DESERET EVENING NEWS: SATURDAY, NOVEMBER 14, 1903.

24

with a loud voice, arrey was sustained as president the combined conference of South Da-kota and Nebraska, with headquarters at 2725 Seward street, Omaha. Five public meetings, including two street meetings, and six Priesthood meetings vere attended.

FROM FAR AND NEA

were attended. At our Priesthood meetings the au-thorities of the Church were presented and unanimously sustained. A leading feature of one of our street meetings was an address delivered by Sister Ida Hougaard during which she bore tes-timony that the Gospel had been re-stored, and that Joseph Smith was a Prophet of God. We feel sure that it ade a good impression upon the people

As a fitting climax to our conference As a fitting climax to our conference on the morning of Oct. 21 the Elders and Saints met at Florence (Winter Quarters) and under the shade of the Brigham Young tree, offered prayer and sing some of the songs of Zion. Those present whose progenitors had wintered or left there for the valleys of the mountains related what they knew of the circumstances that surrounded them while on that memorable journey. them while on that memorable journey. The incidents related caused us to feel that the Elders who travel abroad in these days have but paths of surshine to travel, compared with the dark, days our progenitors passed through. On the evening of Oct. 21, we all met in the Knights of Pythias hall where we partook of light refreshments and list-ened to a well rendered program con-sisting of songs, recitations and instru-mental music. The entertainment was arranged by Sisters Roggeneamp and Anna Greerersen, assisted funancially by

Arna Gregersen, assisted financially by the Saints of Omaha. The days when the "News" and Era are due are looked forward to with happy anticipation. ing many friends and baptized two. Oct. 29th we called on the trustees Oct. 23th we called on the trustees and was granted the opportunity of holding services in the Ceallis school-house; also had it given out in the school that the "Mormon" Elders would hold services there. The room was well tilled and all paid very good

INDIANA CONFERENCE.

A Profitable Gathering of Saints And Elders.

was went meet and an paid very several attention. The third night, the time was given to me to speak. After speaking a few moments, my attention was drawn to a gentleman who entered the room and was seated near the door with a puble in band and had the appearance In a letter from Indianapolis, Ind., In a letter from indianapous, ind., dated Oct. 28, and signed by Elders Francis M. Shafer and E. B. Walker, the following report occurs: The semi-annual conference of the Church in the state of indiana conven-ed at Shelbyville, Ind., at the Sons of Veterans hall, commencing Oct. 24, at Bible in hand and had the appearance

Childs, asked all to remain scated. For as it had happened that he was there, he desired that something should be said from God's word, or rather, that "God should speak." He said he had been studying the history of the "Mor-mon" Church and knew all about it. It seemed as though he had the good wishes of all present at first. He Logan by abusing Joseph Smith. Then he paid his respects to our pres-ent leaders, and accused us of "add-ing to the Bible." He preached mob violence, to have us "run out," and scoided two families of his own church who had given us entertainment, re-7:30 p. m. We had with us from Chicago, Elder A. H. Woodruff of the United States mission; Secy. Gorman Elsworth and Elders Henry Chamberlin, Heber Snill and Wm. Lowry; also sixteen of the Indiana Elders. Our three first regu-ber contained attended there lar sessions were well attended, there being about 20 strangers present at each meeting, and a good interest seem-ed manifested. A slight departure by way of arrang-

ing for our late conference was to send six Elders to Shelbyville about two weeks before the date of the conscolded two families of mainteent, re-who had given us entertainment, re-peating "that he was ashamed of them." When he was through, I statference, who systematically tracted the city, distributing about 1,000 invitation them." When he was through, i was ed it was nothing but falsehoods which had been made, and that I was there to prove it. But the referend gentleman had made his way through the crowd circulars; also holding street meetings, the week before conference. Good re-sults seemed to follow this special work for although we had no Saints or friends in the city before our Elders went there we had a good average at-

