

a ruthless mob, and expatriated by the nation, whose Constitution they receive as revelation, they were cheerfully forced into the army of their mother country, leaving their wives and children to starve, freeze and die on the savage prairie, and by their acts acquired the independence of California, Utah, and adjacent Territory, now belonging to the U. States, and opened, showed up to the world, the golden harvest of which you so much boast, and of which you are so tenacious. If the "Mormons" had not done this, where might California now have been? Let those answer who know.

California might now have been an integral part of Mexican Catholicism and have gold mines where they were centuries before the flood. Who knows to the contrary? But, expatriated "Mormons," after redeeming the land, opened the gold mines; then where are they, according to the spirit of the Constitution of the nation, and of PRECEDENT, which is held in the highest estimation by all Christian governments?

The Bonus is rightfully the "Mormons." If there is any duty to pay by foreigners, for the mines of California, it is to the "Mormons." If there is any debt of gratitude due from any individual on the face of the whole earth, for opening up, and making rich, any people or class of community, it is the "Mormons." If the people who now inhabit the last, new state of the Union, or those who have inhabited it, or have been benefited, it has been through the labors of the "Mormons," while their wives and children have been starving, sick, and dying on the prairie, for want of that parental care, which was forced to open the golden mines of California.

Enough of this truth. Any man if he is but half a fool, can see, if all men are born free and equal, that the inventor or discoverer, of any new and valuable thing, is entitled to the benefits of that thing, and that constitutionally and legally, leaving out of account grandmothers precedent, therefore, if California will tax Chinamen, or any other man \$48 per annum, for digging gold, let them hand the same straight over to the discoverers, the "Mormons," the rightful owners, and we will spend it in sending gospel missionaries to California, China, and other dark corners of creation, and if this is not sufficient, let the Chinese come to Deseret, for here the Constitution and laws of the United States are respected; and here they will find protection, so long as they do right, which we must believe they have done thus far, as well as any part of the community of California, if we can believe any reports from that land; but if every foreigner is to be taxed \$48 a year for living in America, where has American freedom fled? Well may barbarous kings mock our free Republicanism.

Summary from California Mail.

It is said that Queen Victoria is investing largely in United States securities, being afraid of losing her throne by a revolution.

A man in Wisconsin has died from the effects of trying to swallow a sword at a juggler's exhibition.

An "excited" young gentleman, to show his agility, jumped from the express train going at the rate of forty miles an hour, on the Elgin Road a day or two ago, and the last seen of him he was doing "flip flaps" at seventeen hundred revolutions a minute, while the air was chock full of dicker strings, gaiters, boots, hair and torn linen. [Pittsburgh Gazette.]

The proposition to transfer the sovereignty of the Sandwich Islands to the United States, is officially repudiated by the Government Organ.—[Pittsburgh Gazette.]

A hail storm occurred on the 10th March last at Columbus, Georgia, which lasted only ten minutes, but which damaged every building in the city, demolished the Girard Bridge, precipitating wagons, horses and drivers into the river, and almost entirely destroying Taylor and Co's. cotton. "Coming events cast their shadows before," these hail stones were not "every one the weight of a talent."

Lately the Evangelical Christians of Turin, took steps to erect a Protestant Church for their use in that city, but the Roman Catholic Priesthood petitioned the King of Sardinia to forbid the movement. After hearing said petition, the King said to the petitioners: "Have you churches enough for your own purposes?" They replied that they had a good many, but should not object to more. "Very well"—these people have not one, and I will do nothing to hinder their wishes." The church is being built.

It is stated that Congress has appropriated double pay to all officers, marines, and sailors serving on the coast of Mexico and California during the war, embracing the period from May 1846 to February 1852.

It is said there was snow a hundred feet deep in the mountains near Carson Valley last winter.

The Cincinnati Catholic Telegraph justifies the persecution for opinion's sake in Catholic countries.

An Englishman never dances above his waist. His feet may cut pigeon wings, or his legs go into vibrations, but the head and heart of the man never get above prose and barons. John enters into a cotillion not so much to enjoy himself as to do penance. He labors like a slave at the bar, and throws away more muscle in a Spanish dance than he would make use of to fight half a dozen Frenchmen. Bull makes grace and agility. He is no more calculated for the boundary movements of a marine tortoise, than a Hippopotamus is for throwing somersets.—N. Y. Dutchman.

