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## THE DESERET NEWS.

July 24

He takes my softened heart, and beats it: The sparks fly off at every blow. He turns it o'er and c'er, and heats it, And lets it cool and makes it glow. And yet I whisper: As God will! And in his mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, when God has done his work in me. Se Jsay, trusting: As God will!			A DECEMBER OF THE OWNER OWNE	A STATE OF	
RedshiftAll men have kow- ledge, mureor less, and feel areaAnd were ledge, mureor less, and feel areaAnd were 	TOT D STIT.T.	earth have occupied in the different	Holy Ghost, which placed them in	and ye know all things." "Ye	Niels Christian Larsen; Ellen
Translat d from the German of Jatus Burms.Iddge, more or less, and freia rever cheak withine Beiges, more or less, and freia rever ence for the Divine Beings, which is manifested in various forms of worship. But there are few new, and aim y heart is anguish shives; And tem block at the bery glow. And aim y heart is anguish shives; And tem block at the bery glow. And in His hottes fits, old will i And, in His hottes fits, old will i man, and His mithy hand has it glow. He turns troit of and basis till and set it hearts for and beast it, and set it whisper: As God will i And rest if whisper is a God will i And rest and in this true powers of the agrev	HOTP PTTTT	ages of time. All men have know-	communion with God, and whose	need not that any man teach you:	Kathrine Hansen; P. Petersen; Her-
Sturm. Pathy furnace-heat withing me quivers, God's break withing me quivers, Morship. But there are few men, And al my heart in anguish shivers, And terms less di horse of the words that these me preached, the with the words that these me preached, the the distributed the works. And we the derkness of the house minites of distributed the works. And we god and his dreaked the disparity between god and his dreaked, has been little the derkness of distributed the works. And we with the more for the same hops, and are the derkness of distributed, has been little the derkness of distributed, has been little the derkness of distributed, has been little the derkness of and these is gow. And yet twingser and dors, and heats it And this mighty hand hod still. Why should in urmir? For the scrow These and may come, and this the powers of darkness, but mail, anderling conthristion derling with the beat	and a from the German of Julius	ledge, more or less, and feel a rever	faith, as we are told, "entered with-	but the same anointing teacheth	man Danielson; Ane Margretta
Partief furnance-heat within me quivers, Gody breath upon the flame doth bow, And all my heart in anzules boltes? And runnies antes and set of methods at the flame of the source and the set of the same the set of the same the set of the same the	Staum	ence for the Divine Being, which	in the veil, whither Christ their	you all things, and is truth, and is	and Gjertrad Kathrine Gunner.
God's breat upon the fame doth blow, And all my heart is anguish shives, And trembies at the feery glow, And, mis hottest are, hold still.comparatively, who have under have as an anchor of the soul, both sure and steadfast, and which en- that exists between God and man. Such has been the gover of the souch has been the disperity between God and his creatures here opon the earth, that the light, effalgence with his great hammer, blow on blow, With his and so great the disparity between God and his creatures here opon the earth, that the light, effalgence, with his and with those by who hat at site and yet i whisper: As God xill!comparatively, who have under have as an anchor of the soul, both sure and steadfast, and which met sure sure and steadfast, and which en- that exists between God and man. Such has been the gover of the sure and with much men of God preached, their works. And set it eaviest blows, hold still.have as an anchor of the soul, both sure of stat with the bey sure of the same hole, and stat with the works. And we went with pewers and the Spirit of God and assurance and the Spirit of God and have sure and with much the sure sure and with much and be governed; the sure sure and with the spirity between follos and deulsions fold still.have and main a file. have eners, with the sure sure and with much and be governed; the sure sure and with much and still.have as an anchor of the soul, both whith the foremanner. Sure and keatsing, which energing the commandments of the sure sure and with much and be governed; the sure sure sure sure sure sure sure sur		is manifested in various forms of	orerunner had gone." And still	no lie" And in speaking to the	sen; Erik Hansen: Ole, Ane
