

DESERT EVENING NEWS

PUBLISHED EVERY EVENING.
(Sundays excepted).
Corner of South Temple and East Temple
Streets, Salt Lake City, Utah.

Charles W. Penrose - Editor.
Horace G. Whitney - Business Manager.

SUBSCRIPTION PRICES.
(In Advance):
One Year \$3.00
Six Months 1.50
Three Months75
One Month25
Saturday Edition, Per Year 1.00
Semi-Weekly, Per Year 1.50

Correspondence and other reading matter for publication should be addressed to the EDITOR.
Address all business communications and all remittances to:
THE DESERT NEWS,
Salt Lake City, Utah.

Entered at the Postoffice of Salt Lake City as second class matter according to the Act of Congress, March 3, 1879.

SALT LAKE CITY, - APRIL 6, 1906

GENERAL CONFERENCE.

The seventy-sixth annual Conference of the Church of Jesus Christ of Latter-day Saints will convene at the Tabernacle, Salt Lake City, April 6, 1906, at 10 a. m. A full attendance of officers and members is requested.

JOSEPH F. SMITH,
JOHN R. WINDER,
ANTHONY H. LUND,
First Presidency.

SUNDAY SCHOOL UNION.

The annual conference of the Deseret Sunday School union will convene at the Tabernacle, Salt Lake City, Sunday, April 8, 1906, at 7 o'clock p. m. Officers and workers are requested to be present and all the Saints are invited. The subject of "Parents' Classes" will be considered.

JOSEPH F. SMITH,
General Superintendent.

WELCOME TO VISITORS.

It is conference again. Once more vast throngs have gathered in our beautiful city. We extend to all visitors, whether members of the Church or not, a hearty welcome. We hope their stay here will be pleasant, and profitable, both spiritually and otherwise. We trust the laying aside for a few days of their daily cares and labors will render them all the more efficient in their different pursuits, when they return to friends and homes and the duties of their various callings. The subscribers to the "News" from the country are cordially invited to call at the office and receive a paper daily, while they remain in the city.

The 76th annual conference of the Church of Jesus Christ of Latter-day Saints opens under most auspicious circumstances. "The sun shines bright" over valley and mountains, and the snow-capped peaks that glisten so beautifully in the distance, speak of coming bountiful harvests, because of the abundance of moisture stored up in their chambers. Interest in the conferences of the Church has grown from time to time, and this rule again holds good, for the visitors are more numerous than ever, and the meetings did fair to become the largest ever held in the history of the Church. The Saints know, from experience, the value of these meetings. They know that they there always receive most precious instructions in that which pertains to life and salvation. They enjoy the fellowship of the Saints, gathered from far and near, and very often they become recipients of truly Pentecostal outpourings of the Holy Spirit. Thus their faith is strengthened, and their determination to serve God renewed.

With the Church of God, and with every individual thereof who is keeping the commandments of the Almighty, all is well. The Saints have confidence in their inspired leaders who are true shepherds, unselfishly and faithfully performing their duties under the direction of the Chief Shepherd, the Lord Jesus Christ. The work is growing in all the mission-fields in the world, and the nations are gradually being "warned," by the latter-day messengers. Opposition and persecution have but served to unite the Saints, and to separate from their ranks some who were too weak, or to timid, to remain loyal to the cause of the Redeemer. In the face of the foe, this, too, has been a gain to the Church.

The Church of Jesus Christ of Latter-day Saints has been tried in the storms of persecution ever since it was first organized. But these storms have only proved that it was the work of God. The work of man would have been destroyed long ago in the tempests that have raged around the Saints. Only that which God builds can endure, and thus the enemies have given, and are daily giving, to the world one of the strongest evidences of the divinity of that work which the Prophet Joseph was called to commence, and which his successors have continued under divine guidance and protection.

"AMMUNITION" WANTED.

A vulgar and vituperative person by the name of Neal is figuring as a sort of field agent, or special pleader, for "The American Anti-Mormon Association." He is engaged in raking up the old and almost forgotten anti-"Mormon" standers, and inventing stories of more recent date and application, all of which are "spiced" with slang and coarse expressions and allusions, with which he goes forth to "fight the foe," that is, the Elders of the "Mormon" Church and some of those weapons are furnished in the "Christian Weekly."

arousing of animosity against the Elders in our mission fields, and playing upon the benevolence of Christian ladies who are every week importuned to send in their contributions to aid him in his work. In the latest number of the Weekly he mentions the names of two ladies who have "sent in their mites" with the remark, "We wish to help you a little in your fight against Mormonism." To this he adds:

"If all our readers would aid a little, the aggregate would enable us to print and circulate leaflets and tracts by the hundreds of thousands. A much-needed work. So few respond with any offering that at times we feel like 'laying down our gun' and leaving the field to the Elders, so far as we are concerned. But we battle on, hoping that the needed aid will come sooner or later."