By the California Mail.

A brief Summary of our Sandwich Island Correspondence, and minutes of Conference, which takes up 44 pages of footcane.

The Elders which left this city last fall for the Sandwich Islands arrived at Honolulu on the 17th Feb. Well. A special Conference of the Elders was held on the 9th March, at Honolulu. Officers present: 1st Elder, 16 of the quorum of Seventies and 1 Elder, all from the valley. Upwards of 1200 laity represented, 1000 of which were represented by George Q. Cannon, on the Island of Maui. Elder Cannon had nearly completed the translation of the Book of Mormon, which would be put to press as soon as revised, which would tend to do away with a good deal of prejudice that is now kept alive by the missionaries amongst the natives.

Elders Nathan Tanner and Thomas Karan were appointed Counsellors to Pres. P. B. Lewis.

Elder Tanner was appointed to stay and preach to the whites of the Island of Oahu.

Elder Ephraim Green to the Molokai.

Elders Wm. McBride, R. A. Allred, R. N. Allred, James Lawson, and Egerton Snyder, to the different branches on the Island of Maui.

500 Books of Mormon, 300 Voice of Warning, 300 O. Spencer's letters, 200 of O. Pratt's works, and 3 copies of Millennial Star, have been ordered from our office in Liverpool.

Elder P. B. Lewis, in writing to the Presidency, seems surprised that they had not received any communication from him, as he had written to two of the brethren in the Valley. It does not surprise us any, as letters directed to private individuals would not be likely to come to the hands of the Presidency. We would suggest to the Elders on the Pacific, that they forward their letters via San Bernardino, California, after the 20th of October next.

Elder Lewis enclosed copies of a correspondence between Elders Lewis and Cannon and the minister

of Interior of the Hawaiian Government. Also letters from the U. S. Commissioner to the minister of Foreign Relations, and his answer, &c., concerning the course to be pursued by the government to the ministers of the Church of Jesus Christ of Latter Day Saints, which resulted in answering that as long as the Latter Day Saints conducted themselves agreeably to the laws, &c., they should be protected in their rights as United States citizens.

The prospect is cheering, and ere long the bands which the missionary priests have placed on the natives, will burst, and thousands will flock to the standard of truth.

As it is the wish of the Elders to have the "Deseret News" forwarded to them, and as many others are inquiring for our paper, we forward several copies of each issue to Elder P. B. Lewis, who is to act as agent in the Sandwich Islands, and account to this office for the same, and if there should be a greater demand, Elder Lewis will please write and we will forward the required amount.

The Meeting House erected at Maui, by the titling of the Saints, is completed, and a general feeling to live up to all the commandments of God in tithing, and all things, is manifested.

ELDERS CORRESPONDENCE.

EXTRACTS

Of a letter from Elder Willard Snow, to the Presidency, dated Copenhagen, Feb. 16, 1853.

Our voyage was by the steamer from Copenhagen to Kell, from Kell by railway to Hamburg, from Hamburg by steamer to Hull, from Hull by rail cars to Liverpool, and from Liverpool by a first class American or English emigrating ship to New Orleans. Our provisions to be furnished and cooked on board the ship, and our expenses paid so long as we were in Hamburg and Liverpool before shipping. Pursuant to this arrangement our brethren and sisters assembled from different parts of the country, and Mr. Ballou, one of the proprietors of the company, arrived on the 16th December with a fine steamer Abertief, from Wismar, and we all shipped on board without any disturbance or unusual excitement against us, and left the city in flying colors on the 20th, myself and bro. P. O. Hanson accompanying them, and I never felt better. The wharves were lined with spectators who assembled with astonishment to see the Mormons move out toward their promised land. Such another sight never was witnessed in this "Northern Hive" before. We moved out singing the Mountain Standard in answer to the loud huzzas from the shore, amidst a fine gale of wind which continued to increase all the afternoon and during the night until about day light when the Capt. told the ship into a small harbor between two points of land near the Island of Falster, where we lay at anchor all that day and the next night, as safe as a mouse in a mill, while the raging Baltic was one continued sheet of whited, foaming billows. The next day we landed, and the same evening found ourselves safe in Kell, where we found an extra train prepared which took us into Hamburg.