went there we had a good average at-tendance at our meetings. A number of Saints came over from Indianapolis, a distance of 40 miles. Not being able to procure the Sons of Vet-erans' hall for more than three sessions,

with a loud voice, "Mob them; egg them, run them out of town!" Eut this did not frighten us as God seemed to be a living presence with us. We step-ped to the door and pleaded with them. But few heeded our pleadings. We sang three of our hymns of Zion. This seem-ed to penetrate their hearts, so that all of them came in save a few. We then continued our meeting, which was somewhat lengthy, owing to the abund-ance of the Spirit which was made manifest. And a word for our audi-ence as they sit as though they were paralyzed for over one hour and seem-ingly were thirsting for more. At the close of our meeting pamphicts were then distributed among them ond we were then taken home by Asa Chilcott, who was very closely associated with who was very closely associated with the "Mormons" while at Nauvoo. He said he knew them to be an honest and industrious and God-fearing people, and indeed an honor to our country. Those indeed an honor to our country, charges which were brought a against charges which were brought against the Saints of every concelvable nature, he said, were invented by a lot of blacklegs and cultroats that neither believed in God nor the devit and he said this band of riffians joined the Church for the express purpose of over-Church for the express purpose of over-throwing it and getting gain, and thus using the Church for a cloak. They would go out and steal a lot of cattle and horses and drive them direct to Nauvoo and there would smuggle them and then turn right around and plead innocent to the men whem they had stolen the cattle from and gid them in persecuting the Saints of the living God. This, he says, he knows to be an absolute fact, for he saw it with his own eves, and his fasaw it with his own eyes, and his fa-ther, who was in company with the Prophet Joseph Smith, left the same testimony ringing in his ears, they be ing non-"Mormons."

"Mob them; egg

ing non-"Mormons." We continued our journey over the rolling hills of Iowa to another little village by the name of Lockbridge. Here we were permitted to hold a meet-Here we here permitted to hold a meetvillage by the name of Lockordag. Here we were permitted to hold a meet-ing in the Baptist church. We met with excellent success, our meeting be-ing well attended and many Gospel pamphlets being carried home. After meeting we were invited home by a gentleman who runs a hotel. Here we were treated with courtesy on every hand and roturning many thanks to our Heavenly Father and invoking the blessings of God unon the household, we went on our way rejoicing, leaving Gospel pamphlets at the home of the farmers and bearing our message to them; and to our pleasant surprise we learned of there being a little country town but a few miles ahead, bearing the historical name of Rome. There we held a meeting in the Baptist church. The church was well filled and the choir was ready to sing for and the choir was ready to sing for us. At the close of our meeting we were taken home by an old gentleman us. who said he did not belong to any church.

church. Again we pursued our journey to a city by the name of Mt. Pleasant. Here we met Elders J. E. Banks and Clifford Cook, who are laboring in that city. We were granted the privilege of assisting them in holding a street meet-ing and bearing our testimonies to the estoration of the Gospel.

We were then accompanied by the Elders three miles along our journey, Elders three miles along our journey, and we were again pacing along the old trail of the Saints when driven from Nauvoo. One place I wish to make special mention of is a barn in the Saints when along the make special mention of is a barn is a barn

Arthur was born in Alamasa, Colora-do, on the 5th of September, 1882. Brother Mobley is a local Elder resid-ing at Duckriver, Hickman county, Tenn.

IN GERMAN SAMOA.

Reunion of Baints and Elders in That Mission.

Elder J. C. Bolander, Jr., sends this report from Pesega, Upolu, Samoa, Oct.

23. It was gratifying, indeed, to see the Elders and Saints coming into her quarters from almost every direction, and hear the happy greetings of "Tal-ofa." on Friday, Oct. 2. The little band of Elders laboring on the Island of Savail, tog-ther with the Saints there, were the first to arrive. They came in four boats which were all well loaded, having been on the sea all night. Following them came three boats from the west end of this Island (Upolu), also well filled with Saints, to-gether with their leaders. Then came (Upolu), also well filled with Saints, to-gether with their leaders. Then came a large contingent, two boatloads. from the east end and Saints from interme-diate points and all over the island ar-rived during the day. All reported hav-ing had pleasant journeys, not a single accident having occurred. All were hanny. happy.

