

The Parowan choir sang, "As the heart panteth after the water brooks."

Conference adjourned till 2 p. m. Benediction by Elder Henry Eyring.

2 p. m.

Singing by the Beaver choir.

Prayer by Elder Orson Pratt.

The Parowan choir sang, "God moves in a mysterious way."

Elder Geo. Q. Cannon read the following list of missionaries—

Walter J. Winsor, Elijah Potter, Frederick Hamblin, Charles Riggs, Lawrence C. Mariger, John T. Eager, David K. Udall, Levi Stewart, Kanab.

David Johnson, Alma W. Johnson, Johnson.

W. J. Powell, Hans Golbranson, Joseph City.

George B. Gardner, Virgin City. Wm. Eager, Hillsdale.

John Averett, John W. Freeman, Bro. Nichols, Washington.

Wyllis D. Fuller, Revilo Fuller, Alfred Randall, George Earl, Harrisburg.

James Dean, Calvin Kelsey, Frederick Judd, Brigham Hall, Commodore P. Liston, St. George.

Moses Curtis and sons, Payson.

Joseph Bull, jr., O. H. Riggs, Salt Lake City.

Mosiah L. Hancock, jr., Alma Angell, Leeds.

Jefferson C. Wright, Virgin City.

Robert S. Berrett, James Montgomery, Eugene Campbell, Edward W. Wade, North Ogden.

Robert Sloan, Wm. Burton, 15th Ward, Royal B. Sagers, Harry Emery, Samuel Peterson, A. Frazier, G. P. Mortensen, Joseph W. Taylor, Salt Lake City.

Peter Graves, Ephraim.

Fred A. Miller, Lynne.

John Hubbard, M. W. Dalton, Willard City.

Robert Lake, of the Kiowa Nation.

Sam'l L. Adams, W. J. Carter, St. George.

Henry Flamin, Logan.

Jacob Naef, Jacob Muller, Providence.

Jacob Scharror, Payson.

Daniel Jacobs, St. Charles.

Peter Graff, Draperville.

Niels Madsen, jr., Brigham City.

F. F. Hintze, Cottonwood.

A. Frederickson, Logan.

B. P. Wulfenstein, Price City.

Edward Hemsley, Job Hemsley, Mill Creek.

Elder Cannon presented the following authorities of the Church, who were unanimously sustained by vote of the Conference—

Brigham Young, Prophet, Seer, and Revelator, and President of the Church of Jesus Christ of Latter-day Saints in all the world.

John W. Young and Daniel H. Wells, counsellors to President Brigham Young.]

Lorenzo Snow, Brigham Young, Jr., Albert Carrington, and George Q. Cannon, assistant counsellors to President Brigham Young.

John Taylor, Wilford Woodruff, Orson Hyde, Orson Pratt, Sen., Charles C. Rich, Lorenzo Snow, Erastus Snow, Franklin D. Richards, George Q. Cannon, Brigham Young, Jr., Joseph F. Smith, and Albert Carrington, members of the Quorum of the Twelve.

John Smith, Patriarch of the Church.

John D. T. McAllister, President of St. George stake. Thomas J. Jones and Henry Eyring his Counsellors.

Marius Ensign, James G. Bleak, John O. Angus, Wm. Empey, Erastus W. McIntyre, Samuel Miles, Richard Bentley, John M. Macfarlane, Erastus W. Snow, Charles Smith, John Lytle, Archibald Sullivan, Joseph Birch, members of the High Council of St. George.

William Fawcett, President of the High Priests' Quorum of St. George stake. William G. Perkins and John Lytle, his Counsellors.

Joseph Young, President of the First Seven Presidents of the Seventies, and Levi W. Hancock, Henry Herriman, Albert P. Rockwood, Horace S. Eldredge, Jacob Gates, and John Van Cott, members of the first seven Presidents of the Seventies.

Wm. Squires President of the Elders' Quorum of St. George stake. Erastus B. Snow and Ephraim Wilson, his Counsellors.

Edward Hunter, Presiding Bishop, Leonard W. Hardy and Robert T. Burton, his Counsellors.

Easton Kelsey President of the

Priests' Quorum of St. George stake. Robert D. Covington and William Barnes, his Counsellors.

Thomas Cottam, President of the Teachers' Quorum of St. George stake. Josiah G. Hardy and Samuel B. Hardy, his Counsellors.

Edward W. Starr, President of Deacons' Quorum of the St. George stake. Frederick W. Foremaster and George Baker, his Counsellors.

Brigham Young, Trustee in Trust for the Church of Jesus Christ of Latter-day Saints.