PANAMA DEADLOCK.

As long as it was possible the opponents of the Isthmian canal project blocked progress by keeping the discussion going on the comparative advantages of the Panama route and the Nicaragua route. Since Panama was selected, the debate has been continued on the question of sea-level or locks. It appears that if the work is not to be undertaken in earnest, until unanimity is reached on the various questions on which a diversity of opinion is possible, the completion of the waterway will be postponed until the Millennium, when selfishness shall not be so prominent a motive in the plans and purposes of human beings, as it is now. According to the original legislation, however, the president has authority to go ahead with the work, pending the deliberations of engineers and legislators, and it is presumed that he will do so. A lock canal has been recommended as saving many years of construction labor, and millions of dollars. Let us have a lock canal, then, to start with. If later, a sea level ditch is found to be needed, the canal can be deepened and widened, as required. The main thing is to get the canal.

FRANCE IN AFRICA.

According to a statement by an educated native of Algiers, French influence in that country is very largely felt in many directions. The natives understand that if they desire an education, they must learn French and study French literature. The Mohammedans, he claims, are emancipating themselves from their old-time prejudices. They attend French schools, don French clothes, and even eat pork and drink wine. And this is not all. The very tribes, who are informed, are breaking up ages separating; the division of property—individual property, introduced by the French administration—has broken the framework of the Mohammedan community. The old aristocracy, whose ideal was perfect horsemanship and the use of a gun, is disappearing. The new aristocracy is one of money, and owes everything to European methods.

DOWIE DEPOSED.

The announcement is now made that John Alexander Dowie has been formally deposed from the position of leader of the association he founded. The financial management had already been vested in other hands, and now, it seems, the spiritual leadership has also been given to another. The old man himself is reported sick and lonely somewhere in Mexico. He is said to have been abandoned even by his wife and son.

There are some features of the situation, as reported, which present some difficulties to one not familiar with the inside workings of the government machinery of the organization. Dowie's followers have accepted him as a divinely appointed apostle, endowed with the spirit and power of Elijah; are they, then, justified in deposing him? Can man claim the right of undoing what the Almighty has done? Or, have his disciples and friends, including wife and son, come to the conclusion that his claims to divine appointment were fraudulent from the beginning?

posed." What consistency is there in the position of the new leaders? This may not be the business of outsiders, but the subject is before the public, and criticism, when fair and impartial, can never be objectionable.

Dowie came to Chicago in 1892, after having failed to establish himself on the Pacific coast. He commenced as a "divine healer," and hundreds came to see him. At that time he called himself the head of "the international healing association." People continued to flock to his "services," and in a few years he founded the "Christian Catholic church in Zion." As his followers grew in numbers he became more bold, and, one day, announced himself the successor of Elijah.

After that he conceived the idea of founding a city. He secured options on 6,400 acres of land north of Waukegan. Part of this land was set apart for lake factories which were to be the economic mainstay of the colony. About a million dollars was invested in lake making machinery. The new Zion was formally opened in 1901, when Dowie took up his residence there. A year later the city had a population of 2,000 persons, and a few years afterwards this number had grown to 10,000.

The financial troubles date back to 1891, when the legislature of Illinois empowered a committee to investigate the bank of Zion. Dowie resisted this, and the attorney general of the state rendered an opinion to the effect that the committee had no power to compel the attendance of witnesses. Then that matter was dropped. Periodically, however, the creditors have been uneasy about their money, and now it appears that the crisis has come. A story was about some years ago, when the Dowie left Boston for Liverpool, that Mrs. Dowie carried with her a box containing seven million dollars, but this story, in view of later events, must be discarded as fabulous.

Some time ago one of the ex-followers of Dowie undertook to publish the reasons why he no longer stayed with him. One of these was that Dowie claimed the right to control elections. He says in his pamphlet:

"At every election the leader says: 'Will you vote as I tell you to?' His hearers say, 'Yes.' Then, he says: 'Vote for Carter Harrison,' or whoever seems to be the preferable nominee, and they all vote in a body, all together."

This, it will be observed, is not a vague, general charge, but it goes into particulars which are easily verified as to their truth or falsity. The following extracts from the pamphlet already quoted give an idea of Dowie's Zion:

"If you will visit Zion City you will see that there is no place of business in that city, which is said to be of 19,000 people, but which bears this one name of the leader: John Alexander Dowie. No wagon that moves the streets but has that same name."

