

EASTERN STATES MISSION HISTORY

Brooklyn Conference: John S. Allen, president, 420 West One Hundred and Twenty-fourth street, New York City. On Sunday, May 2, a priesthood meeting was held in New York, at which all the elders were present, also a number of students. . . . The past month has shown a considerable increase in the distribution of literature. . . . Elder John T. Steele had the privilege of meeting a gentleman, in his tract, who had shaken hands with Brigham Young, and who spoke very highly of the abilities of Utah's founder. The meeting of conference presidents, held in New York, was a grand success.

East Pennsylvania: Wm. R. Dredge, president, 328 Second street, Philadelphia. A successful branch conference was held on May 2 at Scranton. Elders William J. Lewis and Roy E. Tidwell have labored in the past six months, and through their efforts many friends have been made, some of whom have been baptized into the Church; considerable interest was worked up for the conference, the result of which was a well attended meeting. President Dredge was present, and together with the elders, delivered very interesting and much appreciated discourses. On Monday evening at the conclusion of the conference, brother and sister Harry Wiedow opened their home to the saints and friends and a very pleasant time was spent in games, the conclusion of which being refreshments were served by the ladies. A decided change is noticed in the tract of the homes in Philadelphia, the people who refused to accept of a tract a few years ago, are now inviting the elders to their homes. Dr. James E. Talmage was a recent visitor to the Quaker City, and delivered a very interesting address at the Sunday night service.

Maine: Wm. H. Steed, president, 285 Cumberland avenue, Portland, Me. While out tracting recently, Elder Steed had the pleasure of talking some two hours to a family, and before leaving they had disposed of a Book of Mormon, Voice of Warning and a Durrant. A few days after he called upon the people again, at their invitation, and was received very kindly, and on the opportunity of explaining the gospel principles. The lady of the house stated that her grandmother was of Indian descent, and a very noble woman, that she distinctly remembers of her grandfather, who was a record of her forefathers, which she was sure would some day be given to the world. The lady had read the Book of Mormon and said that she was satisfied that the record referred to by her grandmother.

New England Conference: Samuel Garrard, president, 57 Worcester street, Boston, Mass. All the elders assembled in priesthood meeting at Boston and a very profitable session was held. The elders of this conference are now laboring in Boston, Lynn, Malden and Worcester. President Garrard recently visited the members and friends in the vicinity of Lynn, finding the work to be in a prosperous condition.

New York Conference: Chas. H. Owen, president, 148 Park street, Albany. The attendance at the meetings in Albany is steadily increasing, a number of people who came for the first time out of curiosity, are now regular attendants and earnest investigators. . . . Elders laboring in Toronto, Canada, report success in their work. . . . Elders William Robbins and William J. Sampson, who are laboring in Glens Falls, N. Y., report the work in that city to be progressing very nicely. As the mission of Mormonism is becoming better understood, the opposition to the elders and their work is decreasing. The branch of the Church has been organized, and is in a prosperous condition. . . . Several remarkable cases of healing have been reported recently.

GENERAL REVIEW FOR APRIL

Arrivals and Appointments—Lester A. Clements, Jabez Williams, Walter A. Hancock, Caleb J. Squires, J. M. Smith, Jr., and Charles A. Rich, assigned to the New England conference; Ezra J. Phelps, East Pennsylvania; P. D. Griffith, to New Hampshire; Henry M. Beckstead to Rhode; George F. Hatch, A. Rowley, to Maine; and Rebecca E. Anderson to Rhode Island; M. H. Gustavson to Brooklyn.

Releases: Earl E. Higginbotham and M. D. Beauregard.

April Statistics—The following is the statistical report for the month of April: Hours tracting, 6,762; families visited and re-visited, 23,696; gospel conversations, 11,652; tracts distributed, 26,475; Church works distributed, 357; other books distributed, 2,599; hall meetings, 164; cottage meetings, 157; outdoor meetings, 62; baptisms, 14; children blessed, 4. A. B. ANDRUS, Secretary.

Eastern States Mission.