Albert Carrington, President of the Perpetual Emigration Fund to gather the poor.

Truman O. Angell, Architect of the Church, and William H. Folsom, assistant. Orson Pratt, Historian and General Church Recorder, and Wilford Woodruff his assistant.

James G. Bleak was sustained as Clerk of Conference.

Elder F. D. Richards said he esteemed it a high privilege to address the people in a holy temple. He referred to leaving the Nauvoo Temple. When he was leaving Nauvoo he remarked to President B. Young, "What a pity it is that we have to leave such a beautiful edifice." The President replied, "Yes, it is beautiful, but we have the satisfaction of taking the substance with us, leaving behind us only the shadow." Elder Richards dwelt on the honor which was conferred on the elders who were called to go on missions, and spoke on the necessity of the people being one in temporal as in spiritual things. If we did not become one in temporal things, how could we be really one in spiritual things? Good results were apparent from the efforts of the brethren to unite in temporal things, as evidenced in Brigham City, Orderville, and other places. He spoke of the calamity that had befallen the world in being without direct revelation from God to guide in the ways of life everlasting. Saints realize to some extent that darkness of mind is a calamity indeed. Under the directing power of the Almighty the Saints had been greatly blessed, the resources of the country had been to some extent developed, producing plenty and means of comfort in life. He earnestly desired that the practice of the principles of the holy United Order might increase in Israel.

Elder Erastus Snow said God required us to be one. We had been called out of Babylon that we might become God's own peculiar people. Those who had property and had learned the gospel understood that it was our imperative duty to become one in our temporal concerns. This oneness that we talked of was not to be brought about by taking the substance of the frugal and giving to the spendthrift. As we varied in our capacity and in the size of our families, so was it needed that we should vary in the substance and inheritances imparted to us. We were the Lord's stewards, called upon to be faithful. When we were first baptized, if we but knew the commandments of God, we were baptized into the United Order. Every time we raised our hands to sustain our President, Prophet, Seer, and Revelator, we renewed our covenants to receive the word and will of the Lord as given through him. All the substance of this people, and their lives, their talents, and their labors, should be consecrated to the building up of the Zion of our God. It was the hearts of this people that the Almighty required. When he had these, the substance of the Saints would be subject to him, to be used to build temples, send out missionaries, or whatever heaven might direct. Our co-operative institutions should be so conducted as to benefit the people at large, and not to build up a few capitalists.

Elder Cannon presented the following names of missionaries, which were unanimously sustained by vote of the Conference—

Elder Joseph F. Smith, to Europe, to take charge of the European Mission, with headquarters at Liverpool.

Alma L. Smith, of Coalville.

Charles Nibley, Logan.

John Hafen, Santa Clara.

Elder Cannon then presented the names of fourteen Elders whose mission is to study the Spanish language. These received the sustaining vote of the Conference.

It was moved, seconded, and unanimously carried that the Relief Societies throughout the Church take a mission to raise silk and do all in their power to clothe themselves and their families.

The St. George combined choir

sang an anthem, "Behold, O God, our shield, and look upon the face of thine anointed."

Conference adjourned till 10 a. m. to-morrow.

Benediction by Elder Thos. J. Jones.

THIRD DAY.

St. GEORGE, April 8, 1877.
10 a. m.

President B. Young gave out the anthem, "But in the last days it shall come to pass," which was sung by the Parowan choir.

Prayer was offered by Elder John Taylor.

President John W. Young gave out the anthem, "We will call upon the Lord," which was sung by the Beaver choir.

Elder Brigham Young, Jr., spoke of the privilege which we at this conference enjoyed of meeting together in the first Temple which had been erected by the Latter-day Saints in these mountains. This privilege was one which had been looked forward to with earnest and prayerful aspirations by the people of God who had been gathered. This holy habitation erected to the name of the Most High God was a beautiful and forcible illustration of the union which existed among us. The result of his experience for the past thirty years enabled him to testify that the kingdom of God was and had been onward and upward, and that the Almighty owned and blessed his people. In speaking of the United Order he said that its principles were put in practice to a great extent in the first settlement of Salt Lake Valley. Not a settlement had been made in these mountains since that time, but in its commencement it was indebted to the principle of union. It was after we had made our irrigating canals, our joint fences, our roads, and what we called public improvements, that our individualism stood out more prominently. When the persecuted and driven church had left their comfortable homes in Nauvoo and were on their way to these valleys, this same principle of union caused that noble response of five hundred men to go to serve the United States in Mexico, in answer to the call of President Brigham Young. This act was approved of a power and blessing which had been over the church from that time to this. So with all the combined movements which we had made. These results should encourage the people to adopt the principle of union in all their temporal affairs. The word of God had been delivered to us, that it was his will that we should become one in all things. His word we must receive, or our progress was at an end as Saints of the Most High. What was the United Order? It was godliness. It was the order of heaven, the system which prevailed among the heavenly hosts, as we should find when we got to where God and his Christ dwelt. He said, "I will close my remarks by bearing my testimony that the progress of the members of this church who will not receive and carry out the principles of this United Order is at an end, and that this temple will be a means to test the faithfulness and purity of the Latter-day Saints."