The next morning, in consequence of our detention during the storm on the Baltic, the steamer March, which had been engaged to take us to Hull, left before we arrived, so we were detained another day in Hamburg, and had to take the steamer Lion, which proved to be a much larger, stronger, and finer boat than we were used to. Captain Cruger, the same man that took bro. Erastus and the ship to this country at the first, and also took the little company that emigrated with him. Our coming on board seemed almost providential, as he justly remarked, and I found him not only a gentleman in the strictest sense of the word, but I judge from what followed, an experienced Capt.

On reaching the mouth of the Elbe river, the wind proved contrary and blew such a gale that the Capt. dared not venture out into the ocean, and so we lay at anchor another day and night, when we again landed, and for three days during the 25th, 26th, and 27th, we were buried in such a storm as I never before witnessed on the deep, and never wish to again. Two and a half times the deck was washed off, and the bulwarks swept off or destroyed much freight, filled the hold with six feet of water, all the latches had to be closed upon our brethren, to prevent the ship from filling with water and sinking. The Capt. himself told me he had followed the sea twenty-five years, but never before witnessed a storm so severe. We however all arrived safe in Hull on the evening of the 28th, and the next day found ourselves in Liverpool. New Year's day we shipped on board the "Forest Monarch," for New Orleans, but the weather continued so bad that she had to lay in the river about two weeks, and consequently, could not leave until the 16th of Jan., when they sailed out from the harbor, in fine weather, under the charge of their much beloved Capt. G. F. Green, with songs of joy and thanksgiving, and all on board the boat, the great deep, with their faces toward and I recommend them to you and bro. Erastus when they love the Lord, and pray for in exceeding faith, knowing that they will be pretty well used up as to means before they reach the green valleys of yonder mountains, and stand in need, perhaps, of a little assistance at the last end of their journey; and I know that you will not fail to reach out a friendly hand towards them.

After visiting the Conferences of Manchester and Birmingham, and resting myself a few days, I returned to Liverpool, where I found bro. Jacob Gates, and C. V. Spencer, before the Golconda sailed; and on the 21st left for Hull, expecting to accompany bro. Orson Spencer back to Hamburg, but he and his brethren had left the day before I arrived, and I found bro. P. O. Hanson and Elder George Perry waiting for me, whom you have sent to my assistance in our labors in this land, and we left Hull on the 27th to return home. We had a pleasant voyage, over the German ocean, and on reaching Hamburg we found that the Senate had finally succeeded in driving bro. Daniel Carn out of Hamburg; he had taken a passport to go to Schleswig, but had not yet left Altona. He has publicly preached Mormon doctrine out of the Bible, and lapsed some thirty or forty persons, and organized them into a branch; and they, I believe, have proved it upon him, or at least a part of these grave charges. They are therefore determined not to permit him to stay there any longer; and I have just received a note from him informing me that bro. Orson Spencer has been rejected at Berlin, and returned with bro. Houts to England. The steamer freight stopped running from Hamburg to Copenhagen, and we were under the necessity of taking the railway and stage and travel overland through Schleswig, Altona, to Copenhagen, where we arrived on the 4th Feb., in good health and spirits, but rather weary and tired of traveling. On the 12th, bro. Caute Peterson, and Eric G. M. Hogan arrived here whom you have appointed on a mission to Norway, and I can assure you my heart rejoices upon receiving the timely assistance of these three brethren to help us in our labors.

I have just received letters up to the 4th of Feb. from those eight elders who were imprisoned in Norway last October, for administering the ordinance of baptism at or near Frederikstad, and I am sorry to say they are all yet in confinement and have been for four months, except Elder E. Beckstrom, who has been liberated as I learn upon conditions of not preaching the doctrine. They have been examined in court over and over again till they know not what to do, and seem to be in doubt and perplexed what to do next, and many think they had better let them alone in the last place. Some of the priests who seem to have been the first instigation of their arrest, are now calling out for them to be let out that they may have the opportunity of putting down the delusion openly, and I sincerely hope they will have the chance to do so before long. Many are ready and willing to be baptized as soon as it becomes lawful, and it will become lawful as soon as the State Church Department decide that the Latter Day Saints is a "Christian" church. I am informed however that their case has gone from the Church Department to the King, and will finally be acted upon before long, in all probability. It is really amusing to me to see professed Christians & Christian nations so hard to make it out treason to baptize in the name of Jesus, and banish and imprison men for doing it, for fear of being deluded by false teachers; but it is.