God s breath upon the fame doth blow, And all my heart ta anuslis shives, and trembles at the forg glow.comparatively, who have index and source and staffast, and which en- that exists between God and many that between far ehape to beat it, with his great hammer, blow on blow, and spet far higher, far dapend the fight, effalgence, with his many softened heart, and beats it, And jets it cold and makes it glow. And jets it cold and many it her midst of darkness, and it is inglaty hand hold still.comparatively, who have emission in spire, placer with his mighty hand hold still.comparatively, who have emission for the soul, both ich events, and went with much sure many far ehape to beat it, whith his mighty hand hold still.He tracks my softened heart, and beats it, And jets it cold and makes it glow. And yet if whisper: As God will!comparatively, with event and its is mighty hand hold still.comparatively, went the servers of the adversary to foster and maintain these high porvers of the adversary to seem as workers of and feelings which the gospel alone can inspire, placing which the gospel alone can inspire, placing which the 	n's furnace-heat within me quivers,	worship. But there are few men,	the words that these men preached,	people, Paul said, "Which hope we	Kristine, Hansine, Ane Mar-
And the analyse at the formalise at the	od's breath upon the flame doth blow, C	comparatively, who have under	as Jesus himself expresses it in re-	have as an anchor of the soul, both	gretne, Slus Maria and So-
And trembles at the for glow and yet whispor: As God will. And, m His hottest fac, beid still. He comes and hay my heart all heated On the bard any, miled discover, and see and have method as peen in the given factors and see and have method. And yet whispor: As God will in the factor of the furman mind, and so great the disparity between God and his creatures here upon the earth, that the flight, efficience that exists with his mad with the see by whom his mind his mighty hand hold still. Why should I murmur? For the sorrow And jet is mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would a still. Why should I murmur? For the sorrow Thus only longer-lived would as till. Why should I murmur? For the sorrow Thus only longer-lived would as till. Why should I murmur? For the sorrow Thus only longer-lived would in the real factors and feelings which the factors of the same sort have in any come, and will to-morrow. Who God has done his work in me. So Isay, ruysting: As God will in the sort the power of the same sort in the sort the power of the any sort the power of the same long and the sort in possible for man to foster and maintain these high apprintions and feelings which the sort whom is and integration before God more in the powers of the same sort have in any come, and will to morrow. Whon God has done his work in me. So Isay, ruysting: As God will in the mide the power in the sort in the powers of the same sort in the sort in the powers of the same sort in the powers of the same sort have in any come, and will to morrow. Whon God has done his work in me. So Isay, ruysting: As God will in the sort the powers of the sort in possible for man to foster and maintain these high apprintions and feelings which the is governed in the powers of the any powers of the sort in the powers of mature, in all organized have the powers of the sort in the powersor in the sort the powers of mat	all my heart in anguish shivers,	stood correctly the relationship	ferring to the same thing, were not	sure and steadfast, and which en-	phie Ericksen; Margreine Soren-
And yet I whisper: As God will: And, in His hottest fire, beld still. He comes and lays my heart all heated On the hard and's, milded so Into his own fair shape to beat it. With his great harmer, blow on blow; And yet I whisper: As God will it And, at Hi heaviest blows, hold still. He takes my softened heart, and heats it; And lets it cool and makes it glow. And yet I whisper: As God will is minimation the powers of the distributions and feelings which the source sand hears it glow. And yet I whisper: As God will is minimation the powers of the distributions and feelings which the source sand hears it glow. And yet I whisper: As God will is minimation the powers of the adversary, When God has done his work in me.	nd trembles at the flery glow,	that exists between God and man.	his own, but the Father that dwelt	tereth into that within the vell;	Hanna C and Carl Christonson;
