

John R. Cooper of Wellsville, Utah, J. Steffen of Dillon, Mont., and five unknown men, all sheep shearers beating their way.

The injured, besides trainmen already given, are:

G. W. Brennan of Peril, Idaho, leg broken.

F. D. Springer of Dayton, Washington, leg broken.

John Bergan of Brigham, Utah, leg broken.

John Peters, residence unknown, leg broken.

William Connolly of Great Barrington, Mass., crushed and bowels torn out. The latter man will die.

OGDEN, Utah, May, 28, 1897.—The funeral services over the remains of Mrs. Anna B. Careswell, who died Sunday, May 23rd, were held at the Fifth ward meeting house, Ogden, at 2 p. m., Tuesday, Bishop Thomas J. Stevens presiding. A large number of friends and relatives of the deceased were present and the obsequies were very impressive. Elder E. Tillotson was called upon for the opening prayer and Elders O. C. Brown, John Watson, the Bishop, and George W. Larkin Sen. spoke on the principles of the Gospel, the resurrection, labor for the dead, and the work to be done in holy places, in the House of the Lord. They related the history of her life and told how she had been a member of the Church of Jesus Christ of Latter-day Saints for forty-six years. Elder Watson spoke of his long acquaintance and of his family with the deceased, both in England and America. They had looked upon her almost as a mother. He spoke of her labors among the sick and suffering, the poor and needy, the aged and infirm, and he expressed sympathy for the family, and told how all should live that they might be as worthy to meet their Maker as Mrs. Careswell was. Comforting words to the family were given by all the brethren who spoke, and after the third solemn hymn was sung, Elder P. Lammers was called upon to conclude the services by prayer.

The funeral cortege was formed and a large concourse of people followed to the Ogden city cemetery, where the interment was made with the usual ceremonies, Counselor O. C. Brown dedicating the grave.

Sister Anna B. C. Careswell was born at West Derby, Liverpool, England, November 26th, 1830. She moved to Newport, Salop, April 6th, 1848, where she met with her partner for life Alfred Careswell; but before marriage received the Gospel, in 1850. They were married April 17th, 1854, came out to Utah with their family of six children, three boys and three girls, in 1869, and after living in the Second and First wards two years, moved to the Fifth ward, or district, Bishop Francis A. Brown, presiding. There Sister Careswell departed this life after a long period of sickness, supposed to be brought on by a fall, thereby injuring her side over two years ago, and complicated with internal weakness; she gradually sank, and finally passed peacefully to her rest and reward. Sister Careswell was a worker in God's kingdom; her efforts and sacrifices to help the Elders in its advancement ever gave her the deepest pleasure and made the Elders

so comfortable that they were eager to find lodgment at her house for as long as they chose to stop, for they traveled with neither purse nor scrip. A. C.

Funeral services over the remains of the late Sister Jane Mallet Taylor were held at the Taylor residence, Mill Creek, May 26, 1897. By request of the deceased, expressed some time previous to her death, the funeral services were conducted at her home, the residence of her husband, Elder William Taylor, and although the house was not nearly large enough to contain the large concourse of people who attended the funeral, yet by arranging temporary seats on the grounds in front of the building, all the relatives and friends of the deceased and her family who were present were accommodated. The weather was that of a mild spring day and nothing occurred to interfere with the meeting.

Bishop J. C. Hamilton presided, and the services commenced by singing the hymn "Creation speaks with awful voice"—which was excellently rendered by members of the Mill Creek ward choir. The opening prayer was offered by Elder John Neff, Bishop of East Mill Creek.

Elder George H. Taylor, Bishop of the Fourteenth ward, the first speaker, said in substance, he had been acquainted with Sister Taylor for many years. He had known her as a member of the ward, as a member of the Church and as a friend by her fire-side and in all respects she was a woman without reproach. Her death, though somewhat sudden, was a dispensation of providence, and though mourned by relatives and friends on this side of the veil she would be gladly welcomed by those of her associates on the other side, who had gone before. He testified that she was a model wife and mother and a true and faithful Latter-day Saint.

Elder D. B. Brinton, Bishop of Big Cottonwood ward, bore testimony to what the previous speaker had said and spoke of his intimate acquaintance with the family.

Elder L. John Nuttall paid a high tribute of respect to "Aunt Jane" and her husband, and felt that we should not mourn her loss as those without hope but acknowledge the hand of God in all things.

Elder George J. Taylor had known "Aunt Jane" for many years as a true friend, an affectionate mother and an efficient helpmeet for her husband.

Elder Rodney C. Badger testified to the many good qualities characteristic of the deceased. Stated that she was a faithful Latter-day Saint, who had lived up to her privileges and had earned a place in the presence of the Lord. He did not feel to find fault with the ways of the Lord. Man is finite and fallible, but the Lord is just and omnipotent. Let us put our trust in Him.

Elder Thomas E. Taylor related a conversation he had with Sister Taylor just previous to starting upon the journey wherein she met her death. She seemed to feel perfectly happy and had no premonition of evil whatever. In view of her previous prolonged suffering from paralysis and the probability that such a condition might have been repeated had she

lived, he was inclined to believe that the accident which resulted in her death was not altogether to be viewed as a calamity, but as a dispensation of providence which we should endeavor to bear with Christian resignation.

President Joseph F. Smith, referring to the remarks of a previous speaker, said that while he would not be prepared to state of the accident by which Sister Taylor met her death, that the Lord forordained it or decreed it, he would prefer to view it as one of those things to which we are subject in mortality; and we should not feel to mourn for Sister Taylor because the Lord permitted her to be thus taken away. What we would do well to remember is that she had been faithful to her covenants and had earned for herself that greatest gift of God, eternal life.

LOGAN, Utah, May, 1897.

I, Catherine Thomas Leishman, am one of the Pioneers who came here to Utah in 1847.

I was born in North Carolina and emigrated from there to the state of Mississippi, and there with my father and the family embraced the Gospel. Then moved from there to Nauvoo, where I saw the Prophet Joseph Smith and was there at the time of his martyrdom. From there we moved to Florence and wintered there; and in the spring of 1847 started on our journey across the plains with my father and brother, Henry and Daniel Thomas, in John Taylor's hundred and Bishop Foutz's fifty, Daniel Thomas's ten. Bishop Hunter was in our company, and often called on us and would say: "Fine camping ground. Yes, yes, Brother Thomas; plenty of grass and water." We often looked across the Platte river and saw immense herds of buffalo. They would look almost like groves of cedar trees. On the first crossing of the Sweetwater going east we met the Pioneers going back, and we killed a beef and feasted, and President Young ordered a dance and we had a good time in general. It was there we met my brother, Robert Thomas, who came back to Salt Lake with us. He was one of the first who entered the valley. He lived and died in Provo in full fellowship of the Gospel.

CATHERINE THOMAS LEISHMAN.

SALT LAKE STAKE CONFERENCE.

The quarterly conference of this Stake will convene in the Assembly Hall, Salt Lake City, on Saturday, June 12th, at 10 a. m. and 2 p. m., and in the Tabernacle on Sunday 13th, at 10 a. m. and 2 p. m.

The officers and members of the Stake will please govern themselves accordingly. Your brethren,

ANGUS M. CANNON,
JOSEPH E. TAYLOR,
CHARLES W. PENROSE,
Presidency of Stake.

ST. JOSEPH, Mo., June 2.—A contagious ejected the family of Bert Crawley because the rent was not paid, and of the six children who were down with the measles, five have died and the other will die. A relapse followed on account of exposure, and whooping cough, pneumonia and tuberculosis attacked the children.