

BREVITIES.

Pugilistic evidence—striking proof.
Cereous business—the grain and corn.
A Chicago lady is to start a local newspaper.
Prentice thinks that "stuffing improves the fair as well as the fowl."
A bend in the Mississippi River has been named Grecian bend.
We should not retain the remembrance of faults we have once forgiven.
Iron-clad boots and shoes are among the latest productions of Lynn, Mass.
"Professor of the accumulative art," is the California term for thief.
The genuine Parisian velocipede has appeared in Chicago.
On what do Irish people sharpen their wits? Their "och hone?"
One of the Menken's admirers has offered five thousand francs for her horse.
The old-fashioned changeable silks will be in vogue this fall and winter.
Trichine have been discovered in rats by a French anatomist.
The height of impudence is stated to be taking shelter from the rain in an umbrella shop.
"Pray, Madam, why do you name your old hen 'Macduff'?" because Sir, I want her to lay on!
Prof. Gangee has suggested the name of "splenic fever" for the prevailing cattle disease.
It is true of many men, whose youth is gone, that they know not how to grow old.—*Rochefoucault.*
The best way to make your fortune is to convince people it is their interest to serve you.
Thirty millions of the annual revenue of England is derived from the sale of opium to the East Indies.
"You must be economical my son. 'A pin a day is a groat a year,' you know." "Then, father, I think I'll go ten-pins every day."
Female medical students are now admitted to all the privileges of the medical school of the University of Paris on the same terms as men.
The Chinese fashion of wearing the fan in the belt has been adopted by American ladies since the arrival of the Embassy.
Fanny Fern having said that "men of the present day are fast," Prentice replies "that they have to be to catch the women."
An English woman complained at the Tombs, the other day, of "na rascal 'oo 'ad broke hinto 'er haffections, had nabbed 'er hof'er 'art."
A universal genius is a universal noodle. Nobody can do everything. The attempt to do everything is to accomplish nothing substantially.
"John, did Mr. Green get the medicine I ordered?" "I should think so," replied John, "for I saw the shutters up the next morning."
Men spend their lives trying to understand each other, and, at the close, are compelled to admit that they cannot even understand themselves.
"Sambo, why am dat nigger down dar in de hole ob de boat like a chicken in de egg?" "I gibs um up." "Because he couldn't get out if it wasn't for de hatch."
A veteran amateur in wine drinking writes to know if Congress couldn't be induced to proclaim a thirteenth commandment: "Thou shalt not commit adulteration!"
A boozey fellow was observed one day driving a porker, looking on to its tail; and when asked what he was doing, replied that he was studying ge-hography.
A correspondent in Maine recommends tomatoes as a cure for garget in cows, and also says that he finds a peck of them fed to milk cow as beneficial as the same amount of potatoes.
If lovely maidens will display their charms so freely to beholders, What wonder sporting men should say They're winning by a neck and shoulders?
Chemists tell us that a single grain of the substance called iodine will impart color to seven thousand times its weight of water. It is so in higher things, one book, one habit, may effect the whole life and character.
Three young men living in a Connecticut village, all of whom married against their parent's wishes, have recently deserted their families. "Bad son, bad husband; bad daughter, bad wife," is a true old motto.
A fellow, in an oblivious state, took up his lodgings on the sidewalk. He awoke next morning, and straightened himself up, looked on the ground, on which he had made his couch, and said: "Well, if I had a pick-axe I would make up my bed."
"My son," said an anxious father, "what makes you chew that nasty tobacco?" Now, the son was a very liberal sort of person, and, declining to consider the question in the spirit in which it was asked, replied, "To get the juice, old codger."
A Sabbath school teacher was attempting to teach a very small boy the meaning of wages in the passage, "The wages of sin is death," and asked him, "What does your father get on Saturday night?" "Drunk, ma'am," answered the boy.
Some one blamed Dr. Marsh for changing his mind. "Well," said he, "that is the difference between a man and a jackass, the jackass can't change his mind, and a man can, it's a humane privilege."

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