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CHARLES W. PENROSE, "EDITOR.

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AN APOLOGY FOR DISUNION.

"IF we differ from each other, it is be-cause it is better so. It is foolish, dangerous, wicked for us, under the semblance of religion, to strive to run ourselves all into the same mold."

The foregoing is the utterance of Rev. Hugh O. Pentecost, who has attained much celebrity in New York as a preacher, and has lately come into prominence as an advocate of the land theories of Henry George. It is a terse expression of the views of many of the city. And many of them, lookmodern divines. It is an apology for the division which exists among prothe question why people who profess belief in the same God, the same Savior and the same guiding Spirit, and who take their religion from the same book, quarrel so much over articles of faith and principles of church government, doctrines, discipline, forms, ceremonies, the past, the future, heaven, hell, deity and the devil, and a thousand other things which form essential features of their conflicting creeds.

Mr. Pentecost's blunt defense of disunion may be quite popular, but it is not at all Christian. Strange that for public worship. In this they are liability of our author. preachers who depend entirely on the Bible, particularly the New Testament. as the "sole guide to salvation" and the "only standard of faith and worship," should promulge ideas that have ne warranty in holy writ. Not a passage can be found in the scriptures which countenance or suggest the rightfulgess of Christian disunion. On the contrary, the whole tenor of

the sacred writings is to promote unity. Jesus prayed to the Father, referring to the Apostles: "Neither pray I for these alone, but

for them also which shall believe on me through their word; that they all may be one; as thou Father art in me. and I in thee, that they also may be one in us: that the world may believe that theu hast sent me." John xvii:

Contrast this with the preaching of Mr. Pentecost, who pretends to be a live by what they believe. While they minister of that Christ who offered up a prayer for the perfect unity of all his disciples. The Apostle Paul mentions as the great object of preaching, prophecy, gifts and ministry in general, that "we all come to the unity of the faith," and that "we henceforth be no more children, tossed to and fro and carried about with every wind of doctrine." (Eph. iv. 13-14.)

preachers now commend, was one of

way does the fell spirit of unbelief make its way among all religions, the good and the bad and upset them all alike."

of war is more vandalism. He might wise propriety adopt, the moto of those. Islington rioters who had in-scribed upon their flag: "Down with everythink!" For this seems to be the chief characteristic of his polem-The foregoing is from the Peoria Journal, a live newspaper that keeps ics its readers posted on most leading

It is not possible within the limits of current events. Part of the article is true and the rest of it untrue. The true part is the moralizing comments. The supposed facts on which they are based are fabrications. The Journal based are fabrications. The Journal author has not been more successful

is not altogether responsible for them. It has taken for truth the statements of a paper published in this region which is known to be a persistent dis-torter of everything that relates to "Mormonism," and utterly unreliable

to show. in its pretended narrations of Utah THE CHARGE. occurrences. The fault of the Journal Our author informs us that the church" has "disputed every step, is in repeating the assertions of so

reckless and ribald an authority. reckless and ribald an authority. The truth is that tourists who often come here in companies, make it a come here in companies, make it a come here in companies, make it a point to visit the "Mormon" Taber-nacle if they remain over Sunday, as that is viewed as one of the "sights" of the city. And many of them, look-ing at the whole matter-servisciences, and that she has now "been ces, sacrament, prayer and preach-ing included pratts much in the Trinity; sixth, the atonement; seventh, the division which exists among pro-fessing Christians. It is a plea in favor of sects. It is an attempt to answer the question why people who profess body and go out to see something else, often to take the afternoon train for This is the charge and contains inthe lake or the west. They seem not deed multium in parvo. It will be ob-to have a thought about the wrong of served that our author has been in disturbing a congregation while engaged in religious services, nor to care rules of English grammar. For when how boorish, impolite and vulgar their he tells us, that the church has been compelled to abandon "that the mirac-

conduct appears. When their curiosity conduct appears. When their curiosity is sufficiently satisfied they bustle out, making remarks as they go, to the dis-gust of decent visitors and the indiggust of decent visitors and the indig-nation of those who have assembled out merely to indicate the general re-

encouraged by the scribes who misrepresent the facts. This became so much of a nuisance that placards had to be posted in the grounds leading to the Tabernacle, requesting people not to enter unless they intended to remain till the close of the services. That there should be any necessity for this, is a strong comment on the "Christian" behavior of that class of people who pose as superior each other beyond ascribing everything both in the heavens and the earth to beings to the Latter-day Saints.