"Elder Braesford preached a sermon in which he said Dr. Dowie said he would not rest until he had secured legislation by which God should be recognized by the Constitution of the United States."

"A few days after the Bank of Zion was released from the receivers Judge Barnes told the audience in Shiloh Tabernacle that the receivers were astonished when they came to Zion to receive the bank, to find Zion City a nation of itself. This is a fact though many outside of Zion are not aware of the fact."

The writer from whom we quote claims that Dowie at the time of writing was forming an alliance with one of the leading churches of the country, and with one of the political parties.

He prophesied, somewhat hysterically, that Dowie would soon become a menace to the free institutions of the country. That "danger" is past. The mighty one is fallen, and as near as can be judged from the brief reports, his "Zion" has been turned into Babel.

Chancellor von Buelow fainted but never once did he falter.

The Dowie overseas propose but it remains to be seen who disposes.

The miners should be able to cut the ground from under the operators.

Booker Washington is making a great race for the betterment of his race.

No one should have any trouble borrowing an umbrella this kind of weather.

Dowie's followers regard him as insane. He must look upon them as crazy.

At Algiers the London correspondents captured the yellow journalists' tropics.

Mark Twain claims to be a pessimist. This is a mighty good claim to being a funny man.

The money market has become tight again. The result of a debauch of speculation.

It looks as though Venus had some intention of filling up the excavations at Pompeii.

If all the plans for beautifying the city are carried out, it will be a regular Tagess.

People should not expect gallantry in politics. Disappointment is the portion of those who do.

It is the city to be beautiful, why not put a beauty doctor in charge of the health department?

Another uprising in San Domingo. That republic! It's the mauvais sujet in the American family of nations.

Once again England has got to "pacify" the Zulus. How very hard it is to get a pacification that will stick.

It is a legal maxim that corporations have no souls. Experience teaches that they are also generally lacking in ethics.

The Republic Oil company has withdrawn from Nebraska. Like Rip Van Winkle, the state probably feels better "mit out it."

If the Civic league would take it upon itself to see that sewer connections are

made in the sewer districts, it would do a great public good.

But how does Morocco feel over the outcome? To the doctors who had her on the operating table it makes very little difference how she feels.

Bernard Shaw says that the way in which he makes money in the theater is enough to demoralize a saint. So are his plays, according to all accounts.

Germany feels that she has been vindicated at Algiers. A vindication is the next best thing to a victory, but it fails of being "something equally good."

JAPANESE IN HISTORY.

London Spare Moments.
It is now being asserted that the Japanese are the lost ten tribes of Israel, one person remarking that they should be sought among the Japanese. In view of the fact that the museums of Japan contain numerous engravings purporting to show the landing of Jews in Nippon. One of the pictures cited is said to show a procession in which the ark is discernible, and in which the priests wear hats of Biblical pattern. Another depicts Solomon in the act of receiving gifts from the Queen of Sheba, while—and this is regarded as most conclusive of all—the founder of Japan's dynasty of 126 emperors bore the same name ("Ose") as the last king of Israel ("Hoshea"), his cotemporary.

PROTECT THE WOODEN SHOE.

New York World.
"The clang of the wooden shoe" has finally been heard in the Ways and Means Committee room at Washington. Petitioners in Michigan declare that the manufacture of wooden shoes in this country has become entitled as an infant industry to the fostering attention of a paternal tariff. They think that a duty of 12 1/2 per cent would be about right to check voraciously the competition of the foreigners. They think the making of wooden shoes has come to this tariff eminence in the United States is an interesting bit of news. It may surprise the census authorities, who have not seen fit to give us specific details of the industry even in analyzing the commerce and labor of Michigan, the State of the petitioners.

A PINEAPPLE HINT.

National Magazine.
The toughness of pineapples is almost entirely eliminated by slicing the fruit up and down from top to bottom, and instead of through the core, as is usually done. Thrust a fork into the blossom end to hold the pineapple steady, and slice until you come to the hard, juicy core, which can then be discarded. The trick was taught me by an old pineapple grower and makes all the difference in the world in the tenderness of the fruit, which is usually hard and chunky when sliced with, instead of against, the grain.

EDITORIAL PAGE REVIVAL.

