## DESERET EVENING NEWS: SATURDAY, MARCH 17, 1906.

The presidency of the Relief Society having become disorganized, by the resignation of Sister Elizabeth DeLong, account of poor health, the associa-i was reorganized with Sister Hannah A. Crosby, president, with Sisters Alice J. Cameron and Sarah Houston, first and second counselors respectively. The Primary association was also re-organized, as Sister Mary B. Clark had resigned on account of moving away. The reorganization was effected with Sister Mary E orton, president, and Sisters Eva Prince and Ann Excell, first and second counselors respectively. The visitors at conference on Satur-day night anicord a musical treat that

The shart hot restate to soy that, the many respects, I am no longer a Luth-eran, and still I can not arrive at any definite conclusion as to which of the many religious denominations is cor-rect, because I am quite unacquainted

rect. because I am quite unacquainted with the main principles of the many creeds of the day-and although I am inclined to favor one more than the others, still I am not willing to con-sider it the only true and correct one. But where to look for instruction in this matter, I am at a loss to know. However, I have really more confidence that you would, if your circumstances were such that you could, teach me these things with less partiality than anyone else; but I suppose that the time has almost come for you to bid fare-well to leeland, and then it will be even more difficult for you to help me than what it is now. the Southern States mission, where, since Nov. 10, 1904, he has been labor-ing in the Florida conference. He was released earlier than usual on account of illness. The work of the Lord, he Peports, is progressing projudice is dying out and many are investigating the Gospel.

more difficult for you to help me than what it is now, "On the 7th of last December, a daughter was born to us. She has not yet been christened, and I have con-cluded to wait until spring before I have her baptized. Although I have entirely lost all confidence and faith in this ordinance, still I suppose I will have to comply with the prevailing custom, and I do so principally be-cause I am still in a state of doubt and uncertainty. "It is indeed a pity that we are so far "It is indeed a pity that we are so far apart, for it would have been a great pleasure had you been able to come and dwell with us, 'the people of Tunga,' for a short time, at least so that we could have learned more of your religion, which I have every rea-son to believe is the best, if not the only correct one on earth.

gan City, Morgan county, arrived in this city March 8, 1906, on his return from the Eastern States mission, for which he was set apart May 4, 1904. The New York conference was his field of labor. The work of the Lord is pro-grasting there as in other fields, and only correct one on earth. "May the peace of God abide with you continually, and may you prosper in all your labors, is my sincere prayer and desire."

Elder Manasseh Smith of Murray, Mesa, Ariz, Feb. 28.—The quarterly conference of the Maricopa stake of Zion convened in the Mesa tabernacle Saturday and Sunday, Feb. 24 and 25. President J. T. Lesueur presided at the meetings, and aside from the local au-thorities, President Ellas S. Kimball of the Blackfoot stake and Elder W. R. Cranney of Logan were present, and addressed the gathering at most every meeting.

Elder Jesse W. Hoopes of Brigham City, Boxelder county, arrived in this city March 14, 1906, on his way home from the British mission, whither he was sent Jan. 26, 1904. The Sheffield and London conferences were his fields of labor, presiding over the latter since last October. The work of the Lord there, he states, is progressing, and the mission is in a good condition, with the mission is in a good condition, with the Elders working hard.

addressed the gathering at most every meeting. In the opening of the conference, President Lesueur, reported the condi-tions in the stake, which showed a great revival of interest among the people and in all departments of the stake during the past few months and he encouraged the people to let this spirit of improvement reach out to their homes. Counseler F. T. Pomeroy reported along the same lines, and encouraged the people to continue the spirit of publie improvement and progress. The conditions of the country warrant the conditions of the country warrant the settling of many more Saints here, and if we are alive and do our full duty this stake will no longer diminish, but grow until it will be one of the foremost in Zion. The Bishops of wards and presidents of guowars and associations remoted

