

THE EVENING NEWS.

Tuesday, Sept. 22, 1872.

DRAGHTS FROM SALT LAKE.

[CONTINUED.]

My observation is that the trials of polygamy appear to fall in a wide range, ranging on the wives, meets no favor. On the contrary, I am told by the wives themselves, that any one among the other side, and considering what labor side, and judgment and tact and delicacy are necessary to the proper ordering of these extensive households, might temper their sympathy to the husbands. An idea very controlling. If there is no sinfulness out of heaven, I have seen it in these higher-toned Mormon women, ascribed by principle and tenet to the husbands. And houses of darkness, which pierce a woman's heart to know at second hand.

The idea that sensuality is the bond on the part of the husband, is utterly refuted by Mormons of both sexes. It is by our own common sense, when you have entered their households and become a part of them, that we have a life such as it is. No sensualist but carries in his face a stamp of character, as obvious to a woman, "arrived at the years of understanding," as an auction flag over the way.

I spent a delightful day in the houses of the brothers Faris, Judge and President, at Ogden, of which I must speak at length; and having time. The latter was a stamp of character, as obvious to a woman, "arrived at the years of understanding," as an auction flag over the way.

What Brigham does not know of human nature will not be known of him. His influence is immense, and the offices are multitudinous, embracing every order of talent, whether of brain or muscle. Those adapted to it are sent abroad to make converts in every quarter, and those who are not, are set to govern at home; still others are appointed to assist emigration, or as pioneers in making roads and establishing towns in the wilderness; so every subject has his ambition gratified, or else waits.

SAN RAFAEL, Cal.

Well may the Mormons prove of their beautiful city. It is doubtless the best imitation of Creation ever achieved. To the envy for troops by the United States Government during the Mexican War, they now add the love of the world, and were some very valuable knowledge concerning irrigation, upon which the welfare of vegetation in this land of rainless Summers entirely depends.

San Lake, however, is but the nucleus of existing Mormondom. Throughout Utah, as I have learned elsewhere, the arable land is mostly occupied as farms for Mormon towns, which the Mormons, ignorant and polygamous, are filling up. The rate of cistrum is a show. This seems like a biting frost on the predictions of the dying out of the system. The great Salt Lake, in which we have now seen the overthrow of Mormonism, is this season subsiding. A shrewd, intelligent mountaineer recently gave me his views of a coming disaster. He said, "I am as much as worst enemy of Mormonism, but he who has ever lived in the shadow of the Ten Commandments, could not regard as a consummate devil or otherwise to be wished."

"I am in," my mountaineer, "the wits to break up Mormonism; the wits to break up Mormonism; the population from the mining district, that's now mixing in so thick, setting up in trade, and marrying Mormon girls. Why, if I was a Mormon, I would do anything in heaven, earth, or hell, to get out of it a colony of mines. They're quicklime on any sort of principles that was ever invented."

We went through the empty Tabernacle, inspecting at leisure everything, from the architecture to the organ and the President's sofa. We walked upon the length and breadth of the floor of the Temple located beside it, now raised to a height of some twenty feet above the surface of the ground, and deeply underground.

The walls are exceedingly massive. The walls stand under immense pressure. The material is a beautiful light-colored granite, quarried from the neighborhood of the temple. When completed according to the design, the new Temple will be unsurpassed for beauty by any structure in the world.

We came on notable women, not a few. Some were occupied with household duties, and all without exception bore marks of labor as unmistakable. Yet the "university Mormon women," described by imaginative writers, I did not see; neither the degenerated offspring of polygamy, nor I found bound to assert that both classes are myriads. The ladies whom I saw in every state were neatly and tastefully dressed, while in looks and manners and conversation they prove their position to the world, and are far more remarkable than that of thousands of my countrywomen of simple and innocent life, who never know the best meaning of the word development.

TO BE CONTINUED.

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