Elders James Ricks and I. F. Brim, Edders James Ricks and L. F. Brim, and a very few Saints from Tutulla were with us, the former having been visiting on this, and the Island of Sa-vail, for the past month.

Vall, for the past month. Conference commenced Saturday morning, Oct. 3, with a preliminary El-ders' meeting, in which instructions were given by our president. Elder M. F. Sanders. The presiding Elders of the different conferences also spoke and measured to their beam and confer gave reports of their labors and confer-

From Despondency to Health.

NORTH ALTON, ILL. June 9, 1903. A few months ago my health seemed to break down altogether. I had a complete collapse and nature refused to sustain me any longer. I lost my appetite, could not sleep and was in the very slough of despondency, which was greatly aggravated at the menstrual period. Our physician was unable to give me anything which was of the least benefit to me

aggravated at the menstrual period. Our physician was unable to give me adjuning which was of the reast benefit to me and I kept getting worse and was very nervous and hysterical. A friend who had used Wine of Cardiai suggested that I try it. So I sent for some and within two days after I started to use it I felt a great deal better. I could skeep at night and gradually the nervousness passed away. I became strong and had no pain at the period. I am now enjoying the best of health due to the merits of Wine of Bathania Malloy Gardui for which I am deeply grateful.



There are hundreds of women in this city today who need Wine of Cardui and they would not hesitate a moment to take it if they only knew what a record it has made. Day after day and year after year letters like this one, praising Wine of Cardui, have appeared in the papers of this land and hundreds of thousands of sick women have secured relief from painful and irregular menstruation, leucorrhœa and bearing down pains by following the advice given.

Can any fair minded woman refuse to take the testimony of ten thousand of her sisters who have suffered just as she and then have been completely cured ? Who can fairly say "Wine of Cardui will not help me" with such facts before her? Wine of Cardui is a pure vegetable extract that is so mild and simple in nature that a girl can take it with benefit when threatened with early menstrual disorders. Older women are cured of the more serious menstrual troubles, bearing down pains and leucorrheea. For the troubles at childbirth and for middle-aged women at the change of life-Wine of Cardui meets every crisis in the life of a woman.

Try the treatment by getting a bottle of Wine of Cardui from your druggist today.

The many Elders who have been at Elder M. A. Mobley's place at Duck-river, Tenn, will be surprised to learn of the death of his son, Arthur, who died after a short filness from typhold fever. our Elders, now laboring on Tutula, leave that island in the near future for Manua and make a special effort to open up the work on those islands. Herstorore we have been unable to ac-Herctorors we have been unable to ac-complish anything there owing to the hardbeartedness of the people. They had bound themselves together in a covenant that they would nave no other Church than the one which bears rule there now, viz: The London Mission-ary soclety. But we sincerely hope and pray that their hearts will be softened and that they will be ready to receive

and that they will be ready to receive the servants of the Lord when they

the services of the Lora when we shall arrive. Elder Sanders has now gone to Tu-tulla, where he will hold conference with the Elders and Saints of that is-land, they being unable to gather with us here at the general conference. We feel that a great deal of good has us here at the general conference. We feel that a great deal of good has been accomplished sinde the October conference in 1902 in various directions. The Saints have become more united and stronger in the work than they ever were before. We are very thank-ful for having received the Book of Mornion in the Samoan dialect and feel that this is one of the mediums through which the work is going to prosper. The work of transferring genealogies and the mission history into new wall

The work of transferring generatogies and the mission history into new well bound books, work done on tithing rec-ords, etc., is also a very creditable and much needed work to the mission ac-complished this year.

A MISSIONARY TOUR.

The Work in the East Kansas Conference.