For the last four or five days it has been very cold and stormy weather; the ground is completely frozen up, and it has been remarked that there has not been a colder time in Copenhagen for the last twenty years; bro. Peterson and Hogan will therefore be obliged to stop here for the present; as soon as the weather will permit I shall send them on to Norway; bro. Percy will remain and labor in Denmark with us. There has been quite an excitement among the people in relation to our movement touching emigration, during my absence, they cannot account for it how it is that respectable farmers from our country will believe the doctrine, and sell out their farms and

go off to the Mormons in Utah, and leave their native land as well pleased, it has been published in the papers all over the country and in Germany, and has reached the United States and back again to England, I may justly say the country is full of conjectures about the notions of the Mormons, some say one thing and some another. It has been rumored that I was coming back to establish a new colony somewhere in this country, for those Mormons who did not wish to emigrate.

I find on returning home and looking around about me a little that Mormonism is still alive in Scandinavia, and the heaven continues to work in more than three measures of meal, and has broke out in some more places, notwithstanding the efforts to smother it. I believe there has been a new branch organized since I have been in England, consisting of 27 members; in this part of the country they have been very jealous, and the police here seemed to take every precaution to prevent the elders from traveling and preaching the gospel in the country, and some have been sent out, and Elder Jensen who organized it while on his way from Hamburg to this place, and called to see his wife who resides there, only had time to baptize them and set them in order before the police were about him being baptized in Copenhagen since I have been gone, so that the branch here numbers as many if not more than it did before the emigration. We have got a large and respectable lot to preach in, and the first Sabbath after I got home we had 100 in the largest congregation I have ever witnessed since I have been in the city, and last Sunday we had a splendid dish of sackerish, bro. Hogan and Peterson preached "Nariss Sprag"; bro. Percy, "Tarrog" while bro. P. O. Hanson, and Junson, pure original Danish, I suppose mine was a little mixed, but we had a splendid meeting. There have also been about twenty baptized in Falster, and about the same number in Westslands, and nearly the same number in Frederik, and fifteen more in Bornholm. I have just received a letter from the President Elder from Bornholm, and he informs us that they have had another mobbing scrape there, the particulars of which I do not deem necessary to trouble you with; suffice it to say that they scattered themselves and rushed upon the house where the saints were holding a meeting—broke up the meeting, beat and bruised the elders numerically, and they had to flee for their lives and hide themselves in the woods.

We however have kept constantly on hand a supply of the Book of Mormon, and Covenants, as well as all other works that have hitherto been published in the Danish for sale, and been able to supply all the calls thus far, but have not been able to publish many new works. The gospel does not seem to spread very much in Sweden, though we have sent another elder to Stockholm, and see comparative elders here and are laboring in different directions with some success, but the law is such that they cannot publicly preach and baptize without being considered transgressors of it as soon as it is found out. The elders which we sent to Iceland, were imprisoned with the rest of the elders in Norway, and so of course have not reached there. I have seen three or four brethren who have come from Iceland, they continue to inform me that there are many waiting for an elder to come, who are anxious to be baptized, and I think I shall make one more effort to send an elder there as soon as General Conference is over, on the 6th of April, but I find that the field is great and faithful laborers are few comparatively speaking.

EXTRACT

Of a letter from Elder John C. Armstrong to the Editor, 14 West street, Bridgeport, Dorset, March 12th, 1853.

I have got the devil mad in this place, and the whole town is in an uproar. I went to baptize two individuals, but first I must tell you that on the Sunday evening whilst I was preaching to an attentive audience, some one threw a large stone through the window, broke three panes of glass; the people became afraid, I told them never mind they will do no more harm and not only so, but I said that every square that they broke I would baptize a soul for so let them smash away, and I have done it. On the Monday evening after the window was broke I baptized two, and after it was over it got wind through the town, whereupon they raised a mob and came to the house where I was, hooting and yelling like so many mad devils, and demanded the Salt Lake man; they wanted to kill him; we did not take any notice of them, thinking they would go away, but not so; they began to throw stones at the house and break the windows, then they forced in the door, upon which I went out and tried to reason with them, and show them that I had come to do them good and not harm, and they would have gone away, but one in the back ground kept urging them on; the crowd then made a rush upon me, and one of them struck me across the shoulders with a club, I made a spring at him and wrenched the club out of his hands and in less than a moment two of them kissed mother earth. I then seized upon the man that was encouraging them on, and held him by the collar whilst I laid about me with the club and soon cleared the street. I took the beauty that I had into the house and kept him prisoner for damages, until he sent for some of his friends who came and paid down the money; then I did not let him go until he promised to molest the saints no more; just as he was going outside the door the mob had returned to release him, but he persuaded them to desist from troubling us, saying, "that he thought we were just as good as other people. I can now go along the streets without being insulted as I hitherto have been, they treat me with more respect than they have done before—they look upon the Salt Lake Latter Day Man with fear, because they think that I knocked down about twenty of them, and say he won't stand any nonsense. One of them that I flogged was out of work about a week; he attends our meetings pretty regular now, and I think that we shall baptize him yet. There is a Person here that preaches against us, telling the people we are impostors and deluded by preaching; he created a spirit of inquiry and the people turn out to hear us a little better than they used to do. I am preaching and baptizing, thus between us we keep the town pretty warm and it has created quite an excitement. I am going to place called Taunton, in about two weeks from now, to try to open a fresh place.

