THE GOSPEL DEMANDS MORAL COURAGE

Discourse delivered at the General Conference of the Church of Jesus Christ of Latter-qay Saints, in the Tabernacle, Sait Lake City, Saturday Afternoon, April 6, 1901,

BY ELDER GEORGE TEASDALE.

The World Seems to Prefer Falsehood to Truth-The Testimony of Jesus-Necessity for Moral Courage The Law of Tithing-The Saints a Loyal People.

I have rejoiced exceedingly at this (Conference in the testimony of my brethren, and I have thought, What are the people of the world thinking of? Have they eyes, but see ears, but hear not; and hearts, understand not? I wonder why it is that the inpubitants of the earth prefer false pood to light and truth. I remember that, in England, they had a play at one of the theaters, called "The Danites"-a nost infamous thing, calculated to prejudice the minds of the people against the unpopular Latter-day Saints. I noticed the other day that in the refined, aristocratic city of Boston they are enjoying a play termed "The Mormon Wife," Is anybody Justified in rejecting the truth the scandals circulated against the Latter-day Saints? I understand that all men and women are their own agents; and I do not know their own agents; and I do not know their own agents; and I do not know a worse degree of slavery than to be afraid to think for yourself and speak what you believe. I wonder how many of this congregation would be present today if the Latter-day Saipts had been moral cowards. But they see men and women who desire to think for themselves. Many were raised in the popular religions of the day, and came out of them and took up the cross of Christ, by obeying the doctrine of Christ as taught in His Church. They turned from the worship of the unknown God from the worship of the unknown God as taught in His Church. They turned from the worship of the unknown God to the worship of the true and living God. They acknowledged the atonement of Christ, repented of their sins, were buried with Christ in haptism, thereby obtaining the efficacy of the sanctifying power of the precious blood of Christ, and received the floly Ghost, through the laying on of hands. of Christ, and received the Holy Ghost, through the laying on of hads.
Every Conference where the Twelve Apostles have been they have borne their testimony that they know Joseph Smith was a true brophet sent of God. How do they know it? Because they have accepted the doctrine of the Savior, tought by His authority. We bear testimony that the authority of God is restored to the earth. The Priesthood of Melchisedek, after the order of the Son of God, and the Priesthood after the order of Aaroh have hood after the order of Aaron have been restored; and the Goshel is behood after the hood and the Goshel is bebeen restored; and the Goshel is bebeen restored; and the World for a witness, by divine authority. The word
of the Lord is unto all people, Repent
and be baptized, and obey the Gospel,
worship the living and the trag God,
and you shall have a living witness that
He lives, and that Jesus is the Christ.
That was the message which came unto
me years ago. I accepted it. I sought
the Lord, and He answered me; and
from the day I obeyed this Gospel dows
to the present time I have had a living
witness concerning the truth of this

witness concerning the truth of this NO EXCUSE FOR IDOLATRY. Now, what is the use of being an idolater? What is the use of being led by priestcraft and false tradition? What will be the outcome of all such. when men have the opportunity to obey when men have the opportunity to obey the Gospel of the Lord Jesus Christ, to become the children of the Father by adoption, and to be taught of Him? Our beloved brother, John W. Taylor, this morning spoke of the necessity of revelation. Why, "the things of God knoweth no man, but the Spirit of God." "Neither knoweth any man the Father, was the Son, and he to whomsoever. save the Son, and he to whomsoever the Son will reveal Him." I am not the Son will reveal Him.

ashamed of the Gospel of Christ, said
the ancient Apostle, "for it is the power of God unto salvation. "For er of God unto salvation. For therein is the righteousness of God revealed from faith to faith." If it were essential for Peter to have & revelation from Almighty God to know that Jesus was the Christ, is it not essential that every man and woman should pave the same opportunity, we all peing the wilders of God, and He being flo rethe same opportunity, we all peing the children of God, and He being no respector of persons? I often wonder what excuse men and women will give the Almighty when they pass benind the vail, who have lived in the midst of the Latter-day Saints, who have heard the doctrine of Christ as taught by the Latter-day Saints, and have seen the temples of God, in which the ordinances of the Gospel are performed for the living and the dead by the authority of God and the power of an everlasting priesthood. My friends, what excuse are you going to give to the Almighty? His ears are open to your cry, as they have been to ours, if you are honest and desire to knew the truth. The Lord has said, Look unto you are honest and desire to know the truth. The Lord has said, Look unto me. What is to hinder you from doing so? "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." Is it possible that you have no faith in the living and true God, your Creator, and in the principle of revelation? If so, it is a bad condi-tion to be in. That is my private opinion, publicty expressed. I am afraid it is like I once heard a gentleman say in Virginia. We had been preaching the Gospel and bearing a faithful testimony to the people, under the power and in-fluence of the Holy Spirit; and at the close a gentleman said, "There is no doubt that these men have the scripdoubt that these men have the scriptures on their side, but it would never do to belong to them, for they are so dreadfully unpopular." But what excuse will you give to the Lord for not receiving the message of the Gospel that we declare unto you? Will you say that you were moral cowards?