Elder N. W. Brimhall writes from Iniontown, Bourbon county, Kan.,

Nov. 7: Since our last fall conference on the Since our last fail conference on the 12th and 13th of September, I have been visiting among Saints, friends, and the Elders. The latter part of the time El-der C. L. Rider has been with me and we have been visiting the Elders, help-ing them hold meetings in the school-bouses.

We went to Pittsburg, where we have four Eiders laboring. We went out in

one quorum to another, as fast as they would prepare themselves, that they might receive a thorough training in all of the duties of the Priesthood. The reports of the Bishops showed that the Saints throughout the state were advancing spiritually and tempor-ally, and that the various auxiliary or-ganizations were striving to keep up with the spirit of the times. The sustaining of the general and stake authorities was unanimous in overy case.

stake authorities was unanimous in overy case. The following brethren were sustain-ed as stake board of education: Presi-cents W. C. Lyman, Wm. Hall and W. H. Redd; also Elders Kumen Jones of Bluff, A. P. Sorenson of Moab, Jona-than G. Biggs of Bournham, and R. T. Thurbey of Mancos wards. Mactings in the interest of the Y. M.

Marber of Mancos wards. Meetings in the interest of the Y. M. & Y. L. M. I. A. Primary and Relief societies, were held on Sunday evening and on Monday, Nov. 2, all of which were well attended PETER ALLAN.



Elder Clifford M. Ashton of Sugar, VElder Clifford M. Ashron of Sugar, Salt Lake Co., returned Nov. 7 from the Southern States mission, for which he was set apart Nov. 6, 1901. He labor-ed principally in the Middle Tennessee conference, but the last three months he spent in Ohio. He reports the work making excellent progress in both these nelds, the greatest hindrance the Elders encounter being the indifference of the people to all things religious. His labors were mostly in cities, in both labors were mostly in cities, in both GOLD DUST MAKES HARD WATER SOFT

VElder John R. Adamson, of Carey, Blaine Co., Idaho, passed through this city Nov. 7 on his return from the Southern States mission, to which he was assigned Oct. 16, 1901, North Car-olina was his field of labor, during the WOMAN'S CROWNING CLORY is her hair. If Grey or Bleached, it can be restored to its natural color without injury to health or scalp by one application of the He last year as clerk of the conference. He reports the work is steadily growing, Imperial Hair Regenerator the Elders are doing a good work and are very hospitably received by the THE STANDARD HAIR COLOR-ING. It is absolutely harmless. Any shade produced. Color fash, and ONE APPLICATION LASTS MONTHS. Sample of your hair colored free. Imperial Chem. Mfg. Co., 135 W. 23d St., N.Y.

OSTEOPATHY (No knife, no drugs), treats (No knife, no drugs), treats, successfully all chronic diseases, Call on or write Beaven & Murry, 303 Auerbach bldg, Mrs. A. B. Murry, D. O., ladles' department. Consultation free. Graduate of Kirkville, Mo. Tel, 1254-2.

" Let the GOLD DUST TWINS do your work "

DON'T BREAK YOUR BACK rubbing your floors-there's a better way GOLD DUST rill do the work better, more economically and half the time. Far superior to scap or any

ENERAL USES FOR GOLD DUST

aning wood-work, cleansing ware, polishing brasswork, cleansing am, pipes, etc., and making the finest soft

had made his way through the crowd and disappeared. Sunday, Nov. 1, we called on the trustees and obtained the consent of two, and we were talking with the third and asked for a positive answer. He was undecided, but 15 or 29 men gathered and spoke up, saying, "Let them preach." This was decided on. But Bey, Childs appeared Affor fails But Rev. Childs appeared. After talk-ing some time, they thought it best to telephone to the superintendent of the

FROM KENTUCKY.