and desire the conversion of the "Mormons" to the ways of the world even if it has to be accomplished by military force. "The liberal members" of the "Mor-

mon" Church are those who do the most in its behalf. They are the meeting-goers. They are the "rock-rooted and mountain-buttressed" Saints who they referred to in stou terms as to

serve God as they think proper, they are perfectly willing that others should believe and worship, or disbelieve and refrain from worshiping, as they may themselves elect. But they are not so vault over the earth (a firmamentum liberal as to think objectors to their faith should be allowed to disturb them in their devotions, nor so liberal as to entertain any respect for those who appland such violations of good manners and of respect for the Sab-bath.

This differing from each other which

ing seed, and the fruit tree yielding fruit." Up till this time the earth had been paragraph merely to tease and tor ept the poor priests, who pretend no believe in polygamy

surrounded with vapor and the climate was equal over the whole surface. But now the mists subside and the rays of the sun, the moon and the stars appear The paragraph is a funny effort in the direction of the pathetic, a ridicuine direction of the pathetic, a fidicu-lous attempt at an ergementem ad stone" covered with "serpents" as a result of polygamy. I would think children would be more likely to crawi roand the hearthstohe, than serpents. But, to leave the funns side of the paragraph, let me say as a windication between the finished photographs go to But, to leave the funne, side of the paragraph, let me say as a vindication of the honor of God, that the laws he gave Israel were all good and admira-

ures and assertions.

the sun, the moon and the stars appear to regulate times and seasons. Moses: "And God said, Let there be lights in the firmament of heaven, and let them be for signs and for seasons." After this great event many fresh species of marine animals appeared and the ocean swarmed with life, and birds, traces of which are first found in New Red Sandstone. Moses: "And God said, Let the wat-ers bring forth abundantly, and fowl that may fly above the earth." In the succeeding strata of Lias, Ichtyosaurus and Pieciosaurus are found. bly adapted to the conditions of the people. Taey show his knowledge of the human heart, his love and wisdom in every particular, and they were all intended for the advancement, temporally and spiritually, of his chosen

"And God created great Moses: whales." (Sea monsters.)

Next appear enormous beasts such as Megalosaurus, Iguanodon, and Dinotherium. Moses: "And God made the beasts of the earth after his kind." Cattle come next and appeared be-fore man, in the Post-Pliocene period. Moses: "And cattle after their bind."

Moses: kind.' According to Agassis the principal

found

flowers, fruit, trees and cereals ap-peared only shortly before man, the highest and last created form of anmal life Moses: "And God created man." As far as our present knowledge goes, no fresh species of plants or animals have been created after mau.

Moses: "God ended His work which he had made." This subject has been discussed very ably by Dr. Samuel Kinns in a work entitled "The Harmony of the Bible with Science," from which the above is condensed.

It will be seen clearly by this that Moses follows very strictly the order which eminent geologists now main-tain to be the correct one. If there still are points on which the Bible and lov. xciii: 21-26.

science seem to disagree; such points will be cleared up when science has gathered more facts, and when we know better the real meaning of the Bible. The word of God and science will not disagree, except as a result of nisunderstanding.

So the Church has now been com-This remark applies particularly to the word "day" (Hebrew Jom) in the account of the creation. That it often pelled to abandon the astronomy of the sacred Scriptures? he sacred Scriptures? It is hard to know what the term stands for any period of time, whether long or short, is certain, but in what sense Moses used it in this account re-"The astronomy of the sacred Scrip-tures" means. For in reality there never was such a thing as the astron-omy of the Scriptures. The bible does mains yet to be ascertained. And when it has been ascertained, the diffinot teach astronomy. It advocates no peculiar theory of the origin of the culty will be solved.