EXTRACTS

Of a letter from Elder T. B. H. Stenhouse, to Lorenzo Snow, dated Lausanne, Canton de Vaud, January 31, 1853.

My dear lady was short in the Canton de Berne, however, while there the arrangements with a printer to stereotype a corrected edition of your work on the first principles of the gospel, in German; I have not yet received it but expect it every day. While printing is the subject, I may announce the establishment of "Le Reflector."

There is at the present time much interest at Geneva, and I do hope and pray continually that the day is not far distant when much may be done in that city for the advancement of the work of God. Though in Lausanne, we are not, by law, permitted to hold meetings, we have had meetings regularly in my room. On Sunday mornings the brethren go regularly to a forest about a mile from the town to pray and counsel together for the advancement of the cause. In the evenings our room has often been choked full of people. We have here a branch of 16 good members.

If I receive no contrary counsel from you, or the spirit of the Lord, I think at present, that one brother, or here, with his family will leave the commencement of next emigration season. He has constructed the gas works in this town, and is at present the director of that establishment. He has a thorough, practical knowledge of paper making, and could construct a paper manufactory, or gas works from beginning to end. I think he will be a useful man in Zion. He speaks French, English, German, and Italian.

To-morrow, (14th Feb.) Elder Ballif, my landlord, and I leave on a mission to Bale, (Basle) The Canton de Bale is on the frontiers of France and is grand Duchy of Baden. The greater portion of that Canton speak German; Elder Ballif knows both French and German; he is a good man. Since he entered into the Church he has devoted himself to translating and

Of a letter, from G. A. Leslie, to Editor, concerning the Marble Quarry, situated 25 miles this side of Fort Hall road, reported by Mr. Manlove, in our recent paper.

"That there is some white and grey marble at the said place is certain, but as for their being black and green or as fine as Italy can afford is very doubtful to me. I have been at the above place twice and have seen and handled marble or something very like it which abounds in vast quantities, which at all events I think would be superior to any that I have yet seen for particular purposes, and which could be brought here at a trifling expense by flat boating it across the Lake, if that could be done. Any further communication that may be required can be given by leaving a note with J. Cain, at the Post Office, addressed G. A. Leslie, 15th ward, G. S. L. City.

For the Deseret News

G. S. L. City, Utah Territory, June 1st, 1853.

Elder Samuel Richards, and the Saints abroad: Dear Brethren.—It is well known to many of you that Elder George D. Watt, by our counsel, spent much time in the midst of poverty and hardships to acquire the art of reporting in Phonography which he has faithfully and fully accomplished; and he has been reporting the public sermons, discourses, lectures, &c., delivered by the Presidency, the Twelve and others in this city, for nearly two years, almost without fee or reward.

Elder Watt now proposes to publish a Journal of these reports, in England for the benefit of the Saints at large, and to obtain means to enable him to sustain his highly useful position of Reporter. You will perceive at once that this will be a work of mutual benefit, and we cheerfully and warmly request your co-operation in the purchase and sale of the above named Journal, and wish all the profits arising therefrom to be under the control of Elder Watt.

BRIGHAM YOUNG, HEBER C. KIMBALL, WILLARD RICHARDS.

DIED.

In this City, May 27th, 1853, suddenly ALICE GRATTON daughter of Joseph L. and Sarepta M. Heywood, aged 5 years and 6 months.