And, in His hottest fire, bold still. He comes and lays in heart, all heated On the hard answ, mil dedso Into his own fair chape to beart it, With his great hanmer, blow on blow, Mand yet heares, and beart it, The sparks fly off at every blow. He takes my softened heart, and beats ft, And test it cool and makest glow. And yet is tweed and heats ft, And in his mighty hand hold still. Why should 1 murmir? For the sorrow, When God has done his work in me. So Lasy, rustling: As God will to his true position before Gam and feelings which the So Lasy, rustling: As God will to his true position before Gam and feelings which the So Lasy, rustling: As God will to his so any come, and will to-morrow, When God has done his work in me. So Lasy, rustling: As God will to his true position before Gam and feelings which the so tary, rustling: As God will to has an and his free autors have the faither; of whom are all things; <sup>1</sup> to foster and maken the feelings which the so tary, rustling: As God will to has an and to the song the mark to the song the mark to the song the more the song the mark to the song the more the song the song the more the song the song the more the song the	a yet I whisper: As God will !	Such has been the power of the	in him; he did the works. And we	whither the forerunner is for us	Poter Christonson: Kristing Hen
He comes and lays my heart all heated On the hard and, miled d so Into his own fair shape to beat it, with his great hammer, blow on blow; And yet I whisper: As God will And, at His heaviest blows, hold still. He takes my softened heart, and beats it; he sparks fly off at every blow. He turns it ofer and origi, and heats it; And lets it cool and makesis it glow. And yet I whisper: As God will? And it is mighty hand hold still. Why should I murmur? For the sorrow, This only longer: lived would be. Its end may come, and will to-morrow, When God his done his work in me.	a in The hottest fire, hold still.	adversary, and so profound has been	are told that when those ancient	entered."	sen: Karen Sonhie Mathiesen
On the hard anyl, min ded soInto his own fair shape to beat it, with his great hammer, blow on blow; And yet I whisper: As God willAnd, at His heaviest blows, hold still.He takes my softened heart, and beats it: The sparks fly off at every blow.He takes my softened heart, and beats it: And jet I whisper: As God will !And yet I whisper: As God will !And yet I whisper: As God will !And yet I whisper: As God will !Mad yet I whisper: As God will !Be tarks fly off at every blow.He takes my softened heart, and beats it: And lets it cool and makes it glow.And yet I whisper: As God will !Mad his difficultMad yet I whisper: As God will !And heats it: Bating coalinually with effiling the filenes and maintain these high aspirations and feelings which the sent and maintain these highMin his anighty hand hold still.Why should I murmur?Why should I murmur?When God his done his work me. So Lay, trusting: As God will !Its end may come, and will to-morrow, When God his done his work in me. So Lay, trusting: As God will !Man hall in his true position before God, and in his anighty hand hold it nurmur?Man hall in his true position before God, and in his anighty hand hold it has done his work in me. So Lay, trusting: As God will !Mark is the file and coaling his anticipations and feelings which the spore 1 alone can inspire, placing and has done his work in me. So Lay, trusting: As God will !Man	and lave my heart all heated	the darkness of the human mind,	men of God preached, their words	This, Latter-day Baints, is your	Niels Chr. Christensen' Karen M
Into his own far shape to beat it, with his great harmer, blow on blow, And yet 1 whisper: As God xill: He takes my softened heart, and beats it, had beat it cool and makes it glow. And yet 1 whisper: As God will: Mad yet 1 whisper: As God will: And his mighty hand hold still. Why should 1 murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, when God his done his work in me. Se Lay, trusting: As God will:	comes and lays my near ded so	and so great the disparity between	went with power and with much	privilege. I ou have embraced the	and Niels Nielsen. Ane Christian.
with his great hammer, blow on how, And yet I whisper: As God will i And, at His heaviest blows, hold still. He takes my softened heart, and beats it: The sparks fly off at every blow. He turns it o'er and c'er, and heats it; And yet I whisper: As God will i He takes my softened heart, and beats it; And yet I whisper: As God will i And his mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, When God his done his work in me. So Isay, trustling: As God will i	a his own fair shape to beat it,	God and his creatures here upon the	assurance and the Spirit of God and	same gosper, you have been bap-	sen: Christen Jensen: Peter Jacob