The Parowan choir, at the request of President B. Young, sang the hymn commencing on page 143, "Oh my Father, thou that dwellest in the high and glorious place."

Elder John Taylor said there was no more important subject than that of the United Order. Though we might, because of our weakness, make mistakes in carrying out the principles of this holy order, it had nevertheless emanated from God, and it was our present and future duty. A partial application of this principle caused us to send teams back and back again to gather out the poorer ones who had not enough left after the persecutions and drivings which took place in Missouri and in Illinois, also to send our sons, our teams, and our means to gather the poor who had embraced the gospel among the nations of the earth. It was the application of this principle that enabled us to build temples, send elders to the nations of the earth, and use our best endeavors to build up the Zion of our God on the earth. Every member of the church should nourish and cherish an increasing love for and practice this heaven-born principle of union. If we were not one we were not the Lord's.

President B. Young addressed the conference upon union. He also announced that the seats of the

congregation would be reversed for this afternoon's service, and Bishop Edward Hunter who occupied the west stand, would take charge of the administration of the Sacrament.

Elder George Q. Cannon presented the following list of missionaries, the Conference approving by unanimous vote—

John Kartchner, Hyrum Judd, Hyrum J. Judd, Arza Judd, Don C. Judd, Ira Judd, Ammon Judd, L. H. Judd, Joseph Craig, Ira Elmer, Ira Elmer, Jr., Wm. Osborn, Panguitch.

Peter Fife, Cedar.

Richard Gibbons, Glendale.

J. E. Metcalf, Fayette.

Thomas J. Clark, Washington.

Wm. Flake, Beaver.

Samuel Claridge, Orderville.

Wm. H. Longhurst, sen., Morgan Longhurst, Wm. H. Longhurst, jr., Charles Longhurst, George A. Wittington, all of Woodruff, Rich County.

F. A. King, St. George.

Wm. C. McClellan, Payson.

George Daily, Payson.

Abraham Perkins, Washington.

H. B. Clawson, jr., Walter Beattie, Nelson Empey, James Harris Ferguson, Samuel Hill, Morris B. Young, all of Salt Lake City.

Alma B. Dunford, St. George.

Abraham Kimball, Kanosh.

X. T. Slagowski, St. George.

John R. Young, Orderville.

A. J. Stratton, Virgin.

Carl Olsen, Mayfield.

Jens Andersen, Ephraim.

Andrew Peterson, Lehi.

Benj. J. Nielsen, Cedar.

John Petersen, Spring City.

Jacob Rolsen, Mt. Pleasant.

John Ekker, Salt Lake City.

After singing and prayer, Conference adjourned till 2 p. m.

2 p. m.

Singing by the Beaver choir, "Glorious things are sung of Zion."

Prayer by Bishop E. D. Woolley.

Singing by the Parowan choir, "He died, the Great Redeemer died."

Presiding Bishop Edward Hunter said he had been a long time numbered with the Latter-day Saints. He referred to the good works which had been effected by the union of the people, among others the erection of this beautiful Temple. He dwelt upon the great privilege which was accorded to him and every faithful Saint to be a savior on Mount Zion. He spoke of the necessity of us serving God with full purpose of heart. Less service than this would not be accepted by heaven. He rejoiced in the priesthood to which he had been called, and though he had to struggle with his weakness, his most earnest desire was to build up the Zion of God on the earth. The testimony of his experience was that God was with this people. His desire was to devote himself and what he possessed to the work and will of God. He bore testimony that Joseph Smith was a Prophet of the Most High God, and Brigham Young was his successor.

Bishop Wm. B. Preston said he felt thankful for the privilege of worshipping in a temple of God. He had been for twenty years trying to learn to hold himself and all that he had ready for the building up of the kingdom of God. He had covenanted many years ago to obey the commandments of God and he was still trying to prepare himself to do his duty in all things. He bore testimony that the gospel of Jesus was true, and the United Order was from heaven and would never fail, and if we carried out the instructions we received we should be fully saved, temporally and spiritually.