Wall Street Journal.
Melville E. Stone, general manager of the Associated Press, rejoices over the signs of a revival of the editorial page, and attributes this in no small part to the yellow journals. If this is true, it is the best service—the only service—that yellow journalism has performed for the country. There was a time when the editorial page was the chief part of the newspaper, but that was the day of personal journalism, when a man like Horace Greeley put his own personality into the editorial page of the Tribune to such an extent that it was Horace Greeley who spoke and not the Tribune. Since then there has been a decline in the editorial page. It has lost in vigor, in sincerity and intellectual power. Some papers practically discarded it altogether, and even today one of the greatest metropolitan newspapers makes so little of its editorial page that it possesses no influence whatever. There are, however, many signs of a revival of editorial power. Mr. Stone is a good judge, and he has noted them. There are unmistakable proofs that the people want virtue and sincere editorial comment. The newspaper that fails to supply it will decline in circulation and influence. But to amount to anything the editorial page must be sincere. Mere "smartness" is no substitute for an earnest desire to proclaim the truth.

JUST FOR FUN.

After Much Pleading.
"Do you really mean it?" she asked. "I answer 'No' this time, won't you ever cross my path again?" "No," I said. "I shall not permit myself to entertain another false hope. I shall know that when you smile upon me you do it only to be kind, and I would prefer exile to that."

"Well, then," she answered, "I suppose I must say 'Yes,' only don't urge me to set the time too early, for I have been invited to be my Cousin Emily's maid of honor next fall, and I wouldn't miss it for anything."—Chicago Record-Herald.

"What I want," said the constituent, "is a new easy position." "My friend," answered Senator Sorghum, "give up that idea. When an easy position is discovered, so many people are after it that a man has to fight 10 hours a day to get it and twelve hours a day to hold on to it."—Washington Star.

The Timid One.

"What you want to do to succeed is to get in on the inside." "Um-m-m, yes; but s'pose they should lock the door?"—Puck.

Last Resort.

"You say she married him to reform him?" "Yes."

"What result?" "Absolutely none. She's going to try the last resort now."

"And that?" "Divorce him."—Milwaukee Sentinel.

"There's a man," said Phipps, "who makes a practice of smoothing over the defects of poor humanity. He has a hard looking face," said Phipps, "but his business is 'He's a society photographer.'—Cleveland Plain Dealer.

"Hello, Bill, old man! Well, well! I haven't seen you since the old days, when we used to run around together." "No, Jack. Ah, those old days! What a fool I used to be then." "I tell you, I'm glad to see you. You haven't changed a bit, old man."—Philadelphia Ledger.

"Well, now," exclaimed Mrs. Chatters, over the evening paper, "Isn't that the most aggravating thing?" "What's that?" inquired her husband. "Why, while we're freezing here they're having a temperature of 70 degrees in Florida, where it's so warm and show that they don't need it."—Philadelphia Press.

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LAKE MANAGER.
Tonight and Saturday, Sat. Matinee.
B. L. Whitneys Musical Cocktail.
PIFF PAFF POUF
All Star Cast
75—ENTERTAINERS—75
Original American Pony Ballet.
Whitneys Chorus Beautiful.
Prices—25c to \$1.50. Matinee, 25c to \$1.
Sale now on.
NEXT ATTRACTION: Monday,
April 9, "The Witch of the Woods."
Tuesday and Wednesday, "Little
Johnny Jones."

New Grand Theatre
TONIGHT AT 8:15
A Sensational Melodrama, First Time
in Salt Lake.
Stirring Scenes. Thrilling Climaxes.
Her Fatal Love
SPECIAL—The celebrated New
York vocalist and dancer, Miss Violet
R. McCoy, will render new songs and
dances and several motion pictures
will be shown.

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PAUL KLEIST.
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Every evening (except Sunday), 25c.
25c, 75c. Matinee Tuesday, Thursday,
Saturday, 10c, 25c, 50c.

EMMA RAMSEY-MORRIS,
PROF. JOHN J. McCLELLAN,
IN CONCERT,
AT BARRATT HALL,
Saturday, April 7th,
8:30 o'clock ADMISSION 50c.

Electrical Show.
An interesting and instructive exhibition of everything electrical.
Electric LIGHTING,
POWER,
TELEPHONY,
TRANSPORTATION.
Special attractions every day.
Watch this space for announcements.
25-35 E. 1st South Street,
Salt Lake City, April 2nd to 12th.
Admission Free.

CONFERENCE VISITORS.
During your stay in the city, arrange to meet your friends at the only up-to-date drug store within easy reach of the Tabernacle.
Pure, fresh drugs at lowest possible prices.
Delicious ice-cream and sparkling soda water.
A light lunch, tomato bouillon, with crackers, 10c.