And yet I whisper: As God will: And, at His heaviest blows, hold still. He takes my softened heart, and beats it; The sparks fly off at every blow. He turns it o'er and o'er, and heats it; And lets it cool and makes it glow. And yet I whisper: As God will! And in his mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, when God has done his work in me. Sa Isay, trusting: As God will!	ith his great hammer, blow on blow;	earth, that the light, enuigence,	with the Holy Ghost, to the con-	nariokon of the same baptism, have	Andersen: Valdemar V Rohde:
And, at His heaviest blows, hold still. He takes my softened heart, and beats it: The sparks fly off at every blow. He turns it o'er and o'er, and heats it; And lets it cool and makes it glow. And yet I whisper: As God will! And in his mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, When God has done his work in me. Sa Isay, trustling: As God will 1	a vor I whisner: As God Will .	giory and intelligence that exists	know the truth and he governed		
He takes my softened heart, and beats it: The sparks fly off at every blow. He turns it o'er and o'er, and heats it, And lets it cool and makes it glow. And yet I whisper: As God will 1. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, When God has done his work in me. Sa Isay, trusting: As God will 1. He takes my softened heart, and beats it; The sparks fly off at every blow. He turns it o'er and o'er, and heats it, And lets it cool and makes it glow. And yet I whisper: As God will 1. Why should I murmur? For the sorrow, When God has done his work in me. Sa Isay, trusting: As God will 1. He takes my softened heart, and beats it; The sparks fly off at every blow. He turns it o'er and o'er, and heats it, And in his mighty hand hold still. Why should I murmur? For the sorrow; When God has done his work in me. Sa Isay, trusting: As God will 1. He takes my softened heart, and beats it; The sparks fly off at every blow. He turns it o'er and bights hand hold still. Why should I murmur? For the sorrow; When God has done his work in me. Sa Isay, trusting: As God will 1. He takes my softened heart, and beats it; The sparks fly off at every blow. He turns it o'er and maintain these high man in his true position before God, and causing his anticipations and hences in possible for man to follow and the possible for man to deausing his anticipations and hences in possible		with fill and with those by whom	thereby What was the result?	Do not allow your feelings to be	Hans Nielsen; Vilh G. Danielsen;
The sparks fly off at every blow. He turns it o'er and o'er, and heats it, And lets it cool and makes it glow. And yet I whisper: As God will! Why should I murmur? For the sorrow. Thus only longer-lived would be. Its end may come, and will to morrow, When God has done his work in me. So Isay, trusting: As God will!		ne is suffounded, has been inthe	This confusion heretofore existing		
The sparks hy of at every link. He turns it o'er and c'er, and heats it, And lets it cool and makes it glow. And yet I whisper: As God will! And in his mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, When God has done his work in me. So Lay, trusting: As God will!	takes my softened nearly and beaus it.	grovelling in the midet of derkness	among them departed: they were	follies and delusions of men, nor to	Hoier; Karen Maria Jensen: Peter
And lets it cool and makes it glow. And yet I whisper: As God will! And in his mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, When God has done his work in me. So I say, trusting: As God will!	a stan and hoote it.	weaknes and imperfections Com-	Inolonger solit up into sects and	the nowers of darkness, but main.	INTelsen, Dirthe Maria, Ane Matrine
And yet I whisper: As God will! And in his mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, When God has done his work in me. Se Isay, trusting: As God will!	and and makes it glow.	batting continually with avil and	Luarties, but they "had one Lord.	tain your integrity before God in	[and Miels Dani; Derthe Ovenusen,
And in his mighty hand hold still. Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, When God has done his work in me. Se Isay, trusting: As God will !	I Him Bold a America -	with the newers of the edvercory	lone faith one papilism and one gool.	all ndelity; and live vour religion	Christen Christensen, Liters, Liter
Why should I murmur? For the sorrow Thus only longer-lived would be. Its end may come, and will to-morrow, When God has done his work in me. Se Isay, trusting: As God will! Se Isay, trusting: As God will!	the stand haid still	it come a most impossible for mon	I THE FAILDET OF WHOIN ARE ALL LINES.	Reening the commandments of	CITATIO PRATICI ALLO TOTO TOTO