Bishop Edwin D. Woolley said he never felt as forcibly as now the necessity of living in closer communion with God and of rendering more strict obedience to the counsels of the Lord through his servants. He felt to recognize the hand of God in the erection of this holy house in this desert land. He had walked in the Kirtland temple, and had assisted in the erection and use of the Nauvoo temple, but he had never experienced the holy emotion which had pervaded his whole being in treading these holy courts. He bore testimony that God was with his people. He had been nearly forty years struggling with himself, but felt that he would go from this temple with renewed power to overcome and to more effectively devote himself to the rolling on of the purposes of the Almighty. He said that the very existence of this temple in this desolate land would, according to his belief, sanctify the forbidding look-

ing surroundings, and that springs of water would burst forth in this thirsty land.

President B. Young addressed the conference upon the acceptance of the temple, self-sustaining, etc.

The following were by vote added to the missionary list—

Job. Rowland, Logan.

James R. Liston, J. A. Brunn, both of St. George.

Warren R. Tenney, Mendez Cooper, both of Washington.

Charles F. Gardner, Geo. B. Gardner, Junr., Alpheus Gillespie, all of Virgin City.

Frederick Christensen, Warren Sidney Pace, William Patten, all of Payson.

Calvin Reed, Pond-town.

President B. Young said, "We will adjourn this conference from this house to the New Tabernacle in Salt Lake City, commencing at 10 o'clock in the morning of October sixth next."

The St. George choir sang, "How beautiful upon the mountains."

The congregation arose and sang the hymn commencing on page 268, "The spirit of God like a fire is burning."

Benediction by President Brigham Young, as follows—

"God bless you. I pray my Father in heaven to bless my brethren the Apostles, the High Priests, the Seventies, the Elders, Priests, Teachers and Deacons, and especially Brother Edward Hunter, the presiding Bishop, and all the Bishops he presides over. I pray God to bless you, my brethren and sisters, who have come here to give us sweet melody, and I feel to bless every one of the good and honest in heart all over the earth, and pray that they may receive the truth in their hearts and be gathered with Israel. I ask my heavenly Father to grant all that has been asked by my brethren in these meetings, and that he will let his Spirit rest upon this house, that his angels may visit it, and his Spirit rest upon those who shall come into this house to labor for themselves or their dead friends, that they may feel its influence. I feel to bless every one of you, and I do it by virtue of the authority which is in me, and in accordance with this authority I bless you in the name of Jesus Christ. Amen."

JAMES G. BLEAK, Clerk of Conference.

BORN.

To the wife of Mr. George Stuart, Malad Valley, Oneida Co., Idaho, March 23rd, twins, both sons.

MARRIED.

LA MARTINE-DAVIS.—In this city, March 31st, 1877, at the residence of the bride's mother, by Judge E. Smith, Mr. Frank La Martine, of Cincinnati, O., and Miss Lizzie B. Davis, formerly of Washington, D. C. No cards.

Cincinnati, Chicago and Washington, D. C., papers, please copy.

DIED.

In the 17th Ward of this city, shortly after 4 a. m. to-day, April 7th, of brain fever, OLIVE C. FOSS, wife of the late Franklin B. Woolley.

Deceased was born April 12th, 1835, at Scarborough, Maine. Her residence was at St. George, and she had been in this city on a visit for the last few months, seeing to the education of her children, five of whom, besides a large number of other relatives, and a wide circle of friends, she leaves to mourn her loss.

Deceased was an estimable lady, of excellent qualities of both head and heart, and died in full faith of the gospel of Christ, as revealed through the Prophet Joseph Smith.

Funeral services at 2 p. m. to-morrow, at the Fourteenth Ward Assembly Rooms. Friends of the family are invited to attend.

In the 20th Ward of this City, April 5th, at the residence of her brother, Harry Luff, MARY ANN, wife of Henry W. Naisbitt.

Deceased was born at Sunning Hill, Berkshire, England, was baptized into the Church of Jesus Christ of Latter-day Saints in London, in 1861, and emigrated to Utah the same year. She leaves four children and many other relatives and a large circle of friends to mourn her loss. She died in full faith of the gospel, and was esteemed and respected by all who had the pleasure of her acquaintance.

Funeral services at the 20th Ward Schoolhouse, at 10 a. m. on Sunday. Friends of the family are invited to attend.

At his house on Three Mile Creek, of typhoid fever, March 29, 1877, WILLIAM PLUMER TIPPETS, in the 65th year of his age.

LOST.

LAST FALL, from Logan field, a bay horse, 8 years old, 16 hands high, JHJ on left shoulder.

A y one having knowledge of his whereabouts will be rewarded by communicating to ALVIN CROCKETT, Logan.