We want no cowards in our band who will their colors fix:

call for valiant-hearted meh,

Do you not sing that? Are they not ur sentiments? If not, how came you to be Latter-day Saints? When I heard this Gospel it was threatenings, threat-enings all the time. I was told what maybe death, if I associated with these rage He gave me to embrace the spel, contrary to the counsel of all He was an innovator, because He fold the truth; and we are innovators, because we tell the truth. Our testimony is true, and those who pt the Gospel at our hands bear witness that it is true, because they re-ceive the recompense of reward. No man ever embraced the Gospel of Christ fist with a broken heart and spirit, and lived its principles. was disappointed or found fault it; but the closer he lived to its ciples the more of the power of God

EXEMPLARY LEADERS.

Now, our beloved brother, George Q. is lying sick unto death ber, He is an object lesson to the

thing but a gentleman. Take all our leaders—President Joseph Smith, President Brigham Young, President John Taylor, President Wilford Woodruff, President Lorenzo Snow-and they are the highest type of intelligence men who have known no fear. God has given them a testimony, and that testinony is before the world. Because the people are unpopular is no excuse for not embracing the Gospel. The Lord Jesus Christ said, "In me ye shall have peace; but in the world, tribulation." We have had plenty of tribulation; but the Lord has sustained us through it all the time. I know He has sustained me in my weakness, and has made me strong when I have been weak. He has to my aid and enabled me to discharge my duty. So with my breth-ren. I remember, in 1868, when I was called upon a mission to the British Isles, I had an impression that I would return. I remember speaking to President Heber C. Kimball. He made some remark to me, and said, "Boy, do you hear that?" I said, "Yes, sir." "Well," he said, "I want you to re-member it, for you will not see me again." That confirmed the impression had, (I never thought of him dying), and the agony I passed through when I left my wife and three chil-dren to go on that mission, no man knows, except he has gone through it himself; but by the grace of ft himself; but by the grace of God I was enabled to say, "It does not matter to me whether I ever come back or not; the Lord has called me on this or not; the Lord has called me on this mission, and by His grace I am going to fulfill it." I never could have done it only by the grace of God, and to Him be all the glory. In other circumstances and at other times, when my life has been in danger, He has sustained me so that I did not flinch. Glory he to His post this week the

worthy servant! These are evidences to me that it is the Lord's work, and no man-made system. It is the "Marvelous work and a wonder" that is being performed by our Father in heaven. All glory to His holy name that we have the privilege of being associated with it! I am thankful beyond expression. Our leaders are just men, upright and honest men. They are devoted to the establishment of the righteousness of God upon the earth. They are natural genlemen and gentlewomen, who have the spirit of this work, and who labor for the accomplishment of the purposes of the Almighty, that His righteousness may be established upon the earth. O my beloved brethren and sisters, how much we owe to our Father in heaven, that in our lowly condition He brought us to these glorious vales of the mountains, as predicted by the Psalmist:
"O that men would praise the Lord for his goodness, and for his wonderful

Glory be to Him, not to His weak, un-

works to the children of men!
"Let the redeemed of the Lord say
so, whom He hath redeemed from the hand of the enemy:
"And gathered them out of the lands

from the east, and from the west, from the north, and from the south." Just think of it! that we should live to fulfil that, and to be associated with this "marvelous work and a wonder." given unto us to assist in this work. There is plenty of room for all, male and female, who desire to labor for the glory of God. But the Lord has said that those who assist in this work should be full of love, having faith, hope and charity, being temperate in all things, trusting in the Lord, and doing good.

THE TITHED SHALL NOT BE BURNED.

I have noticed that since we have been more faithful in the payment of our lithes and offerings the Spirit of the Lord has increased in the hearts of the people. This is a very light thing that He requires of us—one in ten. I some-times ask a little boy, if his father should give him ten apples and then ask for one-tenth to be returned to him. now many would he give. Why one, he now many would he give. Why one, he says. Then do you mean to tell me that grown people do not know what a tenth means? "Of all that thou shalt give me," said Jacob of old, "I will surely give the tenth unto thee." Are we doing it? If we are not, what is our justification? The Lord requires it of the widow as of the millionaire. He requires of His people one-tenth of all that He blesses them with and also that He blesses them with, and also that they should be considerate to the widow and the fatherless. "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." We have nothing to do with the world, except to preach the Gospel to them. When you desire to pattern after the world and come under their influence and domin-lon, you are on the wrong side. "Come out of her, my people, that ye be not partakers of her sins, and that ye re-ceive not of her plagues." Do we want to be plagued? Do we want to be con-sumed with the brightness of the com-ling of the San of God? The Lord water ing of the Son of God? The Lord hath said that those who are tithed shall not be burned at His coming. Those that rob Him in tithes and offerings shall become as ashes under his feet. Do you want to be in that condition?