why should I murmunt? For the general spirations and feelings which the the works of nature, in all organ- Thus only longer-lived would be. Its end may come, and will to-morrow, When God has done his work in me. Se Isay, trusting: As God will!	and the second devices of the second se	to fostor and maintain these high	Inrecisely the same as we have in all	God, and your faith will be as the	Sen, Didse madsen, Dolothea Onlie-
Its end may come, and will to-morrow, When God has done his work in me. Se Isay, trusting: As God will! So Isay, trusting: As God will!	y should I murmuit For the source is	aspirations and feelings which the	the works of nature, in all organ-	faith of the just, that shines bright-	tensen, Danielo Glano, Huna, Dav-
Its end may come, and whit to-morrow, When God has done his work in me. Se Isay, trusting: As God will! Man in his true position before God, eternal, unalterable, unchangentl, day. In an in his true position before God, eternal, unalterable, unchangentl, day. Se Isay, trusting: As God will! Man in his true position before God, eternal, unalterable, unchangentl, day. In an in his true position before God, eternal, unalterable, unchangentl, day. Se Isay, trusting: As God will! Se Isay, trusting: As God will!	hus only longer-nved would be	gospel alone can inspire, placing	ized matter. There are certain	er and brighter until the perfect	in of minore by many
When God has done his work in me. and causing his anticipations and laws by which it is governed; and God bless you and lead you in the sen; Andress, Annette, So Isay, trusting: As God will!	end may come, and whit to-morrow,	man in his true position before God	eternal, unalterab e. unchanieiti.	day, manager and and the loss	Dialia L and Marie Andrea-
So isay, trusting, as out this in the name of leans	hen God has done his work in me.	and causing his anticipations and	laws by which it is governed; anu	God bless you and lead you in the	sen; Andreas, Annette, Hans
	say, trusting. As dod white	hopes to ascend to those high.	no chemist or philosopher can	path of life, in the name of Jesus.	mucio anu Limit Manoch, marcha
Inaginicent and gionous principles tonange these rais, they are even and gionous principles tonange these raises are set of the set	, trusting to the end, how stills	magnificent and glorious principles	change these laws; they are eternal,	Amen.	Greslie Berith; Inga Sofie Overn;
He kindles for my profit, purely that exist in the bosom of God, and inexorable, and always produce the	kindles for my profit, purely	that exist in the bosom of God, and	inexorable, and always produce the	Bien a description was hereto- des	Berthe Christoffersen; Ingebregt Pedersen; Albertine Kjal trom;
Affliction's glowing, fiery brand, in the bosom of those intelligencies same results.	fliction's glowing, fiery brand, i	in the bosom of those intelligencies	same results.	SALE AND THE DELETION IN THE PARTY OF THE	Hanna Svendsen; Anna Haja Jo-
And all His beaviest blows are surely with whom he is surrounded. We think these things correct LIST OF EMIGRANTS hansen. Knud and Ellen	all His beaviest blows are surely	with whom he is surrounded.	we think these things correct	LIST OF EMILYRANTS	hansen; Knud and Ellen Thove-
	flicted by a Master-hand;	Nothing but light and revelation,	in record to these bigher principles	Den C. C. Manual from Theread	sen; Olat, Heigen Dusen and Ama

So I say, praying: As God will ! nothing save the manifestations of in legard to these nighter principles Per S. S. Nevaaa, from Liverpool, lie Benrud; Lars, Karen and Hans which God has revealed to the hu-And, hoping in His love, hold still. the Spirit of God, nothing but com-June 29, 1878, man family? We read of men in munication from him can bring J. H. WARD. former times who said they gazed man into relationship with him. It Johannes Jensson; Johanna Eliza-Salt Lake City, June, 1878. upon the Lord; they saw him, and is impossible. And hence the theobeth and Johanna Sofia Alm; Cail nies, wild notions, erratic views and his train filled the Temple. But Johan and Wilhelmina Charlotta says one, "I do not believe it." peculiar feelings that prevail among Bjorkmann; Carl August Ek; Chris-Who cares whether you do or not? DISCOURSE men, yes, among the wisest of men tina Charlotta and Sofia Wilhelmithat does not invalidate the fact. -among statesmen, and kings, and na Hallstrom, Johan Israelson; Carl, Your ignorance in regard to these emperors, and potentates, and gov-BY Johanna Charlotta, Emile ano matters does not affect in the least, ernors, and