AN INDIAN'S TESTIMONY OF THE BOOK OF MORMON

Under a recent date Elder J. W. McDonald writes from Joplin, Mo., to the Liberator, the Elders' Journal, the following interesting account of the manner in which a Lamanite there received the Book of Mormon:

In visiting from house to house I called at the home of a Cherokee Indian. He seemed quite interested in the message I had to bring to him—the testimony of the restored gospel, and when I had explained to him concerning the Book of Mormon, the evidence of its genuineness, etc., he became deeply interested. He bought a copy, and asked me to come again in a few days, as he would like to hear more of the principles of the gospel. When I returned he told me he had been sitting up most all night to read of the things pertaining to his forefathers. Said he, "I know it is true, and I never found anything that interested me so much." He brought out a history, in which the authors had attempted to solve the problem of the origin of the Indian, and said: "They try to tell me of my fathers, but after a lot of guessing they finally say they don't know. But now I know; this book tells me all about them; the evidence is so plain; the claims of this book agree so perfectly

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where the paper will always be found on file, and where travelers will receive courteous attention:

New York City—23 West One Hundred and Twenty-fourth St., Chicago—149 So. Paulina St., San Francisco—1443 Baker St., Los Angeles—423 West Tenth St., Denver—622 West Sixth Ave., Chattanooga, Tenn.—711 Fairview Ave., Portland, Ore.—562 E. Main St., Independence, Mo.—302 South Pleasant St., Mexico—Calsada Sta. Maria (La rodonda) num. 4 (altos), D. F., High Road, South Tottenham, n. London, Liverpool, England—295 Edge Lane, Bristol—10 Albert Place, Cheltenham, England, Zurich, Switzerland—Hosch-Gasse 68, Muntster way to Zurich, Copenhagen—Korsgade 11, Stockholm, Sweden—Svartens-Gatan 3, Stockholm—Punchbowl St., Tokyo, Japan—No. 570 Sendagaya Machi, Toronto, Canada—659 Bathurst St., Rotterdam, Holland—Crooswijksesteeg 8, New Zealand—53 Upper Queen street, or P. O. box, 72, Auckland, Australia—"Victory," Pemell St., Newton, Sydney.

with the traditions handed down by my fathers, which makes it perfectly plain that the book is true, and I am so glad that you brought it to me."

I also left other literature with him, which he was very kind and anxious to receive. He said that he will be able to receive a testimony of the truth of this great latter-day work, and realize the blessings that are in store for the faithful of the Lamanites.

NORTHERN CALIFORNIA CONFERENCE AT OAKLAND

The semi-annual conference of the California mission (northern district) was held in Oakland, April 25, 1909.

Elders laboring in and around San Francisco, Oakland, Sacramento and San Jose were present and reported the condition of the Church in those places for the past six months. Three sessions were held, at 10 a. m., 2 p. m. and 7 p. m., respectively. The weather was ideal and in full harmony with the spirit of the conference. About 200 of the saints and their friends attended each meeting. Some of these came from the new Mormon colony at Gilday.

President Joseph E. Robinson opened the conference and in his address of welcome commended the keynote of the day's gathering. In a most masterful and eloquent discourse he impressed upon his hearers a true conception of the Deity and dilated upon the advantages of civil and religious liberty we enjoy.

Prof. F. W. Kirkham showed that an unqualified belief in Jesus Christ as the Son of God and as a factor in human life was necessary to attain the highest in moral and spiritual welfare. Elders L. Billings, H. H. Radd, P. Christensen, D. Critchlow, Robertson, Dunyon and J. Magley also spoke at the conference.

During the services a choir of 30 voices rendered several hymns and Elders Keddlington and Garlick sang a number of solos. On Saturday April 24 a priesthood meeting was held from 10 a. m. to 5:40 p. m. Twenty-four elders were present and also some of the local brethren. For the past few months some of the elders have been doing country work "without purse or scrip" and report great success.

A social was held Monday evening, April 26, and was attended by many of the saints and their friends. W. W. COLLINS, Clerk.

MINUTES OF THE NORWICH CONFERENCE

The Norwich semi-annual conference was held in our new assembly hall, St. Stephen's chambers, St. Stephen's street, Norwich, England, Sunday, April 25, 1909. There were in attendance, President Charles W. Penrose, of the European mission, President John A. Horton and 12 traveling elders of the Norwich conference. Three well-attended sessions were held, and the marked improvement in our surroundings and the excellent spirit of the conference seemed to impress all present.

The morning service commenced at 10:30. After the usual opening exercises the sacrament was administered by Elders W. A. Newsome and Thos. E. Taylor, Jr.

President Horton welcomed all present and said he hoped the conference would be the means of bringing some to a knowledge of the gospel, and help to strengthen the testimonies of the saints. The statistical and labor report for the last six months was read, and the general and local church authorities were presented and unanimously sustained.

