

CHICAGO. ROCK ISLAND & PACIFIC R. R. 'S THE GREAT CONNECTING LINK BETWEEN THE EAST & THE WEST!



EVENING NEWS. C. N-W Thursday, April 34, 1981 (For the Dunature) SCIENCE vs. RELIGION, AND RELIGION vs. SCIENCE. BY W. R. MAY. In taking a bird's eye view of the cientific and religious state of the world at large, the unbiased ob-erver is impressed with the anta-conism which ann rently exists, and Bridger Alice SCIENCE VS. RELIGION, AND WISCONSIN A. M A DECK

Chicago & North-Western is the Oldesti Best Constructed Best Equip-pedi and hence the

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Divine admonition? or, rather, a fullness of knowledge and intelli-





"Like as not." The parson was silent for some als there a chance that I would

"Well, about one in 500. Where one gains another must lose, you know."

scientific and religious state of the world at large, the unbiased ob-server is impressed with the anta-gonism which appirently exists, and peradventure it may profit us to ex-amine a little into some of the causes which create such a confu-sion. On the one hand, we see those who stoutly maintain the ne-cessity of Divine revelation re-sist every attempt in this direc-tion. Hence, from a profession of Christianity results a practice of Paganism. On the other, we find those who, claiming to be votaries of the great principles which bear the seal of liberality, most contracted in their views, hence they form conclu-sions from a whole of which they have but a limited knowledge of a part, and reject all laws but such as have become cognizant to their un-derstanding. One looks upon sei-tive with the greatest mistrust, the other upon revelation as pregnant with destruction. The scientist says that we have no need of revelation, herause all

The scientist says that we have no need of revelation, because all nature is governed by immutable laws, and that as pain ensues from burning our fingers, so have no need of further teaching than that of ex-norther and that we must book to

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perience, and that we must look to REAL SWAN QUILL ACTION. other sources than Divine will for In 20 Numbers, A complete Sample Card for trial, by mail on receipt of 25 Conts. our rules of conduct. Because evils are consequent upon a continuance Ivison, Blakeman, Taylor & Co. of wrong actions must we disregard

138 and 140 Grand Street, New York, The 157 would not reason tell us to heed the teachings of Him in whom dwells

OVERLAND HOUSE, gence, and does not sentiency of our helplessness and limited capacity naturally cause us to do so? Because Three Doors South of Walker House, MAIN ST. SALT LAKE CITY.



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EDW'D. HUNTER." "I fully concur in the statement of Bishop Thorn in regard to the horse being a superior E R. SHEETS."

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