A Rether Lively Dispute With a

Preacher.

of a minister. After the services was out, the gen

tleman, with the Bible in hand, Rev. Childs, asked all to remain seated. For

Elder E. V. Wowell writes from Bldford, Trimble Co., Ky., Nov. () We have labored in this county, mak-

telephone to the superintendent of the county. While they were doing that, we spoke to Rev, Childs. He asked me where we got our idving, and I asked him the same question. He became angry and one trustee steepped in between us and told the gentleman to close his mouth and get back to his own neighborhood. Word now came over the line that we would not be allowed to hold services without a meeting of the board of trus-tees. The trustees then asked us to hold services under the trees near the

tees. The trustees then asked us to hold services under the trees near the house, and they would meet the next day and let us go on, as long as we wished. We met at 2 p. m. and had a very nice congregation. The general sentiment now is for us to configure our prestings. All seem to

to continue our meetings. All seem to want to ask questions on "Mormonism" and to open their doors for us.

CONFERENCE IN OMAHA.

Saints in Nebraska and South Dakota Meet.

The following report is dated Omaha, Neb. Nov. 5, and is sent by Elders John McCarrey and C. Le Roy Knight: Elders and Salnts of the Church of Jesus Christ of Latter-day Saints of Jesus Christ of Latter-day Saints of Nebraska and South Dakota met in semi-annual conference in the Knights of Pythias hall, Twenty-fourth and Charles streets, Omaha, Neb. Oct. 17. to 20. There were present Elders Joseph A. McRae of the Colorado mission, Conference Presidents L. M. Menden-hall of Denver, Archibald Stewart of Nebraska, and Andrew Anderson of South Dakota, also Sisters Ruby Kling, Neille Jacobs and Ida Hougaard, lady missionaries of Denver, and 24 Elder An-drew Anderson was honorably released to return home. Elders Archibald Stew-art and Silas C. Orme were transferred to return home. Elders Archibald Stew-art and Silas C. Orme were transferred to return home. Elders Archibald Stew-art and Silas C. Orme were transferred to return home. Elders Archibald Stew-art and Silas C. Orme were transferred to return home. Elders Archibald Stew-art and Silas C. Orme were transferred to return home. Elders Archibald Stew-art and Silas C. Orme were transferred to the stime and boys, crying The following report is dated Omaha, art and Silas C. Orme were transferred bell; by this time the church was to Denver conference. Elder John Mc-, surrounded with men and boys, crying Duckriver, Tenn., Nov. 4:

number of the Elders went into the a number of the Elders went into the country and nearby towns, where they held meetings on Monday and Tuesday evenings. The large assembly hall was procured for Wednesday, Thursday and Friday evenings. There were a number of good friends

There were a number of good friends made. Among them, I desire to make mention of Dr. J. W. Womack. He is one of the few who are not afraid of popular opinions of men, and he seem-ed delighted at the privilege of enter-taining the servants of the Lord. His dening the servants of the Lord. family were all kind and friendly. Elders F. P. Crannery and C

C. M. Hatch were honorably released to re-

Anyone having friends in Indiana, which they desire visited may send their address to 1001 English avenue, Ind. Returned Indiana Elders please send send us the address of their Indiana friends.

A NON-MORMON TESTIMONY.

The Tricks of the Adversary in Time of the Prophet.

Elder J. W. Jenson, writing from Fairfield, Ia., Nov. 2, says: Desirous to visit the historical habi-tation upon which a Prophet of the liv-ing God of the nineteenth century one

J.A.FOLGER&

built by the Saints, which stands about 18 miles northwest of Nauvoo. Here the Saints camped for some time, built a store and dwelling houses, and were working on the farms and hauling rock. They built this beautiful barn which stands as sound and erect as the day it was built. It is known throughout this section of the country as the "Mormon" barn. We were told by the gentleman of

We were told by the gentleman of the ranch that people come from all points to see the barn and the general sentiments of the people were that the "Mormons" were all right. From here we continued our journey to Montroe, where we crossed the Missis-sippi river and came to Nauvoo. Gaz-ing out over the beautiful location where the Saints of Gad once dwalt we where the Saints of God once dwelt, we were reminded of the noble deeds and unwavering spirit of the "Mormons" to establish the Gospel in these the lat-

ter days. We visited the temple grounds but were unable to find anything to prove its identity except the well which was used for temple purposes. We visited the homes of the Saints which looks as if they were able to speak they could tell a pitiful story, much sadder than my that has ever crimsoned the pages