Elder John A. Pitcher reported the Wistech branch in very good condition, and with bright prospects ahead. He also felt encouraged by the number of

people who were searching after truth. Elder Robert D. Lowe showed the necessity of obedience to the principles of the gospel, and spoke of the joy that was promised it had brought to him. Elder L. Vern Toolson reported the Ipswich branch. Progress is being made and some are investigating the doctrines of the Church. Those who will investigate prayerfully and earnestly will gain a knowledge of the gospel. Many in the world today are anxious to obey Christ's teachings, and many are searching for the Church he established, but are blinded by the craftiness of men.

A solo was then rendered by Sister Elizabeth Woods.

President Penrose complimented and commended the efforts and assistance in Norwich on having obtained a good meeting hall, which he hoped would be the means of greatly increasing the attendance. Many have not yet heard of Mormonism, and it devolves upon all saints as well as elders to take the gospel message to the people. This is part of loving our neighbors as ourselves, and until this message is sent broadcast we need not look for the second coming of our Savior. Much must be done before that time, and when He does come it will not be as the world expects, but as it is written in the holy scriptures. He will "suddenly" come to His temple, and the world will not know it. In preparation Christ has opened up this dispensation and restored His gospel to the boy prophet, who had much faith and not much learning. Baptism is not the end of the gospel as some people think, but only the beginning of it. There is plenty for us all to do and there always will be if we live right. We are blessed with prophetic and apostolic words, we have had the pleasure of sustaining this morning, and they will teach us the gospel and direct in the building up of God's kingdom.

The afternoon service started at 2:30. Elder Thomas Edgley spoke of the unity which exists in the Church of Jesus Christ. This had been brought about by the members all being baptized into one body, and receiving the same Spirit. We should not feel bad because the world hates us; it is evidence that we are not of the world.

Elder D. R. Allred said the mission of the elders is not to rest down but to build up. Spoke of the erroneous ideas in the world with respect to God, showed that the Eternal One is the same today as in ancient times, and will be the same forever.

A solo, "Yet to Conquer," was very creditably rendered by Miss Edith Nihnam. President Penrose occupied the remainder of the time. All that the majority of the people know about Mormonism is what they have heard from our enemies. With respect to our doctrines, they are grossly ignorant. Such lack of correct knowledge is reprehensible, if it can be obtained very easily. He then asked the question, "What is Mormonism?" and answered the same in a clear, impressive and powerful discourse.

At the evening meeting the hall was again crowded, a large number of investigators being present.

Elder A. Le Roy Taylor showed the necessity of modern efforts, a lack of it the work has gone astray, so that almost every man walks in his own way. The Church of Jesus Christ of Latter-day Saints is built upon the rock of revelation, and the world cannot prevail against it.

President Horton expressed his pleasure at seeing such a large attendance. He delivered a very interesting discourse on the first principles of the gospel, and emphasized the fact that the blessings attached to them are only obtained through obedience to them.

President Penrose said he was glad that, after determined efforts, a favorable hall had been secured at Norwich. It was proper that it should be dedicated to the Lord, that His Spirit might be in it, and that the worship therein might be acceptable to Him. He then offered the dedicatory prayer, in which he praised the Most High for the blessings He had bestowed upon His covenant people, and invoked His continued favor upon them. The meeting rooms and all pertaining thereto were dedicated to the Lord.

A sacred solo was rendered by Sister Elizabeth Woods, after which President Penrose addressed the congregation. He said that he was glad to see the elders to select a text, but he would not do so on that occasion. It was as follows: "Beloved, now are we the sons of God, and it does not yet appear what we shall be, but we know that when He shall appear, we shall be like Him; for we shall see Him as He is." (1 John 3:2) He then asked, How can we see that which we are told has neither body, parts nor passions? Such is the teaching of the sectarian churches with respect to God. The speaker then clearly explained the teaching of the Church with respect to Deity, showing that man is in the form and likeness of his Creator. He dwelt very interestingly upon the pre-existence of spirits, supporting his remarks with numerous scriptural quotations.

He also expounded the restoration of the body in a very plain and intelligent manner, and showed how that man by following in the footsteps of his Redeemer can become perfect even as He is. He bore a most powerful testimony to the divinity of the marvelous work which the Lord has established on earth through the instrumentality of the Prophet Joseph Smith.

