things, and God is with him to inspire

and direct him in his counsels to the

Latter-day Saints. Let us see if we cannot improve this present year. But if

a reformation is brought about, it must be by effort and labor. If it is effective

in ourselves and in our families, it will

need labor. This devolves upon the Pres-

Idents of Stakes, upon Higt Councils, and Bishops, and all the Priesthood, and the Lord will not justify us if we

seek to shirk the responsibility. Hence, my brethren and sisters, I think the

best thing we can do is to make new resolutions in our hearts; and where-

in we have falled in the past, let us try

to make up for it in the future. So sure as we do, the Lord will be with

us, and the manifestations of His pow er will be felt in every Stake and ward

of the Church, and we must seek to

carry it out in our lives, that it may

be said of us when we pass away, as

you have done well in your lifetime,

reation in usefulness before the Lord

and have labored unselfishly in the interest of His work." If we could di-

vest ourselves of selfishness and trust

implicitly in our Father, how grand would be our history.

I suppose I have occupied all the time that belongs to me. I feel well. I know that this is the work of God, I bear record to you that it is. The Gos-

oel has been revealed in our day and

time, and we have been privileged to

prehend the great truths God has revealed. These brethren at the head are

the right men in the right place. The Presidency of the Church are filled with

inspiration; they are clothed with the

dministration is successful, and will ontinue to be successful. Let our ad-

ministrations continue to be successful

and the Church will triumph; the king-

dom and the greatness of the king-dom will be given to the Saints of the Most High by and by, and shall never more be taken from them. Amen.

THE POWER OF IMAGINATION.

In "A Journalist's Note-Book" Frank

F. Moore tells an amusing and interest-

ing story of the influence of the imag-

A young civil servant in India, feeling fagged from the excessive heat and from long hours of work, consulted the

looked him over, sounded his heart and lungs, and then said gravely: "I will

The next day the young man received

a letter telling him that his left lung was gone and his heart seriously af-fected, and advising him to lose no

time in adjusting his business affairs.

"Of course, you may live for weeks," the letter said, "but you had best not leave important matters undecided."

Naturally the young official was dis-

mayed by so dark a prognosis-nothing

less than a death-warrant. Within wenty-four hours he was having diffi-culty with his respiration and was

eized with an acute pain in the region of the heart. He took to his bed with

the feeling that he should never arise

from it. During the night he became so much worse that his servant sent

"What on earth have you been doing to yourself?" demanded the doctor. "There were no indications of this sort

"It is my heart. I suppose," weakly answered the patient.
"Your heart!" repeated the doctor.
"Your heart was all right yesterday."

"My lungs, then."
"What is the matter with you, man"

fou don't seem to have been drinking?"
"Your letter!" gasped the patient.
'You said I had only a few weeks to

'Are you crazy?" said the doctor. "I

wrote you to take a few weeks' vaca-

For reply the patient drew the letter

from under the bed-clothes and gave it to the doctor.

"Heavens!" cried that gentleman as he glanced at it. "That was meant for another man! My assistant misplaced

The young man at once sat up in bed

Didn't Marry for Money.

The Boston man, who lately married

which restored her to perfect Infallible for Jaundice, Billous-

a sickly rich young woman, is happy now, for he got Dr. King's New Life

ness, Malaria, Fever and Ague and all Liver and Stomach troubles. Gentle but effective. Only 25c at Z. C. M. I.

Many women fail to digest their food,

and so become pale, sallow, thin and weak, while the brightness, freshness and beauty of the skin and complexion

departs. Remedy this by taking HER-BINE after each meal, to digest what

you have eaten. Price, 50 cents. Z.

when I saw you yesterday."

ination upon health.

write you tomorrow.

for the doctor,

the letters."

Medical Gazette.

health.

Drug Dept.

best doctor within reach.

have our eyes opened a little to

t can be of a number of good peop Well done, good and faithful serva

It is the rule, the discipline

THE SPIRIT OF TEMPLE WORK

piscourse delivered at the General Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacle, Sait Lake City, Saturday Morning, April 6, 1901, by

ELDER MARRINER W. MERRILL.

gvidence of Progress-Temples and Vicarious Work for the pead - Duties of Presidencies of Stakes, High Councilors and Bishops-Effective Method of Settling Difficulties.

I am gratified to see so many in atendance at this conference. We are different parts of this State ther States to receive counadvice and to partake of the conference,

itting here yesterday I was while sitting here yesterday I was minking that is is forty-seven years this spring since I first attended confer-ence in this city, and I have been conmating in my mind the changes that have occurred from that time until At that time none of these beautings on this block were here. think, in the old tabernacle, the congregation was small com-to what it is today. Since that of our dear brethren eaders of the Church have been called or in another sphere, and others aken their places; this beauti-Tabernacle has been erected; and Temples have been reared in this State to the name of the Lord, at a sat of some millions of dollars. It is sderful to contemplate the progress advancement that the people The Lord has surely have made. d their labors, and multiplied in the good things of the earth. also increased them in faith and blessing that makes life desircale. We certainly ought to be a good cople, and very humble. We ought to canowledge God, and in the earnestes of our souls seek Him for a conmustion of His mercies.

