THE EVENING NEWS.

Friday, - - Jan. 8, 1875.

Mormonism in Indiana and Ohio.

INDIANAPOLIS, Ind.,
December 27, 1874.

Editor Deseret News:

I left Washington City 10th of Nov., visited relatives near Cincinnati about two weeks and found nearly all with whom I talked ready and willing with unprejudiced minds to listen to and talk upon what they chose to term "Mormonism."

After leaving there I visited some very kind friends, whom I found at Richmend, Ind. They were very much surprised that among all the other changes during the past eight years I had actually joined the "Mormons." But they discountenanced the newspaper reports which are so frequently manufactured at Salt Lake and sent out to the world, and were much surprised that the "Mormons" were so industrious and numerous, also that their doctrines were so good. Many of them believed that the signs spoken of in the last of Mark should actually follow the believer now as in the days of Jesus and the Apostles. They asked questions and seemed to have confidence in me that I would tell them the truth. I explained all I could and prayed God to teach me what to say and accompany the word with the Spirit unto the convincing of those who might be honestly enquiring after the truth. I believe there are some in Richmond who will embrace the true Gospel when they hear it preached.

I next visited relatives in Arcanum, Ohio, who were more inclined to believe newspaper reports and seemed to think they could not trust what I said of the "Mormons" and their institutions for fear I might want to *delude* them. In fact all my relatives are more prejudiced than others. But nearly all think that I am sincere in my belief and that my wife is also. She has accompanied me in all my visits so far. Her relatives live near Cincinnati and were somewhat inclined to believe the true Gospel, which gives us hope that some day we may perhaps be instrumental in the hands of God of bringing them into the Church.

After visiting one week at Arcanum, Ohio, we next went to Winchester, Ind., near which I have relatives. My brother-in-law there is a local Methodist preacher. He and I had some very serious arguments, but all went off pleasantly and we had an excellent time while there. They did not know that we were "Mormons" for two or three days after we got there. But they treated us just the same as before. They have singing and prayer before going to bed and in the morning they have reading from the Bible and prayer before breakfast.

Our next place was Muncie, Ind., where my half-brother lives, who is not a member of any church. He says a new system of religion will have to be invented or brought about before he can be suited. I told him I had the pure article, and loaned him the "Key to Theology" for an indefinite time, with a prayer that it might satisfactorily answer his skepticism.

Logansport, Ind., was the next place on the list, where one of my sisters lives, whose husband is a Methodist preacher, a regular shouting revivalist, but he seems to be a good man and always engaged in good works. But so far he believes the story that all people are permitted to believe who oppose or find fault with "Mormonism," that "the Book of Mormon was written by an invalid Presbyterian preacher, who never intended it should go to the public." He said he had the testimony of this preacher's wife, who was an excellent, good woman, and also the testimony of others. I answered that the Book of Mormon contained nothing that would in any way disagree with the Bible, or that would encourage wickedness in any way, shape or form; that in regard to polygamy, it did not show God's approval of it so often or near so much as the old Testament; and that we did not believe polygamy should be practised now *merely* because the Old Testament showed Divine approval (which is admitted by all), while the New Testament is almost entirely silent on that point, but because we believed God had given us a revelation on the celestial law of marriage, explaining plainly polygamy, and desiring his servants to enter into marriages of that kind. I told him that the *Book of Mormon* was not published to get gain or to bind together a band of thieves, and he failed to show that the Prophet Joseph had an evil instead of a good object in bringing it forth.

During the last three years I have read nearly all our publications, some of them twice, and have read nearly all the works I could find against our doctrines, which has served to increase my faith. I find now, while visiting among old friends and relatives, that every argument I have investigates both sides for me. Even when talking with the learned on the subject of religion, they utterly fail to prove that there is one erroneous doctrine taught by the Latter-day Saints, and they also fail to show me a system that is half as good as the one Jesus has permitted me to embrace.

We were at Logansport over a week and came here a week before Christmas. We have relatives and also several old acquaintances here, some of whom I have already seen and mentioned to them the "dispensation of the fullness of times." I hope to see all before we leave for the west, and by the help of God point out to them the straight and narrow way that leads to life everlasting.

In the Methodist weekly paper, the *Western Christian Advocate*, of Dec. 9th, is an account of the miraculous healing of a lady through prayer, which I think is an excellent lesson to those who say such things were done away. If the case actually occurred I believe it was designed as a lesson to those who would do away with such blessings.

If you know of any Latter-day Saints here or any missionaries that have been sent here, will you please be kind enough to drop me a line on a postal card or otherwise give me the information. Mrs. H. and myself are strangers among a strange people, although this is the land of our nativity. But we have most of our publications with us and shall early look for the Weekly News, *Woman's Exponent*, and correspondence from our friends in Utah. May the kingdom of God continue to grow on earth and all the interests of Zion be prospered is the prayer of your brother in the Gospel.

H. J. HILL.

MINING STOCKS.

AFTERNOON REPORT.