I would like to encourage all men to

be kind to themselves, and to worship the living and true God. Come out of your broken cisterns, that hold no water; cease your idolatrous practices and the worship of an imaginary God, without body, parts or passions; and come to the light of the glorious Gospel of the of God. We have done this, I tell you it is glorious. The is nothing under the heavens more valuable than the fellowship of the Spirit of God. Do you not want it? Humble yourselves be-fore the Lord. 'Blessed are the meek, for they shall inherit the earth. Blessed are they that hunger and thirst after righteousness; for they shall be filled.'' The local states of the shall be filled." The Lord has made it pos-sible for us to assist in the establishment of His righteousness upon the earth, and to enjoy the pure happiness there is in the practice of righteousness. There is nothing that gives greater happiness than the doing of the will of God. And who is to judge us? Who can tell whether we have these principal. can tell whether we have these princi-ples or whether we have not? Only those who embrace them; only those who hear the word of God and do it. That is the only way in which you can obtain a testimony. I am frequently asked why it is that tourists and visitors to this city cannot go into the temple of the Lord; for they are so curious to know what is done there. Why, you can all obtain admission into that temple. How? By charter the that temple. How? By obeying the Gospel, worshipping the living and true God and being worthy, through keep-ing His commandments, to enter there. What is it you do there? We perform ordinances for the living and the dead, we learn the ways of the Lord. It is

to our friends, Repent, and obey the Gospel; for Jesus Christ became the author of eternal salvation to all that obey him. It is decreed in the heaven of heavens that you must be born again. You must be born of water and of the Spirit, and you must be adopted into the Church of Christ by His authority. This is not difficult to understand, if you want to understand it. knew a man who was engaged in the Liverpool office of the Church for twenty or thirty years, but never embraced the Gospel. He would talk about it, but never seemed to sense the necessity of doing the will of the Father. Well, I suppose there are reasons why some people reject the Gospel, and why others accept it. But those who accept it certainly have the advantage, to the glory of God our eternal Father. We love Him. We are not hypocrites. We do not teach false doctrine. We do not beguile the people. At the same time we sustain our government, though we have been accused of not doing this. I think when a people are willing to give think when a people are willing to give up one of the highest and most holy of their principles at the dictation of the government, it bears a testimony that cannot be impeached. More than that, when the government wanted our boys to help them defend or subdue, they were on hand. We believe in the gov-ernment: we believe in the Constitution. Our lawyers, if they want to be loyal to God, should stand by that Constitution. Let this be a State that is under the blessing of God, and a firm supporter of the Constitution, that we supporter of the Constitution, that we may be an example to all people in justice, truth, righteousness, and the profinetre. tection of life and property. The Lord did not inspire the fathers that wrote the Constitution for nothing. He knew that He was going to establish His Church upon this land. Had the inhab-itants of this land stood by that Constitution, the nation today would be much more prosperous than it is. The Lord has said that those who love Him and keep His commandments shall prosper, and it is the same with na-

tions as with individuals.

My beloved brethren and sisters, I oraise the Lord that I have the priviege of being with you, an Elder in the Thurch, having a living testimony conerning this work. I love my associ-tes. We know the value of President Ten years he presided over the quorum of Apostles. He schooled us, and made us better men through his glorious administration. If you Latterday Saints will listen to the voice of the Lord, I will promise you, in the name of my Master, that you shall prosper in the land, your enemies shall able to establish the righteousness of God in the earth, to the glory of the Father, through Jesus Christ. Amen.

FOR RICHT AND TRUTH.

An Interesting Testimony by a Friend of the Elders.

He Finds "Mormon" Missionaries Courteons Bearers of a Most Important Message.

In a letter signed W. W. Flye, East Hiram, Me., the writer says:

About a year ago two Latter-day Saints, one of whom was, as I after ward learned, Elder David Campbell, passed through our village, distributing son beside myself, who read those tracts with interest. The interest awakened led us to send to Brooklyn, N. Y. for other tracts. We also received some kind, helpful letters from President E.

On April 25 we were visited by Elder Campbell who was accompanied by Elder Daniel Rasmussen, who remained with us four days, during which time they endeared themselves to us by their spirit of self-sacrifice, their kind words and social qualities.

At this time I tried to secure a church, one that I knew was not to be occupied the following Sabbath, in which they might speak to the people, but I was surprised to find that it would not have the approval of those having charge of the house, so the idea was given up, and the brethren quietly rested during their stay.