ALICE G. HEYWOOD.

BY E. R. SNOW.

She is not dead—she has laid aside The visible—mortal form Until the dust is purified And comes forth with a brighter charm.

The Casket was beautiful lovely and fair, While the jewel within it shone— The sweet spirit is now where holy ones are, And the earthly returns to its own.

O, she was too pure for a world like this— She has gone to a happier sphere, To partake with the perfect above of bliss Which she never had tasted here.

She passed like a fragrant blooming flower From the ruggedness of time, To a world where disease can have no power To a pure and celestial clime.

We behold her not but she is not far, And her spirit still will come, And minister where her dear parents are Till they meet her in her bright home.

At Tooele City, of Consumption June 9th, AGNES wife of George Marshall, aged 23 years, (late from Scotland.) Millennial Star please copy.

Notice.

MR. JOHN JUSTICE, formerly of Greenfield, Indiana, supposed to have left St. Joseph, Mo., about the 22nd of May, 1849, for California, since which time he has not been heard from. Any information respecting him would be thankfully received, by addressing a letter to this office.

Strayed

A Horse Colt, one year old come August; any person giving information of said colt to me shall be well rewarded.

ISAAC CLARK, Ogden City.

Taken Up.

A Cow and calf, the calf is black with a star in her forehead, white belly and a white streak on the right hips. Please call prove property, pay charges and take her away.

JOSEPH MILAM, 16th Ward.

Strayed

FROM the subscriber a Bay Stud, black mane, tail and legs, about two years old, branded with H on the left hip; he ranged about 3 miles above the hot spring, north. Any person giving information or bringing him to the undersigned will be rewarded.

S. A. KNOWLTON, 19th Ward.

GEORGE GODDARD,

GENERAL COMMISSION MERCHANT, has opened a New Store in Council House street, next door to Mr. Cogswell's, with an assortment of useful articles, for sale, including Summer Pants, Vests, and Coats; Linen Thread; Coffee; Indigo of superior quality; Straw Bonnets; Needles; Jewelry; Whitebone; Perfumery; Engravings; Hats; Caps; Linen Shirts; Shawls; Small tooth Combs, &c., &c.

G. G. will take Butter, Cheese, Eggs, and Silver Grey Fox Skins in exchange; or he will undertake the SALE of Butter, Cheese, and Eggs on Commission "Payment in Cash."

G. G. intends to encourage the sale of Home Manufactured articles, as far as possible, and for this purpose he hopes shortly to have one room at least set apart for their exhibition, that the industry and mechanical productions of the citizens of Deseret may be seen at one view.

Strayed

FROM the Pasture at Pleasant Grove, Utah County, a large grey Horse, branded P O very plain on the left hip, last seen near Provo. Whoever will bring the same to L. N. Scovill, Provo City, or W. H. Adams, Pleasant Grove, or Joseph Cain G. S. L. City will be rewarded.

FOUND. A small spyglass between L. D. Young and Canyon Creek. Inquire at the post office.

B. Baker.

Do not forget that your quarterly Conference will commence in the Tabernacle on the 6th day of July, at 10 a. m., when every person who has received an ordination as a Seventy, is expected to be present.

JOSEPH YOUNG, Prest. of all the Seventies.

Look Here.

A FINE assortment of drum-head cabbage plants; large ox-heart do; early York do; drum-head do; purple caul, white caul, white caul, early white do; Scotch kale; early London cauliflower; German greens, and a variety of other plants for sale at the north-west corner of the south-west block of the ninth ward, by

June 18-15-11.

G. WELSHIRE.

N. B. Public Hands supplied for orders of the Tithing office.

Who's Lost Cattle?

I HAVE in my possession a light red Ox, some 18 months old, with a white star on the forehead, and a white streak on the right hip. Please call prove property, pay charges, and take them away.

Living in Doct. Richard's pasture.

June 18-15-11.

GEORGE ALLEN.

Wanted! LUMBER for the Public Works; best quality, for which cash will be paid, at the rate of \$3 dollars per hundred feet, by applying to

D. H. WELLS, Superintendent.

June 18-15-11.