San Francisco, Jan. 7.

435 M Valley 6 @ 6
810 H & N 25; 25½
500 Eureka Con 14; 14½; 14¾
200 Ophir 15¾
200 W & M 5¾
195 Am Flag 2½; 2; 2¼
2500 Belmont 1½; 1¾
1120 Navajo 2½; 2½
550 Monitor Mt 2½; 2¾; b 3
975 E Potosi 4; 4½
750 Bel Mo 2½; 2¾
50 Cherry Creek 2
50 Chariot Mill 6
100 Independent 5
315 G Chariot 8½; 8; 8¾
100 Mahogany 6¾
400 S Chariot 1¾
150 Empire Idaho 1¾; 1¾
Bullion, 9¼
60 Bullion 46; 45; 46; 47; 47, b 30; 46
70 Utah 9¾; 10; 9¾; 9¾
805 S Hill 17; 16; 16¾; 16, b 50
6 Eclipse 11¾; 11¾
10 Trench 13; 13¾
90 Challenge 14; 13¾
10 Dayton 6; 5¾; 5¾
15 Rock Island 9; 8¾; 10; 9¾; 9¼; 9, b 5; 10, b 30; 9¾

WATCHES,
CLOCKS,
AND
JEWELRY,
AT
Eliason's,
1st SOUTH STREET,
Three Doors East Deseret National Bank.
d24

NOTICE.

THE ANNUAL MEETING OF THE Stockholders of the Utah Southern Railroad Company will be held at the Company's Office in Salt Lake City, on Saturday, January 10th, 1875, at 11 o'clock a.m.

GEORGE SWAN,
Secretary.

Salt Lake City, Dec. 23, 1874. d30

IN THE PROBATE COURT

In and for Salt Lake County, Territory of Utah.

EMMA KLAPPER, *Plaintiff*,
AGAINST
EDWARD KLAPPER, *Defendant*.

THE PEOPLE OF THE TERRITORY OF UTAH, *To Edward Klapper, Defendant*,

GREETING:

YOU are hereby summoned to appear in an action brought against you by the above named Emma Klapper, Plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this summons—if served within this county, and if not within this county, but within the Third Judicial District of the Territory of Utah, within twenty days; otherwise if within the Territory within forty days, or judgment will be taken against you by default, according to the prayer of said complaint.

This action is brought to obtain a decree dissolving the bonds of matrimony existing between Plaintiff and Defendant, and cost of suit.

L.S. In witness whereof, I hereunto set my hand and Seal of said Court, in Salt Lake City, this 12th day of October, A.D. 1874.
D. BOCKHOLT,
Clerk of the Probate Court,
Salt Lake County.
By ELIAS A. SMITH, Dep.

Territory of Utah,
County of Salt Lake. } s.s.

I hereby certify the foregoing to be a full, true and correct copy of the original summons on file, in my office, in the above entitled action.

SEAL. In witness whereof, I have hereunto set my hand and affixed the Seal of the above named Court, this 25th day of November, A.D. 1874.
D. BOCKHOLT, Clerk.
By ELIAS A. SMITH, Dep. d5

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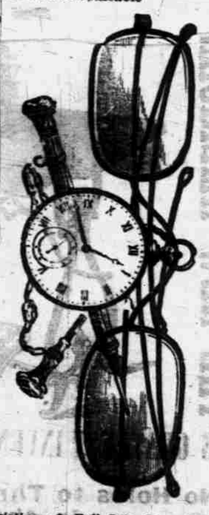
Carl C. Asmussen,

OPPOSITE THE POST OFFICE, WILL make a most determined effort to dispose of his unsurpassable



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S. J. LYNN, Superintendent. d232

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3d " Jacob Weiler.
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5th & 8th " W. H. Hickenlooper.
7th " Wm. Thorn.
8th " E. F. Sheetz.
9th " S. A. Woolley.
10th " A Speirs.
11th " Alex. McRae.
12th " L. W. Hardy.
13th " E. D. Woolley.
14th " Thomas Taylor.
15th " E. T. Burton.
16th " Frederick Kesler.
17th " Nathan Davis.
18th " L. D. Young.
19th " A. H. Raleigh.
20th " John Sharp.
Sugar House Ward, W. C. A. Smoot.
Brighton, A. H. Raleigh.
Big Cottonwood, Wm G Young.
Mill Creek, Reuben Miller.
South Cottonwood, J. S. Rawlins.
West Jordan, Archibald Gardner.
South Willow Creek, L M. Stewart.

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Second Ward, A. H. Scott.
Third Ward, Myron Tanner.
Fourth Ward, Wm. Follett.
Lehi, David Evans.
Cedar Fort, H. F. Cook.
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Joseph, Ivan Isaacson,
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Washington, J. W. Freeman,
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Santa Clara, Edward Bunker,
Pine Valley, Wm. Snow,
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WILLIAM WARBURTON.
First Ward, Salt Lake City, November 30, 1874. d9

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Deseret News.

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