We went to the Oriental hotel, and "Mormon" Elders a gentleman run-ning a hardware store, suggested to erect a stand and some seats and have us talk to them. This we did. A number of people gathered to hear us. Af-ter the close of our meeting we were introduced to a number of the prom-inent men of the city and their expres-sions were, if we only had the "Morback we would have one of the finest cities in the world.

Called Away. Elder E. J. Stewart writes from

which the house is surrounded were also well filled with enger listeners, enger listeners. windows and doors being thrown open, The audience presented a very pleas-ing aspect. Our dusky brethren and sisters were neatly and well clad in foreign attire. Our three principa schools, Pesega, Malaela and Tuasty were distinguishable by their different colors, each school having their special conference uniform, their faces, al-

conference uniform, their faces, al-through, dark, beaming with happiness, purity and intelligence. Another meeting was held at 3 p. m., and at night an entertainment was giv-en by the schools, principally the Pess-ga, Tuasivi German, and the Maiaels English school, which proved a success in every respect event for being

English school, which proved a success in every respect, except for being crowded, our house being insufficient to accommodate the multitude who came out to hear and see. The purils did themselves credit in the rendition of their parts, and also reflected much credit upon the Elders who have so energetically labored with them in the teaching of foreign language, and the various arts of civilization. Our Ger-man schools especially are influential for good, as the foreign population here are mostly Germans. re mostly Germans. Sunday, Oct. 4, conference continue:

Sunday, Oct. 4, conference continued at 8 a. m., general meeting being held at that hour. Sacrament and testimony meeting commenced at 10 a. m. and lasted till 2 p. m. We feel that we could without mistake present this as a "model testimony meeting" to the Saints in all the world. Although we do not consider this people so well gifted with attentive powers as the Saints in Zion, yet during the four hours that we were in assion they dil not tire, or fall asleen but all were full of the Spirit of God and anxious to express their joy and testify to the truth of the Gospel. They could not

to express their joy and Usatiy to the truth of the Gospel. They could not wait for each other to sli down, for when it was noticed that one was about to draw his or her remarks to a close, others would arise immediately close, others would arise immediately and sometimes a number would com-mence talking at once. At the close of the meeting many were just as anx-lous to-arise and bear testimony, but in order to carry out the conference program the meeting was of necosally closed at the hour above indicated. Another general meeting was held at 3:50 p. m. and another at 7:30 p. m. so that the day was indeed one of spiritual

that the day was indeed one of spiritual

The last general meeting was held Monday the 5th at 8 a. m., in which the good spirit was none the less mani-fested. At the Elder's meeting new apfested. At the Elder's meeting new ap-pointments were made, Elders S. Iver-son, J. L. Kirby, F. D. Baird, J. Fred-rickson, J. L. Burns, F. Kunkel and I. F. Brim, together with some native aids will fabor in the Savail conference. Elder J. C. Bolander, Jr., S. L. Fish, J. Haselman, J. B. Cook, A. C. Mark-ley, W. W. Emery, J. F. Runber, C. Q. Connon, C. L. Smart and A. G. Meyer-Cannoy, C. L. Smart and A. G. Meyer-hoffer in the Upolu conference. General Priesthood meeting was held

at 3:30 p. m. wherein native appoint ments and some ordinations were made The native sisters held a meeting at the same house as did also the young men. In the evening another entertainment vas given principally also by the chools to the great enjoyment of all. The speakers throughout spoke by the The speakers throughout spoke by the power of God, not exempting the native speakers, for some of them are among the most powerful. All were listened to with great interest. Elder Sanders pro-phesied in one of the general meetings, that the work of the Lord on Samoa is about to take a turn for the better, that it will prosper and grow. Many import-ant instructions were given. The prin-