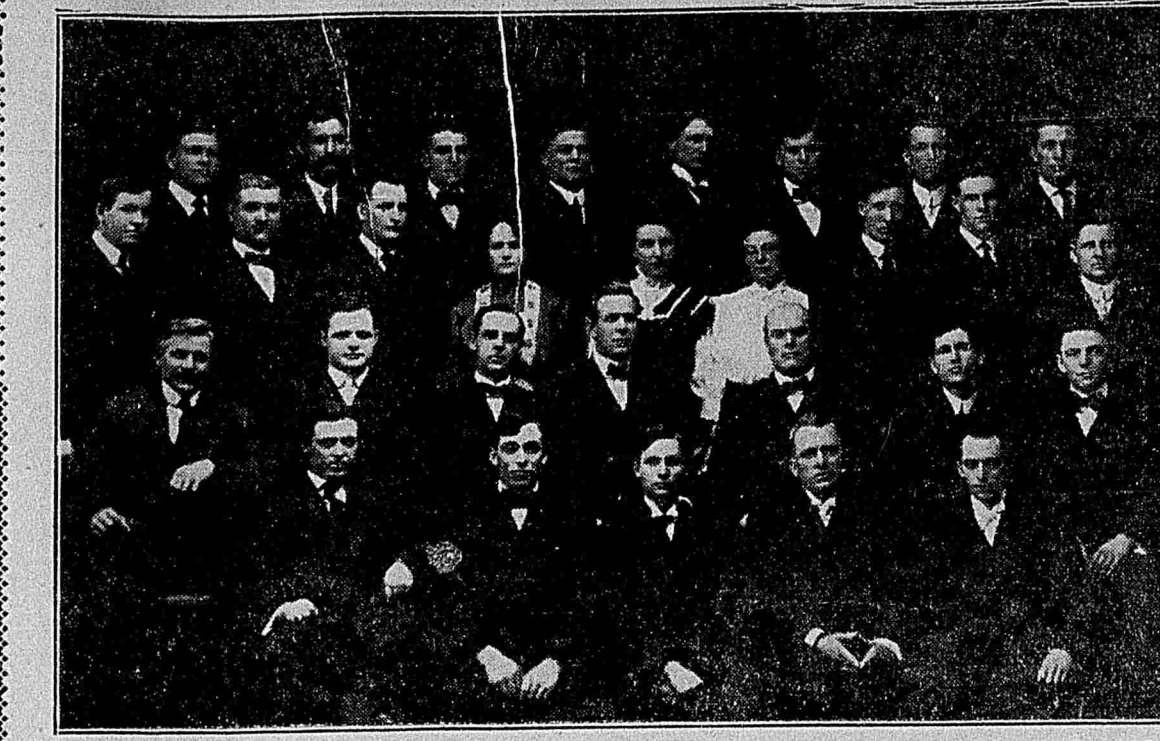
After singing and the benediction, the conference adjourned. The elders met in priesthood meeting Saturday afternoon, and after reporting their labors were addressed by President Penrose, who gave very profitable instruction, and also answered very satisfactorily many doctrinal questions submitted to him by the members.

A. LE ROY TAYLOR, Clerk of Conference.

SEMI-ANNUAL CONFERENCE IN LONDON, ENGLAND

On Sunday, April 18, the semi-annual London conference was held at "Deseret," South Tottenham, London, England. President Charles W. Penrose, of the European mission, Sister Romania E. Penrose, president of the Relief societies in Europe, Elders William A. Morton and Ralph H. Ludlow, of the Liverpool office, Conference President Alvin E. Jordan, 42 traveling elders of the London conference, and four elders from other conferences were in attendance.

The 10:30 a. m. session opened with the usual devotional exercises of song and prayer, after which the sacrament was administered by Elders Don C. Rushton and H. G. Dodman. During the ordinance appropriate instrumental



MISSIONARIES IN NORTHERN ILLINOIS CONFERENCE.

Reading from left to right the names are bottom row—John P. McGuire, F. A. Richards, D. Albert Banks, N. C. Christensen, L. B. Coles. Second row—William N. Eyre, Royal J. Murdock, secretary, W. D. Van Dyke, Jr., President of Conference, President German E. Ellsworth, Joseph Campbell, Joseph A. Geddes, George E. Lilljenquist. Third row—W. I. McNeil, George C. E. Sturm, Ray T. Carruth, Anna Hindley, Mrs. German E. Ellsworth, Mrs. Joseph Campbell, Stanley B. Fairbanks, Arza C. Page, Willard Homer. Fourth row—William E. Rusmussen, John T. Beckstead, Thomas E. Orton, C. Hermansen, Jr., Orson U. Hyer, John Wendell, J. W. Hunt, Eugene W. Poulson.

tal music was rendered by Mrs. E. Bottly.