The Bishops of wards and presidents of quorums and associations reported their organizations, all referring to the marked increase in attendance at their meetings and the added interest that seems to have taken hold of the peo-ple. The spirit of improvement and progress is awakened in the stake and from now on "Watch us grow" will be

he slogan. They also referred with pride to the

improvements of the tabernacle and

grounds going on, and felt pleased and satisfied with those called to preside

satisfied with those called to preside over them in the stake. All of the organizations in the stake were reported in good running order except the Relief society in one ward, but that would be organized soon. President Kimbali and Elder Cranny spoke interestingly concerning the great future before this country and stake of Zion when the people of the

stake of Zion, when the people of the Church awoke to the possibilities here. President Kimball was particularly in-

M. I. A. CONFERENCE.

The Y. M. and Y. L. M. L Associations held two sessions on Saturday and Sunday nights. Very interesting programs were rendered, illustrative of

the work and spirit of these organiza-tions. It was reported that the organ-

tions. It was reported that the organ-izations were never in so good condition in the stake as at present. The young people had recently held a fair, and over \$200 had been cleared. Presidents Isaac H. Rogers and Fan-na Dana of the associations were greatly pleased at the good spirit in the work. President Elias S. Kimball and Elder Cranny gave the young peo-ple some very good instructions, as did President J. T. Lesueur.

STAR VALLEY STAKE.

homes

STAKE CONFERENCES.

MARICOPA STAKE.

which I have studied with interest and I shall not hesitate to say that, it

## OZUMBA CONFERENCE MEXICO

Ozumba, Mexico, March 6.-On the return of President H. S. Harris from a trip through the northwestern part of the republic, the Ozumba conference was announced by the Elders in all parts of the mission. The Elders of the Chalco conference procured the use of a nice little hall furnished with lights and piano, ad-joining missionary head-quarters in Oz-umba, and after the native Deacons had arranged the house with scats and floral decorations our much enjoyed re-

had arranged the house with seats and floral decorations our much enjoyed re-ligious festival began on Saturday at 10 a. m., March 3. There were present President H. S. Harris, wife and chll-dren, also Sister George Wilcox of Utah, 12 Elders and many of the na-tive Saints and Investigators. The choir, directed by Elder Charles Martineau saig. "Te damos Senon nu-estras gravius." ("We thank Thee, O God") and prayer was offered by the conference president, J. N. Rowley. President Harris and Elders A. L. Pierce, N. C. Tenney, Chas. Martheau and James Maybin were the speakers, all speaking upon the principles of the Gospel.

All speaking upon the principles of the Gospel. In the afternoon Elders J. E. Whit-ten, O. W. McClellan, H. E. Bowman, Jr., and J. N. Rowley spoke upon the fundamental principles and bore testr-mony of the restoration of the Gosper, through the Prophet Joseph Smith. The Tecaleo branch was reported by the presiding Elder, Julian Rojas. At 7 p. m. a testimony meeting was

Tecalco branch was reported by the presiding Elder, Julian Rojas. At 7 p. m. a testimony meeting was heid, in which some 15 native Saints and one of the Elders bore testimony of their faith in the Gospel. The con-ference sang "Sabed que e'l hombre libre esta" ("Know this, that every man is free,") and Elders MecIellan, Black. Maybin and Plerce sang the quartet, "Lord thou will hear me when I pray." Sunday morning the conference open-ed, and with a full house. The presid-ing Elder, Simon Paez, gave a report of the Atlantia branch, and the mission Secretary presented the general and lo-cal authorities, releasing some, and vot-fing in other local Sunday school su-perfinements. The authorities were unanimously sustained, but some of the native investigators voted that El-der Pierce as Sunday school director be not removed from their town to pre-side elsewhere. A long and interesting side elsewhere. A long and interesting letter from one of the native Elders (Margarito Bautista), who now lives in the colonies in Chihuahua, was read by Juanita Paez. The quartet sang a hymn in Snanish

hymn in Spanish. Elders E. A. Richardson and James Maybin were the speakers. The for-mer referred briefly to the apostasy, bore testimony to the restoration of bore testimony to the restoration of the Gospel and proved from Scripture that the Church of Jesus Christ of Lat-ter-day Saints was organized as in former days by Christ. Elder James Maybin spoke on the fruits of "Mor-monism" in family government and explained to the natives the duties of husbands and wives to each other and the necessity of cleanliness and order in their homes. in their homes. In the afternoon session the time