It will prosper and grow. Many import-ant instructions were given. The prin-cipal subjects treated on were the au-thenticity of the Book of Mormon, itihing and the gathering of Israel. Another important feature of the con-ference is that of the prospective open-ing up of the work on the islands of Manu which lies about 60 miles east of Tutuila, belonging to the Samoan group. Two native missionaries Onagroup. Two native missionaries, Opa-po, an Elder, and Elisara, a Priest, were called to this labor and will unence prevails.

fields.

four Elders laboring. We went out in the street with them and assembled ourselves opposite the Salvation Army and sang some of our Gospel songs, and in spite of all the polse of our neigh-bors, we had the privilege of speaking an hour to about 100 attentive listeners, Elders A. Wootten, Jr., Ira R. Rudy, E. Greenaleth, and Lahl, A. Honney, and Greenalgh, and Lehi A. Henneier are having splendid success. Frejudice is having splendld success, Fre, fast wearing away in this city.

fast wearing away in this city. From here we went to where Elder W. W. Richardson and Duam Craney were laboring. We found them well and they were holding a series of meet-ings. The house was filled every night. They had friends on every side of them end they had divitations to go from and they had invitations to go from there to other schoolhouses and hold meetings. We held two meetings with them and the house was filled with attentive listeners.

tentive listeners. From here we went to where Elders Levitt and A.P. Spillsbury are laboring. They were meeting with similar suc-cess, as other Elders we have visited. They were holding a series of meetings and many friends were being made by the preaching of these servants of the Lord. We helped them hold meetings and visit some of their friends in dis-

Lord. We helped them hold fleetings and visit some of their friends in dis-tricts which they had gone over. There are some good honest-hearted people in this locality, who are investigating the Gospel, and one very aged gentle-man asked us to baptize him, but as man asked us to baptize him, but as he was not very well acquainted with the Gospel and was a very heavy to-bacco user, we advised him to study the Gospel. He promised us he would do so. He has now laid his tobacco aside. We visited other Elders in the conference, and we found them all well and enjoying their labors. We are now laboring mostly in the southeast part of this conference. The work is pro-gressing nicely in this part of the Lord's vinyard. The "News" and Era are always looked for as a letter from home.

STAKE CONFERENCES. SAN JUAN STAKE.

Quarterly Conference Held at Burnham Ward.

Fruitland, New Mexico, Nov. 3 .- The quarterly conference of the San Juan Stake of Zion was held in Burnham

There were present Elders Wm. Halls and Wayne H. Itedd, of the Stake presand Wayne H. Redd, of the Stake pres-idency; several members of the High Council: Bishops or representatives and visiting Saints from all of the wards of the stake, except Moab. We were also favored with the presence of Elder R. G. Lambert of Sait Lake City, Elder Walter C. Lyman, on account of the serious illness of his brother, Jos. A Lyman, was unable to attend

of the serious illness of his brother, Jos. A. Lyman, was unable to attend. A most enjoyable time was experi-enced. A goodly degree of the Spirit of God rested upon the speakers. The main topics were obedience to the Priesthood; the proper care and train-ing of the young; the great need of the Saints being industrious and using the Ing of the young, the great need of the Saints being industrious, and using the intelligence that God has given them in recialming and making fruitful the desert wastes. They were also exhort-ed to live in purity and to keep all of the commandments of God. The Bish-ops were exhorted to set in order the various quorums of the lesser Priori. various quorums of the lesser Priesthood: that the young men should not be kept in the Deacon's quorum until they were ready to go to the house of the Lord, but should be advanced from

CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Boars the Char H. Flitcher.

people, though much religious indiffer-Elder William A, Childs of Gunnison,

Sanpete Co., returned Nov. 12 from the British mission to which he was sent Sept. 3, 1901. He labored entirely in the Sheffield conference, which he reports in excellent condition, with some 16 Elders from Zion doing a good work there, being well received as a rule by the people,

Elder Archie B. Kesler of this city returned Nov. 12, from a mission in Ger-many, where he has been laboring with many, where he has been incoming with gratifying success since July 7, 1992, re-turning enrifer than usual owing to the serious illness of his aged mother. He labored in Koenigsburg conference, in Prussia, where in the four years since the field was first opened a splendid work has been done, which would be greatly augmented were the Elders given freedom to promulgate the Gos-pel. There are in this conference over 200 members, and the numbers are increasing rapidly.