rulers, as well as among Hanna Jenson; Louisa and Jorda the great truths of God. And undivines, priests and people; and Levin; Gustavia Louisa Dindlof; less you yourselves have had some how different the sentiment! How Anna, Carl Otto, Frans Evard and Delivered in the Tabernacle, Sunday revelation to show you that this widely apart are the religious be Maria Louisa Nilson; Erick Johan, Jongensen; Nietsine Mirhelsen; Afternoon, June 16, 1878. statement is incorrect, it is foolish. liefs, forms of worship and ordiuaria Charlotta, Charlotta, Cari ness in any man to dispute these narces of all of them! What pe-Erik, Christina Elisabeth, Anna principles thus communicated. We REPORTED BY GEO. F. GIBBS. culiar darkness is manifested in Sofia, Augusta Elina Neilson; Chrisunderstand these things, having relation to these things, in com tineCharlotta, Kristina Sofia, Petter, As has been remarked by one of the obeyed the law. What do you unparison to many other things with and Charlotta Olson; Per Johan speakers, a great deal might be said which we are acquainted! derstand? What does man know? and Carolina Mathilda Petterson; upon the principles of the gospel of Nothing, only some few principles When we talk about practical Anders and Maria Charlotta Petterpertaining to the laws of nature. the Son of God. The heavens and matters of fact, the laws of nature son; Ida Maria Sxorre; E. Anderthe earth are full of intelligence, and of matter, the motions of this Who organized these laws? That son; Brita Anderson; Epuraim and God rules over and directs the and other planets; or when we revery being whom we affect to de-Alm; Gustafva Elizabeth and Joaffairs of nations as well as those of flect upon the various organizations spise. Who organized the uniban August Carlsson; Karin Janindividuals and people; and what- of matter, and of man, and of the verse? Who makes this planet and sson; A., Sofia, Amanda, Oskaraud ever may be our peculiar notions or brute creation, we see and compreother planets revolve in their sev-Fiskard Lundberg; Johan, Anna Nielsen; Hans, Ole, Bouil, Marie, ideas of other men and their pro- hend in part concerning the laws eral orbits; and by what influence Karalina, Erika Karalina, Anua Hausine, Maren and Jeus Haufessions, the time will come, and is by which they are governed. And and power are they governed? By Fredericka, Per Johan and Fredereu: Knud and Ane M. Rasmusnot far distant, when the secrets although we may speak in different a power far greater than we know ick Emanuel Lofgnen; Karin Pet sen; Katrine Christine Jonanne; anything about. What can we do? of all hearts will be revealed, and languages, yet at the same time WE terson; Emma Tobias; G. Wester-Karen Christiansen; Henriksine A. Where is there a philosopher that when all of us, Latter-day Saints arrive, in a great measure, at the berg; Per A. and Kjersti Striubeck; Hans, Lars, Rasmus and Gjertrud can organize a blade of grass, or a and others, Jews and Gentiles, peo- same conclusions in regard to most Sven, Lisa, Johan P., Kjersti, In Rasmussen; Mads Jacobson; Ester grain of sand producing the mateples who now live, those that shall of these prominent facts; we agree grid and Carl Alfred Petterson; ial to make it from? You cannot live and those who have lived, wil Bengt N, Kanna and Emel Sjoin regard to these matters. But be judged, not according to then find them. The great Creator, who beng; Stoffen Feldt; Elma Ljunquist; dersen; Magnus Rasmussen; Maren when we come to Jesus and God, governs and regulates these and othpeculiar theories, ideas, or notions, we are altogether dissimilar. What Halnarina Manson; Anna Person; er systems, has given a law to man but according to the principles of is the matter? We do not compresven Anderson; Hanna and Per telling him how to approach him, eternal truth as it exists in the bo- nend the law, we have not been Haktsensen; Anna and Ingrid and showing him the means wheresom of God, or is manifested by his taught by the same rules, the prin-Person; Per Olson; Hanna Perby he can obtain intelligence from eternal laws. ciples of instruction are not within son; Kjersti Jonsson; Matilda He has from time to time revealed our reach, we wander in the dark nim; and he is able to carry out Svenson; Bothilda, Jons, Ma- na A. Jeusen; Peter Jens Olsen; that law, for he comprehends it. gnus and Johanna Mathiason; Christensen; Maven Margrethe and his will to mankind, and he has in and act foolishly and ignorantly in these last days revealed himself to relation to these matters. But if And what is it? Why, "Repent, Christina Olsen; Henrik M. Person; Ane Marie Thomsen; Niels