When we note how Moses in every particular follows the correct order of creation; how he distinguishes be-tween unorganized matter and the eavenly bodies or of their relation to God as the creator and preserver of all formation of the earth; describing heaven as boundless space, or expan-sion; light as prior to and independthings. But although the Bible does not treat on astronomy, strictly speaking, yet the earth, the sun and the stars are ent of the sun; gives to the waters "above" an importance which modern often referred to in connection with science alone can appreciate, we must dmit that the account is inspired by The question, therefore, to be dis-cussed is: Does the Bible refer to God. Nothing less can explain the knowledge of Moses. these bodies in such a way as to indi-

ORIGIN OF MAN.

On this subject the Colonel seems to warrant an infidel in saying that the as be confused. He says: "The Church trenomy of the Bible is the astronomy cannot and dare not give up the ac-count of creation of Adam from the of the ancient barbarians? A few facts will suffice to vindicate the truth : The "ancient barbarians" had very dust of the earth, and Eve from the rib of the man. The Church cannot peculiar ideas. In Greek and Latin philosophy, the heavens were a solid give up the story of the garden of Eden-the Serpent-the fall and the expulsion; these must be defended be-cause they are vital." Page 155. But although the Caurch "cannot and dare not" give up these, yet on page 160 we are informed that the Church ' within a few years has been compelled sub-stantially to abandon" these very doctrines. This is slight confusion

The Bible does not allow man sufficient although all of the sub-division

SPECIAL NOTICES.

Z.

THE SEVENTH WARD Sunday School teachers and their

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OHRISTIANITY AND SCIENCE. ment of the world, will make their usual display of furs and take or-ders at former address, Waiker House Parlor, commencing Wednesday morning, August 15, continuing four I must conclude by a few remarks usual on the true attitude of Christianity to-Col. Ingersoll asserts that "The Church" has denied everything. By "the Church," the author means days, closing Saturday night, August 18, and have on display the largest line of fine furs ever shown in this city and

the bigoted monks and priests, and so far his assertion is true. prices as usual, \$50 to \$150 less in But it is not true as far as the true Church is concerned. The Church has

prices as usual, so to also less in price than any other house in the world, as this is the only fur manufacturing firm in the world that have their own ves-sels engaged in hunting and trading for fur. Seals and other fine furs. We can give finer fur, better made, better manufacturing and the stop less in price always hailed every newly-discovered with satisfaction. But she has de manded truths and facts, not conjecwearing and \$50 to \$150 less in price This for two reasons: First, because the Church knows than any other house in the world, as the great number in this city who that every truth is from God, no mathave purchased of this firm can vouch, ter who announces it. In its nature for our line of samples is larger and more complete this season than ever, of truth-it comes from God.

"Truth is knowledge of things as they are, and as they were, and as they are to come; and whatsoever is more or less thah this, is the spirit of that wicked one who consisting of Ladies' Seal Skin, Paris Capes, Jackets, Natural and Dyed, Short, Medium and Short,

Long Sacques, Ulsters, New-markets, Dolmans, Empresses, Ruswas a liar from the beginning. The Spirit of Truth is of God." Book of Doc. and sells, Princesses, Pattl's, all sizes; Gents' Seal Overcoats, unplucked, plucked and dyed; Beaver Overcoats, Otter and Cloth, for lined, lower Secondly, because she knows and recognizes the fast that the creation is God's work.

otter and trout, for inter, lower prices than ever were offered by other firms. Fine Fur Robes, such as nat-ural Seal, Alaska Red Fox, Grebe Brests, Natural Lynx, Wolverine and Fancy Fur Robes and Rugs; also Seal Hoods, Bonnets, Turbans, Crps-All Strike, Mn#s Strikes, Mitts The early gnostics thought that mat-ter was the abode of evil. Therefore they avoided it all they could. But the Church never took this view. She holds that everything in nature from the smallest insect to the most bril-Styles; Muffs, Satchels, Gloves, Mitts,

liant star in the heavens is God's etc., etc. work, God's "poems," as Paul puts All are All are requested to call and see this display, examine quality and compare prices August 15, 16, 17 and 18, day and evening, Walker House Parlor. Hence, Christlanity and true science A. W. HILLIARD, Agent

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the chief things the Apostles proclaimed against. Paul says:

"Now I beseech you, brethren, by the name of our Lord Jesus Christ that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined to gether in the same mind and the same judgment."-I Cor. i, 10.