Elder Carl A. Carlson of Salt Lake City returned Nov. 12 from the Scandl-navian mission, whither he was sent March 2, 1900. He was engaged during his long mission doing clerical and lit-erary work in the mission office at the headquarters in Copenhagen. The worl in this mission is in a flourishing con-dition, there being a large church mem-bership and about 150 Elders from Zion,

Elder Thorvald Hanson of Ephraim, Sanpete Co., passed through this city Nov. 12, on his return from the Ger-man mission, where he has been labor-ing since March 17, 1961, with the ex-ception of two months in Norway. He remores having had a hanoy and prosreports having had a happy and pros-perous mission. The work in both fields is flourishing newithstanding the order of banishment enforced against the Elders in the first named migsion.

who are doing a splendid work.

Elder Soren Anderson of Centerfield, Sanpete Co., was set apart June 11, 1991, Sanpete Co., was set apart June 11, 1901, for the Scandmavian mission, returned Nov. 12, 1903. He labored chiefly in the Aalesund branch of the Bergen conference, Norway, and a short time in the Aalborg conference, Denmark. He reports having had a successful russion, and like all other returning El-ders counts bits mission the harmfast lers counts his mission the happies time of his life.

Elder Hans P. Poulsen of Plain City, Weber county, who was set apart June 25, 1901, for a mission to Scandinavia, returned Nov. 12. He reports having had fair success in his labors in Norvay and Denmark.

Elder Arthur Halvorson of Marriott, Weber county, returned Nov. 12 from a mission in Scandinavia, to which he was assigned June 25, 1901. His field of labor was in the Trondhjem conference in Norway, where spiendid progress is being made in preaching the Gospel and converting the honest in heart.

Elder Ephraim C. Schneider, of New-Elder septraim C. Schneider, of New-ton, Cache county, Utah, reached this city Nov. 12, on his way home from the Swiss mission, to which he was assigned May 28, 1901. He labored in the cities of Berne and Basle, and one month in Zurich, where he reports the Gospel work is making fair progress, with flattering prospects for the future.

----That Throbbing Headache.



Saponifier.

ponifice is the orgi-nal and old reliable PHILADELPHIA Concentrated Lye for family scap mak-ing and general household uses. Be-ware of counterfeits. The success of this article has induced unprincipled partics to imitate it. None remaine unless Peasess Penn-lt Manu-o., Phila-stamped ENNA SALT MEG CO. Ask your grocer for it and take no other

For want of a nail the shoe was lost; for want of a shoe the horse was lost; for want of a horse the rider was lost; all for the want of a horse shoe nail. -Franklin.





ented process, by which the natural strength of our Swedes iron is greatly increased.

@ nails are easy driving. (w) nails are uniform. mails are properly proportioned

(m) nails will not crimp. (nails will not break. (m) nails will not sliver. (w nails will not cut off. (w) nails will hold in the clinch. (nails make work easier.

Highest test for tensile strength, elongation and elastic limit.



OLDEN GAT No No MOCHA-JAVA Crockery Prizes Nothing goes with Golden Gate Coffee but satisfaction. And there is no coffee that gives such universal satisfaction as Golden Gate. There is health and cheerfulness in every cup. Rich-Aromatic-Delicious. All high grade grocers sell it. 1 and 2 lb. aroma-tight tins. Importers and Roasters of J. A. Folger @ Co. Fine Old Coffees San Francisco