DESERRY EVENING NEWS.

COMPANY, LESSEES,

trans. Sair Labs Corp.
Trans. Edition at hijd p. st. Segular Million o The December State Marson Stown to publisher in Tuesday and Freday of each work. The December Wassian to Suggestion form to yet taken on page 11.

beloother charging their place of confirms

The flows to me call at the principal Results, Name Blands and on all passenger leads (seeing the city after \$ 5, m. Add)

chargeben will kindly multly J. T. Dunber,

PRACTICAL RELIGION.

One of the Articles of Fa'th of the barch of Jesus Christ of Latter-day sints which has a special application the every day life of members of the hurch is concord in the following

is a mean and a second process, truit, chacks, tonescolent, wramme, and at diring good to all miss; indeed, we may a we holders will things, we hope all image, where enhanced many chings, and hope to be called the many chings, and hope to be called the analysis of good report, or personneyly, we see after these things.

In street contaming to the religious helder expressed in the disregating, the person who may have a membership in the Church, tank when my not be rightly homest, is not sweeping as no complete following.

While sammed the people generally, their character for Routerly at their hundred sain camplete failured the while samme the people, and it is one to their while stands higher in the reality which stands higher all the reality which is the total of common higher fails to that the poor, the manufacture is the proof, the manufacture is the proof of salication of the great to exceed the fail of the country of salicating the anisonal convention to make up and an anisonal country in the salicating the anisonal country in the passed by the Salitation of the anisonal country in the passed by the Salitation of the passed by the Salitation of the passed the salitation of the country in the salit

The coulest between the Greeks age Tarks is not only one for political suppression, but it is a stringer between Christianity and Mchammedanism, on for as these religious systems are represented by the two nations. For this resion the outcomes see in impor-sage to every equity in the girls where the followers of the Nuzzero, of the believers in the Academ project

The tirechs were among the fire, na-that is Europe to accept the learnings of Christianity. They were early pre-pared for the new decision, for

the family and the cole, and unaise the trough all the more complete, because it commenced its mission in the simple of the scale it commenced the mission in the simple of the scale it could be scale it in the scale it is the scale in the scale it is considered by the scale in the scale it is considered by scale in the scale in the scale

ine contain, as as as religion is con-cernical.

The operquisal of Palestine by the Parks led to the crusacies and the fluid blackwidton of the Greek con-cipre. The nation, however, was far it is amuliated. In religion has preved a connecting element, indes-tructible and powerint. The gathering of the Greeks in their fluiness of wor-chip where they lay their offering-sisting where they lay their offering-sisting for the alter and listen to words of particular from consecrated lips, saking for the alter and listen to words of particular from consecrated they, saking for the alternand listen to words of particular from the said of the charge at the particular to the same of the struggle use on. It is an attempt to drive back from the sail of Europe a oxidon regretified as the great anomy with the Cross. It is a revival of the charge interpretation of Palestine, if would increase to lay down their lives on the sector ground of Palestine, if would increase the convenience to the convenience of the con-sector ground of Palestine, if would increase the convenience of the consected ground of Palestine. It would therefore not be surprising if before all is every fit in Grass and two delenders of the grassent should be failed against one another to house more unimense than ever neture. It may not be possible to regard the consist as use for truth against error. The Turks are professly as the fermoval fean the original shausers of Mohasmed as the treess are farm the teachings of Jesus of Nortestly, but the war no death is necessary as a priparation for the fluid victory of truth, son therefore of the graviest Indexate and importance.

TO NAYS CANAL BACKSION.

The decision rendered by Jurge Norroll today in the canal companies' deputs covers a subject of great importance to the people of this Leke City and comby. The question involved the use of the surpine sense for upripose of drainage and corrying and aurplus water from the Jarian to the Leke. The decision by Judge Norrelie in (aver of the canal temperature decision) in the canal comprehensive decement, the arbitance of which is given today, as, owing it pressure upon our columns at

intrange all their catter, and which as a people they have maintained. They see to bring others to the same standard, that those athers may results the ground. Much as well a rejuire a whorg and intelligent in the gloud total results therefore. Much as well a rejuire a whorg and intelligent in the gloud total register of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of well till the latter in own of the same of the same of the same of well till the latter in own of the same of the sam

TRUIS PREVAILS.

The change that one been excepts the past few years in respect to the wellings of pay to the best on coward the Lectrony chante has an it best on the welling of pay to the best on toward the Lectrony chante has an it best on the pay to the chanten of the chante never will have cause to regret their hospitality to any cordial welcome on the three-cayers whom God has sent to deciare to them poors and salvation.

of the Kinthone and attention of the propole. A makely sensing there, and me winton cole greatly in gettle 2 to the mistonaries a patient hearing, is the fattenes of the description without singletting instress and sensitions without singetting instress and sensitions of the fatteness of the Mariness and Sensitions of this just treatment is given by the Cohkoon Northwestern of April 20, in the following strike culties from that jour all. The against must be conference of Morting and the strike of the sensition of the sensition

complete the a valuatory as, well as an involuntary activity inherent or pussion in reason and the control of the product of control. The histor is the product of organization and environment, the hitmer is the specific mainty or an interest of the product of organization and environment, the hitmer is the specific mainty or an interest of the product of organization and advantages of development as the result of intuition, inspiration or experience. If was a circupt saying of the Mastell "In mind meads be that difference come, but were to inim by woon they county" evidently meaning that only by perversion of family south and the product of the control of th

charten of facial. It was probably mayor equality in ferences and chargens by any Prophet who wroke or spice—in any age—face they were moved upon by the Holy Gheat." Of a different order, yet corrying the same thought under other language, was the armsellion always to the young Prophet Joseph (that is should not be a second prophet Joseph (that is should not be a second prophet of the discrete, explicit to revivale though they were, for Ohey had all gamestry, "And were unrecaptered to the Howards at a without office at approval or power.

stands have, smillest cases considered the position assets that the Japanese residence with the rice while shall be dense with the rice while while calculations of Chinci, and in Santa and the Christian properties of the Chris

Salt Lake Theater.

ANTALAN APRIL 23-24 WARD AND VOKES PARTY

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