Peter, and be baptized every one of you, Sophi and Carolina H. Svenson; Mette Marie, Maven Kristine, Jothe human family, and the men to we were taught in these schoo's as in the name of Jesus Christ for the Johanna Christina, Hilma Jose whom he has revealed himself in we are taught in the schools of banne M., Severin, Peter Jens and emission of sins, and ye shall re- phina and Alma Clovera Poulsen; Christian Sorensen; Maria Larsen; the different ages, comprehend all science, and art, and literature, we ceive the Holy Ghost." And Johan and Maria Alquist; Carl Nicoline D., Niels Peter, Petrine the principles of truth and the laws could comprehend things alike; what shall that do for you? It 'arlsson, Sten, Bengta, Mathilda, Kristine, Christian Andrea, Andrea of God alike, so far as they were and not until we have a teacher, shall take of the things of G.d and Emma and Olof Sandberg; Elna understood by them, having been not until we have those who are show them unto you. But you Hall; Jens Bengtson; August J. taught by the same Lord and in- competent to teach, who underwould learn it in some other way, Hogland; Olans Dahllip; Maria structed from the same source, and stand the laws of life and the prinwould you? You cannot do it. Eldin; John M. Slina, Ann L. and had intelligence from the same ciples of salvation, can we, no mat That is the way God has appointed, Julia Forsberg; Carl W. Anderson; fountain, they have comprehended, ter what our intelligence otherwise and man may exert all his influen- Petter Larson; Elvira Jansson; ( ar) according to the positions which may be. Until then we shall have they have occupied, and so far as to grope in the dark, live in the ces and bring into requsition all and Alfred Erikson; Erik G., Erik Christial C., Dorthea A., Ane revealed unto them, alike, whether dark, and when we leave this world his talents and powers, but he nev- G. jun, Emil W. Jonsen; Anders er can obtain it only in the way and Karolina Svensson; Johanna F. they were things pertaining to the we must, according to the saying living, or the dead, or to the various of an eminent philosopher, "take which God has appointed. I have Augusta A. H. August A. and kingdoms that exist in the eternal a leap in the dark." We compre- a watch. The man who made it Hi da E. Petterson; Johannes, tensen; Simon Nielsen; George Jutells me if I would keep it going, Johana F. and Welhelmina Gutke; worlds, telestial, terrestrial or celes hend nothing of our origin, of the I must wind it up every day. But Samuel Christian; Anna Johanna, tial, as the case might be, and as i object of our existence, or of our suppose I should want it to go in George Sigfrid, Anna W. and may have been revealed unto them; destiny; neither can we compresome other way, would it go? No. Birtha K. Backmann; Elis, Alfred but no man in any age of the world hend it unless God reveals it. Should I blame the maker theu? and Teckla Hansson; Gustav V. has understood anything pertaining He has, as before stated, in dif-Certainly not; in fact, you might and Fabian Gustafson; Garl A. to God and godliness only as it has ferent ages of time manifested his consider me a fool for not carrying Pehrson; Jonas and Stina Johanbeen revealed unto him by the will to certain individuals, and he Lord. "For what man knoweth has sent them forth to make known out the maker's instructions. And son; Frederick Rasmussen; Svanta when God points out a path where- and Agnetta Johansson; A. G., Mattinson; A., Kustine M., Karcthe things of a man, save by the his will to the human family. And by we can obtain a knowledge of Britta S., Carl L. and Oskar G. spirit of a man which is in him? they declare certain principles, simline M., Ane Chr. Mortinu?, Chr. him and of his laws, that is the Anderson; Ludvig Ernstrom; Johan P, Louise and L C Mikkelsen; Ras-Even so the things of God know- ple in themselves, yet emanating eth no man, but by the Spirit of from God, which are calculated to way to receive it, if we receive it at and Wilhelm Petersen; Niels mus Ingermann Rasmussen; Ane Christian, Sophie Chr, Eline Kjerstine Messener; Niels Olsen God." And hence it is impossible, enlighten, to impart intelligence, all. The laws of matter and of mech- Christine, Hanna Maria, Anna under certain circumstances, for to bring him into relationship with mankind to judge correctly of these the Almighty, to give him a knowl- anism are unchangeable, and so are Ingeborg, Ella Maria H. and Johan principles. For although the Lord edge of God, of the Savior, of his the laws pertaining to life, and also Hyrum Osterholdt; Niels Jensen; has given unto every man a portion own being