In the atternoon session the time was occupied in short addresses on Gospel themes. Elder P. S. Williams told what the "Mormons" believe and teach and endorsed Elder Maybin's re-marks on the home life of the mem-bers and the cleanliness that should pervade there. Elder M. B. Naegle spoke on the authority of the Priest-hood and emphasized its restoration to administer the Gospel ordinances

to administer the Gospel ordinances. Sister Wilcox referred to her conver-

# \*\*\*\*\*\*\*

# CHURCH MISSION ADDRESSES

For the convenience of travel-ers, the Descret News gives here-with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention: on file, and where travelers will receive courteous attention: New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-609 Franklin St. Los Angeles-423 West Tenth

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

liew Ave.

Portland-267 Hancock St. Kansas City-1405 Locust St. Mexico-Calzada Sta. Maria a rodonda) num. 4 (uitos), D. F. London, England-97 Farleigh

Liverpool, England-10 Holly Road, Fairfield. Zurich, Switzerland - Hosch-gasse 68, Munster.

Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens-

gotan 3

Honolulu-Punchbowl St, Tokyo, Japan-No, 16 Kasumi-gaokamachi, Yotsuya, Toronto, Canada-226 Wilton

Avenue 

Degollada No. 44, as headquarters; and President J. N. Rowley and O. W. McClellan, P. S. Williams and E. A. Richardson, and A. L. Pierce and J. E. Whetten to the Chalco conference, with Ozumba as head-quarters. P. S. WILLIAMS, Mission Secretary,

FOREIGN MISSION FIELDS.

The following notes from the foreign mission field are taken from the Millennial Star of Feb. 22:

Baptisms at Liverpool.

On Saturday, Feb. 17, 1906, six per-On Saturday, Feb. 17, 1906, six per-sons were baptized at the Cornwallis Street Baths, Liverpool. President J. G. Midgley, Jr., was present and con-ducted brief services. Elder Parley W. Lofthouse and President Midgley made brief remarks, and Elders Vernon W. Fairbanks and Arthur F. Gailey offi-ciated in the ordinance. The confirma-tion was also attended to at the baths.

## Progress at Southampton.

The following has been received from Elders David M. Hymas and Earl A. Stratford: from now on "Watch us grow" will be



Made

Young

The Lester

PIONEER UNDERTAKER. Of Utah. Open day and night. Fadler and Warercoms No. 23 B. First South 14 blocks east of Theater.

Her





80

sion in the old country when a child, bore testimony of the mission of the Prophet Joseph Smith and to the fu-

Prophet Joseph Smith and to the fu-ture blessings awaiting the remnant of the House of Joseph through obedience to the Gospel as was being taught them by the Elders. A quartet was sung by the Elders. "Lo the mighty God appearing." Sister Lexia Harris spoke of the necessity of governing and directing in the family circle through the prin-ciple of love and not force. Elders Rowley and Black bore testimony of the restoration and progress of the the restoration and progress of the

Lord's work, Priesthood and Relief society meet-

Ings were held at 5 p. m., where valu-able instructions were given. Evening session was held at 7:30. The hall was again crowded and much interest was manifest in the long pro-Interest was manifest in the long pro-gram of songs, essays, quartets, music, recitations, sentiments on mental cul-ture, etc., hich was given, in which Elders, Saints and investigators all took part. The program continued till 10 o'clock, and the people were loath to depart even then. The Elders as-sured the congregation that there would be other occasions of the kind and got the people to retire. These conferences have the effect of gaining friends for the Church, espec-

gaining friends for the Church, espec-tally with the more aspiring intelligent class of people, for many who as yet care nothing for our principles of faith admire our order and manner of

social and mental development, On Monday morning an Elders' council meeting was held and the mis-Elders council meeting was held and the mis-sionaries were appointed to their fields of labor and given new traveling com-panions as follows: President James Maybin and N. C. Tenney, Charles Martineau and M. L. Black, M. B. Nae-gle and H. E. Bowman, Jr. to the Toluca conference with Toluca. 2a

quote: "Dear Friend and Cousin-I thank you very much for the books and traces you have sent me from time to time

ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter.day Saints.