President Jordan welcomed the saints and elders in conference and read the statistical report of the conference for the past six months, which was accepted by the assembly; presented the general and local authorities of the Church for the vote of the saints, and they were unanimously sustained.

The report gives seven branches in the conference, with 43 elders from Zion in the field, who report 32 baptisms in the six months ending March 31. The missionaries had visited in tract during this same period 322 homes of strangers, had held 533 public meetings, and 16,325 gospel conversations, distributing 6,372 books and 386,520 tracts. The membership of the conference consists of 764 persons, of these 32 hold office in the priesthood.

A quartet, "Nearer, My God, to Thee," with variations, was sung with excellent harmony and feeling by Elders W. P. Whitehead, W. S. Bassett, A. B. Worsley and N. L. Smith.

Elder Don C. Rushton, president of the North London branch, Elder William J. Willes, president of the South London branch, and Elder George E. Anderson, of the Stratford branch, reported the excellent conditions existing in these branches.

Elders W. S. Bassett and E. F. Tout sang "Bygone Days," with excellent expression.

President Penrose then addressed the meeting at length upon gospel principles and the duties of the saints. The afternoon session began at 2:30 and the speaker then spoke of the personality of William W. Allen and Nathaniel L. Smith made brief addresses.

Elder Walter P. Whitehead then sang a tenor solo, "Hosanna," in a pleasing manner.

A soprano solo entitled, "I Know That My Redeemer Lives," was sung very sweetly by Sister Marya Young. President Jordan then spoke of the history and growth of the Church, also upon gospel principles, and bore a feeling testimony.

"The Lord have mercy" was given by Elder W. S. Bassett as a baritone solo.

President Penrose then delivered an address of an hour, discoursing on the subject of the Kingdom of God. The only prayers, he said, that are acceptable to the Lord are those that come from the heart; lip worship is an abomination in the sight of the Lord. He gave a clear explanation of certain parts of the Lord's promises. He also spoke of the personality of the Godhead, forcibly impressing the truth that man is made in the express image of God.

The choir rendered the anthem, "Ye shall dwell in the Land." The evening session, which commenced at 6:30, there were fully 700 people in attendance, and they all paid the strictest attention throughout. After the customary prayers, Elder George E. Anderson, the tenor solo, "Come Hither," in a highly creditable manner.

Elder William A. Morton gave an inspired, soul-stirring address on gospel principles, which was well received.

A quartet, "Be Still Then," was rendered by Sisters Annie Tout, Hazel Tout, Messrs. E. F. Tout and W. S. Bassett, with much inspiration and energy.

President Penrose then delivered a sermon of over an hour upon our relation to Christ and God, and upon preparation for the resurrection. He dwelt upon the fact that we are capable of going on in intelligence from one degree to another until we become like unto God.

The choir then sang the anthem, "Blest Be the Tie that Binds." The work of the choir under the leadership of Elder W. P. Whitehead, was commendable, and the members deserve a great deal of credit for their willing and faithful services.

On Monday May 19, President Penrose met with the elders in priesthood meeting, and gave them many valuable instructions.

NATHAN J. BROWN, Clerk of Conference.

SOUTH SANPETE STAKE CONFERENCE

The thirty-third quarterly conference of the South Sanpete stake was held at Ephraim Saturday and Sunday, May 8 and 9, 1909. The weather was delightful and the saints gathered from the wards of the stake in goodly numbers. Representation of all stake organizations were present.

The opening session of the conference was devoted to admonition along lines of duty of Latter-day Saints, given by Andrew Petersen, Lars C. N. Myrup and Christian P. Larsen of the high council; and Jens P. Jensen of the high priests' quorum and Patriarch John B. Maiben.

Saturday afternoon there were present all of the general authorities President Anthon H. Lund, Elder Rudger Clawson of the council of twelve and Elder Rulon S. Wells of the first council of seventy. President Lewis Anderson reported the condition of the stake which showed improvement in nearly all organizations. He also admonished the saints to be honest, always making good their word to their neighbor and all with whom they may have dealings.

Mrs. Etta M. Jensen, president of the Primary associations of the stake and Mrs. Abigail T. Shemak of the stake presidency of Relief societies and Julia B. Christensen of the Religion classes all reported favorably of the work being performed throughout the stake in these organizations. Elder Rulon S. Wells spoke of im-

planting faith and repentance into the hearts of the children by the parents that they may be prepared for baptism when 8 years old.

Elder Rudger Clawson referred to the equity meted out to the saints in their gatherings; no reserved seats and no preference shown in any way as is the case in the world. He compared this condition with those of the world where large sums of money are paid yearly by the wealthy classes to have precedence in the early training of the children and how to bring them up obedient to their parents.

