

## DESERET EVENING NEWS.

PUBLISHED DAILY, SATURDAY, AT EIGHT A.M.

## THE DESERET NEWS CO.

CHAS. C. PEARSON, EDITOR.

SUBSCRIPTION, . . . JULY 5, 1891.

## THE REPUBLICAN TICKET.

The ticket nominated by the Republican county convention will greatly please the local members of that party. The large Republicans—who remain connected with the "Liberal" faction, which is pledged to the anti-slavery scheme of "Mormonism"—dissentient—cannot fail with the name on the ticket except that they do not represent "Liberals."

Louise G. Hardy has an excellent reputation in the community as a business man, and his official career in the public service has filled well, if he had not perfectly defined the position and adopted another name. The organization by which he was chosen for selection was a compilation well deserved.

Frank Marshall has been chosen as a member of the "Liberal" faction, but his opposition to the Republican nomination for Collier, shows that, like other well known Republicans, he has enough of that faction or considers it no further legitimate work to perform. He is very popular, his ability and integrity are unquestioned, and his name gives strength to the ticket.

J. H. Miller Davis at Mill Creek, is a man of good financial standing and business ability, of strict integrity and sound common sense. Perhaps nobody will be more surprised than himself at his nomination, as he has not signed in politics yet, so far as we are aware, declared his political sympathies. However, he would make a good Representative and serve his country faithfully.

R. W. Ashby is known as a talented school teacher and popular young man. He has been identified prominently with educational interests for some time past, and made an able County Superintendent.

We do not think there can be anything said personally against either of these nominees, or their fitness for the positions in which they have been nominated. Whether these is sufficient party strength to elect them remains to be seen. With two such strong tickets in the field, it is doubtful which will receive the support of those citizens who have not yet made up their minds as to which party has the greatest claims upon their support. It is at least true that most of them at least should have arrived at a definite determination.

## A NOTABLE ADDRESS.

Chief Justice ZANE's speech at the Republican convention, which appeared in full in Wednesday evening's Deseret News, is favorably commented upon by all classes in this city. The only exception to this is the clique composed of a few disciples of the gospel of hate, to whom anything blasphemous toward the "Mormon" people seems a powerful snare.

Judge DAVIS, as we have many times lectured, has given in the utmost extensiveness of the law and sometimes, in our opinion, has stretched it beyond legitimate limits, in his determination to pursue polygamy to the death. With the exception of his hardness towards offenders against laws bearing on one class of this community, His Honor has conducted himself as an upright, conscientious and impartial judge. His decisions have exhibited not only his ability as a jurist but a keen sense of fairness and regard to the public welfare. This we have said, in substance, when he was not occupying a judicial office.

It is very gratifying, then, to find that now the "Mormon" people have placed themselves in harmony with the law of the land. Judge DAVIS came forward to meet them and extend them a cordial greeting, to welcome them into a fellowship with the national party, and to the full enjoyment of the rights and privileges of American citizenship.

As to the character of the "Mormon" people? His Honor has had ample opportunity of judging. He well acknowledges the sincerity of those who chose to suffer imprisonment rather than make promises they did not mean to keep, and he commends the same sincerely to the sentiments in which they have recently entered.

Judge DAVIS very clearly defines the line which neither the force of law nor the power of man has the right to pass.

"We ought never to have a right to judge the human heart and soul from the soul of man as religion requires."

—Whenever governments attempt to persecute us on account of their beliefs, before they have oppugged and little human actions, they are not that which belongs to a divine character."

"We cannot believe J. S. what we want to do to provide for our own happiness, we do not believe in God, we do not believe in the truth, we do not believe in the Kingdom of God."

These sentiments will be echoed in every breast, not saturated with the gall of religious bigotry and bound with the love of "Liberal" bias. They will be endorsed by every true Republican and genuine Democrat. Their utterance by the Chief Justice of the

Territory will do much toward settling the differences that have bred so much strife in Utah, and will change the feelings of many who have viewed Judge ZANE as anything but friend.

This open and nearly avowed support of the present movement, Judge ZANE has greatly aided the Republicans in their cause in Utah. And we believe that a fair and considerate judgment will be rendered in the "Liberal" cause, far to be swayed by the heartfelt and heart-rending words of the venerable and vigorous chief judicial officer of this Territory.

## PETER'S PEACE.

The latest dispatches from Rome speak much, that is sensational relating to the management of the Peter's Peace finances. It transpires now that the report of a syndicate of Catholic banks, projected last winter, for Paris, London, Berlin and New York was not entirely without foundation. Though the Pope was not cognizant of this banking enterprise, yet his administrator, Fesch, was the head and front of it. The syndicate fully explains how the first bank was started in Paris, and how the Pope became acquainted with the scheme, the result being the dissolution of Fesch.