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gos-

pel. 4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, re-pendance; third, baptism by im-mercion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-ties, Prophets, Pastors, Teachers, Evangelists, etc.

We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

s. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

with the block of the conference.

spite of all opposition heaped uron us from street, pulpit, and press are happy to state that the spirit testimony has found place in the hearts hearts of some banest south two of whom were led into the waters of bap-tism on Feb. 14, at Southampton baths, Elder David M. Hymas officiating. A spirited meeting was held at 29 For-ester Road, where the new members

were confirmed.'

## Good Words From Kilmarnock.

Elders Bachman and Moench send the following:

'We thank the Lord that He has blessed two more of His children with a testimony of the truth, and a desire to teresteent Rimball was particularly in-teresteen in what he saw of the evi-dences of a former civilized people who lived and cultivated the soil, here, that built canals, as large a system al-most as is now in operation in the val-ley, showing great intelligence of the people. a testimony of the truth, and a desire to obey the same. Their baptism took place at Crosshouse, Feb. 10, Elder Emuel Bachman officiating. We have been having a little opposition here, and the result has been that we have been blessed with the privilege of pre-senting the truth to some very large crowds upon the street, who seemed to be anxious to hear what we had to say. The situation is all we could desire, and we hope to see a number brought to a knowledge of the truth."

### From Iceland.

Elder Lofter Bjarnason, who is la-boring alone on the island of Iceland, reports that the interest in the Gospel is increasing, and there are more in-vestigators now than ever before. He is enjoying good health, and the Saints, there, eight in number are all well thirty-eight in number, are all well. Elder Bjarnason sends a translation of a letter which he recently received which, he states, represents fairly the religious sentiments of the country. We

13. We believe in being honest, true, chaste, hencvolent, virtu-ous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, We believe the three to be the same to be

follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.—Joseph Smith.

The regular quarterly conference of The regular quarterly conference of the Star Valley stake of Zion was held in Afton, Saturday and Sunday, March 3 and 4, 1996, with a good attendance. The members of the stake presidency, nearly all the members of the high council, and a good representation of stake and ward officers were present. made the opening address of welcome ganizations in good running order and the people in a prosperous and heathy condition. leve the Book of Mormon to be the word of God.
9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.
10. We believe in the literal gathecing of Israel and in the restoration of the ten tribes. That Zion will be built upon the continent. That Christ will relay personally upon the earth, and that the earth will be renewed and receive its paradisical glory.
11. We claim the privilege of worshiping Aimighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.
12. We helleve in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and custaining the law.
13. We believe in being honest, true, chaste bencyonet, where or the same structure. Beautiful singing was furnished by

stake choir. The general stake authorities of the

presented and unanimousy sustained. Sabbath school was held on Sunday morning. Conference resumed at elev. en o'clock a. m. The conference was an enjoyable one throughout and the spirit of the Lord was felt by all present

aearis of the pe to rejoice. WM. H: KENNINGTON, Stake Clerk.

## PANGUITCH STAKE.

PanguitcheUtah, March 1.-The quarterly conference of the Panguitch stake of Zion was held in Panguitch, Februstake presidency, seven high councilors stake presidency, seven high councilors and Histops from five wards. The re-pert of the Bishops showed general im-provement since the last conference. The time of speaking was occupied by the leading brethren of the stake, who dwelt upon the power of the gospel, and the need of living proper lives. The training of the children and em-ploying our time in usefulness and the developing of the resources that sur-round the people ware also dwelt upon with great force.

The priesthood meeting on Saturday evening was well attended and the duties of the priesthood was forcefully taught by the brethren. The mutual conference on Sunday evening was a