Peter says: "Finally be ye all of one mind;" James: "For where envying tion has the right to protect itself and strife is, there is confusion and against disturbance, and would be every evil work." John: "Whoseever transgresseth and abideth not in the doctrine of Christ hath not God." All the Apostles warned the Saints against those who promoted or encouraged division of act and sentiment, and denounced them as enemies of Christ and of the Church. The writers of the Old Testament, the prophets who exhorted Israel, inculcated unity, and like Isaiah the eloquent, rejoiced in the prospect of that anticipated day when "tho watchmen shall lift up the voice, with the voice together shall they sing, for they shall see eye to eye when the Lord shall bring again Z10n."

It is not better to "differ from each in faith that prevails with the heavens. "When two or three are agreed" they are promised that what they ask in the name of Jesus shall be given them. Why do men and women argue on any subject? Is it not to convince each other that they may come to the same understanding? Why does Mr. Pentecost preach and expound, if it is not to cause his hearers to see as he sees? All nature, science, art, philosophy and revelation go to show the strength, benefit and beauty of union and the weakness, disorder and folly of divis-

It is true that our minds are various as our countenances. But this is no argument in favor of division. Truth is one. Different minds, by thought and reflection, can come to see the and reflection, can come to see the same subject in the same light and thus arrive at the same conclusion. If we have different views of the same the knowledge of the truth and to differ in opinion are partaking of the live according to that knowledge is sacrament of the Lord's supper or the true path to exaltation. Error of Christ. So called "Christian" peowill not sanctify, error cannot save. If a dozen minds can be brought te "see eye to eye," so can a million or any number of minds. The Spirit of any number of minds. The Spirit of sham piety and general unbelief. truth is to guide into all truth. Those who are influenced by it in the same manner and to the same degree will see and understand alike. Mutual understanding does away with strife. Contention is not of God. When people dispute for the sake of mastery and not for the development and comprehension of truth, they are not "in

the spirit" of the Lord, but are likely to be led of the devil.

authors. It damages both the writers the earth as an orb, suspended on and the publishers more than the objects of their ridicule, and shows an utter lack of good taste and ordinary good breeding. But every congrega. "It is he that sitteth upon the circle (liter-ally globe) of the earth, and the inhabitants are as grasshoppers." Isa. x1: 22. "He stretcheth out the north over the jects of their ridicule, and shows an

good breeding. But every congregajustified in resorting to extreme lawful measures, if necessary to preserve order and teach genteel impudence a salutary lesson. • The prefessed "Mormons" who are "Lift up your eyes on high, and behold who hath created these things, that bring-eth out their host by number: he calleth them all by names." Isa. x1: 20. order and teach genteel impudence a

in the habit of going to the lake or indulging in Sunday recreations are not of the tabernacle-going class. That there are some who thus show disre-spect to their religion we admit. But But the author knew it, and had not there are some who thus show disretheir conduct occasions no "war of words" for, as a rule, the guilty will no more than 1022, and Ptolemy only scarcely contend that they are doing 1026 stars in all. The author of Genright, and they know without being told that Sabbath-breaking is contrary to the direct commandments of God, and even they have better sense than to make an exhibition of

sense than to make an exhibition of other" in spiritual things. It is unity themselves after the fashion of eastern tourists. That would be "keeping up appearances," with a vengeance. There are backsliders in all sects, and parents all over the world find it difficult to train up their children in the way they should go, particularly when they are near the line of their majority, and when allurements are devised and placed in their path for the very purpose of leading them from the "strait and narrow" road of eternal life. "It is true that this is an "age of unbelief." That is palpable to every

traveled observer. Genuine faith is a rarity. But it may be found among the earth and the moon the Latter-day Saints to at least as and a more respectable system, will

we have different views of the same fact or principle it is because some if not all of us are in error. To arrive at the knowledge of the truth and to the very highway of salvation. It is listening to expositions of the doctrine erigin.

sions can be reached.

THE BIBLE AND THE
SCIENCES.
A Reply to Colonel Ingersell
BY J. M. 8.

Another attack upon religion in genfor August, this year.

The mockery and malice of witless represented as a flat triangle, comtime for his existence here upon the eartb. "Man has existed upon the earth for many millions of ages." "We scriblers who burlesque that which to the Saints is sacred, can be passed by with little notice except pity for the But the authors of the Bible speak of know now . . . that people not only existed before Adam, but that they existed in a highly civilized state." nothing.

