such an order of things; we wan men that have got within them the gift of th Holy Ghost, men who have the gift and po er of God in them. We do not want men to live in Zion if they cauno selves at home. We must with fuith and the Holy Drit stheod You bear