After they went away it was frequently remarked that they should have been given a hearing. On June 4, Elder Rasmussen returned

to us, bringing with him Elder M. I. McAllister. This time a fine hall had been secured and the meeting had been well advertised. As the result about two hundred gathered, a large part being young people. The churches were hardly represented. Elder Rasmussen gave the address,

followed by some remarks by Elder McAllister. As some of our choir would not come

to the meeting the singing was furnished by the speakers, assisted by our While here, they were entertained by Mr. E. E. Black, who also hired the

hall at his own expense. They remained three days-days which will always be remembered by us with pleasure. We had looked forward with interest to the return of Elder Rasmussen, and the presence of Elder McAllister added much to the pleasure of the occasion. The days went too quickly, but were well filled in with profitable conversation, and in singing from the Deseret Sunday school collec-

In behalf of Mr. and Mrs. Black, state, what our visiting brethren al-ready know, that their hospitality is extended to others who come with the same message.

had the pleasure of meeting with more agreeable, courteous gentlemen, and i was our chief thought to make their stay with us a pleasant one—to make them feel at home, and that they were among friends.

The hardest thing for progress o truth to overcome is a combination of ignorance and prejudice. Thus many of our people will not try to learn facts by reading, nor do they wish to even talk on the subject of new revelation. My course of action in showing my self friendly to these brothers has made me a subject for some unpleasant remarks, but none of these things move me, for I know I have done right, which is worth infinitely more to me than to have pursued a different course by helping to increase the number of the willingly ignorant. I am glad to make these statements, and do it in the interest of right and fair dealing.

The Best Liniment for Strains. Mr. F. H. Wells, the merchant at Deer Park, Long Island, N. Y., says: "I always recommend Chamberlain's Pain Balm as the best liniment for strains. I used it last winter for a severe lameness in the side, resulting form a strain, and was greatly pleased with the quick relief and cure it ef-

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Loss of Appetite.

Is commonly gradual; one dish after another is set aside till few remain. These are not eaten with much relish iv. He took these glad tidings of great lay to the house of Israel in the gand. We have the series of baptism, that we would serve God and he people in the halfs of Congress, And no man or woman could ever say of George Q. Cannon that he was any—

ordinances for the hying and the Lord. It is all summed up in the covenant we made when we went down into the waters of baptism, that we would serve God and keep His commandments. That covenant covers all our after life. Then we should be what we profess. I say

ordinances for the hying and the Lord. It is all summed up in the covenant we made when we went down into the waters of baptism, that we would serve God and keep His commandments. That covenant covers all our after life. Then we should be what we profess. I say

grammanaman mannana EDUCATIONAL.

Brunnannannannannan Brun L. D. S. UNIVERSITY.

The following program was rendered school Wednesday morning: Singing and prayer; address on the power mind and other forces, J. W. Welsh; plano solo, Miss Lettle Busby; character sketch of Prof. Mills, Miss May Hendricks; recitation, Miss Vida Fox More than sixty students are now in the summer school in the busines branches. All students and friends are invited to the Wednesday morning meetings.

The German club of the Latter-day Saints' university met at the home o Miss Stella Paul last Tuesday evening. and enjoyed themselves by telling stories and relating incidents in that tongue, and also by singing German songs. There were thirteen members present. The teacher, Mr. Le Roi (Snow, was absent from the city. A most enjoyable evening was spent, concluding with a dainty lunch. President and Mrs. Paul joined the young people in some of their amusements. next meeting will be held at Miss Eliza-beth Cannon's, 11 south, First West, next Tuesday evening. The others present were Herren Lloyd, Meier, Grether, Francis Meier, and Franklein Love, Lida Shipp, A. Cannon, Baxter, Grether, Meier, E. Cannon and Lily

Instructor Jas. D. Todd has returned from the Zanerian Art college, of Col umbus, Ohio, where he has been pur suing lines of study in pen art. Mr Todd received the highest diplomas for his efficiency in the different branche of the art, and is now one of the best penmen in this state. He has already taken charge of the summer class in penmanship. The explorers and collectors, Prof. R.

V. Chamberlin and Instructor James Larson, with their burros and outfits have just been into the head of strawberry valley, and the Uinta mountains. They have already freighted to this city a box of specimens, which included several hundred species of Alpine plants, and several large slabs of quartzite beautifully stricted and fluted by glacier action. The last named spemimens were taken from the face of a great glacier-worn surface near the divide at the head of American Fork canyon In addition they have forwarded by mail a large number of vials filled with myropods, and some with spiders and beetles. Collecting in the myriopod and botanical lines has been porticularly

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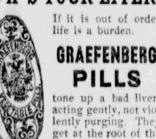
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Robberson, Ind. Ter., Mar. 23, 1900.

I have been in bad health for about ten years and consulted with doctors but they did me no good. After using two bottles of Wine of Cardul and two packages of Thedford's Black-Draught I feel like a new woman, LAURA DAVIS.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.