TO the Proprietors of the fourth subdivision of the Big Field. The following described lots of land will be sold to the highest bidder at the First Ward School House, at 1 o'clock p. m., on Friday, July 1st, to pay the expenses which have accrued for building fence attached to said lots, unless such expenses are met previous to sale by the parties owning the same, to wit:

No. of lot	No. of Blocks	No. of Fence	Cost of Building	Other Costs	By whom owned.	By whom built.
9	17	193	22 75	00	J. M. Bernhiel.	M. Demming.
9	17	197	22 75	00	Henry W. Bigler.	do
9	14	185	23 75	00	Marj Mosley.	do
12	18	183	22 75	00	H. C. Kimball.	do
14	18	196	22 75	00	Mercy R. Thompson.	G. Brighall.
18	18	186	22 75	00	Riddick N. Allred.	H. S. Buckwater
5 & 6	18	173	45 50	00	John A. Wolf.	S. Hicks.
7	20	163	19 25	00	Jamca Bailey.	S. A. Knowlton.
9	16	44	22 75	00	Thomas Gustin.	E. G. Williams.
15	15	28	22 75	00	Lewis Abbott.	D. S. Thomas.
19	15	18	22 75	00	Win. Burgess Jr.	A. Burr.
11	15	21	22 75	00	B. Young.	M. R. Thompson
2	17	6	22 75	00	N. K. Whitney.	C. C. Burr.
20	15	17	22 75	00	Harrison Sperry.	do
13	21	171	22 75	00	Charles Decker.	do

N. B. The builders of the above described fences will hold the crops and lots until sold or otherwise settled.

By order of the Committee, C. C. BURR, Clerk.

Strayed or Stolen. FROM Little Cottonwood, about the 1st of February last, a small Bay Mare, rather low before has a figure A on the left thigh, probably quite dim; no other marks or brands recollected; five years old this spring. Please inform the subscriber where she may be found and be rewarded by June 18-15-11.

JOHN TURPIN.

AND now at our herd ground west of Jordan, 4 miles south of this Valley in Utah County, two yoke of Oxen, one yoke branded W B twice on the left horn; the other yoke has been branded on the hips but not legible. Any person calling giving the description of the said Oxen can have them by paying charges.

PHILANDER BELL, MILES WEAVER.

June 18-15-11.

IS hereby given to all and every person having obstructions upon the Side Walks of Great Salt Lake City, such as wagons, wood, lumber, stone, or buildings or sheds of any kind, &c., &c., that they must be removed forthwith and the Side Walks kept clear. All and every person having fifth of yards, pens, privies, or any sides or other filthy substance on the banks or in the waters of any of the streams of this city, are hereby required to remove the same forthwith.

The Police are ordered to take notice and report to me any neglect or refusal to comply with the ordinances regulating Water Courses and Side Walks of said city.

J. C. LITTLE, Marshall of G. S. L. City.

June 18-15-11.

United States Hotel, G. S. L. City, May 26th 1853.

Strayed or Stolen. FROM the Bath, between Mill Creek bridge & Big Cottonwood, about the 16th of last November, a small California Bay Horse, six years old, bearing the following descriptions: a black mane, tail and legs, white face, one fore and two hind legs white, other a darkish color, a little saddle marked, a halfling mark on one side with a cut downward, caused by the spanish girth, branded on both fore feet, J. PALMER, and on the left hip P.

Whoever returns said Horse shall be liberally rewarded.

JAMES PALMER, 7th Ward.

June 18-15-11.

New Arrangements.

UNITED STATES Hotel, Great Salt Lake City. The subscriber having taken the premises at the Bath House, (formerly occupied by James Hendricks), takes pleasure in announcing to his friends and the public generally, that he has refitted upon the premises for a HOTEL, and will be pleased to accommodate the public with the comforts of his house. Our table will be furnished with the best and choicest productions of the valley. We shall receive daily from the gardens, all kinds of vegetables, fresh and choice, which will be very desirable to persons after the fatigue of a long journey over the plains.

Our Bar (the only one in the city,) will be furnished with the best liquors and syrups to be had in the mountains.

Our Motto, Peace and Plenty.

Our design will be to make our House the TRAVELER'S HOME, and having had some experience in the Eastern States, feel confident that we shall be able to meet the expectations of our friends.

In connection with the House are 12 WARM BATHS, which indeed is a luxury to persons in good health, and to the sick is the WONDER AND BLESSING OF THE AGE, AND RESTORER OF HEALTH.

Persons afflicted with Rheumatism, Gout, Scarcy, Canker, Fever and Ague, Scrofula, S