TEMPLE WORK FOR THE DEAD.

Yesterday, in thinking about the temples which have been built, I wonered how many among us appreciate privilege of entering into the house the Lord and performing a vicarious ork for our kindred who have passed The doctrine of salvation for ne dead was revealed to the Church at early day. From the very beginning work the Church has been combuild Temples. to Nephites. with They had only been upon this stinent a few years before they comthe erection of a temple. The work in this dispensation had only been saugurated a few years when the uliding of a temple commenced. This thows the importance of the work, and the necessity of the Latter-day Saints ring in the interest of their kindred There are many brethren and sisters who can bear testimony that numbers of those who have been offiuted for in the temples of the Lord have approved of the work done for them by their friends. In the midst of all our other cares and labors, this principle of redeeming our kindred should not be lost sight of. Our Elders, when they go abroad, especially if they to the land of their fathers, should Migent in searching out the recreds of their forefathers, so that after temples of the Lord for them. We only have this short life—but a few days—in which to engage in this work and to select to avail ourselves of the op-ortunity. We without them cannot be le perfect; neither can they without s be made perfect. This work of the demption of the dead will go on. resident Taylor once remarked that it uld go on in our lifetime, and in the fetime of our children, and in the broughout the Millennium, and I do not know how much longer. The small beginning we have made is as a drop in the ocean compared to that which has to be done: for it is the design of Father to save and redeem His

The Saints have done pretty well, nsidering their circumstances; but e spirit of temple-work has not yet meated the hearts of the people as a cole. A number have done a good rk, and have sought diligently the here their fathers; while others have been indifferent. I feel in my bart that there should be an awaken-ba among the people in regard to this While we have the opportunity while the day lasts-let us avail oursive of this privilege. Some are rating it off because they have by got a small record, and they say "I guess I'll wait a litlonger until I can increase my recintinue." I do not think that is a good as. If you have the record of but few. se few ought to be officiated for; and

when you have attended to them, if you are diligent, the way will be open-ed up whereby you may obtain other records. This has been the case frequently. We cannot afford to wait when we have the opportunity.

I suggest these things because I am engaged in this work, and I feel the importance of it. It is just as important to redeem our kindred as it is to go abroad and bring souls into the Church The houses of the Lord have been erected, their doors are open to those who are worthy, and we ought to attend to this. Furthermore, associated with the Temples of the Lord are blessings that cannot be found in other places. The power of God is frequently manifested there to individuals. The visions of their mires are covered and visions of their minds are opened, and they see the things of God. Of course, these things are not for the public, nor to be heralded abroad; they are sacred, and given of the Lord for the comfort and consolation of His faithful servants and handmaidens. Hence I urge the importance of the Saints considering these things in their homes. Families should arrange their affairs so that this work can be attended to in their life-time; for the evidence is manifest on every hand that it will only be a little while before you and I will be among those that were; we will be gone to the other side, our labors, so far as mortal-ily is concerned, finished. Now is the accepted time; now is the day of salva-

DUTIES OF STAKE OFFICERS. Many things were brought to my mind yesterday relative to the growth and sanctification of the people. have found in my experience that it is a constant labor to obey the precepts of the Gospel. We have a perfect Church organization. Nothing like it can be found anywhere. It has come from the Lord: We have Stake and ward organizations. One of the Stake organizations is the High Councll. Now, it has been considered in days gone by that the office of High Councilor was a nominal one, and that there was not much for the High Councll to do. This is a mistaken idea. They should be one with the Fresidency of the Stake, as the Twelve Apostles are one with the Presidency of the Church; and it would be an excellent thing if the presidents of Stakes would follow the lead of the Presidency of the We find that the Presidency of the Church have their regular meet ings. They meet one day each week, and as many of the Twelve meet with them as are able. It would be well it this were followed in the Stakes. Let the Presidency of the Stake meet every week, and the High Council meet with them, and talk over matters pertaining to the welfare of the people of the Stake. Let them sing and pray to-gether, and ask the Lord to direct them in their ministry. I know this is a good I will tell you what is needed in the whole Church, and that is, that every ward in the Church be labored with by the officials of the ward and of the Stake, that it may be said one year from now that every non-tithepayer in the Church has been converted. Somebody has to do this labor, why not the Presidency of the Stake and the High Council take it up and see what good they can accomplish the coming years. Let them see if they cannot bring about a reformation, that the report may not come to the President of the Church that there are ten thousand, or an other number of non-tithepayers in the

This law of tithing was not instituted by man; it is the word of the Lord to the people, and those who do not comply with it will certainly meet with loss. Hence the importance of every member of the Church being enlightened, that they may be brought to realize their position and the necessity of reforming and doing better. And how can a man be converted without somebody to convert him? How can hear without a preacher? If this labor were to devolve upon the Presidency and High Council, it would give the High Council something to do besides sitting on trials. While the High Councils are organized and prepared to hear and adjudicate difficulties between brethren, their labors should be direct-ed in other channels, and those who have difficulties should be advised to

settle them themselves.