and the object of God in the medium of communication Hans Christian and Bentine Johanof his Spirit to profit withal, no creating the earth and man upon between God and man. And hence sen; Lars and Karen Olsen; Ane matter who he may be, or what it, and also of the destiny of the Paul, after speaking some time to Knudsen; Knud Larsen; Viihelm clime he may live in, yet, at the earth, the world in which we live, a congregation that he was address- Knudsen; Henrik Petersen; Peter same time, if he does not improve and all its inhabitants. ing, said the words that we speak Bentsen; Johanne L. Petersen; Marthis manifestation of the Spirit of These things, however, are al- unto you, we speak by the power tha Christiansen; Chr V. Amendus, Jens Chr and Elsine Christensen; God, and cultivate correct princi- most too simple for the human of God and by the Holy Ghost and Holger, Hannah and Eming Olsen; Henrik, Eline Beck Christoflersen; ples, it would be impossible for him mind, mystified and befogged by with much assurance. And then Jens Soren Andersen; Ane Sofie Christine, Christian M and Caroto comprehend the things of God. false theories and notions; they are in speaking of these things, he Danielsen; U. A. Lilia; Elizabeth line Johansen; Jens Christensen Jesus, when upon the earth, said, almost too simple for them to bow says, ye are my witnesses. Who? M. Marker; Peter Sandberz; Neils, Studberg; Uhristian, Maria, Carl. "My sheep hear my voice and know down unto. What is it? Jesus said Those who received his word and Karen Elizabeth, Chresten VII-Marinue, Christian and Amalia me and follow me; but a stranger to bis disciples in former times, "Go obeyed it. You are my witnesses, elm, Christina, Marie and Maren Christensen; Ane T and Heber K will they not follow, for they know ye into all the world and preach the as also is the Holy Ghost that bears Sofie Christensen; Chresten, Dor-Thomsen; Johanne M and lugenot the voice of a stranger." It gospel to every creature. He that witness of us. He had the living thea, Ane and Marie Sorentson: borg Christensen; Severin, Kirsten may appear singular, and it does believeth and is baptized shall be, witness within him; and they Grethe Christensen; Johannes C. and Nielsine Mette Nielsen; Nills to the minds of many when they saved; but he that believeth not among themselves had this evi- M. Borgeson; Ellen Katrine Soren-Audersen; Christian, Ane and reflect upon the various dispensa- shall be damned." He gave unto dence. And John, in speaking to sen; Lars, Kareu and Jacob Chris-Hansine Jacobine Christianseu; tions of God to man, and the posi- them power to lay their hands upon some of his disciples said, "But ye tensen; Niels Petersen; Christian Ane Sofie, Nielsine and Ape Euzation that the various nations of the balievers and impart to them the have an unction from the holy one, Nielsen; Ide Anderson; Anne Hall;

Petersen; Maren Olea and Klara Andersen; Lovise Grann; Ingebregt, Regine and Gina Poulsel; Haren, Ane Sofia, Lise Kjerstina, Josephine and Seven Bine Rasmussen; Anders and Alexander Svensen; Kristine, George Kjeld and Valborg Adria Kjeldsen; Maria Petersen; Henril Clausine and HenrietteClausine Behrmann; Aue, Sofie and Henriette Clausine Jensen; August Bingmann; Peter Eina Nietsine Stark; Johan, Niels August; Ane Christine, Johannes, Peter, Kirsten, Rasmine, Marie and Ane Marie Andersen; James Jens A. Jensen; Johan Rasmin oversen: Anders Andersen; Ane, Karen Kirstine and Karoline A K Jensen; Ane DortheaPetersen; Karven Andersen; Jens Petersen; Rasmus, Aue, Margrette, Bouil, Dorthea, Ole, Maren, Ane, Haune and Carl Christian Hauseu; Niels F. aria Peterson; Christian and Rasmus reler Henriksen; Abelove An-Katrine Rasmussen; Ane Rasmussen; Flora Octava and Anders Chr. fhomsen; Neils C. Christensen; Else Marie and Christian H. Thomsen; Laurine C. and Maven Kristiand Matine Regina Christensen; Johanna, Marthine and Holger Viggo Ramlose; Jens and Karen Marie Jensen; Culia Nielsen; Jensine M., Maren Henrikke and Louisa Petrea Jensen; Martin Jensen, Thomine, Niels Peter E., Boline Johanne, Christine and Neils Peter Ballgerson; Ane Ingen Chrislius Christensen; Andrea Thomsen; Christian P. Nielsen; Christine Larsen; Ane Petersen Thomsen; Christian Sorenson; Peder and Johanne M. Hansen; Juliane M., J ns Peter Maller and Lars Chr. Jensen; N. Peter, Ela M. and I. B. Nielsen; L. C., Trine and Mortinus Hammer; Jacob, Marius and Jobaunes Lauritzen; Hans, Mette Christine, Maria Katrine and Christian Hermansen; Jens Peter Jesgersen; Marthe Olsen; Christian P and Ane Marie Poulsdotter Christensen; Ane Johanne Jensen; Christine P, Soren Peter, Christen,