GEORGE Q. CANNON, SUTTOR AND PUBLISHER

DISCOURSE

By PRESIDENT BRIGHAM YOUNG, delivered in the Bowery, Logan City, Friday afternoon, June 27, 1878. REPORTED BY DAVID W. EVANS.

little there, our minds and under.

The Bible, the Book of Mormon days contain a great deal about the kingdom of God on the earth. We have also histories of the kingdoms established by the children of men. This is perfectly reasonable. We days contain a great deal about the From these we learn that a great chart which is coxtrary to our wills, owing to the revolutions that have our children are taught better and occurred in the past and which are know what is required of they still in progress. From our own one fact of which we are sensible. and understand to a certainty-

be willing to pay? Will you pay one of the salvation of the linhabitants of the salvation of the New Testament, or either one of the Savior, or Jesus himself, were to come to the Christian world, and were to go into their synagogues, or into the places of worship they have erected, and which they call after St. James, St. Mark, St. r'aul or St. Peter, do you think that any of these personages would be permitted to proclaim their doctrines in those buildings? No, not one, and if there were a priest or divine who, after hearing the doctrine of Jesus proclaimed, should say, "I see no harm in this doctrine," it is Bible doctrine," the small say, "I see no harm in this doctrine," it is Bible doctrine," the small center of the pupit and proclaim his doctrine." This is all the proof necessary that they would not resistive fewer and place another the pupit and proclaim his doctrine." This is all the proof necessary that they would not resistive fewer and bis another to the salvation of the lankabitants of the earth, not of the linhabitants of the earth, not of the linhabitants of the earth, not of the nable type will, we shall almost have more than we more than we more than we may will almost have more than we more than we more than we may be a proposition. Take the people of this had a temple than the whole of the Saints were when they lived in the Eastern States. The Saints did not begin to be as able to build a not begin to be as able to build a not begin to be as able to build anot begin to be as able to buil

the wonderful things of God. A great deal is said to the Latter-day better day be forgotten and known no more saints concerning our religion, which does in reality incorporate and circumseribe the whole life of man. We need teaching. We are like children with regard to learning. If we could understand the effects of the fall or of shi upon in the lilligence, we would see that its tendency is downward, that it is tendency is downward, that it is seriograde in its nature. The strongance and cover, and will be known no more for ever, things portaining to life age of the Games are increasing in the poposite character—they are exalting, increasing, multiplying, gaining, preceiving a little there, our minds and understand the following the inclinations of their which they now make manitative price, arrogance and cover, and will soon be blotted out, and will soon be blotted out will be known no more for ever. Can we believe all this? Read the opposite character—they are exalting, increasing, multiplying, gain-ing, neceving a little there and a likely little there, our minds and understand the following the inclinations of their to the work, I have taken the lead all time and said, "Come, breth-ren, do as I do."

But with regard to tithing, this left there are a little there, our minds and understand the following the inclinations of their they were to persist in following the inclinations of their time and said they are not captured. The people of Jamaica turned out that day only the worket the work in the people, every will give in proportion to what I give the people, every will give in proportion to what I give the people of thousand dollars a year to help the poor. I gave only one thousand dollars a year to help the poor. I gave only one thousand this peop. I can be the people of Jamaica turned the the scatt ing, receiving a little here and a people and placed his name upon them, and they afterwards became

standings expanding by that which we learn by reading, by the seeing of the eye and the hearing of the ear. Those who do not profess, to know anything of the Lord are far better off than we are, and the revelations which the Lord unless we live our religion, for we has given to his people in the latter who know our Master's will and many changes have taken place if he knows no better; but when progress. From our own pect to be chastised, and it is per-ons on these matters there is feetly right that they should be. of which we are sensible, Brother George A. gave us a little this morning with regard to the

the highest class of intelligence there stringent law on the subject. He

privilege of coming to this place to see the faces of the Saints, to speak to them and to greet them as a brother and a friend. If we could see and understand things as they are, if we could have the vall withdrawn from our eyes and behold the things of eternity, and the connection and relationship that we sustain to the eternal worlds, and to heavenly things, our minds would be very much inspired to speak, sing, pray, listen attentive iy, meditate upon and contemplate the wonderful things of God. A great deal is said to the Latter-day Saints concerting our religion, which does in reality incorporate.

and it would want only a little change to open them, and cause the water of every stream in this valley to sink deep into the bowers of the earth. How long would it take him to pass his word and for his angels to come here and say to the clouds—"Gather no more moisture to shed forth the dews and the ture to shed forth the dews and the pended.

rocks would be left bare, as they are in some of the eastern lands. stringent law on the subject. He is upon the face of the earth. Why are they in their present degradation? We see them as they among the Gentiles, but they did and would do it. Inasmuch as they would not do what he required of them. Take the Jewish nation, way are they as they are they as they are they as they are they as they are in joint to the law of the truth of the rest of the very heart of the world. Satterfield, killing him instantly, all this could be done very easily. Now we are in plenty, in the very heart of the world. Satterfield, killing him instantly, all this could be done very easily. Now we are in plenty, in the very heart of the world. Satterfield, killing him instantly, all this could be done very easily. Now we are in plenty, in the very heart of the world. Satterfield has been regarded as a dangerous and desperate tharacter, and his death is not much regreted by the law-ablding citizens.

The like of th

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But with regard to tithing, this people will be cursed unless they stop their nonsense, unless they cause rhunding after the fashions and folly of Babylon and put as tithing that means which is uselessly spent. How long would it take the Lord to cause the waters of every stream that runs into this valley, to sink down into the earth, and to make the valley as dry as the Holy Land is to-day. It would take him but a very short time. He could open up the veins of the earth—the earth is full of them, and it would want only a little

and understand to a certainty—
namely that purity preserves, sustains and increases, while sin and
ignorance, in all their horrid forms,
have just the opposite effect. We
need only look at the nations of
the earth for confirmation of these
the surth for confirmation of these
they look at the abrigines of our
necountry. Why are they in their
pleasent condition? There are reasons for this. They, just as much as
we, belong to the instance and a very strict and
we, belong to the instance and a very strict and
we, belong to the instance and a very strict and
we had forbidden them to do so, and
had given them a very strict and
have first, or of one of the
send an angel to perform a little
meteorolog calandchemical change
in meteorolog calandchemical change
and the ciouds would gather no
more moisture and no more rain
more moisture and no more main
more moist rains on the face of the earth?" All CINCINNATI, O., 5 .- At Owens-

Hadley W Harwood J G Hammond I Hackenberg Hanksten W Henricson R Harper C A Hawkins C Harmon A I Hackenberg Harken J Harward J Harmon A I

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