I will tell you how I have done in Cache Stake. For the past year we have not had one High Council trial.

SECRETS OF CHRISTIAN SCIENCE IN THE COURTS.

We have selected brethren and sent | I feel in my heart that we have not yet them to parties having difficulty and fully come up to the mark and satisfied the feelings of our beloved President, because he comprehends these them, "Well, how many times shall we sing?" "Well, sing once, and then pray; sing again, and continue to sing until the Spirit of the Lord is there. and you can feel that there is a softening." I tell you, it has had excellent results. The difficulties have been set-tled by the parties themselves. Their hearts have been softened, and they have concluded to arrange their own troubles. That is the only way they can be settled. The High Council cannot do it; the Bishop's court cannot do it. They may pass decisions, but does that settle it? There is only one way to settle it, and that is set forth in the scriptures: Go to thy brother, and between him and thee alone make reconciliation. Let us settle our difficulties ourselves, and let the High Council employed in preaching the and in conversing by the fireside, just as our Elders do in the world. Our Elders make more converts by the fireside than they do in the pulpit. They go to the homes of the people and talk with them. That is just what is needed in Zion. Let our brethren who have authority go to the firesides of the people, and convert them to attending their meetings and doing their duty. Especial complaint is made that the Elders do not attend their quorum meetings. They need converting. They good men, but careless and incon-erate. Their minds need to be touched by the Spirit of the Lord, and there needs to be an awakening in their hearts. There is no trouble about the sisters; if the brethren will only do right, lead and counsel, and sing and pray in the family circle, the sis-ters will be all right. The difficulty lies with the heads of families and with the bearers of the hely Priesthood, who

awakening. COUNCIL MEETINGS SHOULD BE HELD.

and ministry.

have agreed to do their duty, because

when we ordain people now we ask them if they will be faithful in their

We need an

While it is proper for the Presidency while it is proper for the Presidency and High Council to meet, and to sing and pray together, the same rule will apply to the Bishopric of every ward. Have these meetings weekly; and do not let some trifling thing keep you from them. One Bishopric said to me that not one of them could sing. I suggested that they call in somebody who could sing; and if they could not get could sing; and if they could not get anybody let them sing the best they could themselves. Do the best you can, and the Lord will accept it. Sing and pray, and talk over the affairs of the ward. Just as sure as you will adopt this policy and carry it out, you will be benefactors to the ward and a biessing to the people. Your minds will be led out in the interest of the people; and when they see you have their welfare at heart they will be willing to come to you for counsel. President Snow says there are many Bishops who do not do their duty. I know that is true, and I know the Lord inspired him to say it for he could not make a personal visit to each ward and find out its condi-tion. The Lord inspired him to say this, and it ought to sink into our hearts. We want to saye men and wowe want to save families. We go abroad and spend our time and means to preach the Gospel and gather people into the Church, while in many instances we are neglecting those right at our doors. Everybody is not alike, t is a good thing we are not. President Snow says we each have our individuality, and we always will. I suppose we will ways be just what we are, and if we make progress in ourselves, so much the better. It is expected that we will make progress, and that we will

spread abroad. It is designed in the heavens that this people shall be at the head, and that the great men of the nation will come by and by to Zion for counsel and wisby and by to Zion for counsel and wisdom. Where are we going to get it? What are our opportunities above other people? Why, we commune with the heavens. There is where we are in advance of the world. We not only have the advantages of their learning, but we have divine inspiration, by which our minds are enlightened. The Presidency of the Church have the heavens opened to them by the Spirit and power of God, and they will be able to counsel the wisest of the rations. This time the wisest of the nations. This time will come; nor is it far off.

REFORMATION NEEDED.

My brethren and sisters, I feel the importance of having an awakening among the saints. Do not think to attain to great things by peculiar mea-sures, as Brother Smoot referred to yesterday, such as having special fast meetings for the benefit of somebod?. Take the order of the Church as it is, and do not seek to bring in side issues and change the ordinances of the Gospel. If we change the ordinances of the Gospel, we will soon break the covenant we have entered into. The Lord com-plained to ancient Israel that they transgressed His laws, changed the ordinances and broke the everlasting covenant; and He chastised them because of their iniquities. On another occasion He told them that they had robbed Him. They wanted to know wherein they had robbed Him. "In tithes and offerings." How many of us have robbed the Lord in tithes and offerings? While there has been a very commendable increase in this direction, BUSINESS DIRECTORY.

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WOODBURY-

Christian Scientists throughout the country watched with absorbed interest the outcome of the suit for libel brought against Mrs. Eddy, head of the Christian Scientist cult, by her former devoted disciple, Mrs. Woodbury. The latter claimed to have suffered to the extent of \$150,000 by the reading of a passage from Revelations sent by Mrs. Eddy to be read at the annual meeting in the First Church of Christ, Scientist, in Boston. Mrs. Woodbury says the passage was aimed at her. The court, however, found against her.