President Anthon H. Lund admonished the saints to exercise the spirit of charity, and dwell some time upon conditions in Turkey.

Saturday evening was devoted to a gathering of the priesthood of the stake, where instructions were given by the visiting elders.

Sunday morning Joseph Y. Jensen of the stake presidency spoke of the growth of the Church. He said the young men of the stake are taking heart and becoming acquainted with its principles, preparing themselves for usefulness in the Church.

Elders Wells and Clawson were the other speakers.

At the Sunday afternoon services the general and local authorities were sustained unanimously. President Anthon H. Lund occupied the time during the afternoon session with the saints not to find fault with the handiworkings of the Lord, as we are not in a position to judge or understand all the workings of the Almighty, and spoke at length on the necessity of obedience to the principles of the gospel.

The Ephraim tabernacle choir rendered excellent musical exercises during the conference with credit to the members and Prof. Frank Christensen, the musical director.

In the evening the Sunday schools of the stake held a profitable session.

PETER A. POULSON, Stake Clerk.

WAYNE STAKE CONFERENCE.

The Wayne stake quarterly conference was held in the basement of the unfinished stake tabernacle at Loa, Wayne county, Utah, May 8 and 9, 1909. There were present Elders George F. Richards and Charles H. Hart; the high council, bishops and stake and ward officers were also well represented. President Geareson S. Bastian presided.

At the opening session of the conference President Bastian gave a good report of the stake.

Elder Charles H. Hart congratulated the people of the stake on the great amount of work they had done on the tabernacle during the past six months. He encouraged the people in the work they had undertaken, and admonished all to build their lives on the true and sure foundation of the gospel.

Elder George F. Richards encouraged the people to continue their efforts until the building was completed, and spoke upon the principle of eternal love showing how much the Lord had done for His children. He advised the people to be contented and continue to build up and beautify their homes and surroundings.

Elder Joseph Eckerley, Bishop Walter E. Banks, Elder Gustavus Williams, William H. Jensen, Charles H. Hart, George F. Richards, John R. Stewart and Geareson S. Bastian were speakers at the succeeding sessions of the conference; the subject treated were tithing, temperance, pre-existence, the fall and redemption of man, the reward of the faithful.

The last session of the conference Elders Hart, Richards, and President Bastian made a strong appeal to the people to put forth every effort to complete the tabernacle in the next three months, that it may be dedicated to the Lord according to the wishes of

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Omaha, Kansas City and return 40.00

Denver, Colo. Springs Pueblo. 22.50

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ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father and in His Son, Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.
4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.
5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands, by those who are in authority, to preach the gospel and administer in the ordinances thereof.
6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.
7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.
8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul "We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things."—Joseph Smith.

JOSEPH ECKERLEY, Stake Clerk.

RETURNED MISSIONARIES.

The following elders have reported their return from the foreign mission field on dates given. All report having had a good time and a successful missionary experience. The gospel work in all the fields represented is making gratifying progress.

May 14—John Urie Webster of Cedar City, Iron Co., from the Central States mission; set apart Oct. 9, 1907.

Walter Weber of Freedom, Uinta Co., Wyo., from the Central States mission; set apart Jan. 8, 1907.

John Francis Rasmussen of Ephraim, Sanpete Co., from the Central States mission; set apart Jan. 8, 1907, presided over Louisiana conference.

Calvin C. Connell of Parowan, Iron Co., from the Central States mission; set apart Dec. 4, 1907.

Joseph A. Russell of Clover, Teococ, Mo., from the Central States mission; set apart Feb. 5, 1907.

May 15—James F. Phinock of Sugar City, Idaho, from the Eastern States mission; set apart May 14, 1907.

May 16—Alfred F. Anderson of Grover, Uinta Co., Wyo., from the Swedish mission; set apart Jan. 8, 1907.

A. D. Peterson of Wanship, Summit Co., from the Northern States mission; set apart Feb. 19, 1909.

A LIVING SKELETON

Is the final condition of any child that has worms—if it lives. Think of having worms in your stomach that eat all you take as nourishment. Nineteen of the babies have worms, may be yours has. Buy a box of Dr. Williams' Pink Pills for Pale People. It is not only giving all worms and is a tonic for the weak. It is sold by all druggists. Dr. J. D. Drug Dept., 112 and 114 South Main St., Salt Lake City.

THE CONFERENCE PAMPHLET.

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