BIBLE ASTRONOMY.

other subjects.

Page 155. No, sir! We do not "knew" any such thing. "The scriptures give to man a very recen

empty place, and hangeth the earth upon nothing." Job xxv: 7. origin, and their accuracy in this respect is attested by the ascertained state of the earth's surface and by the monuments of antiquity.-Jeceph Angus. "Many learned men have already written When they speak of the stars, they declare them to be innmerable, and yet dependent, material, obedient bodies.

"Many learned men nave already written volumes upon the important and deeply in-teresting subject of man's advent; they differ, however, greally from one another. It would, therefore, be presumptuous for any one at present to hold or enunciate dogmatic opinions in reference to it."-"As the stars of heaven, and as the sand which is upon the sea shere." Gen. XXII

This is exactly what we "know." We "know" that we as yet know nothing upon this subject beyond the account of the Bible and the "pre sumptuous" assertions of those who This last comparison would be nonlearned it from the "ancient barbar-ians" either. For Hipparchus counted ernment. "know" everything. But it seems that any suggestion is by the Colonel exalted to the dignity of certainty, provided it can be turned against the Bible. Whether this is honesty or not, the reader may decide.

I will quote another passage from Dr. Samuel Kinns:

"And does science confirm this (the Bible) account of man's advent upon the earth? With all his noble endowments, does it nul-lify the word-'created' and substitute an-other term, 'qvolved?' I think not. -"Possil apes are found in abuadance. Even as far back as the Miocene period such ani-mals lived, and continued to do so in all re-spects unchanged, but the infigite number of links required to connect man with, so mean an origin has not been found. On the other hand, whenever human remains have been discovered, they show the same high-class type of head, and a skeloton indicat-ing a form as perfect and as noble as that of the present race. I say in whatever strata human remains have been discov-ered, because some striking facts have come "And does science confirm this (the Bible Space." But I feel that the expression in Joshua 10:13 will be pointed out as contradicting scierca: "The sun stood still." At least this expression was formerly thought sufficient to kill the whole Bible, that is, before the discovery was made that is, denote the dis-covery was made that the sun really is moving as well as the earth. When it once had been established that the sun is moving, too, the supposition be-came very probable that the arrest of the covery of the supposition the provided that the supposition of t the course of the sun was the primary cause of the arrest of the course of the within the surveyed lines of one quarter section, then the old rule of reered, because some striking facts have com out in reference to the time of man's first earth, and Joshua's rexpression was striction as to area and requirement of seen to be correct. It is remarkable that the arrest of the course of the excess payments will govern. out in reference to the time of man's inst appearance, which seem to place the date much farther back than has been generally received. This, however, will not affect the authenticity of Holy Writ, for there are no dates mentioned in the Bible. It is only the commentators and the compilers of chrono-logical systems who have put forward the 6000 years." moon is expressly noted in that pas-sage, as an indication, I think, that the inspired author knew the true connec tion between these bodies, the sun, 5000 years."

This last statement will be best il-instrated by the fact that at least four different systems of chronology laim to be correct. Archbishop Ushe

claim to be correct. Archbishop Usher makes the time from the creation to the birth of our Savier 4,004 years. Septuagint gives 5,508; Josephus, ac-cerding to Heles, 5,411, and modern Jews only 3,760 years. The exact date of man's appearance upon the earth can probably be as-certained neither by geologists nor by chronologists. This is, therefore, a question they need not quarrel about. What can be known is, that man was created last of all, and that since the advent of man no additional species has appeared. And in this, the vital point of the question, the Bible and science agree. cience agree.

BIBLE GEOLOGY. DOCTRINES. Col. Ingersoll thinks that the Church has abandoned the doctrine of the Fall, the Atonement, the Trinity, and the divinity of Christ as well as the In speaking of geology, one fact must be remembered which seems to must be remembered which seems to have escaped the notice of Col. Inger-soll, namely, that geology is yet a sci-ence in infancy. It has not yet spoken its last word. The geologists are chiefly gathering facts and trying to arrange them. Many theories have already been advanced and again abandoned. And many more will meet the seme fact before ultimate conclu-

Many absurd doctrines have been

Church formerly.

