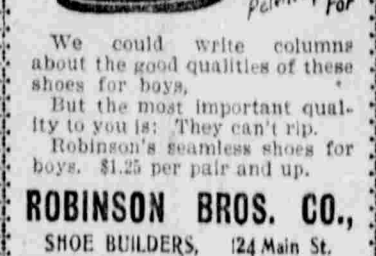


ELDER HEBER J. GRANT.

"Since I can remember my childhood, I have been taught to do as we have heard. We had obligations are. Well so I remember. When at the hearing President Brigham told us that the conferences that were held in the old world, to teach the Latter-day Saints their duties and obligations. I was in Nephi of old said his obligations. I will say nothing at all that God has prepared a way whereby we can understand His hand." What does God require of his hands? He requires that we shall overcome our selfishness; that we shall be honest in our dealings with others, and that we may pay an honest price. I want to make a little exhortation here with regard to my remarks that were quoted by my reporter. I know a young man who would stand around and make the statement that "I don't care how much money I get paid and ninety cents" would pay more debts than one dollar, simply states what is

handed the money to another brother whom he owed, and he handed it to another, and he handed it to another, and the fourth brother came up and handed it back to Brother Farrell.

"You six dollars for the five of it," and Brother Farrell put all the money back into his pocket. That money paid five hundred per cent in debt there in just about the same length of time that it takes me to tell the story. But if the Elshon had bought the imported goods it would not have paid the debt. It would have gone out of the country. I went to a negro minstrel show once, and there were about ten or fifteen on the stage. One of them rushed in with his hat off and said, "which of these here niggers has lost two dollars?" There hadn't any of them lost two dollars. "Well," he said, "if none of you have lost it, I found these



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the influence of the Spirit of God, he was more valiant for the truth. Those who are opposed to us and misrepresent our individuality, let them understand that we are not afraid of them. They wonder? What good does it do them? They want a great deal of time and talent in vilifying the people of God and trying to make them a "stink in the nostrils" of the people. Do you? Those who do not believe as we do? No, we have charity concerning them. We lay before them the principles of the everlasting Gospel as agreed with them to our advantage of it. We are the friends of the people, and we have traveled a

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