WILLES-HORNE DRUG CO.,
Deseret News Building,
By the Monument. 'Phones 374.

House Cleaning
We beg to remind the good housewife that a bottle of our Bug Killer used now will prevent the appearance of these pesky little brown beetles, that so disturb your summer dreams, extra large bottles, 25c. Both 'phones 67. Remember the number—

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Reliable Pianos and Organs at low prices. Every customer a friend made by square dealing. Come and see us.
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THE "ALWAYS BUSY" STORE.
TODAY AND TOMORROW BARGAINS

BETTER THAN ANY OTHERS IN THIS CITY THIS WEEK.
Wash Goods Bargains.
HALF PRICE.
We have a few lots of Spring and Summer Goods, in Embroidered Cotton Voiles, Fancy Cotton Voiles, Knickerbocker Suits, Venetian Suits, Knicker Suits, etc., in pinks, blues, tans, browns, greys and other popular colors, which we will make a special of for this Big Conference Sale. Reductions as follows:
50c qualities for 25c
35c qualities for 17 1/2c
25c qualities for 12 1/2c
30c qualities for 15c
20c qualities for 10c
16 1/2c qualities for 8 1/2c
15c qualities for 7 1/2c
Better come in as soon as you can, if you want any of these.

Linen and Oxford Suits.
AT HALF PRICE.
We have several lots of Pinks, Blacks and Heliotrope Linen Suits, Embroidered Linen Suits, Black and white and checked Oxford Suits, which we will sell as follows:
65c qualities for 32 1/2c
75c qualities for 37 1/2c
40c qualities for 20c
15c qualities for 7 1/2c
\$1.25 qualities for 62 1/2c
Ladies' Hat Bargains.
We have arranged three tables of Bargain Hats for this Conference Sale. Every Hat is strictly up-to-date, stylish and handsomely trimmed. Made up in Moline, Chiffon, Lace, Ribbons and flowers. They are Dress Hats, for all-occasion wear. The selling price is a bonafide reduction:
\$3.00 TRIMMED HATS FOR \$2.45
\$1.25 TRIMMED HATS FOR \$3.45
\$5.50 TRIMMED HATS FOR \$4.45
An opportunity to save some money on
Your Easter Hat.

Belt Bargains.
40c to \$1.00 Silk and Leather Belts, a lot of odds and ends, some very pretty things among them, worth from 60c to \$1.00 each, to close out in Conference sale at 10c
Kid Glove Bargains.
\$1.35 Pique Kid Gloves, for women, in all colors and sizes. An exceptionally good value even at \$1.35, will be made a Conference leader at \$1.00

Bargains in Ranges.
We have decided to make a special price to the Conference trade on our stock of "Neverfall" Ranges. They are first class in every respect, six holes, with or without reservoir, asbestos lined, nickel trimmed, strong firebox, duplex grate, with warming oven, an extra heavy, strong line of ranges. Regular prices are \$24, \$28, \$30, \$32 and \$44, but there will be 20% Off During Conference Sale.

"BARGAIN FRIDAY" AND "SATURDAY SPECIALS"
Are changed into "All-day" Events for this week, in honor of the great number of visitors to this city. Every item is a Strong one, a Big one and a Dependable one. Come and take advantage of the Wonderful Savings.

YOU WILL FIND GOOD BARGAINS IN EVERY DEPARTMENT OF THE STORE
Zion's Cooperative Mercantile Institution
HAS THE PEOPLE'S CONFIDENCE
Our Drug Dept. is at 112-114 South Main St.

LADIES' SKIRTS
At Special Prices for Three Days Only—Friday, Saturday and Monday!
The \$1.25 Kinds for \$1.00
The \$2.25 Kinds for \$1.75
The \$3.00 Kinds for \$2.25
The \$3.25 Kinds for \$2.50
The \$3.50 Kinds for \$2.75
The \$3.75 Kinds for \$3.00
The \$4.00 Kinds for \$3.25
The \$5.00 Kinds for \$4.00
The \$5.50 Kinds for \$4.50
The \$6.00 Kinds for \$5.00
The \$6.50 Kinds for \$5.50
The \$8.00 Kinds for \$6.50
Ladies' Underwear, Hosiery, Fabric Gloves, Laces, Ribbons, Handkerchiefs, Notions, Lowest Prices.
Men's and Boys' Shirts, Collars, Underwear, Gloves, Hose, etc.
20 Dozen 15c Linen Collars at 3c each.

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The Busy Corner
Has a big run on Lister's Kidney and Liver Cure. It succeeds where others fail.
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Open All Night.

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