We believe in the gift of tongues, prophe ev, revelation, visions, healing, interpreta-tion of tongues, etc.-Joseph Smith.

applied for by the entryman might lie within the boundary lines of a techof dandruff and cures all scalp dis-cases. The best hair-dressing ever nical quarter section, the entry made, and by far the most economical must be restricted to that number of such sub-divisions that nearest approximated in area the magic 160 acres A CHILD KILLED.

best interests of all concerned.

In homestead entries, where the land embraced exceeded the area of

or nominal quarter section, and in many instances settlers have been re-Another child killed by the use of opiates given in the form of Scothing quired, after having made entries, to relinquish some one of the sub-div-Why mothers give their syrup. Why mothers give their children such deadly poison is su sions covered by their entries so that prising when they can relieve the ghild of its peculiar troubles by using Acker's Baby Soother. It contains Lo Opium or Morphine. Sold by -2 the excess over 160 acres should be as small as possible, and frequently under this rule settlers have been forced to take less than the 160 acres, the Z. C. M. I. Drug Dept. practice being to permit the entry for such tracts as come nearest—whether above or below that acreage.

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160 acres, the settler was required to make payment in cash or its equivalent in some kind of "Land Scrip" for the "excess," as the suplusage is techni-cally called, at the rate per acre at Are

which the land was rated by the govquantities of Home Made Woolen Goods from the Fac-The Secretary has recently changed this practice, and a pre-emption or this practice, and a pre-emption or homestead settlor may now enter all of the land within the limits of a quarter settlor as a marter ter trade, and are prepared section as surveyed, regardless of the quantity, it being held that the lan-guage of the law "shall be entitled to enter one quarter section" means that No. 36 MAIN to fill orders WHOLESALE

No. 36 MAIN STREET. quarter section as surveyed may be

entered, and that the references to 160 acres are merely explanatory, not The 'Exposition Universelle de 1 art Cullinare' awarded the highest honors restrictive in character, or that they may apply to eatries for sub-divisions to Augostura Bitters as the most efof sections not forming a quarter secstimulant to excite the apcacious petite and to keep the directive organs in good order. Ask for the genuine

The rule, it would appear, for the future is to be that a settler may enter all of any quarter section, regardless of area, and without payment of excess; but if the settlement be upon lands not embraced article, manufactured by Dr. J. G. B. Siegert & Sons, and beware of imi-tations.

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## THE CYCLORAMA

It has also been decided that a pre-Everybody should visit the Battle of Gettysburg in the circular building, emptor may not be permitted to sub-divide the land covered by his filing into town lots and establish places of rected especially for it on West Tem-ble Street, south of the Temple Block, between South and First South Street. business and trade thereon without waiving his right of pre-emption, and persons so doing will not be permitted to make payment for and perfect title to the land under the pre-emption Descending the steps you pass through a dark hall and ascend inside to the center of the building and appear to be on the summit of a hill with a vast expanse of country before you. Dead It is held a subsisting entry, though and dying are all around as well as the land may have been abandoned by guns and equipments; canteens, gun-carriage wheels and munitions of war; bodies of troops, artillery duels, baythe settler prior to the attachment of rights under a railroad grant, is suffi-cient to except the land from the operation of the grant, and the act of selec-tion or listing of the land on account

onet charges, movements of divisions brigades and regiments are portrayed with wonderful accuracy. At intervals a descriptive lecture is given, and you

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## under the grant and will not operate to prevent the admission of an entry for the land under any of the law lating to the disposal of public labor. It is also held with regard to rail-road grants that land coverd by a preroad grants that land covered by a preemption filling valid on its face is ex-cepted from the operation of the grant A pre-emption filing is considered

railroad grant, confers no right

HENRY N. COPP.

as the record assertion of a claim into the validity of which a railroad com many is precluded from inquiring; Even the fact that the land has been awarded to the grant in former controversies involving its status, does not prevent the Department from recon-sidering the matter and making a dif-

miracles. To this I will only say that the true Church has not abandoned one single doctrine taught her by inspired men, nor is she ashamed to defend any of ferent decision.

the same fate, before ultimate conclu-

which is an axle round which some thing turns. The very words used in the Bible are evidences of their divine From these few facts which could be