The Peter's Peace tribute is a very ill institution in the Roman Catholic church. Originally the western kings of Europe contributed sums to the Roman pontiff in memory of St. Peter, whose successor the Pope is believed to be by Catholics. The annual tribute thus collected in England, at first bank as St. Peter's, though historians differ as to the exact date, yet it is agreed that the custom preceded long before the Norman conquest. The tribute consisted in the payment of a silver penny, by every family, of the value of half a cent of the yearly value of a person, and it was collected during the five weeks between St. Peter's Day and August 1st, the beginning of Massay VIII. The tax was abolished in England.

This tax, it appears, prevailed in almost all the western countries except in Ireland, in the last by which Austria the Fourth granted Ireland to Henry the Second of England, the consideration is stated to have been for every family resident in that land. Henry was authorized to collect this tribute and at the same time bring the natives of that country within the true Christian fold. Whether Rome dominated the Irish Church previous to this is disputed point.

During the reformation period and long after, the collection of Peter's Peace was abandoned, except as voluntary contributions. In 1848 the custom was revived in consequence of an address by Pius IX, to the faithful all over the world. Collection boxes were placed in all the churches, specially for the reception of the voluntary offerings of the people. This money was forwarded annually to Rome. Last year the sum sent from the various countries aggregated \$2,500,000. Pioch's administration dispensed \$1,000,000 of this sum, and that is the reason why we have heard so much about Peter's Peace in the newspapers during the past few weeks.

BUYING OFF A FIRE BUG.

The people of Middle Haddam, Conn., have recently been visited with a number of disastrous fires. A fellow named Peterson, who was guilty of using the inventory. He was constantly arrested and tried, but the court failed to convict. The evidence, however, brought both in the courtroom, that Peterson was the man, and despairing of obtaining relief from the law they have hit upon the plan of buying the accused off, and are now raising a popular subscription which they propose to give to the supposed fire bug if he will leave the town.

This will make men smile whose experience in the wild and wooly west has been a few years. It was not very long ago, considered a very mild torture to men subjecting public suspicion of being regular peace disturbers, to give them leave to quit the town, but that this has lost its effect for these. The more liberty a man goes without, the more he is regarded as a scoundrel. These last such circumstances presented a boon of fortune so irresistible that money was no object.

## EDUCATION AND WOMEN.

KATE FIELD has been reading a characteristic lecture to American women on the subject of education. Kate Field is the most brilliant woman of her generation, and her words will doubtless find their way into every young woman of America. If disposed to read Kate Field's notes, write to me, I will send you a copy.

The report further says:

"Trade in breadfruit has not been successful, though wheat declined 15 per cent, rye again rises a little within the past few days, corn and oats are also slightly up, and wheat is unchanged notwithstanding improved prospects. The exports of dried products from New York in June exceed last year's by about eighteen, and the course of the market favors a heavy increase in breadfruit. During the past week, the treasury has paid out only \$1,000,000, and the market has not yet recovered from the July 1st, nor are the banks reckoned to be in any better market position on the whole, a little less money through the rates can only have been paid, though the rates have been between 25 and 30 per cent. Additional news demand appears on Rangoon, and there is a steady enlargement at Batavia; the demand is active, and the market is active, and the market at Chittagong, strongest at 1 per cent, is well supplied, S. 10 per cent, and 10 per cent in Calcutta. Mysore still appears of a very bad market, and the rates are very high, though the market is very bad, though the market is very bad."

Breadfruit failures for this week amount were in the United States 21, and in Canada 27. For the corresponding week of last year the figures were 181 in the United States, and 18 in Canada.

commodities, and then will sing them forever, and whatever she was before her school experience she will be after, with the difference that some of her weaknesses will have been developed, which otherwise might not have been, except quite naturally.

If a girl—such a woman is a natural love slave of vanity, tempering with books, is likely to make her the success of her weakness, and she will assist it by rendering herself a common laughing stock through her exhibitions of baseness. If these shallow persons had turned their attention to Right society, her vanity would very likely have exhibited itself in the execution of her duties, or some other lighter end of the period. We reason, therefore, that while education makes truly great minds very much greater, it has not the power to do real harm to anybody.

## WHY GAMBLING CAN'T BE STOPPED.

Government has been raising the question of gambling in the army. Captain Gerchen of Fort Snelling was asked a few days ago, what he thought about it, and he answered simply that gambling was common. He never saw a military post, but by any sort of maneuver he had accomplished anything in stopping or even checking it.

This is sad, I am sure. We wonder if Captain Gerchen ever supposed that whether gambling was common in the post he had visited or making any effort to stop it. His words are quite suggestive of an office who is not concerned particularly whether soldiers gamble or not. We wonder if Captain Gerchen ever gambles. He does then it is clear why he never saw a military post that did not indulge in the practice.

A man who is always asked in whisky is usually of the opinion that all humanity are gamblers, and that whisky is a necessary evil. So with all the rest who themselves indulge in the practice the vice or the crime against which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they can't stop it. The public have the best of reasons to believe that the majority of the civil officers indulge in the practice, which they are presumed to be example. The probabilities are that the army does not contain a hundred officers who are not habitual gamblers, and that is the reason they